

SOCIAL HAPPENINGS

The patrons and patronesses for the formal Ball to be held in the Legislative Assembly Chamber on Monday, May 6th, in aid of King George the 5th Jubilee Cancer Fund will be His Honour Lieutenant Governor Dr. Murray MacLaren and Mrs. MacLaren, The Premier and Mrs. MacLaren, Hon. L. P. D. Tilley and Mrs. Tilley, His Worship Mayor W. G. Clark and Mrs. Clark, and The Right Honourable the Countess of Ashburnham.

With the greatest simplicity, the marriage was performed on April 18, at the Canadian Memorial Church, Vancouver, of Margaret Grace, youngest daughter of Mr. and Mrs. J. R. McNamara, of Calgary, and Mr. Horace Barry McClung, son of Mr. and Mrs. R. W. McClung, of Victoria. Rev. Bruce Hunter performed the ceremony. There were no attendants. The bride was smartly gowned in a travelling suit of taupe brown, with which she wore a taffeta blouse in a deeper shade to match her accessories and a Lady Baltimore felt hat. The bride's mother was wearing a tunic ensemble with a black crepe skirt and a gold lame top, her hat matching the darker color. Following the ceremony, a small reception was held at the home of Mr. and Mrs. F. W. G. Anderson, for immediate relatives and friends. Later Mr. and Mrs. McClung left by boat for a honeymoon trip to California and on their return will reside at Gordon Head, Victoria. The bridegroom is a son of the widely-known Canadian novelist, Nellie McClung.

The many friends of Miss Jeannette Beverly, who has been seriously ill, will be glad to know that her condition is somewhat improved. Miss Beverly will be confined to her room for some days.

Rev. George E. Ross and family have taken up residence in the new manse at the corner of Charlotte and Carleton streets.

Miss Betty Hawkins and brother, Harold Hawkins, have gone to Montreal to spend a few days.

Thomas Hall is spending a few days in Toronto.

Last evening the Young People's Society of St. Paul's United Church met in Fraser Memorial Hall with circle 4 under the leadership of Fraser Mac-

Kay. Miss Marion Fowness acted as chairman. The scripture lesson was read by Miss Kay Somers. Emerson A. Skene read an article entitled "Ten Years of Progress." Miss Hazel Pendleton gave an interesting reading, "A White Man's Burden," by Kipling. Games and costumes were held, followed by a comic skit by Miss Margaret Clark and Miss Rosalie McLaughlin. The National Anthem brought the meeting to a close.

Miss Margaret Richey of Montreal is the guest of her sister, Mrs. Bryce M. Love and Mr. Love.

\$151,187 FOR QUINTS' ESTATE

NORTH BAY, Ont., April 27—An estate valued at \$151,187.29 has been accumulated for the Dionne quintuplets in the period July 26, 1934, to March 31, 1935. This figure was revealed today in the Surrogate court of the district of Nipissing by H. R. Valin, solicitor for the former guardians of the five little sisters. The accounts are scheduled to come before Judge T. F. Battle for passing April 30. They cover all business transacted for the quintuplets by W. A. Anderson, G. K. Morrison and Olivo Dionne, the former guardians.

Tabulated the estimates consist of contracts for pictures and advertising valued at \$114,750; cash in bank, \$16,728; Dafoe hospital \$9,12; Province of Ontario bond, \$10,000; gifts, \$1,596.

Judge J. A. Valin announced today that sisters of a religious order, as yet unnamed, would replace the nurses at present in the Dafoe Hospital caring for the Dionne quintuplets. Judge Valin, newly appointed guardian to the babes, said Madame Louise de Kiriline had asked to be relieved of her duties. Changes will be made at the end of May.

Madame de Kiriline is head nurse of the hospital and is assisted by Miss Yvonne Leroux and Miss Pat Mullins.

NO CHANGE TODAY

No change was noted today in the condition of Mrs. George Jamer, who is critically ill at her home in North Devon, following a stroke which she suffered on Sunday last.

Tomorrow afternoon at Cathedral near Miss Margaret Richards Organ Recital.

Old Times Recalled

REMINISCENCES OF THE ST. MARY'S INDIAN RESERVE AND ITS INHABITANTS FIFTY YEARS AGO

(By Mrs. Susan K. Squires)

Occasionally one reads an article about the way the white man has abused the red man. How he has taken his land from him, slaughtered or driven away the wild animals and left him with nothing. It may be true and yet one stops and wonders. There is one thing sure, the Indians had

North America long enough before the white man came to make something out of it if they could. Yet if the history is to be believed they did not do much but fight, one tribe against another. Civilization seems to have brought them the white man's diseases and sins but in some ways they must be better off. In a recent article in the "Literary Digest" the author makes the statement that for the last forty years the Indian population of the United States and Canada has been increasing.

In writing this article I am not drawing on my imagination, I am simply writing down facts as they appeared to a half-grown girl who used her eyes. For forty years my father kept a general store at St. Marys. Then he was burned out in the fire of 1893 and he died the next year. He sold groceries, hardware, building material, and almost everything an ordinary family would need outside of drygoods although he did sell drygoods too when he first started in business. During that time he had most of the Indian trade and he also supplied them with whatever the Government paid for. He also bought a large percentage of the articles they manufactured and they were legion in those days. We children helped in the store occasionally, at meal times, on Saturdays, when father was away from home, or when there was a rush of business. I also clerked in the store the summer I was sixteen and kept the books for several years afterwards. In this way I gained quite an insight into the Indian nature, their ability, their characteristics and their general manner of living. I had also passed the reserve four times a day five days a week ten months in the year going to and from the school which stood just where it stands today.

The reserve was never called anything but "The Camps" or "The Injun Camps." I am not writing about book Indians and their dwellings but about the real thing. There was nothing romantic, sentimental or scarcely interesting about the place. It was crude and rough to a degree, unclean, unsightly and unsanitary. The shacks or camps were made of almost anything that came handy and were mostly one-roomed. They had one or two windows and a piece of stove pipe sticking out of the roof. Inside there was standing room in the middle of the floor with a squaw squatting to one side making a basket and the usual accompaniment of papooses and dogs. How the buildings held the families they did with occasional visitors and half a dozen dogs is beyond me. Perhaps the dogs stayed out of doors but I doubt it. Why they kept the number of curs they did, mongrel, halfstarved animals with all of their ribs showing is a question.

Old Gabe had the only building which could be called a house and that was because the Government had built it for him. Jim Paul had small pox in his old one and it had been thought wise to burn it. Gabe had about a quarter of the land in the reserve and a little brook ran across it behind his house. The other side of the brook were two more camps, Pete Gabe lived in one of them and I think Anthony Sacobie lived in the other and the rest of the camps were nearer the river. I do not think there could have been more than a dozen or fifteen camps altogether.

(To be continued)

Hard Surfaced Roads Contracts Awarded

(Continued from Page Eight)

The time for receiving these tenders closed at 5 p.m. Thursday and they were opened at last night's government meeting. The 68.8 miles of highway to be constructed under the contracts are in addition to about 50 miles of hard surfacing which still remains to be completed from last year's contracts of 66.1 miles.

A 20-foot width of roadway was called for with the thickness of surfacing being four inches.

Miss Claire Douglass Died at Montreal

(Continued from Page Eight)

High School, said "Miss Douglass was our English literature teacher and she was a most competent one. She was a very kindly teacher. Her death is a very sad one."

The late Miss Douglass is survived by her mother, by two brothers, Stanley and Howard, the latter a teacher at Grand Manan, and by four sisters Mrs. Arthur F. VanWart, of this city; Mrs. Harrison, of Clova, Quebec, who is now at home; Miss Kate Douglass who is training for a nurse at the Royal Victoria Hospital in Montreal; and Miss Barbara, a student at the Fredericton High School.

Miss Douglass was a member of the Alumnae Society of the University and has since graduation taken an active interest in the affairs of her Alma Mater.

In Christchurch Cathedral Miss Douglass was prominent since her early girlhood. For some years she was president of the A.Y.P.A. and took part in all its activities. Members of the congregation who taught Miss Douglass at Sunday School were visibly affected today when informed by The Daily Mail that she had passed away.

The remains will arrive here on Sunday from Montreal and the funeral will take place on Sunday afternoon at five o'clock. The service will be a private one at the home corner of University avenue and George street by Very Rev. Dean Holmes, of Christ Church Cathedral. Interment will be made at the Rural Cemetery extension. Dean Holmes will conduct the committal service at the graveside.

"PAIN IN HEART" SEEN AS THWARTED LOVE

WASHINGTON, April 27—The rather common "pain in the heart," or in the place where a person thinks the heart is located, often is a symbol of thwarted love, says Dr. Benjamin Karpman, psychoanalyst of the St. Elizabeth's Hospital staff at Washington.

From antiquity there has been a close popular association between the heart and the affections. So far as is known, there is no physical reason for this association.

The heart tends to beat faster, due to adrenalin release, in an emotional state, but no more so in love than in any other.

Nevertheless, it is customary to say for example, that a girl's "heart is broken," when her affections have been thwarted.

The association is so commonly accepted, says Dr. Karpman, that unconsciously some mishap in love manifests itself physically as a "pain in the heart."

Public Health Notice

Landlords and Tenants of Houses and premises in the City of Fredericton are Hereby Notified and required to forthwith cleanse their premises and have all nuisances removed on or before the Sixth day of May, 1935.

By order, Fredericton Sub-District Board of Health.

A. C. FLEMING,
Sanitary Inspector.

NOTICE TO Milk Dealers

All Milk Dealers, Producers and Distributors are Hereby Notified as per section 55, N. B. Health Act, to take our Licenses for the said business on or before May 1st, 1935. Any person or persons selling milk or cream after May 1st without a license will be liable to prosecution.

By order, Fredericton Sub-District Board of Health.

EDNA M. FARRELL,
Secretary.

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CITY OF FREDERICTON

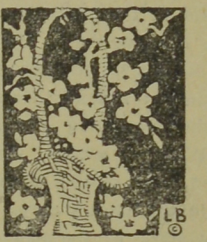
TENDERS FOR DEBENTURES

TENDERS will be received at the Office of the Undersigned, up to Twelve o'clock Noon on Wednesday, MAY 1st, for \$40,000.00 in City of Fredericton 3 1/2 Ten-year Debentures, dated May 1st, 1935, denomination \$500.00.

The highest or any tender not necessarily accepted.

FRED I. HAVILAND,
City Treasurer.

City Hall,
Fredericton, N. B.,
April 24th, 1935.

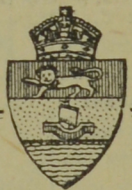


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WARNING

re MOTOR VEHICLE LICENSE PLATES

Motor Vehicles to be operated legally must carry 1935 License Plates after April 30th, 1935, and all operators thereof must have a 1935 Driver's License.

The Motor Vehicle Act provides that the Certificate of Registration of a Motor Vehicle must be in the possession of the driver thereof or carried in the vehicle and subject to inspection by any Peace Officer. An operator of a motor vehicle must also have in his immediate possession his driver's license when operating a motor vehicle.

D. A. STEWART,
Minister of Public Works.

To Our Subscribers

Any Subscriber changing their street address on May 1 will please notify this office. Ring up 'phone 67.

Any subscriber not getting paper regularly please 'phone this office.

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