

SOCIAL HAPPENINGS

Dr. George W. Bailey and Mrs. Bailey wish to announce the engagement of their only daughter, Doris Marie d'Avray to Mr. Edgar Marshall Baird, son of Mr. and Mrs. I. W. Baird, of Chipman, N. B.

The monthly meeting of the Home and School Association was held last night in the Wilmot Church Vestry. The chairman, Dr. F. A. Wightman was in the chair and a most interesting programme was carried out. The report of Mrs. W. M. Todd, convenor of the ways and means committee showed that the community concert held under the auspices of the association had been a success financially and votes of thanks were extended to Mrs. B. B. Barnes, Mrs. R. P. Gorham, Miss Gertrude Cremin, Miss Pearl Ross, Miss Gertrude Davis, Professor F. W. Harrison, Mrs. J. E. Sewell, George Little and to all who in any way had helped to make the concert the success that it was. Geo. W. Brown was present at the meeting and spoke on behalf of the work of the Y. M. C. A. in this city, which he stated was much needed in these days of depression. Mr. Brown showed the benefit that could be derived from organized play which no organization could promote as well as the Y.M.C.A. The guest speaker of the evening was Mrs. W. Steadman Smith of Marysville who delivered an excellent address on Character in Education. The address was replete with truths and sound advice to parents and instructors, as well as interesting to all present. Mrs. Neva Buckley Inch favored the audience with two delightful vocal numbers, with violin obligato by Herbert Webber and Robin Bailey at the piano. Mr. Webber also gave a violin solo very acceptably. The musical numbers added greatly to the enjoyment of the evening. The meeting closed with the National Anthem. Mr. Steadman Smith's paper will be published in full in the near future.

Mrs. Bailey, wife of Dr. George W. Bailey, has invitations out for a tea on Saturday afternoon in honor of her daughter Miss Doris Marie Bailey whose engagement has been announced.

Miss Gertrude Davidson entertained the Monday Night Bridge Club last night at the final gathering for the season.

Miss Carol Ross has returned from Montreal where she recently wrote the examination papers for R. N. Miss Ross, who is a graduate nurse of the Montreal General Hospital will spend several weeks here at the home of her parents, Rev. and Mrs. George E. Ross at the Manse.

The Kingdom of Pokiok and the Kingdom of Rusiagornis were linked in a closer bond of friendship last night when Princess Sue of Rusiagornis and Prince Crooner of Pokiok were joined together in marriage at the proroguing of the Mock Parliament conducted by the Men's Club of the Parish Church. The marriage was performed on the stage of the Parish Hall before a large audience among whom were the members of the Cathedral Men's Club as guests of the Parish Church. The part of Princess Sue was taken by Stanley Goodspeed and Prince Crooner by John Charters. The court couriers were Paul OHara, Alan OHara and Harry ORea, who with the Court Jester Charles Bolden sang love songs to the Prince to keep him cheered for the fatal moment. The bride was given away by Premier George Howie of the Kingdom of Rusiagornis and the groom was supported by William Quinn and Jack Riley while Lawrence Carroll took the role of King Jazz of Pokiok and Ernest Dougherty was the minister. Ven. Archdeacon gave a very interesting talk on the history of the Parish Church Club. Arthur Crowley, president of the Parish Mens Club, welcomed the Cathedral Club and Harry W. Woods, president of the visiting Club, replied and invited the Club to be present with himself and his members at a near future date.

Professor and Mrs. Byron Fleigher entertained the Senior Forestry Class at dinner at their apartment on Regent Street last evening.

Mr. Parker of the Bank of Montreal staff, who has been visiting his old home in Scotland, returned to the city yesterday.

Mrs. James Taylor, of Ottawa, Ont. is visiting her daughter, Mrs. C. P. Holden.

Mr. L. B. C. Phair, who spent the winter in New York, returned to the city yesterday.

Canadiana

"HE FINDS GOD IN THE GARDEN"

He finds God in the garden,
A wondrous gift to find,
Just a little of the Wisdom
Of that Infinite mind.

The mystery of the dead seed
Springing up again to life.
The wonder of the green shoot
Death conquered in the strife.

The peace past understanding
The healing of the mind;
A broader, truer vision
And love to all mankind.

Just a little bit of garden
To work in at close of day
While heart and brain are rested
As we dig among the clay.

Where the song bird sings its vesper
As the evening shadows fall
And God is in the garden
His mercy over all.

—Mary Finch Davis

Note: A young girl said to me one day, "Dad says he finds God in the Garden." "Dad" I may say, is a Doctor belonging to this city.

The Past Chiefs Club of the Celestial Temple No. 19 of the Pythian Sisters met last night at the home of Mrs. Bayard Simmons. The honor guests of the evening were the Past Chiefs of Peace Temple of Marysville. A special programme had been arranged for the evening which included an interesting reading entitled "Spring," rendered by Mrs. Gordon Todd. In honor of her recent marriage, one of its members Mrs. Grant, formerly Mrs. Frank Staples, was presented on behalf of the Celestial Chapter, with some silver, the presentation being made by Mrs. William Johnston. Mrs. Donald Rockwell on behalf of the Marysville chiefs presented Mrs. Grant with a pair of silver candlesticks. In honor of their birthdays, Mrs. Bayard Simmons and Mrs. Allan Horncastle were remembered with souvenirs of the day. Refreshments were served by the hostess assisted by Mrs. Annie Mooers and Mrs. Wm. Johnston. A birthday cake made by Mrs. Harold Pickard being distributed among the guests.

DISPLAYS COURAGE

TORONTO, April 30—Alfred Holmes, 21, had both his legs cut off below the knees when he was run over by a Canadian National Railways freight train he was trying to board at a crossing here yesterday. Police marvelled at the youth's courage as he smoked a cigarette and jested with passersby who applied tourniquets to his legs to stem the flows of blood.

Dr. Allan Hoben Dies in Michigan

(Continued from Page Eight)
years was superintendent of the Old Canada Eastern Railway, now the Fredericton-Newcastle branch of the C. N. R. Besides the two sisters, Mrs. W. R. Robinson, and Mrs. Harry Hopper living in Saint John, another sister is living in the United States. Harry G. Hoben, well-known auditor, of this city, is a cousin.

Mrs. W. R. Robinson, of Saint John, one of the sisters, already has left for Kalamazoo, where she will attend her brother's funeral.

N. B. LEGISLATURE

It is surprising to find a well informed newspaper like the Halifax Herald making an incorrect statement in giving the standing of parties in the New Brunswick Legislature. It says that there are 22 Conservatives, 15 Liberals and 6 seats vacant. The correct figures are: Conservatives, 27; Liberals, 15, and 6 seats vacant. After the election of 1930 the standing of parties was: Conservatives, 31, Liberals 17. Since that the Liberals lost a seat in Gloucester, and another Liberal resigned and was elected to the House of Commons.

NOT IMPROVING

The friends of Miss Ada Wiley will regret to learn that her condition is not improving. Miss Wiley is at present at her home at Jacksonville, Carleton county.

FLOATS COMMITTEE HARD AT WORK ON JUBILEE DAY PROG.

It was announced today by Alderman F. S. Mundle, chairman of the Floats Committee of the Jubilee Celebration that a large utility corporation with office in this city has donated \$25.00 for prizes in connection with the parade on May 6th. This will bring the prize money up to \$200.00, and is something to work for as the prizes will cover all classes of entries from the most dignified down to the villain. Many of the entries want secrecy. They do not want their costumes published for fear of somebody stealing the show on them.

The \$25.00 just donated for the parade will be decided upon at tonight's meeting of the general committee and may probably go for prizes for the best pageantry or may be held in abeyance and then awarded to those most deserving.

Chief William Polchis of the Kings-clear reserve will be in the parade with all decorations and it is not yet known whether the St. Mary's or the Oromocto reserves will be represented or not.

While the Committee in general would like to see hundreds of clowns in the parade so as to make it a jolly one, yet every precaution will be taken to guard against anything that would not be in keeping with a celebration of this kind.

The Committee have decided that the judges will be from out-of-town and will not be made known until the day of the celebration.

The parade will get underway about two o'clock and will not disband until about 5 o'clock so as to give the judges ample time, there being some 15 prizes for same.

Providing proper arrangements can be made the Pipe band of the Society of St. Andrew's should be a good one with the wearing of the kilts, and Scotch Music on the bagpipes.

The Canadian Legion are working hard on their float which should be a good one.

The I. O. D. E. should be able to show some real spirit also the Rebecca and Odd Fellows which from all reports will be well up for prizes.

The Catholic Women's League are working on a good one, too.

Town of Devon is pretty well to the front. The Devon Lumber Company Limited, and the South Devon Fuel Company are taking a hand in the representation of that Riverside Town. Nothing yet has been heard from the Cotton Town of Marysville. They may be too busy to assist in the parade.

The Town of Stanley will send the Cookson dog teams used in their Centennial last year. The Women's Institute may also be represented if they can get their float down over the roads on May 6th. It is a good one. Last year the Town of Stanley put on a parade all their own.

The Committee would like to hear from the city of Saint John, the towns of Minto, Oromocto, McAdam, Harvey Station and others in this district, wishing them to join in the celebration.

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Old Times Recalled

REMINISCENCES OF THE ST. MARY'S INDIAN RESERVE AND ITS INHABITANTS FIFTY YEARS AGO

(By Mrs. Susan K. Squires)

The first Indian agent was Mr. William Fisher and sometimes he had more than his hands full with his duties. Often the Indians would procure enough money to buy a good supply of liquor or outsiders would take it in and then there would be a free-for-all fight at the Camps. One Sunday afternoon I saw a squaw sneak out of the backdoor of a rum shop with a water pail half-full of something strong. The backdoor opened into a backyard and that into a field which extended to the Camps in those days. There was the usual fight afterwards and several of the participants were up in the police court in the morning. The Indians' love for firewater was their worst enemy. They did not all get drunk but I doubt if any of them would refuse liquor if it were offered to them. One drunken Indian went into his camp one night, grabbed up his year-old baby and ran away with it. He went down the railroad track and when he got to the old railroad bridge back of the school house he accidentally dropped the baby through and killed it. The child's mother was a white woman from somewhere on the Nashua. She was none of the best or perhaps I should say a good deal of the worst or she wouldn't have married a drunken Indian. She had no false ideas about conditions for she knew all about the squalor, degradation and dirt. She was not like the English girl who married an Indian soldier after the war and came out to Saint John thinking that she was going to be an Indian princess.

After Mr. Fisher's resignation as agent Mr. James Farrell was appointed to the position. He was a younger man and made more of a success of his job. He was also helped a lot by Father Keirnan, the first priest in St. Mary's, who was genuinely interested in the Indians. He persuaded a number of them to sign a temperance pledge and he tried to work with the agent for their general betterment. But sometimes they outwitted both priest and agent.

One story was told that was funny if it was true. A young Indian and squaw went to the priest to get married. He said that they were too closely related and refused to marry them.

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They were disappointed but not discouraged. They laid their plans and then visited the agent and without exactly saying so they gave him to understand that the marriage was necessary for the young woman's good name. The agent accompanied them back to the priest and explained the situation. He said, "Your Reverence, under the circumstances I think that you had better marry them." His Reverence considered the matter a while and then married them. After a certain stipulated time had passed the priest and agent awoke to the fact that they had been humbugged. There had been no circumstances.

There was one thing that always puzzled me and that was how the Indian boys kept skates on their feet, for skate they did. One would see a crowd of them on the glare ice on the river and playing a game they called hurley and skating like mad. The two kinds of skates used in those days were acmes, which clamped on to the boot sole and heel, and the old wooden skates with big screws to screw into the boot heels. The acmes could not possibly be fastened to moccasins and most of the boys wore moccasins. I asked one of my brothers how the Indians fastened their skates on and of course he told me that they just twisted those big screws up into their heels.

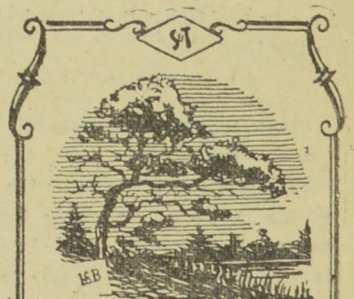
(To be continued)

Daily Mail advertisement brings results.

NOTICE

Fredericton Tennis Club

Two courts of the Fredericton Tennis Club will be ready for play about May 4th. The other two courts are being re-surfaced and will be ready at a later date. Anyone wishing to join kindly hand in their names to Charles Thomas, secretary-treasurer. Ladies \$3.00, Gentlemen \$5.00, Junior Girls \$1.00, Boys \$2.00.



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