

MARYSVILLE GETTING ON MAP FOR INTOLERANCE

Arresting Men for Bathing, and Kicking About Sunday Tennis, and About Girls for Wearing Shorts and Showing Their Legs.

Marysville seems to have put itself on the map lately with a vengeance. Some time ago we heard of a man being arrested there for having no top to his bathing suit. Now we are told of more heinous crimes, such as tennis playing on Sundays, and the wearing of shorts by the lady players. Truly, the moral contamination is spreading at a fearful rate. Serious alarm must be felt by Fredericton citizens lest the dreadful taint spread to our community. It is the duty of the proper authorities, whoever they may be, to keep a close watch on our tennis courts and bathing beaches. Let everyone beware, the puritans are on the prowl.

It is interesting to note the spasmodic outbreaks of reforming zeal which break out from time to time. It is a perplexing problem of psychology as to what causes these urgent desires to reform one's neighbor. One can easily understand and respect an individual's likes and dislikes as to his own conduct; but the inexplicable thing is this overwhelming desire to nose into someone else's business. Every thinking person admits that the state has to make laws for the protection of society against anti-social members in respect to crime. This principle does undoubtedly extend to any activity which is offensive to public morals and decency. But it is surely a far cry from murder, robbery and immorality to the wearing of shorts on a tennis court, or anything else for that matter.

As to what shall or shall not be done on the Sabbath, that is and should be a matter of individual preference. The Marysville Town Council were quite correct in saying that they had no power to stop the playing of tennis on Sunday. It would be a most bigoted public opinion indeed that would ever bestow upon the Council the right to dictate in such matters. But from what we read there is evidently a section of public opinion there now which would do so. There are many good God-fearing citizens in every community who see no harm in playing games on Sunday. Many of the same people who condemn tennis or some other game on Sunday don't hesitate to get out their cars and tour the country on Sunday. And it does not bother them if they miss a church service by doing so, either. Now the incentive for taking a car drive and for playing tennis is precisely the same; it is for the pleasure and relaxation afforded. There is no class of people upon whom Christ was more severe than the Pharisees, those who thought it was wrong to pluck a grain of wheat on the Sabbath. There are Pharisees today in every community, who want to regulate everybody's life.

This strain of intolerance which is particularly rife on the North American continent comes from the Puritans who settled in New England in the 17th century. Their straight-laced views of religion and conduct, and their rigid intolerance of any way of life but their own made England too hot for them. They came out to this country and continued to propagate their gloomy beliefs.

The Puritan influence spread in all directions, and while the initial zeal died down in time, still there are occasional outbreaks. The non-conformist conscience is a terrible thing. It makes everyone with whom it comes in contact miserable, and one can scarcely see how the owner of such an overworked conscience can be anything but miserable too. It must be a terrible feeling to believe that the world is all wrong, and to believe also that it rests with you or somebody else to put it right by passing resolutions about the wearing of shorts. What a "short" cut to the millennium. If these people really had the courage of their convictions they should provide themselves with tape measures, and run out on the court and measure how far the shorts come above the knee. But I expect they would want the Town Council to do that.

One news report states that it is a body called the Marysville Temperance League which sponsored this resolution. Another report speaks of religious bodies. If it is truly a temperance body behind this, that body is perhaps more consistent than it knows. The temperance party sailed under false colors all through the so-called "prohibition" period. A dictionary definition would describe the word temperance as moderation, not in regard to the liquor question, but in everything. This party, however, restricted the use of the word to liquor, and they didn't mean moderation either, they meant prohibition. And now it would seem they are widening out the scope of their activities in Marysville at least, to include Sunday games and clothing. Well, as I

say, they are at least more truly within the meaning of the word, perhaps, but that doesn't make them sound in their views. It doesn't matter what name the reforming zeal goes under, it's the same old puritanism cropping out.

Another thing these people don't seem to realize is that by calling attention to things that offend them in their spectacular way, they are only making these things more attractive to the ones that do them. One would not be surprised to see a lot of people start playing tennis on Sunday now that never thought of doing so before. Condemn a thing and you make it doubly attractive. Especially is this the case when the matter in question is condemned on so-called moral grounds, and insufficient ones at that. Let our moral reformers concentrate their efforts on some recognized social evil. There are plenty of them. There is much misery, poverty and suffering in this world that arise from conditions that cry out for genuine reform. But they don't arise from playing tennis on Sunday, or because the girls wear shorts.

OBSERVER.

Opening Museum

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country which will reflect our stirring and romantic past and perpetuate the records of a noble and worthy ancestry.

None can fail to appreciate the intellectual benefits from this work but beyond that, we contemplate with no small satisfaction the substantial pecuniary advantages from the increased flow of visitors which this Museum and this National Park will attract to our province.

Will R. Bird, in the preface of his work, "A Century of Chignecto," has aptly described the isthmus as "the most interesting neck of land in North America." Acadia is truly the cradle of romance on this continent and Fort Beauséjour National Park is the logical repository of those treasures which the museum now possesses and will accumulate to enrich our knowledge and appreciation of the past.

In this atmosphere students and pleasure-seekers alike may absorb the spirit of our pioneer forefathers and, with some degree of intimacy, learn to appreciate the customs and traditions, the joys and sufferings, the love and anguish of those virile folk of another day who have bequeathed to us a quality and degree of romantic narrative, unparalleled on the continent.

I welcome you both heartily and cordially to the formal opening of this Museum, the dedication, as it were, of this National Shrine. We cannot fully appreciate and understand the present without a fundamental knowledge of the past and the story of old Acadia will well repay the student of history and those who thrill to the romance of a colorful people and colorful times.

I need not dilate upon the events which took place upon these very grounds nor the incidents which mark that period in our early history. Others will discuss these phases in a more authoritative and more entertaining manner than I could attempt.

In conclusion, may I suggest that the one man who has made this possible merits worthy recognition for a work well done. I believe and I express the hope that Canadians generally will learn the lessons which this institution of learning will afford and, strengthened by a closer and more intimate knowledge of the hardships endured by those who have gone before, we may gird ourselves for the continued struggle that lies ahead.

Church Services

(Christchurch Cathedral)

Archbishop Most Reverend John A. Richardson, D.D.; Dean Very Rev. W. H. Moorhead, D.D. Eighth Sunday after Trinity. 8 a.m., Holy Communion; 11 a.m., Choral Celebration and Sermon; 7 p.m., Evensong and sermon. The Dean will preach morning and evening.

Advent Christian Church, N. Devon Rev. Milton C. Burr, pastor. 11 a.m., preaching service; 7 p.m., sermon, What Does the Civil War in Spain mean according to Bible prophecy? All are welcome.

St. Andrew's Presbyterian Church Rev. Dr. G. E. Ross, minister. Rev. J. S. Gregg will preach at 11 a.m. and at 7 p.m. on Sunday. Everybody welcome.

SOCIAL HAPPENINGS

Mrs. Wright, wife of Dr. C. O. Wright, of Acadia University arrived in the city yesterday and is visiting her parents. She is accompanied by Miss Woodruff of New Hampshire and both are leaving today on a canoeing trip down the river.

Miss Rita Carten left yesterday for St. John, N. B., where she will take the boat for Digby and go from there to Lunenburg, N. S., where she will visit relatives.

Dr. W. R. Jaffrey and Mrs. Jaffrey with their two little daughters Ruth and Jean of Hamilton, Ont., are visiting Dr. Jaffrey's father, William Jaffrey, of North Devon.

Mr. and Mrs. Christopher Shorten and son, of Lachine, Que., who have been spending the past two weeks with Mr. Shorten's mother, Mrs. Washington Shorten, are leaving for Lachine today.

Mr. and Mrs. S. A. Young left today for Halifax, N. S., where they will attend the Deep Sea Rodeo. They will travel by way of Digby and visit different section of Nova Scotia. They were accompanied by Mrs. Vernon Olive who will visit relatives in Halifax.

Rev. George Telford, minister of St. Paul's United church, returned last night from his summer cottage on the Northumberland Straits, and will take over the united services of the St. Paul's and Wilmot United churches tomorrow. Rev. Mr. Telford has been spending the past month at his summer cottage with Mrs. Telford and their daughter Miss Jean Telford.

Miss Mary Neill and Miss Helen Neill entertained charmingly last evening at dinner at D-Coy Inn in honor of their guest, Miss Olga Lyle of Montreal, and their brother, Gordon Neill, of Montreal, who is spending his vacation with his parents Mr. and Mrs. John Neill. Covers were laid for eighteen and the tables were decorated with garden flowers, which were also used in profusion in the rooms. Following dinner dancing was enjoyed.

Rev. W. J. Bate Retires After Forty- Years in Ministry

Rev. W. J. Bate today concludes forty-five years of active work in the Anglican Church and has retired. Father Bate, as he is affectionately called by members of his parish, was born in Plymouth, England, and was educated for the church at St. Augustine's College, Canterbury, England. In the year 1891 he came to Canada and was ordained to the sacred ministry at St. Peter's church, Brockville, Ont. He came to New Brunswick in 1896, and has been stationed at a number of places. He was one time at Newcastle and conducted the service on the Sunday that Their Excellencies Lord and Lady Bessborough were en route to Ottawa after landing in Canada. For the past forty years Rev. Mr. Bate has worked in the diocese of Fredericton and for the past four years has been working at St. Margaret's Chapel of Ease, Morrison's Mills, and Church of St. Mary the Virgin at New Maryland, and has assisted his son, Ven. Archdeacon A. F. Bate, at the Parish Church. The many friends here of both Rev. Mr. Bate and Mrs. Bate will be pleased to learn that they will remain in this city to live.

Rev. D. T. Haviland, of Woodstock, who will succeed Rev. Mr. Bate as curate at the Parish Church, has arrived in the city and will take over his new duties on Sunday.

Final Tributes Paid As Mrs. Moxon Is Laid To Rest

The funeral of the late Mrs. Jennie Moxon, wife of Corey B. Moxon, of Mauderville, took place yesterday afternoon, with an impressive funeral service at the Chapel Funeral Home here at 2:30 o'clock, conducted by Rev. John Wood of Mauderville. The remains were taken to Mauderville for interment. The choir of the Mauderville church was present and sang several favorite hymns of the deceased. There was a large number of beautiful floral tributes. The pallbearers were the four brothers, Victor, Edward, Gustave and Percy Wilkins. The chief mourners were as follows: Corey B. Moxon, John T. Wilkins, Victor Wilkins, Edward Wilkins, John Wilkins, Gustave Wilkins, and Percy Wilkins. St. Iman Stewart, Mark Towers, Frank Moxon, Richard Moxon, Harley Watters, Wm. Plume, Col. H. H. Ritchie, Archie Williams, Joseph Wilkins, John Saunders, Thos. Griffiths, Peter Haines, Millidge Curran, Harold Young, Ralph Gorman and Herbert Owen. Interment was made in the Raymond cemetery at Mauderville.

The marriage of Miss Josephine Hayes, daughter of Mr. and Mrs. Thomas Hayes, Tay Creek, to Jack Crotty, has been arranged to take place on Wednesday morning at St. Joseph's Church, Tay Creek, Rev. Father Walter Donahoe, of Devon, will officiate.

Mrs. J. B. McNair was recently the guest of honor at a luncheon given by Mrs. A. P. Paterson at the Riverside Golf and Country Club, Saint John. Mrs. McNair and Hon. J. B. McNair were also guests at the weekly dance at the Club.

A pretty wedding took place this afternoon at the home of Mrs. J. M. Lemont when Miss Alice Kathleen Beatty, daughter of Mr. and Mrs. W. E. Beatty of Lakeville Corner, became the bride of Harry Royden DeLong, son of Mr. and Mrs. H. B. DeLong of this city. The ceremony was performed at three o'clock, with Rev. Aubrey Horwood officiating. Mrs. Horwood played the Wedding March. The bride wore a gown of forget-me-not blue crepe with hat to match and she carried a shower bouquet of sweet peas and baby's breath.

Following the ceremony a buffet lunch was served, the young couple later leaving on a short wedding trip. For travelling the bride wore a white polo coat over a hand knit suit. Mr. and Mrs. DeLong on their return will reside at 163 St. John St.

The bride will be remembered by many who took a keen interest in The Daily Mail Cooking Contest which was put on by this paper in 1935. Miss Beatty was among the leading weekly prize winners for her outstanding exhibits of home cooking.

Harold M. Nason, principal of the Lawrencetown High School, Nova Scotia, together with Mrs. Nason and young son, are visiting Mr. Nason's parents, Mr. and Mrs. P. W. Nason of Fredericton Junction.

Mrs. Beverly King entertained at luncheon yesterday in honor of Miss Iris Harbour and Mrs. Abraham Oldham who are visiting Mrs. Robert Henry, South Devon. Mrs. Oldham is returning to Woodstock tomorrow and Miss Harbour is returning to Montreal tomorrow.

Miss Kay Shea is entertaining at a small tea this afternoon in honor of Miss Iris Harbour of Montreal and Mrs. Abraham Oldham, who are the guests of Mrs. Robert Henry, South Devon.

Mr. and Mrs. J. A. Hughes and son Harold arrived home today from Savoy Beach, where they had been spending the past few weeks.

Miss Martha Fleming is entertaining this afternoon at the summer home of her parents on Woodstock Road in honor of Miss George Pringle, a bride-elect of the near future.

Mr. and Mrs. A. G. Blair of Ottawa arrived in the city today and are the guests of Mr. and Mrs. J. J. F. Winslow. Mr. Blair is the son of the late Hon. A. G. Blair, former Premier of New Brunswick. He is a brother of Mrs. R. F. R. Randolph of this city. Their daughter, Miss Majorie Blair, has been the guest of Mr. and Mrs. P. C. Robinson for some days.



SENATOR W. E. FOSTER

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CANADIANA

CANADIAN AND UNITED STATES WINNERS ANNOUNCED IN THE ALL-NATIONS PRIZE NOVEL COMPETITION

The Oxford University Press, Toronto, sponsoring the All-Nations Novel Competition in Canada for Farrar & Rinehart, announces that the entries in the Canadian section of the competition have now been judged, with the result that Roderick Stuart Kennedy's novel "The Road South," will represent Canada before the international judges. Mr. Kennedy is a Montrealer, and his short stories have been appearing in Canadian and American magazines for some years.

Very close behind "The Road South" came Charles M. Hale's "Destiny Island," with Michael Devine's "Youth in Waiting," third. It was for these three novels that the judge, Professor J. F. Macdonald, of Toronto, made his final selection.

Publishers in the thirteen principal book-producing countries of the world are co-operating in this competition to offer prizes which have a minimum value of about \$19,000. The best novel in each participating country is being chosen by local judges first, and these thirteen "best" novels will then go to London to the international board of judges for choice of the final winner. The board includes Johan Bojer, Dr. Rudolph C. Binding, Joseph Wood Krutch, Gaston Rageot and Hugh Walpole.

The American contender will be John T. McIntyre's "Steps Going Down," and is more fortunate than the Canadian book, inasmuch as there is a \$4,000 prize offered for the American winner in the event that it does not win the International prize. Mr. McIntyre is a Philadelphian and the author of many short stories, novels and plays.

U. S. President

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and pursuing the same purpose, the republic of the United States and the British Commonwealth may help to restore the shaken liberties of mankind.

"Give And Take"
The President echoed the same theme. He called for "frank dealing" and a spirit of "give and take" in settling all problems facing the world.

Thousands of spectators, spread out on the broad terrace in the shadow of Quebec's old Citadel, heard the addresses of Lord Tweeds muir, President Roosevelt, Prime Minister Mackenzie King, Premier Adolard Godbout and Mayor J. E. Grogier of Quebec.

Replying to His Excellency the President spoke of the "natural sympathy and understanding" between the United States and Canada. He voiced the hope that the day might hasten when "the heads of the Canadian and American nations will see more of each other, not as foreigners, but as neighbors and friends."



CHIEF JUSTICE J. B. M. BAXTER

WEEKEND MARKET

Berries, cauliflowers, and other new vegetables featured a large market today. The weather was conducive to a large attendance and trading was very steady. The prices were as follows: Blueberries, 14c; Raspberries, 15c; Peas, 15c per quart; Eggs, 25c a doz.; Butter, 22c per lb.; Lettuce, 5c; Onions 10c; Carrots 10c; Beets, 2 bunches for 15c; Wax Beans, 40c per peck; Potatoes, 30c per peck; Lamb, 15c to 20c; Veal 6c to 10c; Chicken 28c; Stove Wood, \$7.00 a cord; Golden Queen raspberries, lighter in color and sweeter in taste were offered by one farmer at 10c per box.

Feed Shortage

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and Commerce, who has been in Europe on a trade mission for some weeks, would hardly return to Canada until the beginning of September, the Prime Minister said. Mr. Euler had practically finished his work in Russia, but no decision in respect to trade relations with that country would be reached until the Trade Minister's return to Canada. The Netherlands would be Mr. Euler's next point of call.

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