

SUPERNATURAL POWERS  
"MESSIAH'S" CASH SOURCE

Father Divine, Bald-headed Negro, Baffles Investigators, But Insurance Official Sheds Light On Income From Angels.

NEW YORK, May 3—The source of follower had turned in his insurance income of Father Divine, diminutive, bald-headed Negro, whom his disciples accept as the personification of God, has baffled corps of officials and Private investigators. But Father Divine says it is no secret.

Source of Supply

"The spirit of the consciousness or the principle of God is the source of all supply and will satisfy every desire. I have the keys to the pleasure of the earth. I have all the money I need."

And he has use for a great deal. He spends thousands of dollars weekly to maintain his "heaven" and 27 "branch heavens" in the metropolitan area; to operate a fleet of limousines; a cabin monoplane, and to feed from 2,000 to 2,500 persons twice daily at sumptuous banquets which run from 40 to 50 courses.

In addition, he has subsidized a weekly Negro newspaper of Harlem to publicize his gospel, which he says is the true, unvarnished teaching of Jesus Christ.

Father Divine is not averse to having the impression get abroad that he obtains his funds through supernatural powers. He has often applied to himself the story of Christ and the thousand loaves of bread and the coin in the fish's mouth.

"Brother Lamb," a pale, cultured white man, who is one of his five secretaries, told this correspondent with some amusement that federal internal revenue agents had visited "heaven No. 1" on several occasions only to leave perplexed concerning the source of Father Divine's income.

Can't Understand

They can't understand how and where he gets his money, he said. "Of course, we who believe in the father, can. At any rate, we have no books, no bank accounts of any kind and everything we buy is paid for in cash. For example, if the father wants to purchase a building, he buys it mortgage free for cash."

He was amused at the notice given to the larger denominations of the currency Father Divine usually carries.

"We frequently have to send to the bank to cash a \$500 note to pay a small bill," he related. "The bank teller invariably checks the number and examines the bill with utmost care to make certain it is not counterfeit."

No collections ever are taken at Father Divine's meetings. All donations that come by mail, Brother Lamb said, are promptly returned.

But there is another side to the story.

A Metropolitan Life Insurance man, testifying before a committee that had been appointed in Newark to investigate the inexplicable little Negro in December, 1933, asserted that many a

policy for cash. Still another witness testified that "you automatically become an angel when you turn over everything and advance it to the kingdom."

"Angels are the disciples who live in the kingdom. They usually drop their mortal names and takes on such titles as 'Faithful Mary,' 'Faith Grace,' 'Satisfied Love,' 'True Love,' 'Bouquet,' and 'Peaceful.'"

Will Reveal Nothing

"They assume the names that best express the nature," Brother Lamb explained.

"Where was Father Divine born?" he was asked.

"Born?" the secretary asked querulously. "No one knows when or where."

Father Divine himself will reveal nothing of his life prior to 15 years ago when he settled in Sayville, L. I. It is believed he was born George Baker on an island off the coast of Georgia, about 1892.

He first operated an employment bureau in Sayville. Then he began to evangelize a following of blacks and whites. Soon as many as 2,000 visitors a day flocked to hear his message. Within the last few years he has extended his "kingdoms" to all parts of the country, including Los Angeles, Santa Cruz, San Jose and Long Beach, Cal.; Colorado Springs, Colo.; Pittsburgh and Philadelphia, Pa.; and Columbus, Cleveland and Cincinnati.

His followers accept what the Newark investigating committee reported to the district attorney as "certain social, biological and economic fallacies," including:

They will live everlastingly on earth; they need have no worry about the vicissitudes of old age and sexual relationship in married life is unnecessary.

Pay \$2 Weekly

In connection with the latter, many husbands and wives, who wish to "live in Christ," have given up their homes and taken up residence in Father Divine's kingdoms. But they occupy different dormitories. For their home and board they pay \$2 a week.

The scope the Rev. Divine's (his calling card refers to him as "reverend") influence has been recognized by many Harlem merchants. As an example, placards such as these appear in many windows:

"Peace Slips Made to Order."  
"Peace Come and Dine. Restaurant Run in Father's Spirit and Mine."  
"Peace—Six Room to Rent. Hot water."

Politicians, too, have realized the value of an entente cordiale with Father Divine, who has organized his Harlem flock into a powerful bloc of voters. He has threatened to use this bloc if "corruption and vice and sin" are not eradicated in New York city.

MRS. DIONNE FINDS  
IT HEARTBREAKING  
VISITING HOSPITAL

Mother of Quintuplets Dislikes Seeing Others Care For Her Children, She Says.

CALLENDER, Ont., May 2—The world's most famous mother of 25—and possibly its most discontented one—Elzire Dionne sat in the living room of her farm home today and said reports of additions to the quintuplets' family were just so many guesses—and all of them wrong.

"Do you expect to have more children later?" the Canadian Press reporter asked.

"Not for the Government," laughed Mrs. Dionne, her large brown eyes twinkling.

That brought up the matter of the quintuplets' custody and a more serious note in the young mother's pleasant voice. The children are now "wards of the King" with the Ontario Government and a board of guardians caring for them.

Her pleasant face set in determined lines as she looked toward the hospital where her daughters live, Mrs. Dionne brought her closed hand down on the table before her to emphasize her determination never to rest until she is granted full control over her 11 months old daughters.

Mrs. Dionne, who will be 26 years old May 6 tried to convey her feelings at being separated from her children. It was heartbreaking for her to visit the hospital and find others caring for them, she said. It was equally hard for her to stay away from the quintuplets.

She was asked whether she loved the quintuplets whom others have attended, since birth, as much as she did her five older children. "A mother loves her children," she replied simply. She was concerned when she was told her babies were suffering from colds, but not any more so than she would have been over the illness of the other children.

Mrs. Dionne said she could not accept assurances the babies were on the way to recovery from their 10-day illness. She visited the hospital on Thursday last and thought Marie looked very ill. She would not move her head and did not want to eat.

"I couldn't coax a smile from any of them," she said of her five baby girls. (It was explained at the hospital that Mrs. Dionne visited the children just before they were put to sleep and when they were tired). The young mother of ten children revealed she had worried many hours over stories representing the family in

There is a reminder of civic duty on the dais of "Heaven No. 1" auditorium. Standing next to a placard proclaiming that "Father Divine is the dean of the universe" is a sign reading:

"Twenty-second Assembly District, Register and Vote."

what they consider an "unfavorable light."

"Why, someone came up here and then wrote that my father had not spoken to me for two years because he had opposed my marriage to Olivia." The twinkle came back into Mrs. Dionne's eyes as she told of her father's reaction to that.

"I asked him if he had told that to anyone," she said, and he answered: "No. I would have been a fool to oppose that match."

That was the sort of thing fame had brought them, she said—worried her and her husband and left them little peace in the months since the children were born last May 28. God had been good to them in many ways and if only it could be arranged that the children be returned to them every one would be happy in the Dionne family.

MRS. VANDERBILT  
IS LINKED WITH  
PRINCE IN 'AFFAIR'

NEW YORK, May 2—Secret testimony involving charges of misconduct which figured in Mrs. Gloria Morgan Vanderbilt's unsuccessful court fight to obtain custody of her daughter, Gloria, was published today, along with Mrs. Vanderbilt's denial.

The Daily News says an accusation that Mrs. Vanderbilt and her former fiancé, Prince Hohenloë, were together at a Biarritz villa was based on conflicting testimony given by her mother, Mrs. Laura K. Morgan, and by Emma Keislich, former nurse of the Vanderbilt child.

The News also prints a transcript of Mrs. Vanderbilt's testimony denying any impropriety with the prince and defending her character against the stories by dismissed Vanderbilt servants. The prince's denial also was published.

Mrs. Vanderbilt has appealed the

NOTICE OF SALE

To the heirs-at-law and next-of-kin of Richard G. Shaw, also known as George Robert Hart, late of the Parish of Canterbury, in the County of York and Province of New Brunswick, deceased, and to all others whom it may in any wise concern:

PUBLIC NOTICE IS HEREBY GIVEN that under and by virtue of the provisions of The Property Act, and under and by virtue of the Power of Sale contained in a certain Indenture of Mortgage, bearing date the twenty-fourth day of February, 1928, made between Richard G. Shaw, of the Parish of Canterbury, in the County of York and Province of New Brunswick, of the one part, and Edgar F. Scheibe, of Lincoln, in the County of Middlesex and Commonwealth of Massachusetts, of the other part, and duly recorded in York County Records in Book 204, pages 332-333, under official number 80420, on the 26th day of March, 1928, there will, for the purpose of obtaining payment of the moneys secured by the said Indenture of Mortgage, default having been made in the payment thereof contrary to the provisions of the said Indenture of Mortgage, be sold at Public Auction in front of the POST OFFICE in the CITY OF FREDERICTON, in the County of York, on SATURDAY, the FIRST DAY OF JUNE, 1935, at the Hour of TWELVE O'CLOCK NOON, the lands and premises mentioned and described in the said Indenture of Mortgage as follows:

"ALL that certain lot or parcel of land situate in the Parish of Canterbury, in the County of York and Province of New Brunswick, bounded and described as follows, to wit: Being an irregular and triangular lot at or near the southwesterly corner of Skiff Lake, being a projection or point of land lying southwesterly of the Northcote Island so-called, in said Lake. Meaning and intending to convey the point upon which said Shaw now has a log cabin, the land hereby conveyed, lying east of a line beginning at a spruce tree on the southerly side of said point where it joins the mainland, running thence north across the point, and containing not over four (4) acres. Together with all the houses, out-houses, barns, buildings, edifices, fences, improvements, profits, privileges, and appurtenances, to the same belonging, or in any manner appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, right and title, homestead interest, use, possession, property, claim and demand either at law or in equity, of him the said mortgagor, of, in, to, or out of the same, and every part and parcel thereof, with the appurtenances.

Being the same premises described in an Indenture between James Murchie's Sons Company and Richard G. Shaw, dated June 15, 1915 and recorded in the Registry Office of York County in the Province of New Brunswick in Book D-7, pages 522-523, said document being numbered 65512."

Together with the buildings and improvements thereon and the appurtenances and privileges to the same belonging.

Dated this 22nd day of April, A.D. 1935. (Sgd.) EDGAR A. SCHUIBE (L.S.) Mortgagee.

Hanson, Dougherty & West, Solicitors, Fredericton, N. B.

Adds Zest to the Meal  
"SALADA"  
TEA

decision rendered last fall by Supreme Court Justice John F. Carew making Mrs. Harry Payne Whitney Gloria's custodian and allowing Mrs. Vanderbilt to have her child only on weekends.

Mrs. Morgan told Justice Carew, the News said, that in 1928 at a Biarritz villa called Aice Copea, she saw Prince Hohenloë in Mrs. Vanderbilt's bedroom when the door was left slightly ajar. She said she summoned Nurse Keislich to the bedroom door.

Mrs. Keislich, however, testified the episode occurred in 1927 at the Villa Orida and not at Aice Copea.

When Mrs. Vanderbilt took the stand her counsel, Nathan Burkan asked her if any such thing happened. "It certainly did not," Mrs. Vanderbilt said.

Prince Hohenloë testified Mrs. Vanderbilt's mother, Mrs. Morgan, was 'hostile' towards him and objected to his marrying Mrs. Vanderbilt on the ground he "had no fortune to speak of."

London Morning Post: There is nothing in our Christian faith to suggest that a thing which is bad in private hands becomes good when it is put in public or national or international hands. Its Divine Founder, who by the way, never condemned a man because of his trade, made no such distinctions. But if this creed of armaments has no sanction in our religion, it must be defended, like any other political exhortation, on lower grounds of logic and of prudence.

TO OUR ADVERTISERS  
In order to be sure that your advertisement gets in The Daily Mail all changes should be handed into the business office of this paper at 9 a.m. Short transient notices will be taken up to 10.30 a.m. Advertisements requiring extra space and requiring to have mats cast for same should be handed in the day previous to publication.

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Notice of Sale of Lands

NOTICE IS HEREBY GIVEN that pursuant to the provisions of the City of Fredericton Assessment Act, 1926, there will for the purpose of satisfying taxes assessed and levied in the said City of Fredericton for the years mentioned hereunder, against the parties hereinafter named, unless the several sums due, together with the costs of this notice, are sooner paid, be sold at Public Auction in front of the City Hall, in the City of Fredericton, at Eleven o'clock in the Forenoon of the FOURTH DAY OF MAY, A. D. 1935, the lands and premises of the said City of Fredericton, hereunder mentioned and set opposite their respective names.

PROPERTY TO BE SOLD:	NAME OF PERSON ASSESSED:	ARREARS FOR YEARS:	TOTAL DUE:
All interest in Wharf property between eastern side of Regent Street and westerly side of market slip.	WILLIAM C. CURREY	1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934. ....	\$70.50 Interest ..... \$11.25
All interest in Wharf property between eastern side of Regent Street and westerly side of market slip.	JULIA CURREY FARQUHARSON	1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934. ....	\$70.50 Interest ..... \$11.25
All interest in Wharf property between eastern side of Regent Street and westerly side of market slip.	ALLAN R. CURREY	1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934. ....	\$70.50 Interest ..... \$11.25
All interest in Wharf property between eastern side of Regent Street and westerly side of market slip.	MARION ELIZABETH BERG	1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934. ....	\$70.50 Interest ..... \$11.25
All interest in Wharf property between eastern side of Regent Street and westerly side of market slip.	JUNE LOUISE CURREY	1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934. ....	\$70.50 Interest ..... \$11.25

Dated the 12th day of March, A. D. 1935.

FRED I. HAVILAND,  
City Treasurer of the City of Fredericton.