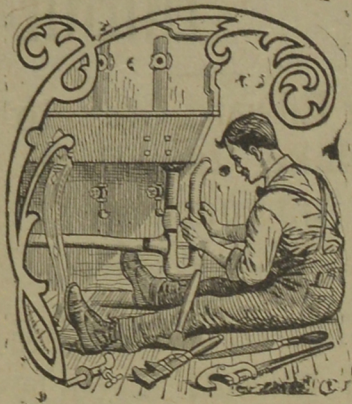


THIS SPACE IS  
RESERVED

.. FOR ..

**Walker Bros.**  
MERCHANT TAILORS



## NEW WORK

is our specialty, and we are prepared to use the newest and latest improved Sanitary fixtures as soon as introduced. Because we keep up with the times.

Estimates for plumbing work in new and old houses cheerfully given and carefully prepared. Only the best work done at lowest prices.

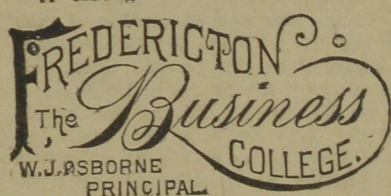
**D. J. SHEA, Carleton St.**

DOMESTIC SANITARY ENGINEER

## EDUCATIONAL

### THERE IS A GOOD POSITION WAITING

For the young man or woman who will PROPERLY qualify for it through



Our catalogue tells you all about our courses and the cost.

Send for it now. Address.

W. J. OSBORNE, Principal.  
Fredericton N. B.

## UNDERTAKER

**J. A. McAdam**  
UNDERTAKER

REGENT STREET

The best and most modern  
Funeral Equipment in the city

Residence Telephone 70-41

Business Telephone—118-41

**JOHN G. ADAMS**

Is Conducting

**Undertaking  
Business**

AT

610 QUEEN STREET

Phone 26-11

RESIDENCE

Phone 448-11

**We Are Headquarters**

.. FOR ..

**COLGATE'S TOILET  
ARTICLES**

A full line of Talcum Powder always in stock.

The best Spring Medicines in the market always on hand.

Soda Water and Cigars our specialty.

**STAPLES PHARMACY**  
York Street

## TORTURED WITH TERRIBLE ECZEMA

Had To Wear Rubber Gloves Until  
"Fruit-a-lives" Cured Her.

GRANDE LIGNE, QUE., JAN. 2nd, 1910

"My wife was troubled for three years with Eczema on the hands, which made her hands almost useless. The doctor gave her several ointments to use, none of which had any effect. He advised her to wear rubber gloves (she wore out three pairs).

I persuaded her, as a last resort, to try "Fruit-a-lives". The effect was marvellous. Her hands are now cured. We both attribute our present good health to "Fruit-a-lives".

N. JOUBERT

"Fruit-a-lives" positively cures all Skin Troubles because it is the greatest blood purifying medicine in the world. 50c a box, 6 for \$2.50—trial size, 25c. At dealers or from Fruit-a-lives Limited, Ottawa.

## VAN HORNE TALKS OF GRAND FALLS PROJECT

(St. Andrews' Beacon.)

Sir William Van Horne dropped in on St. Andrews on Friday last to look over his interests here. He spent the afternoon on Minister's Island, inspecting the work that is going on there and suggesting further additions. Then on Saturday morning he took a look over the Chamcook sardine enterprise, spending the entire morning there.

A Beacon representative called upon him at his car in the afternoon and found him in a most pleasant conversational mood. During the talk he incidentally dropped the remark that he had just completed his fifty-fifth year as a railroad man.

"If I could go all over the ground that I covered in those years again," remarked Sir William, "and could recall all the happenings, it would make Rockefeller look like thirty cents."

The reporter suggested that he ought to write a book on his railroad experiences but he dismissed the suggestion with the remark:

"What would be the good of that?" Sir William said that his family would be here next month but he would have to go to Cuba first and, perhaps, Europe. He says he is still in love with Cuba, its beautiful climate and its general conditions. He finds it hard to tear himself away. He is always extending his enterprises there, making railway extensions, building sugar mills and the like.

His Grand Falls enterprises were still in the hands of engineers. "There is a good deal of money at stake there," remarked Sir William,

## SUCCESSFUL CONCERT AT PRINCE WILLIAM

The Star of Hope Mission Band in connection with the Presbyterian congregation of Prince William held their annual concert in the church there on the evening of Tuesday 20th inst. Despite the disagreeable weather the church was filled by a large and appreciative audience who listened with unflagging interest to the following somewhat lengthy program:

Chorus, Win Someone—Choir.  
Scripture reading and Prayer—Mr. Girdwood.

Recitation, Good Tidings—Miss Ethel Fraser.

Dialogue, Collection for Missions.  
Recitation, The Starless Crown—Miss Gladys Rosborough.

Chorus, Speak Just a Word—Choir.  
Dialogue, Our Little Sisters' ecitation, Mr. Small's Example—Willie Rosborough.

Solo, Veteran's Song—Mrs. Stryker.

Dialogue, Why Not?  
Recitation, What the Oak Tree Said—Ethel Clayden.

Dialogue, The Junior's Dream.  
Solo, Ora pro nobis—Mrs. Stryker.

Offering, Instrumental Duet—Mr. Gordon, Miss Etta Fraser, Miss Esther Rosborough.

Dialogue, Thank-offering in days of old.

Chorus, Save One—Choir.

The two solos by Mrs. Stryker added much to the enjoyment of the evening. It is not often that we have the privilege of listening to a singer with such a powerful, well-trained voice. Mrs. Stryker recently came from New York on a visit to her sister, Mrs. Gordon, wife of the resident engineer of the St. John Valley Railway. Mr. Gordon also was present and accompanied Miss Etta Fraser organist, on his violin in the instrumental duet during the offertory.

Everybody went away satisfied with the efforts of the performers who reflected great credit on the pains Edna Fraser and Esther Rosborough. taking care of their trainers Misses To their energy, tact, and unwearied work much of the success of the entertainment was due. The offering amounted to \$25.12.

James J. Hill will aid St. Paul in disposing of city bonds.

The labor unions of Houston, Tex., have subscribed over \$500 toward the establishment of a tubercular clinic in that city.

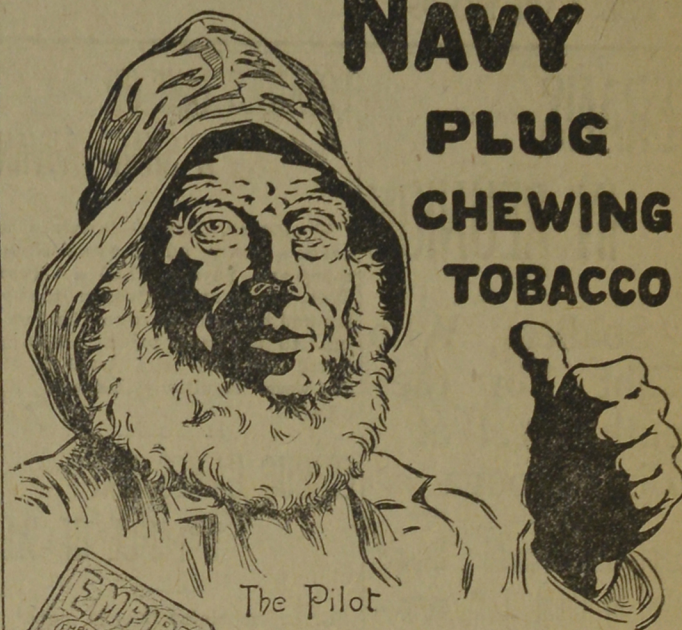
"and we have to move along cautiously."

Sir William said he was glad to know that St. Andrews was prospering.

He departed for Montreal on Saturday evening.

# EMPIRE NAVY

**PLUG  
CHEWING  
TOBACCO**



What the Old Pilot Says:

"To steer a ship safely to port is no easy job. On or off duty, there is great comfort in Empire Navy Plug Chewing Tobacco."

## SONS OF ENGLAND

(Continued from page 7)

tween the spiritual and the material has yet to be settled in that which shall be named among men as "the Canadian character," but first of all, my brethren, we must settle in our own lives what that balance is to be.

We feel the two-fold call of worldly and religious duty; but most of us find it hard to maintain a perfect balance between the two.

Each one of us is called upon to arbitrate between the calls of the world and the calls of God. Different solutions of this problem have been arrived at by men of different ages.

In some ages men sought to make spiritual things the sole aim of their lives by shutting themselves off from the world in monastery or cloistered cell. These men truly desired to gain eternal life and felt that in order to enjoy a life of prayer and close communion with God there must be no possibility of worldly affairs intervening. But even in the cell the temptations to solitude have found them out. Other men there have been in every age who act on the reverse plan and throw over religion for the world. Such men make the feeble excuse that they have no time for religion—and with a sneer they say: "We leave that sort of thing to the women and clergy." Such men find all their joy and reward in the pleasures and honors which the world can confer. They render to Caesar what they imagine to be his and stop short there. The world is their God.

Now hear, brethren, what St. Paul says of such men in the 3rd chapter of his Epistle to the Philippians: "For many walk of whom I have told you often and now tell you, even weeping that they are the enemies of the Cross of Christ; whose end is destruction, whose god is their belly and whose glory is in their shame, who mind earthly things."

Other men again, wishing to pay their dues both to the world they are in and to the God to whom they hope to come, because they would find an easy way out of the difficulty, have attempted to make a compromise between the two. They find the affairs of the world most present with them, but in order to quiet their consciences they attempt to balance these worldly duties with the least possible weight of religious observances. Such men put in an appearance at a Sunday service now and again for mere respectability's sake. Religion is to them as a cloak they can put on on Sunday and as easily lay by on Monday. They indeed light the lamp of devotion to God in His house but allow the flame to be blown out by the wind of worldly occupation as soon as they step outside the church door.

No, brethren, there can be no compromise. It is an impossibility, as the Lord has said for a man to serve both God and Mammon.

What harmony then, shall we make to exist in our lives between worldly occupation and spiritual aspiration? Surely this, that we resolve to carry our religion into our common life.

We are, I think, much too apt to divide the things of life into two separate and distinct categories or lists. On one side of the balance we

put our business capacities and worldly duties, such as buying and selling, digging and sowing, reaping and money-making, our home, social and political life, while we keep quite distinct on the other side of the balance our prayer and worship, our Bible and devotional reading, our church-going and missionary zeal, our aims and obligations—so that on the one side we have our religious heart and sympathies, and on the other our necessary commercial and family interests.

Let us load the balances of life anew. No longer put all the material things of life on the one hand and all the spiritual on the other, but make our everyday life the outcome of our religious hopes and beliefs.

Remember, Christian brethren, that true religion does not consist so much in performing spiritual or sacred acts, as in doing secular acts from a sacred or spiritual motive. Not that you will be always speaking of religion among your fellows—God forbid that you should make any parade of sacred things—but by the infusing of the Xian graces into every action of your life you may spread the influence of Xian principle throughout this nation by the silent eloquent witness of holy lives.

If we spend the coin of our worldly life in God's service, having as the motive of each action to do His will, we shall find when we come to die that our life is bright with the image of God's character stamped upon it.

"We need not bid, for cloister'd cell, Our neighbors and our friends' farewell;

The trivial round, the common task, Will furnish all we need to ask— Room to deny ourselves, a road. To bring us daily nearer God."

Mrs. Patrick McMahon of St. John, spent the 24th with Mrs. Charles Benham.

**They Keep the  
whole system  
in the pink of  
condition.**

Their singular curative properties discovered by an Indian tribe—introduced to civilization nearly a century ago—compounded since 1857 in the Comstock Laboratories at Brockville, Ontario.

**Dr. Morse's  
Indian  
Root Pills**

have a remarkable record for consistently curing constipation, biliousness and indigestion, purifying the blood, banishing headaches and clearing the skin. 25c. a box everywhere.

## Any Educated Doctor

Can tell the difference between white  
bread and

# Grape-Nuts

FOOD

You'll promptly discover the reason why tens of thousands now eat a regular morning dish of Grape-Nuts and cream as the cereal part of breakfast.

White bread and many of the prepared breakfast foods are made of grains from which three-fourths of the most valuable brain-building and health sustaining elements has been removed.

Grape-Nuts food is made of whole wheat and malted barley, milled under scientific supervision and made into crisp, golden granules, rich in well balanced nourishment.

At this time of year a dish of Grape-Nuts and cream, as the cereal part of a meal, is especially valuable in meeting the requirements of body and brain.

**"There's a Reason"**

**for Grape-Nuts**

Sold by grocers everywhere.

Canadian Postum Cereal Co., Ltd., Windsor, Ont.

**W. J. IRVINE**

DENTAL SURGEON  
Opp. Soldiers' Barracks  
and next door to Bank of N. B.  
building, Queen Street.  
Office Hours—10 a. m. to 1 p.  
m.; 2 p. m. to 5 p. m.  
PHONE 219-11

**WASHINGTON'S  
CAFE**

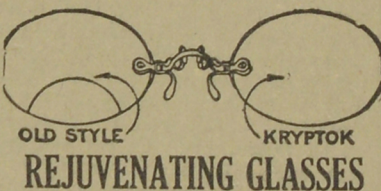
YORK STREET

MEALS AT ALL HOURS

Try Our

**BIG 35c DINNER**

BUCCOUCHE and P.E.I. OYSTERS  
Always on Hand



There is probably little excuse if you do not enjoy the youthful functions of your eyes that you did "years ago."

A call at our office will convince you that the "snows of many winters upon your head" need have no terrors for you. We can carry you back ten, twenty or fifty years, so far as your sight is concerned.

Let us restore and preserve your sight for "what the future holds."

Eyes Examined—Glasses Fitted.

**Waldron W. Maxwell**

Graduate Optician  
84 YORK STREET