

LOTTERIES, SUNDAY OBSERVANCE AND LIQUOR PROBLEM

Important Social Questions Discussed at Baptist Conference; Mrs. Steadman Smith Speaker

FREDERICTON JUNCTION, Oct. 1.—The United Baptist Fourth District met in Rusagons U. B. Church Sept. 28 and 29, Rev. T. A. Glendenning, Chairman, Willard Smith secretary, beginning at 2.30 p. m. Tuesday, Sept. 28, Rev. and Mrs. B. G. Linton were welcomed to the district.

The general theme was "Witnessing for Christ."

Rev. B. G. Linton conducted the three Devotional services, speaking on the Temptations of Jesus in the Wilderness, from the inevitability of which but the unselfish resistance to and complete victory over it, the speaker had great hopes of the Christian's similar triumph.

The chairman reported that the memorial of the First and Second Districts asking for a local Home Mission supervising Pastor, endorsed by this district in June, had been adopted by the Western Association, but not by the Eastern and Southern bodies. It had been discussed unofficially by the Home Mission Board, with some degree of favor, he understood. After discussion, Rev. B. G. Linton was delegated to meet with the Western Association Executive in Woodstock, October 1st, to consider the matter further.

Another problem was whether to continue holding two district meetings annually or four shorter ones quarterly. The consensus of opinion favored the latter. It was thought that special meetings should be held by groups of pastors in aid of struggling congregations.

The chairman also reported that it had been suggested in the Third District that Districts Three and Four be consolidated like One and Two. It was decided to appoint a Committee to take the matter up with the Third District and report at next meeting. The committee are Revs. John Wood, S. D. Ricker and B. G. Linton.

The chairman, in the absence of Rev. D. H. Maitland of MacAdam, gave the address on The Witness of Service, emphasizing the fact that while Jesus does for us what we can't do for ourselves He never does anything for us we can do for ourselves.

B.Y.P.U.

The second session, 7.30 p. m., was in charge of the B.Y.P.U.'s.

The opening song service was led by Ray W. Smith, of French Lake.

In the absence of the District President and vice-president, Rev. Mr. Glendenning presided.

It was decided to hold the Fall Rally at Fredericton Junction afternoon and evening of Remembrance Day, November 11th.

Excellent papers were then read on the "Incentives to Witnessing", "The Command to Witness" was discussed by Miss Mildred Moore of Rusagons, after which Ray W. Smith of French Lake sang a solo. Miss Mary Bridges of Lakeville Corner, spoke on "The Blessing derived by the Church," and Milmot W. Smith of French Lake, on "The Blessing Derived by the Community."

All three papers were criticized very favorably.

The Misses Madeline Boyle, Edna and Phyllis Noble and Mildred Moore sang a quartette.

In the absence of the vice-president, the address on "B.Y.P.U. Training as Related to Witnessing", was given by Rev. John Wood. Mr. Wood thought that the official B.Y.P.U. programs, like many Sunday School Helps, were often too difficult for youths who, after a hard day's work, were not always ready for hard study. As the future church leaders are being trained largely in the rural B.Y.P.U.'s, he thought the B.Y.P.U. course should be mostly study of the Scriptures. Contests on Scripture topics were very helpful. It is a tragedy, said the speaker, that so many young people know more of the history of movie stars than of the Bible heroes, that so many university graduates know the ancient Greek gods better than they know the Apostles and martyrs.

Third Session

The third session opened at 9.30 a. m. Wednesday. Devotional service was led by Rev. Mr. Linton.

The financial report showed \$15.18 on hand.

Licentiate and Mrs. John W. Mott, of Central Blissville, were welcomed to the District, and also Miss Augusta Slipp.

Denominational allotments were discussed. Of the 19 churches of the District, 13—Ripples, Lakeville Corner, Oromocto, Centreville, Waterville, French Lake, Rusagons, Wausis, Nasonworth, Lincoln, Fredericton Jct., Tracy, McAdam—had paid assessments in full or more and were on the Honor Roll; one church was a little behind, and the other five had not reported. The same allotments were accepted for ensuing year.

J. W. Mott spoke on "The Witness of Prayer". Earnest, believing prayer, he said, was a mighty force, which he had proved in his own family.

Rev. B. G. Linton gave the third and last of his devotional addresses.

W.M. Society

At 3 o'clock the ladies took charge of the meeting, Mrs. S. D. Ricker in the chair. Scripture was read by

Fourth Session

The fourth session opened at 2.30 p. m.

Mrs. Linton, and prayer offered by Mrs. John Alexander of Rusagons. Miss Audrey Phillips of the Rusagons Mission Band sang a solo.

Mrs. W. Steadman Smith

The guest speaker was Mrs. W. Steadman Smith of Marysville. Mrs. Smith asked if everything was as well with Canada as currently reported. Had we any security against the spreading of European evils to this country? She was more and more convinced, she said, Christian Missionary people were drifting, as was also our political life in some sections and ways. Our people were not giving to God and their fellowmen all they owed to them. Debt was, she said, gripping all walks of life. People were living up to or beyond their means. Debt led to compromises such as using the liquor traffic for revenue purposes and even might lead to selling of state secrets for gain. If every Christian kept out of debt and also gave a tenth to the Lord, what a blessing the nation would receive! Although mission work showed such an increase in last 100 years, it was now showing up for lack of sufficient funds. Another enemy sapping the nation's vital was Doubt. The questioning of the inspiration of Scripture had produced great decline of faith and Christian practice. As is the Liquor Traffic, so is Doubt, she said, being supported by men in high places. An Evangelical Protest Society was started in Canada two years ago. Its British prototype was refused access to the radio by the B.B.C., as was also opposition to the theory of Organic Evolution. The latter was taught as a fact, instead of a mere theory. In most universities of the world. It was time, she concluded to take the lid off Debts, Doubt and the Liquor Traffic and show the public the truth.

Mrs. Glendenning sang a solo.

Mrs. D. H. Maitland and Miss Augusta Slipp reported from the U. B. W. M. Union's meeting at Convention in Charlottetown. Mrs. Maitland strongly endorsed the work of Rev. Henri Lantien, the Grand Ligne Missionary in Westmorland and North Shore counties. Miss Slipp gave statistics. Sixty-three N. B. Mission Societies were on the Honor Roll and 111 gave more this last year than the year before. There were two new missionaries-elect ready to go overseas next year, if funds are available.

Fifth Session

The fifth and last session opened at 7.30 Wednesday evening, song service led by Rev. John Wood.

Rev. and Mrs. Steadman Smith and Rev. and Mrs. T. D. Bell of Fredericton were formally welcomed to the meeting.

Resolutions

The Resolutions Committee, by Rev. B. G. Linton, chairman, reported as follows:

1. Thanks to Pastor and Congregation Rusagons Church.
2. Ditto to people of Rusagons.
3. Ditto to organist (Mrs. David Gereau and Mrs. Lynn Phillips), choir and all who assisted in the meeting.
4. That this United Baptist Fourth District urge upon Christian people that, if they wish to preserve the Sabbath Day intact, they refrain from making any purchases on that day except in cases where it is absolutely necessary to do so, thus not doing anything to tempt or compel anyone else to do unnecessary work on the Sabbath.
5. That the United Baptist Fourth District reiterate its determined disapproval of the sale of liquor for beverage purposes, and urge systematic instruction in temperance in all Churches, Sunday Schools and Young People's societies and the study of ways and means to provide for the manufacture, sale and distribution of all alcohol and alcoholic compounds under such conditions as to eliminate the element of private profit.
6. That this United Baptist Fourth District again express itself as most strongly opposed to Lotteries and all other forms of gambling, whether for charity or other purposes.

The above were adopted sectionally and as a whole.

It was announced that the General theme of the B.Y.P.U. Rally would be "Soul Winning." The devotional leader will be Willard Smith. The song service will be led by Miss Mary Bridges. Four papers will be given by young people from different groups, and Rev. T. A. Glendenning will preach the Evangelistic sermon.

The next district quarterly meeting will be a two-session one-day gathering in Upper Gagetown, November

VISITING FIREMEN HEAR DEAN OF CATHEDRAL SUN.

Appropriate Sermon Was Delivered by Rev. Dr. Bartlett at Wilnot Church on Pleasure Life of City

OTHER CHURCHES

Very Rev. Dean W. H. Moorhead yesterday welcomed firemen from ten visiting departments to Christchurch Cathedral. The church parade, which instituted Fire Prevention Week, paraded to the Cathedral yesterday morning at 11 a. m., led by the Knights of Pythias Band.

In his sermon, the Dean spoke on "Good Citizens." He said that a good citizen was anyone who does their work and duty to those about them well, and cited the work which the firemen do for the benefit of their fellowmen.

Following the service, the parade proceeded to the Cenotaph, where Chief Harry E. Tracey of the Calais Fire Department placed a wreath in memory of those who fell in the Great War.

Churches in the city were well attended yesterday. Rev. W. A. Burge of the Gibson Memorial United church Devon, delivered a striking sermon on the theme "Is Life a Vain Show," at the evening worship. Rev. Dr. F. A. Wightman conducted the service in the morning. Rev. Mr. Burge also conducted services at Nashwaakasis at 11 a. m. and at Kingsley at 3 p. m.

Rev. George Telford last evening preached an impressive sermon on the subject, "Does it Pay to do Right." In the morning service he spoke on the subject "A Thousand Tongues."

Of great interest to the people of this city, was the sermon of Rev. Dr. J. W. Bartlett, in Wilnot Church last evening. The subject of his address, "Fredericton's Vanity Fair," dealt with the pleasure life of the city. He stated that pride of possessions and amusements such as card parties, cocktail parties, and other frivolities are taking the place of life's more serious things. He advocated the

17th. Among the speakers will be Licentiate Mott, Rev. S. D. Ricker.

Scripture was read by Rev. T. D. Bell and Rev. Dr. H. Maitland. Prayer offered by Rev. S. D. Ricker.

Misses Madeline Boyle, Edna and Phyllis Noble, Mildred Moore and Violet Phillips sang a quartette.

Evangelism and the Present Crisis

The guest speaker of the evening was Rev. W. Steadman, whose subject was "Evangelism and the Present Crisis."

Rev. Mr. Smith spoke very strongly. The Baptist he said had made their great initial gains and preserved them by the Evangelistic and New Testament—based message and their witnessing spirit, and still were succeeding where the old methods were used, but were decaying and decreasing in direct proportion as the old spirit cooled and the earnestness of faith and prayer declined. He deprecated new ways of saving society civilization. Too many regarded Christ as a Reformer rather than a Redeemer, and sought a new social order rather than the New Birth. We need, he said, to reaffirm the fundamental ideas of the New Testament and preach with sincerity and power as did Spurgeon, Moody, McLaren, the martyrs and the apostles. Let us have done with philosophical vagaries and socialistic vanities, and God will again smile on His people, the speaker concluded.

At the close short addresses of witnesses, were given by some thirty-five persons.

The enrolment of ministers and their wives and official delegates was as follows, the total attendance at the evening meetings being some 100, and at the day session a little less:

First Sheffield (Ripples)—J. Allay Young.

Second Sheffield (Lakeville Corner)—Mrs. Sydney Smith, Mrs. Allan Hargrove, Miss Mary Bridges.

Maugerville—Rev. John Wood. Oromocto—Rev. and Mrs. T. A. Glendenning, Mrs. Allan Smith and Miss Lena Mills.

Waterville—Misses Myrtle J. and Nellie M. Smith. French Lake—Willard Smith, Thomas Wood.

Lincoln—Misses Ada B. and Helen Jones.

Rusagons—Rev. and Mrs. S. D. Ricker, Mrs. Allan Boyle and Mrs. Stella Nevers.

Nasonworth—Mr. and Mrs. Clare Noble, Mrs. Wm. Smith.

Patterson Settlement—Mrs. Berge Parsons.

Central Blissville—Licentiate and Mrs. J. W. Mott.

Fredericton Junction—Rev. and Mrs. B. G. Linton and H. H. Scott.

Tracy—Mrs. Abigail Phillips, Phelan Phillips.

McAdam—Mrs. D. H. Maitland, Mrs. R. G. Hoyt and Mrs. Hamilton Moore.

casting aside of ornaments and worthless and harmful frivolities as did the children of Israel.

In the morning he spoke on the subject "Does God Play Fair With Us." The monthly Communion service followed the morning worship.

Yesterday morning, Rev. Gerald W. Guio, minister of the Brunswick Street Baptist church continued his series dealing with the church and the world of today. The subject of the address was "Workers Together with God." At the evening worship he spoke on the theme, "The Divine Initiative."

Rev. Dr. George E. Ross conducted regular services at St. Andrew's Presbyterian church at 11 a. m. and 7 p. m. Services were well attended.

Rev. John Linton, at the morning service in the George Street Baptist church, dealt with the subject "Worship and Morality." In the evening he spoke on "Communion." The monthly Communion service followed the evening worship. All services were well attended.

Queen Mary Is Greeted by Children

(Special to The Daily Mail)

LONDON, Oct. 2.—Thirteen thousand school children greeted Queen Mary today as she arrived at Albert Hall. A mixed choir of three thousand boys and girls sang merry old English folk songs.

ORANGE LEADERS DEMAND RADICAL REFORMS

Sabbath Desecration, Gambling, the Banking System, Capitalism "as at Present Established," and Certain Other Things, Severely Criticized at Tracy Public Meeting

FREDERICTON JUNCTION, Oct. 2.—A public meeting under the auspices of Gladstone L.O.L. No. 30 was held in Tracy Orange Hall Thursday evening. County Treasurer R. Keith Nason presiding, the speakers being

Rev. W. C. V. Martin, St. John, Grand Master; H. H. Stuart, County Master; Geo. McQueen, Fairville, Grand Organizer; and the chairman. A large contingent of the French Lake Brass Band, nearly all of whose members belong to L.O.L. No. 114 furnished music. In the audience, beside the people of Tracy, those of Fredericton Junction, Rusagons and Lincoln were also represented.

At the close of the public meeting, members and friends of the Order were entertained at supper prepared by ladies of the local True Blue Lodge and a meeting of L.O.L. No. 30 was held.

The Grand Master spoke on the

necessity of a uniform public school system and language, the more general use of the Union Jack, the filling up of Canada's vacant spaces with immigrants from Britain, Scandinavia and kindred countries, easily assimilable to British customs and constitution. He urged better attendance of Protestants at their particular churches, a better observance of the Sabbath and a greater interest in public affairs.

The Grand Organizer declared that, as the people of ancient Rome were fooled by Nero, who fiddled while the city burned and placed the blame on someone else, we were being fooled by our politicians, by some of our clergy, by new isms, and by love of pleasure. Politicians appeared to be controlled by sinister powers behind the throne responsible for condoning or the conquest of Ethiopia, the rebellion in Spain and the attack in China, in which many took part.

While Canada, largely due to the work of the Orange Order the last 150 years, was under the best of world conditions, it was time for us to take stock re many things—Bible study, Sabbath observance, divorce, gambling, and our economic system. Some economic conditions demanded immediate improvement. Our servants have in certain cases become our masters. Our banks, which should be serving us financially, have become, he said, our bosses, as any man who wishes to borrow today had to be well enough off not to need to borrow. Hospitals were serving the rich and the very poor, but expenses were crushing for the middle class. A fair share of the wealth of the country should be available to all. The capitalist system as at present established was in sore need of revision, he declared, and could never stand the strain of another great war. Capitalism for the mere sake of dividends would cease as would the banking system run only for profit. Hospitalization would be a publicly-run institution. But many old customs and privileges must be preserved, at all costs, such as freedom of religion, speech and association; and, in general, we must insist on equal rights to all and special privileges to none.

The County Master and County Treasurer spoke briefly, and in the discussion, led by the Grand Master, lion in Spain and the attack in China, in which many took part.



Medical and Nursing Services

In each of its factories, the Imperial Tobacco Company maintains a well-equipped hospital, with one or more nurses constantly in attendance, and a doctor either in attendance or on call. In adopting these precautions to safeguard and conserve the health of its workers, the Company confesses to a personal interest in the well-being of every one of them. At the same time, it has the additional satisfaction of knowing that its course is strictly in line with sound business practice.

Time lost through sickness means earnings lost to the worker and production lost to the Company. Because there is a mutual advantage in reducing such lost time to a minimum, at the first sign of sickness or of undue fatigue the worker is expected to report immediately to the hospital for examination, treatment, and rest if need be. Hours or even minutes spent in checking incipient trouble may easily mean days, possibly weeks, saved in fighting serious illness.

A complete case history card is kept for every employee, based upon a thorough medical examination that is repeated at varying intervals, depending upon the facts and conditions revealed. Minor conditions needing correction which can be effected without absence from work, are treated in the Company's hospital.

To the hospital, of course, come all emergency cases. Fortunately, accidents are so few that on the average less than one day's work per year is lost for every nine employees. But even the occasional scratch or cut is immediately brought in for dressing, as a precaution against infection. To the hospital too, at mid-morning and mid-afternoon every day, come all underweight cases for their free ration of milk. And to the physician in charge, any employee may come at any time, for free diagnosis, free medical advice.

Any absence from work of more than three days' duration is promptly investigated by a Company nurse, who calls at the employee's home, taking with her any wages earned but unpaid. If sickness of a serious character is found to be the cause, she sees to it that competent medical supervision is provided at once.

It affords the Company real pleasure to serve the interests of its workers in these ways, and none the less so since experience has proven it is mutually beneficial.

All Employees periodically undergo Medical Examination at the Factory Hospital.

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