

# LARGE AUDIENCES HEARD TORREY AT ARCTIC TABERNACLE YESTERDAY

## "Hinderance to Prayer" one Subject "Heroes and Cowards" Another--His Hearers Applaud Reference to Queen Victoria --Excursions from St. John on Tuesday.

Yesterday was not only a red-letter day at the Gospel Tabernacle, it was a memorable day. Large and reverend audiences were in attendance both afternoon and evening, the gathering at night being far in advance of anything the rink has yet seen. More than a hundred people at the various services signified their determination to lead henceforth Christian lives. Only one week remains of the campaign, but the promoters are expecting greater things in these closing days than has been already accomplished. The foundation has been well laid, the Christian men and women are showing a greater interest in the work and many who at first were indifferent or antagonistic are manifesting great concern for their spiritual well-being.

Yesterday afternoon Dr. Torrey preached on Hinderances to Prayer. It was a luminous and searching sermon and cleared up many of the difficulties Christian people have had with regard to prayer. Last night his sermon was far away beyond in point of effectiveness anything he has yet delivered. The audience was simply electrified. His subject was Heroes and Cowards, a summary of which is given below. At one time during its delivery as he paid a glowing tribute to the late Queen Victoria the audience found relief for its hurt-up feelings by breaking out into pardonable applause.

Mr. Butler's singing and magnificent leadership of the great chorus, was again in evidence. The choir will do anything for Charles Butler whose leadership is simply irresistible to those who have music in their souls. The great audience did well with the new hymns which the people have been having during the past few weeks, but when they joined in "Onward Christian Soldiers" and "Nearer My God to Thee" they made the rafters sing with melody, now increasing in volume and again in softness to the wave of Mr. Butler's hand.

Tomorrow a large number of excursionists are expected from St. John. Special seats will be reserved for them at the rink and members say, they will receive a warm welcome from their Fredericton friends. It takes courage, the sublimest courage to be an out-and-out Christian.

But I will give you tonight five reasons why every man and woman should publicly confess Christ before the world.

In the first place because He is such a glorious Lord and Master. There is nothing to be ashamed of in Jesus Christ.

A young fellow got up in a meeting (he had been recently converted), and he tried to give a little testimony for Jesus Christ. But he was inexperienced in public testimony and could not talk very well; and, after he had sat down, an old gentleman got up and said, "Young man, you ought to

### BE ASHAMED OF YOURSELF

You cannot preach, and you ought not to try; you ought to be ashamed of yourself." Then the young man rose again and said: "Well, I am ashamed of myself, but I am not ashamed of my Lord."

Ah, the trouble with some of you gentlemen is that you are not ashamed of yourselves, though you ought to be, but you are ashamed of the Lord Jesus.

I never met an Englishman who was ashamed of Queen Victoria. I would have been ashamed of him if I had met one, she was such a glorious queen. I have never met an Englishman who

### WAS ASHAMED OF KING EDWARD

But glorious a queen as Queen Victoria was (and though I am an American citizen I believe she was the most glorious queen that ever reigned on earth. (applause.) the glory of Queen Victoria and the glory of King Edward pales into utter insignificance before the glory of Jesus Christ.

Oh, men and women, there is nothing to be ashamed of in Jesus Christ. It is the noblest thing a man can say 'I am a follower of the perfect Man; I am a follower of the Son of God; I am a follower of the One infinitely glorious, Jesus Christ of Nazareth.'

In the second place, every man and woman should confess the Lord Jesus Christ publicly before the world for the sake of their influence.

Every man has an influence. There is no man in Fredericton that has not an influence. Every one here has an influence, either

### FOR JESUS CHRIST OR AGAINST

Jesus Christ. There is no man or woman or child here tonight who, if they confessed Jesus before the world as their Lord, and lived in accordance with that confession would not have an influence to bring somebody

else to Christ. On the other hand, there is no man, woman or child here tonight, who if he does not confess Christ, no matter how well he lives, has not an influence against Christ; and the better he lives the more his influence is against Christ; for people look at him and say, "Look at that man; as far as I can see he lives just as well as these professed Christians."

AND HE IS NOT A CHRISTIAN does not profess faith in Christ, I don't see the need of becoming a Christian."

Oh, every one of you men that are not openly, decidedly, constantly confessing Christ before the world, you have an influence against Jesus Christ.

### MR. FINNEY'S TREMENDOUS LOGIC,

the Chief Justice of the Court of Appeals of New York State became satisfied of the truth of what Mr. Finney preached. Then the question came to him, "Will you come for ward like the other ordinary men and women to the 'anxious seat'?" Something in him said, "It will never do in the world. You occupy the most exalted legal position in New York State; you are the Chief Justice of the Court of Appeals; it would never do in the world for you to walk down in front, and

### SEEK SALVATION KNEELING DOWN

at the 'anxious seat.'" He sat there thinking for a while; then he said to himself, "Why not? I am convinced of the truth of that man's position. I know my duty; why should I not do it like any other man?" He got up from his place in the gallery and went down the stairway, and came up the stairs back of where Mr. Finney was preaching, and Mr. Finney, in the midst of his sermon, felt some one pulling on the skirts of his coat. He turned round, and there stood the Chief Justice of the Court of Appeals of New York State. He asked, "What is it?" The Chief Justice replied, "Mr. Finney, if you will call for people to come to the 'anxious seat' I will come." Mr. Finney stopped his sermon and said, "The Chief Justice of the Court of Appeals of New York State says if

I WILL CALL FOR ANXIOUS ONES to come to the 'anxious seat,' he will come. I call for anxious ones now" and the Chief Justice of the Court of Appeals went down and took his seat on the 'anxious seat,' and almost every lawyer and barrister in Rochester was converted, and it is said 100,000 people were converted in twelve months in that district.

Ladies and gentlemen, there are some of you here tonight who if you had the courage of your convictions and came to Christ, not secretly as some of you want to, but walked right out and took your seat down here in front when I called you to do it, it would shake Fredericton. Are you men enough to do it? Are you women enough to do it? Your influence may not be as great as that, but all of you have an influence. Will you exert it for Jesus Christ when the time comes tonight?

In the third place, every one should publicly confess Christ before the world, because it is only way to obtain the fulness of blessing that there is in Jesus Christ.

In Matthew x. 32, 33, are the words of the Master Himself: "Whoever shall confess Me before men, him will I also confess before My Father who is in Heaven; but whosoever

### SHALL DENY ME BEFORE MEN

him will I also deny before My Father who is in Heaven." Oh, friends, think of it—to have Jesus Christ confessing you before Jesus Christ the Father in Heaven. A little fellow, a wee little fellow, got up at a meeting one night, with the tears running down his cheeks—he was a little white-haired Swedish boy—and said, "Friends, if I confess Jesus on earth down here, then will He also confess me up there before the Father," and sat down. That was the best speech that was made that night. Oh, to think of it—to have the Lord Jesus confess your name before the Father in Heaven!

People say to me in some places where we go, "I don't believe in this standing up and confessing;" but I don't care what you believe; the question is, "What does God say?" And God says, "With the mouth confession is made unto salvation." There are a great many people who will tell you if a man or woman believe in Christ in the

### SECRECY OF THEIR OWN HEARTS

they need never say anything about it, for God sees the heart. He does

see your heart, and if you do not confess Christ, He sees you have not got any real faith. You say, "Is not a man saved by faith?" Yes, but by real faith, and real faith always leads to mouth confession. We read in the very next verse of this chapter, Romans x. 11: "Whosoever believeth on Him shall not be ashamed."

If you are ashamed to confess Him you do not believe on Him. A faith that does not lead to confession will never lead to Heaven. There will be no sneaks and cowards in Heaven.

Jesus Christ says in Mark viii. 38: "Whoso shall be ashamed of Me and My words, of him also shall the Son of Man be ashamed, when

### HE COMETH IN THE GLORY

of His Father with the holy angels." Once more, every man and woman should confess Christ for common decency's sake and self-respect's sake.

When you and I stop to think what Christ has done for us; how He left Heaven with all its glory and came down to earth with all its shame; how He was scourged and crowned with thorns; how He bore shame and reproach; how He was spat upon and buffeted and nailed to the Cross for you and me; how, although He was rich, yet for our sakes He became poor, that we through His poverty might become rich; how, though being in the form of God, He thought it not a thing to be grasped to be equal to God, but humbled Himself and took upon Himself the form of a servant, and

### WAS OBEDIENT EVEN UNTO DEATH,

yea, the death of the Cross, now He was wounded for our transgressions and bruised for our iniquities—

If, men and women, knowing that because of the fear of man, or fear of loss in business, or fear of loss of caste in society, then you are a coward, a poltroon, an ingrate of the basest and blackest kind. You cannot get around it; you know it is God's truth.

I cannot see how any intelligent man or woman can bear in mind what Jesus has done for them, and then not confess Him, and still retain their self-respect.

We have some things we are proud of in this country, and some things we are ashamed of.

One of the things we are proud of is this, that all boys and girls in America can get a university education; that the son of the farmer and the day laborer and the washerwoman can get a university education as well as the child of the millionaire.

Any boy or girl is worth educating can go

### THROUGH ALL DEGREES OF LEARNING

in America. Since I have been in Chicago, the grandson of a man who used to work for us at home as our gardener, when I was a boy, has been the mayor of the city of Chicago; and the son of a woman who used to the cooking in our kitchen has occupied another high position in the city. I rejoice in it; it is one of the things that make me glad to be an American. In North Carolina, one of the poorer States—poor financially, but rich in men—there was a farmer who had a bright boy. He had a poor farm, but he said, "My boy is going to get

### JUST AS GOOD AN OPPORTUNITY

as a millionaire's son"; and that poor farmer worked and scraped until he was able to send that boy to the State university. The boy did well, and his letters home delighted his father's and mother's hearts, and they felt well paid for all their sacrifice. But after awhile the father's heart grew lonely, and he said to his wife, "Mother, I cannot stand it any longer; I just must see the boy." It was a long way from the farm to the university, and he loaded his wagon and started on his long drive, and as he drew near to the town he said to himself: "Well, won't the boy be surprised!

### HE DON'T KNOW I'M COMING

Won't he be delighted to see his old father?" He whipped up the old team and hurried on, and entered the town. He was driving up the hill to the college, and as he went, whom should he see coming down but his boy with some gay college companions. The old man was driving slowly, for it was up hill, but when he saw the boy he jumped out and rushed up to him and said, "Oh, my boy, my son!" The son was ashamed of his poor old father, and he straightened himself up and said, "There must be some mistake, sir, you are not my father. I don't know you." I am told—I don't know it to be positively true—but I am told that father turned round with a broken

## LIFE MYSTERY IN ONTARIO CASE

### Why Did Man of Wealth Leave England, Where He Was Happy, and Marry Here?

St. Catharines, Ont., June 3.—Judge Sir William Mulock has decided that Charles Lobb, who came to St. Catharines a stranger in 1874, invested in Pennsylvania oil lands, became a prominent citizen and an alderman of this city was a bigamist and deserted a wife and several children in England. The reason of his going away from England and leaving behind rich collieries and other properties and a loving wife and children will always remain a mystery, for Lobb is dead, and as far as is known he never made a confident of anyone.

Lobb married a young woman after he came to Canada. Her maiden name is Hannah. That is all that is known about her. They had several children, of whom three survive C. C. Lobb, J. A. Lobb and Mrs. Richard Newman, of this city. Lobb left a will, bequeathing considerable wealth he possessed here to his children, the children of Hannah Lobb. He did not name the children specifically, however, and on this point the children in England, having at last discovered their father, sued to have the estate in Canada handed over to them.

The case was tried here before Sir Wm. Mulock, some weeks ago, when the judge refused to allow the English children any of their father's Canadian estate, even though they were his legitimate children, holding that when Charles Lobb made his will he clearly intended to leave his possessions to the children of Hannah Lobb. No costs were allowed on either side.

Judge—You are privileged to challenge any member of the jury now being impaneled.

"Well, then, yer Honor, O'll fight the small mon wid wan eye, in the corner, there ferninst yez."

heart and went home to die. I can well believe it. It would break my heart for my boy to treat me that way.

Men and women, what do you say to a boy like that? I say he

### OUGHT TO BE HORSEWHIPPED

I say he was an infamous ingrate. But I want to say he was not so infamous ungrateful as you men and women in this hall tonight, who know that Jesus Christ poured out His life unto death on the Cross of Calvary, and who are so mean and contemptible and cowardly that you won't stand up and confess Him.

I am not going to stop with that story. It is too dark. I am going to tell you another story—and thank God it is true—of our home land. A poor woman in one of our towns, who had to work for her living, for she was a widow—she took in washing, I think—had a boy, and he was a bright boy and proved a bright man. I think some of you have heard him. She

### SENT HER BOY TO SCHOOL

He went through the schools, did well, came out at the very top of his class, and was valedictorian of his class, the highest position, and took a gold medal for special excellence in study. The day he was to graduate he said to his mother: "You know I graduate today mother." She said, "Yes, I know." "Well, get ready," he said, "it is time to get off to the church"—where the graduating exercises were to be held. "Oh my boy, I cannot go up there," she said. "I haven't anything fit to wear. Why, all the finest people in the town will be there. You would be ashamed of me if I went." "Ashamed of you, mother?" he said; "Never! I owe all I have in the world to you. What is more, mother, I cannot graduate unless you do go; and I won't."

### AND HE HELPED HIS MOTHER

to get ready, and pinned the old faded shawl round her, and made it look as good as possible, and put on her plain old bonnet, and took her on his arm and walked down the main street with the plain old mother on his arm to the church. When they got there he took her up the centre aisle, and sat her among the finest people on town. When the time came, he went up to deliver his valedictory address and to receive the gold medal amid the applause of his companions; and when he had received it he walked straight down to where his mother sat, and pinned it on her old faded shawl and said, "Mother, that belongs to you; you earned it."

That is a boy worth having. Now, ladies and gentlemen, I want to ask a question: Do you mean tonight to be like that rascally, scoundrelly ingrate, that was ashamed of his old father and broke his heart, and be ashamed of that glorious Christ that died for you; or will you be like the other boy, and, knowing that you owe everything to Jesus Christ, stand up and confess Him tonight, and pin all your honors where they belong, on Jesus Christ.

## GUIDE FOR TRAVELLERS

### INTERCOLONIAL

#### DEPARTURES.

No. 303—Mixed for Loggieville, 5.45  
No. 317—Suburban for Gibson and Marysville, 6.15.  
No. 321—Suburban for Gibson and Marysville, 11.15.  
No. 323—Suburban for Gibson and Marysville, 16.20.  
No. 301—Express for Loggieville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30.  
No. 327—Suburban for Gibson and Marysville, 18.40.  
No. 329—Suburban for Gibson and Marysville, 21.20.

#### ARRIVALS.

No. 306—Suburban from Marysville 8.15.  
No. 302—Express from Loggieville, Chatham Junction, 13.20.  
No. 308—Suburban from Marysville 13.30.  
No. 304—Mixed from Loggieville and Chatham Junction, 18.50.  
No. 310—Suburban from Marysville 19.15.  
No. 316—Suburban from Marysville 21.55.

### CANADIAN PACIFIC

#### DEPARTURES.

6.20 a. m.—Express for St. John, Portland, Boston, Woodstock, etc.  
7.30 a. m.—Mixed for Woodstock and points North. Leaves St. Marys 8.10.  
9.45 a. m.—Express for St. John and points east.  
4.25 p. m.—Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.  
5.45 p. m.—Express for Montreal, and Boston, Woodstock, St. Stephen, etc.  
9.00 p. m.—Express for St. John and points east.

#### ARRIVALS.

9.10 a. m.—Express from St. John and points east.  
11.40 a. m.—Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.  
11.50 a. m.—Express from Montreal Boston, etc.  
7.50 p. m.—Express from St. John and points east.  
9.10 p. m.—Mixed from Woodstock and points North.  
10.40 p. m.—Express from Boston, Portland, Woodstock, St. Stephen, etc.

### STAR LINE S. S. CO.

Steamer Victoria leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

### ST. JOHN RIVER S. S. CO.

Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the post office Mondays, Wednesdays and Fridays at 7.30 a. m.

## STATUE OF KING EDWARD VII

To be Erected in Montreal—Sir Thomas Shaughnessy President of a General Committee of Leading Citizens Which is to Have Charge of the Matter.

Montreal, June 3.—At a mass meeting of citizens, both English and French, held today, it was decided, on the motion of Sir Thomas Shaughnessy, to erect on a suitable site in the city a statue worthy of the late King Edward. Sir Thomas Shaughnessy, who was elected President of a general committee comprising leading citizens in all walks of life, said that the monument to Edward VII. would not be a rich man's monument but the fifty-cent contributions of the poor would be as welcome as the checks of the wealthy. Lord Strathcona and Lord Mountstephen are the patrons, with Sir Edward Clouston, Hon. Treasurer. The feature of today's meeting was the cosmopolitan character. Jewish rabbis rubbed shoulders with Anglican clergy and Methodist ministers, while the French-Canadian element was strongly represented.

### J. A. MacADAM—

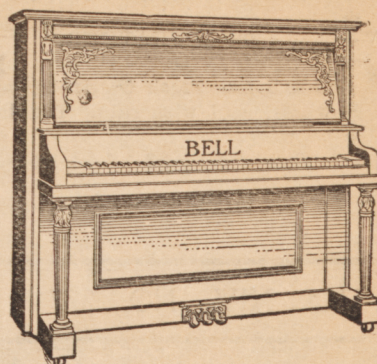
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### SHAREHOLDERS' MEETING

The Annual General Meeting of the Shareholders of the Hart Boot and Shoe Company, Limited, will be held at the Company's offices in the City of Fredericton on Wednesday the fifteenth day of June next at 3.30 o'clock in the afternoon.  
JOHN KILBURN,  
President.

Fredericton, May 30th, 1910

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"Why did you use your influence to have that policeman removed from this beat? He was a good officer."

"I know he was, but he liked the same tidbits to eat that I did."

"Well, what of that?"

"There was never any left for me."