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OLD GRAND MANAN ISLAND AND ITS STORY

A "Down East" Isle Which is Part of Canada —
Home of Simple Fisher Folk

NOTICE OF SALE

IN THE SUPREME COURT—
CHANCERY DIVISION

BETWEEN Hazel H. Lumbert, Executrix of the Last Will and Testament of Ansel L. Lumbert, late of the Town of Houlton, in the State of Maine, deceased, Plaintiff,
AND Hazel H. Lumbert, Robert H. Williams et al. Trustees of the Estate of the late Ansel L. Lumbert, and others, Defendants.

AND BY AMENDMENT BETWEEN: Hazel H. Lumbert, Executrix of the Last Will and Testament of Ansel L. Lumbert, late of the Town of Houlton, in the State of Maine, deceased, Plaintiff,
AND Hazel H. Lumbert, Robert H. Williams et al. Trustees of the Estate of the late Ansel L. Lumbert, and others, Defendants.

There will be sold at public auction in front of the City Hall in the City of Fredericton, in the Province of New Brunswick, on Wednesday, the twelfth day of August, 1936, at two o'clock in the afternoon, by the undersigned Master of the Supreme Court, pursuant to the directions contained in certain decrees made in the above suit, on Friday, the sixteenth day of August, 1935, and by supplementary decrees made in the said suit on Tuesday, the eleventh day of February, 1936, the lands and premises which are in part described as follows:

1. All the undivided one-half interest of the late Ansel L. Lumbert in and to all that parcel of land beginning at an ash tree standing on the eastern bank of shore of Monument Brook, at the southwest angle of Lot Number 40, granted to John McAdam, north-west of Belle Lake, containing twelve hundred and thirty-two acres more or less and situated between Monument Brook and Belle Lake; the above mentioned lands having been granted by the Crown to John E. Haley, by Grant dated the twelfth day of September, A. D. 1902, Registered the fifteenth day of September, A. D. 1902, Grant Number 24,952, Book Number 143.

2. Also that certain lot or tract of land situate in the Parish of McAdam in the County of York and Province of New Brunswick, together with the improvements, privileges and appurtenances to the same belonging or in any manner appertaining, commonly known as the "Brown & Sawyer Lands" situated in the Parish of McAdam, in the County of York and Province of New Brunswick, described in a Deed thereof to Irvin R. Todd by Freeman H. Todd and F. A. Pike, by Indenture bearing date January 23rd, 1917, registered in York County Records in Book 1-7, page 117 et sequitur, as by reference thereto or the Registry thereof will more fully appear: said tract of land containing 5,262 acres more or less (excepting therefrom the Maudslayi Ballast Pit so-called, situate on the easterly side of the right-of-way of the Canadian Pacific Railway leading from McAdam to Woodstock, containing thirty-eight acres more or less).

3. Also the undivided half-interest in all those certain lots or tracts of land situate in the Parishes of Dumfries, Prince William and McAdam, in the County of York and Province of New Brunswick aforesaid, commonly known as the "Railway Lands" near McAdam Junction, described in the Deed thereof from Christians H. Bolton et al. to Freeman H. Todd, dated June 18, 1879, registered in York County Records in Book M-5, page 29 et sequitur, (also referred to in Conveyance dated December 30th, 1898, made between the New Brunswick Railway Company, of the first part, and the Canadian Pacific Railway Company, of the second part, registered in York County Records in Book H-5, pages 483 and 484, containing 10,720 acres in the Parish of Dumfries and 6,201 acres in the Parishes of Prince William and McAdam; excepting however from the said lots of land, certain portions thereof, as by reference thereto or the Registry thereof will fully and at large appear).

For terms of sale and other particulars apply to Hanson, Dougherty & West, Carleton Street, Fredericton, N. B., Solicitor for the Plaintiff.

Dated this fourth day of June A. D. 1936.

F. H. PETERS,
Master of the Supreme Court.
10-6-ew-t July 29; Aug. 1-3-4, 5, 6, 7, 8, 10, 11.

(Special to The Daily Mail)

BY MARC T. GREENE.)

NORTH HEAD,
Grand Manan, N. B.

Only a dozen miles off the eastern Maine coast is the Isle of Yesterday. Washed by Fundy's mighty tides and frequently wreathed in Western Ocean fogs, its dim outline is, however, barely visible from the mainland except when, now and again, the summer sun pierces the mist to cast a shaft of light upon the rocky, fir-tipped heights. Then the dweller along this far eastern coast between Machias Bay and Campbell-to—the Roosevelt summer home—strains his eyes seaward, saying, "Ah there's old Grand Manan once more!"

Years ago a handful of fisher folk dwelt here. They were of English, Irish and Scottish extraction and a rough lot, like other islanders off the rocky New England coast. If the old-time Block Islanders and Nantucketers were, as some would have you believe, wreckers who lured good ships to destruction upon sea-swept rocks, then the early men of Grand Manan were equally lawless in their smuggling of brandy and gin and fine silks. For they were just about on the boundary between the United States and Canada.

They figured largely in the long dispute over that boundary which was finally settled in the Ashburton treaty, much criticized at the time. Some of the border folk on Grand Manan and along the St. Croix River wanted to be under the Stars and Stripes and some declared allegiance to the Union Jack. Hot were the words among them and many the clashes, especially on the Isle of Yesterday.

But the treaty made Grand Manan part of New Brunswick and along the border today, as it runs from this remote island off the coast up the placid St. Croix far into the north woods, making Lubec and Eastport and Calais American, and St. Stephen, Campbell and Grand Manan British, you will still find few who agree that the American Treaty was just. Indeed, there are not wanting those who are so bold as to declare that the men who signed it, having toasted one another often and heartily after the fashion of those lusty days, at length reached a "gentlemen's agreement" and compromised somewhat tipsily between the British claim that the boundary should be the Penobscot River, or even the Kennebec and the American demand for the whole of southern New Brunswick.

Dispute Smolders Still
"Half of your Maine morally belongs to us," the St. John man will tell you. And, "they were all in their cups when they turned Grand Manan over to Britain," the Eastporters still insist. However, when at Eastport or Calais you board a neat little motor steamer that runs three times a week out to the Isle of Yesterday and is its sole link with the world, you will meet upon your arrival there fewer customs formalities than perhaps at any frontier post in the world. For all contention over ownership was long ago forgotten on Grand Manan, if not along the mainland frontier. On the Isle of Yesterday are the manners of yesterday, the friendly welcome to strangers, the hospitality, the kindly word and the good intent. You step into the past as you land on this seagirt island that is a kind of combination of Block Island, Nantucket and Newfoundland with a touch of the Scilly Isles of the English Channel.

Grand Manan has today a population of some 2,000, but only recently has modernity appeared in the form of automobiles and the radio. The only movie theater is a "silent," one of the fourteen such said still to exist in North America between the arctic circle and the Guatemala jungles. It shows pictures featuring King Baggott and Marguerite Clark and Mack Swain, and on Saturday nights the fisher folk drive to Northern Head village, where, in an old barn, it is located, from Woodward's Cove and Seal Cove and Dark Harbor and Southern Head. Mostly in horse-drawn vehicles they come because the automobiles belong chiefly to the people "from away," here for the short Grand Manan summer. Outsiders had been there to find that it was really the far-set abode of a kindly, simple fisher folk who practiced the Scriptural code they subscribed to, who really lived according to the Golden Rule. Rough their forebears may have been, even as the forebears of the placid folk of another solitary isle at sea today, the Isle of Pitcairn. But, even as there, a transformation has come to pass on Grand Manan.

Recent years, too, have brought to the world, to that immediately adjacent at least, a degree of familiarity with the Isle of Yesterday.

It has its "summer boarders" now, a few of them, and the little vessel from the mainland brings an occasional automobile which is laboriously hoisted ashore onto the old wooden wharf along side which lies the fishing boats of the bold Grand Manan toilers of the sea. At the main settlement, known as North Head, is the landing place, just inside a mighty promontory of black jagged rocks with a lonely lighthouse atop, where, years ago, a great sailing ship bound into the Bay of Fundy from overseas was lost with all hands.

Here at the mouth of Fundy the tides rise and fall eighteen or twenty feet, and sometimes the steamer's upper deck is far below the flooring of the wharf. Then you must climb precariously ashore by a ladder leading upward at an ominous angle while the friendly hands of the islanders are outstretched to you from the top. And it is a symbolic gesture, too, for figuratively speaking the hands of Grand Mananers are always extended you in kindness, of welcome. In the homes of some of them you may find warmth of greeting and home fare for as long as you care to stay and at a price that no more than pays the bare cost.

The Hotel Marathon
There is, at North Head, a hotel of sorts. It bears the curious name of Hotel Marathon, just why nobody is able to tell you. Somewhat ancient of origin it has been added to from time to time, always in a different manner of architecture, until it startlingly embodies every known style of wooden construction. But it is not without comfort and its fare is ample, if homely. The high culinary motif, of course, like that throughout Grand Manan, is fish. But if you think a good deal of fish in your diet can get monotonous, why, you'll be surprised on the Isle of Yesterday. Moreover, native beer and mutton are not lacking, neither chickens, ducks, geese and certain small game birds habitant on Grand Manan. Everything is local. You note in the general store "fresh farm butter, 25 cents a pound," "newly laid eggs, 15 cents a dozen," "cream, 15 cents a pint." No wonder ten dollars a week or even less, is a customary charge for "rusticators" entertainment on Grand Manan.

If the fisheries should ever fail it would go hard with the Isle of Yesterday, but of that there is little fear. As it is, no suggestion of depression has ever become evident here, no thought of poverty or want. The very words are not included in the Grand Manan vocabulary. Why should they be, indeed? For here nature has provided for the needs of men with something of the same all-seeing beneficence as in the South Sea Islands. The sea yields, the soil produces. And so rich here is the foliage, so rapid the growth dur-

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NOVA SCOTIA'S CHALLENGE TO COMMUNISM

Ten Years Ago That Province Was a Fertile Field
For Communists—Today Credit Unions
Have Killed This Condition

(By John W. D. McKnight)

At the heart of the diocese of Antigonish, in Nova Scotia, nestles a little town of the same name. There on a high hill stand the buildings of St. Francis Xavier University, a Catholic centre of learning. About a fortnight ago I had the privilege of visiting that university and its Extension Department which, under the leadership of Dr. M. M. Coady, Dr. J. J. Tompkins and Prof. A. B. MacDonald, has taken upon itself the task of building a new civilization upon the ruins of the old. It was an unforgettable experience to talk with these "Men of Antigonish," as they are fondly called by those among whom they work, and to hear from their own lips the story of the battle against ruthless capitalism and embittered communism, and the desperate fight they are waging to restore self-confidence to a once bewildered and drifting people. It was an even greater experience to travel over a thousand miles through rugged Cape Breton and see with my own eyes the results of their work. In bustling city and isolated village the story is the same. Poverty, fear and discouragement have been replaced by self-confidence, hope and a measure of prosperity.

Ten years ago Cape Breton was a fertile field for communists and revolutionary-minded individuals and societies. Strikes were strangling industry, the workers were driven to desperation. Exploited by unscrupulous middle-men and ruthless employers, unable to pay their bills, denied credit by the banks, and unable to find employment at a decent wage they clutched at anything that seemed to offer relief. Violence and bloodshed were the order of the day.

In the midst of this confusion and chaos the men of Antigonish came to these desperate men and suggested, of all things, that they try putting into practice a few of the principles of Christianity. They offered a new type of Christianity; new in the sense that it had never been tried before. They talked of a Christianity that could be used during the

ing the warm months and so fecund the soil, that you could almost fancy yourself in one of those islands. The moisture of the air, the sea fogs, heavy with fine mist, the generous rains of late spring, all contribute to a production of the soil as nutritious and as satisfying as that of Sweden or New Zealand. Few parts of America know such vegetables, and, later in the summer, such luscious berries as you find on the Isle of Yesterday. The sleek cattle remind of the matchless herds of the Argentine pampas and their rich yield of milk as a revelation to the vacationists from the city who has been wise enough to make his way far down East to Grand Manan.

Life here, for visitor or native alike, is one of simplicity and remoteness, from most of the world's concerns. Rarely does a newspaper reach Grand Manan, and then chiefly from Eastport or Calais, or possibly St. John up the Bay. Men talk of the fisheries and of the weather, possibly now and then of New Brunswick politics. Deals, new or old, do not concern them, for they pay to New Brunswick a small tax, but outside of that Grand Manan is practically a little world of its own, unchanged in any material degree through these many years past, a community of the manners, the God-fearing simplicity, the contented industry, and above all the kindly good will to men, of long-past days.

DELINQUENT TAXES

BENJAMIN STEWART Property,

"St. Mary's."

Notice is hereby given that unless the Rates and taxes assessed in the Parish of St. Mary's, in the County of York, N. B., together with expenses of advertising, etc., are paid within twenty (20) days from the first publication of this notice, the Real Estate of such property therein mentioned will be sold for the recovery of the said taxes and expenses.

Delinquent Parish and County Taxes
Delinquent Road Taxes,
Delinquent School Taxes.

The amount is on file at the Secretary-Treasurer's Office, County Court House, Fredericton, N. B.

JOHN S. SCOTT,
Secretary-Treasurer
Municipality of York.

Fredericton, N. B.,
July 29th, 1936.

NOTICE OF SALE

To James K. Stewart of the Parish of St. Mary, in the County of York, Farmer and Christina, his wife and to all others whom it may concern:

Notice is hereby given that under and by virtue of the powers of sale contained in a certain indenture of mortgage bearing date the 3rd day of May, 1928, registered in the York County Records in Book 198, pages 552-554 made between the said James K. Stewart as mortgagor and Charlotte L. Grieve of the Parish of Manners-Sutton, in the County of York, Widow, as mortgagee there will be for the purpose of satisfying the principal and interest due under the said indenture of mortgage, default having been made in the payment thereof, be sold at public auction in front of the Post Office in the City of Fredericton on Saturday the 15th day of August A.D. 1936 at the hour of twelve o'clock noon, the lands the premises described in the said mortgage as follows:

"Beginning on the southern side of the Penobscot Stream at a marked cedar post, being located at the eastern end of what was formerly the shore of the old village of Antigonish, the said Penobscot Stream in front of the farm on which one Richard P. Donald resided at the time of his death, formerly known as the George Donald homestead farm; thence running in a southerly direction parallel to the lower or western side line of land formerly owned and occupied by George T. Allen, deceased, now occupied by W. Harry Allen, until it strikes on the rear the line of land owned by Bertrand Goodspeed; thence following the Goodspeed line in southeasterly direction till it strikes the said lower or western side line of the said land occupied by W. Harry Allen, in a northerly direction till it strikes the Penobscot Stream; thence following down the said Penobscot Stream to the place in the will of the said James K. Stewart by the will of the said Richard P. Donald deceased."

Together with all the singular the buildings and improvements thereon and the appurtenances thereto belonging.

Dated this 29th day of June, A.D. 1936.

Solicitor CHARLOTTE L. GRIEVE,
Mortgagee.

DELINQUENT TAXES

DAVID M. STAIRS Property
"Southampton."

Notice is hereby given that unless the Rates and taxes assessed in the Parish of Southampton, in the County of York, N. B., together with expenses of advertising, etc., are paid to me within twenty (20) days from the first publication of this notice, the Real Estate of such property therein mentioned will be sold for the recovery of the said taxes and expenses,

Delinquent Parish and County Taxes
Delinquent Road Taxes,
Delinquent School Taxes.

The amount is on file at the Secretary-Treasurer's Office, County Court House, Fredericton, N. B.

JOHN S. SCOTT,
Secretary-Treasurer
Municipality of York.

Fredericton, N. B.,
July 29th, 1936.

midst of a world-wide depression, to achieve a slow but irresistible transformation of the economic pattern of a community, whose people, once despondent and hopeless, are now eager to take an active part in planning and managing their own affairs? (Continued on Page Three)

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