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is identical in its details of tailoring with those at \$30 or more, the difference exists only in the relative cost of materials, but the \$15 garments are fashioned by the same designers, and will pass the criticism of any man, no matter how particular he may be.

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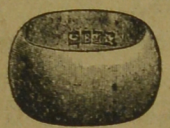
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5000 pairs to select from

Values are unequalled

Colors Guaranteed.

No. 110, Ladies' Hose, fast Black, 15c per pair.

No. 333, Ladies' Lisle, two thread, fast Black, 25c pr.

Ribbed Cashmere Hose for Boys, seamless toes and heels, sizes 7 to 8 for 21c pr. Sizes 8 1-2 to 10 for 25c.

Boy's Rock Rib Hose have no equal for the money, size 7 1-2 to 10 for 25c.

Mens Cashmere Socks, 4 prs for 95c. Mens Black Cotton Socks, 7 pr. for \$1.00

Many other lines to numerous to mention.

Peter Farrell & Co.

Cheapest Dry Goods House in the City.

"NOTHIN' DOIN'" AS TO EXPORT OF PULPWOOD

Surveyor General Grimmer Says no Truth Whatever in Report that New Brunswick Would Probably Prohibit Export of Pulpwood from Crown Lands.

The following article which many New Brunswickers will read with surprise, is reproduced from "The Paper Mill and Wood Pulp News," of New York: (Correspondence to The Paper Mill.) Ottawa, May 4, 1910.—"Absolutely nothing in it!"

This was the pronouncement of Hon. W. C. H. Grimmer, surveyor-general of New Brunswick, today, concerning a dispatch from Washington to the effect that in all probability New Brunswick would follow in the wake of Quebec in prohibiting the export to the United States of wood pulp from the crown lands within its boundaries.

Hon. Mr. Grimmer is in Ottawa to attend a meeting of the Forestry committee of the Conservative committee.

"No, there's absolutely nothing in it," repeated Mr. Grimmer. "The Legislature of New Brunswick passed a resolution stating that the prohibition of wood pulp from the crown

lands of the province would be desirable.

"A committee, of which I was a member ex-officio, was appointed to look into the expediency of enacting legislation to this effect. We haven't collected a great deal of information but, judging from the little we have already collected, you may say most emphatically that there's nothing, absolutely nothing, in that Washington dispatch."

From the general tenor of Mr. Grimmer's remarks, it was assumed that there is little probability that the export of wood pulp to the United States will be prohibited by New Brunswick. MEL.

The impression in New Brunswick has been that the local government would restrict the export of crown land wood. Indeed after the tariff settlement with Washington some weeks ago it was expected that the New Brunswick government would act without delay. If Mr. Grimmer is correctly quoted the government has no intention of following Quebec's example.

DR. TORREY

(Continued from page three)

have most doubts about it are those who are living farthest from God and know God least. Which will you believe?

Where is the stronghold of the Bible? The pure, happy, unselfish home. Where is the stronghold of infidelity? The public-house, the race-course, the gambling hell, and the brothel. Suppose that I should come,

A STRANGER TO YOUR CITY

and should go into one of your public-houses with a Bible under my arm, lay my Bible down upon the bar, and order a glass of whisky straight, and add, "Make it big," what would happen? There would be great surprise. Quite likely the bartender would say, "Pardon me, but what is that book? Is not that the Bible?" Yes. "And what did you ask for—a tumbler of whisky straight?" "Yes, and

MAKE IT LARGE "

He would not know what to make of it. But suppose I should enter the public-house and lay upon the bar a copy of any work of Ingersoll or of Bradlaugh, a copy of the Clarion, or the Agnostic Journal, or Freethinker, or the most respectable infidel book or paper that there is, and order a glass of whisky straight, I would get it

WITHOUT A QUESTION

or a look of surprise. It would be just what they would expect.

The Bible and whisky don't go together. Infidelity and whisky do go together.

When I was in Belfast I made this remark, and at the close of the address a physician came to me laughing, and said: "We had yesterday an illustration of just what you said. After your afternoon Bible reading my mother went into a licensed grocer's to get a little brandy for a friend who was ill. She had her

BIBLE IN HER HAND

and, without thinking, was trying to put it into the bag that she carried. The clerk who was waiting upon her said: 'That is right, madam, hide it. The two don't go well together.'"

My eighth reason for believing the Bible to be the Word of God is because of

THE INEXHAUSTIBLE DEPTH

of the Book. What man has produced man can exhaust. But eighteen centuries of study on the part of tens of thousands of the ablest minds have been unable to exhaust the Bible.

Many men of strongest intellect, of marvellous powers of penetration, of broadest culture, have given a lifetime to the study of the Bible, and no man who has really studied it has ever dreamed of stating that he had gotten to the bottom of the Book.

Indeed, the more profoundly one digs into the Book, the more clearly he sees that there are still unfathomable depths of wisdom beneath him in this inexhaustible mine of truth. Not only is this true of individuals, it is true also of

GENERATIONS OF MEN.

The human mind has been progressing during these eighteen centuries—we have outgrown every other book that belongs to the past, but so far from outgrowing the Bible we have not yet grown up to it. The Bible is not only up to date, but always ahead of date.

My ninth reason for believing the Bible to be the Word of God is because of the fact that as I grow in knowledge and in character, in wisdom and in holiness, I grow toward the Bible.

The nearer I get to God the nearer I get to the Bible. When I began the real study of the Bible I had the same experience with it that every thoughtful student has had in the beginning of his studies. I found things in the Bible that were difficult to understand, others that seemed incredible. I found that the teachings of one part of the Book seemed to

FLATLY CONTRADICT

the teachings of other parts of the Book. It seemed clear to me that if one teaching of the Bible were true, that some other could not be, and like so many another, I accepted so much of the Bible as was wise enough to agree with me. But as I went on studying the Bible, and as I went on growing in likeness to God, I found that my difficulties were disappearing; at first, one by one, then by twos, and then by scores, ever disappearing more and more, I found constantly that the nearer I got to God, the

NEARER I GOT TO THE BIBLE.

When I and God meet, I and the Bible will meet.

My tenth reason for believing the Bible to be the Word of God is because of the testimony of the Holy Spirit to that fact.

To the one who puts himself in the right attitude toward God and truth, the Holy Spirit bears direct testimony that the voice that speaks to him from the Bible is the voice of God.

One will often meet a godly old woman, of no very wide reading or culture, who still has a firm faith that the Bible is the Word of God. If you ask her why she believes the Bible to be the Word of God, she will reply: "I know the Bible to be the Word of God." But again if you ask: "Why do you believe it to be the Word of God?" she will reply: "I know it to be the Word of God." And if still again you ask: "Why do you believe it to be the Word of God?" again she will reply: "I know it to be the Word of God." Very likely you will say: "Well, I

WILL NOT DISTURB

the old lady's faith" (no fear, you couldn't if you would), "but she is beneath argument." You are mistaken, she is above argument. Jesus Christ says: "He that is of God heareth God's words" (John viii.47). Again Jesus Christ says: "My sheep hear my voice" (John x. 27). She is one of God's children, and knows her Father's voice, and she knows that the voice that speaks to her from the Bible is the voice of God. She is one of Christ's sheep, and she knows that

THE VOICE THAT SPEAKS

to her from the Bible is the voice of the true Shepherd.

I can tell you how any one of you can come to that same position, where you will be able to distinguish God's voice, and to know that the voice that speaks to you from the Bible is the voice of God.

Jesus Christ Himself tells us this in John vii. 17, R. V.: "If any man willeth to do His will, he shall know of the teaching whether it be of God, or whether I speak from myself." The surrender of the will to God opens the eyes of the soul to see the truth of God.

Jesus Christ does not demand that a man shall believe without evidence, but He does demand that a man shall put himself in that moral attitude toward

GOD AND THE TRUTH

that makes him competent to appreciate evidence. There is nothing that so clarifies the human mind as the surrender of the will to God.

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4 TO 10 YEARS

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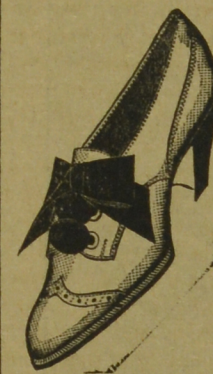
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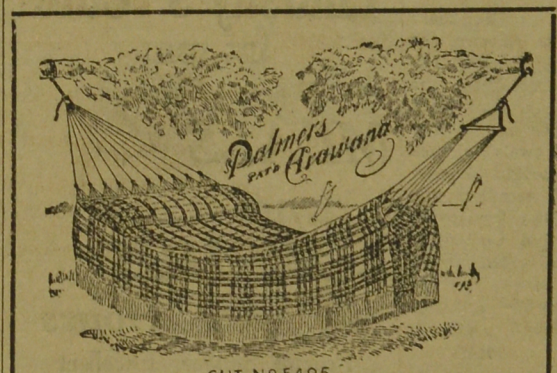
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