

"GOD'S BLOCKADE OF ROAD TO HELL" TORREY'S SUBJECT

Preached Effective Sermon Last Night--
Young People's Services on Sunday
Afternoon and on Tuesday--No Meetings Saturday.

Dr. Torrey reached the climax of effective preaching when he delivered his splendid sermon on "God's Blockade of the Road to Hell." It was a message that touched many hearts and caused them to resolve they would lead a better life. Taking it all in all, last night's meeting was one of the best of the series thus far.

A young people's service is announced for Sunday afternoon and for Tuesday, the 31st. Invitations have been sent to the preachers of the province and it is expected many will respond. There will be no meetings on Saturday.

Following is a gist of last night's discourse:--

"The Lord is not willing that any should perish, but that all should come to repentance."—2 Pet. iii. 9.

If any man or woman in this audience is lost, it won't be God's fault. God does not wish you to be lost. God longs to have you saved. If God had His way, every man and woman in this audience would not only be saved some time, but saved tonight. God is doing everything in His power to bring you men and women to repentance.

Of course, He cannot save you if you will not repent. You can have salvation if you want to be saved from sin, but sin from salvation CAN NEVER GO TOGETHER.

There are people who talk about a scheme of salvation whereby man can continue in sin and yet be saved. It is impossible.

Sin is damnation, and if a man will go on everlastingly in sin, he will be everlastingly lost.

But God is doing everything in His power to turn you out of the path of sin and destruction into the path of righteousness and everlasting life. God has filled the path of sin—

THE PATH THAT LEADS TO HELL

—with obstacles. He has made it hard and bitter. A great many people are saying today "the Christian life is so hard." It is not. "Christ's yoke is easy, and His burden is light," (Matt. ii. 30.) God tells us in His Word, "The way of transgressors is hard," (Prov. ii. 15.)

God has filled it full of obstacles, and you cannot go on in it without surmounting one obstacle after another.

I am to talk to you tonight about some of the obstacles that God has put in the path of sin and ruin.

The first one is the Bible. You cannot get very far in the path of sin without finding the Bible in your way. The Bible is one of the greatest hindrances to sin in the world.

With its warnings, with its invitations, with its descriptions of the character and consequences of sin, with its representations of righteousness.

ITS BEAUTY AND ITS REWARD. With its pictures of God and God's love, the Bible always stands as a great hindrance to sin.

It makes men uneasy in sin. That is the reason many men hate the Bible; they are determined to sin, and the Bible makes them uneasy in sin, so they hate the book.

Men will give you a great many reasons why they object to the Bible but in ninety-nine cases out of a hundred, if you should trace men's objections to the Bible home, you would find the reason they hate the Bible is because it makes them uneasy in their sin.

Men sometimes say to me "I object to the Bible because of its filthy stories," but when I look into their lives I find that

THEIR LIVES ARE FILTHY, and that their real objection is not to filthy stories, of which there are none.

Stories of sin there are; stories that paint sin in its true colors; stories that make sin hideous—and their objection is not to filthy stories, but because the Bible makes them uneasy in their filthy lives. This is why you hate it.

The Bible makes it hard for you to go on in sin.

How often a man has been turned back from the path of sin by a single verse in the Bible. Hundreds of men have been turned out of the path of sin by Rom. vi. 23, "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Thousands of men have been turned out of the path of sin by Amos iv. 12,

"PREPARE TO MEET THY GOD."

Tens of thousands of men have been turned out of the path of sin by John iii. 16, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have eternal life." And John vi.

GONE DOWN THROUGH DRINK

and was now a penniless drunkard on the streets of New York. He had made up his mind to commit suicide. He started for the river, but as he was going down Bleeker street he thought, "I will go into a public house and have one more drink. I have spent a lot of money in that public house, and I can certainly stand the man off for one drink."

He went in and asked for a drink, and told the man he had no money to pay for it, and the man came around from behind the bar and kicked him into the gutter—you are welcome, men, just as long as you have money—kicked him into the gutter.

My friend, looking out of the window, saw the poor wretch picking himself up out of the gutter, and she crossed over and wiped the mud off with her handkerchief, and said, "Come over in there."

"IT IS BRIGHT AND WARM

"and you will be welcome," and the poor wretch went over and sat down behind the stove. The meeting began, and one after another gave their testimony, and when the meeting was over that lady came and spoke to him about his soul, and his heart was touched and he was saved. He got one position and then a better one, and finally was made manager of one of the largest publishing houses in the city of New York.

One day he came to my friend, and said, "I have some friends down at a hotel; I want you to meet them." She went to the hotel, and he introduced her to a fine-looking, middle-aged woman and a fine-looking young lady and said, "This is my wife and daughter"—beautiful, refined, cultured ladies whom he had left and gone

DOWN TO THE VERY VERGE OF HELL

but a kind act and a word of invitation to Christ had turned him out of the path to perdition, when he was within one step of hell, into the path that leads to glory.

Oh, let us go as the missionaries of God's grace and block the path of sinful men and women with kindly deeds, and thus turn them to righteous and to God.

Another obstacle that God puts in the path of sin and ruin is the Holy Spirit of His work.

How strange it is. You and I have experienced it. When we were right in the midst of a carousal a strange feeling came into our heart, an unrest, a

DISSATISFACTION

WITH THE LIFE we were living, a longing for something better, memories of home, church, mother, Bible and God.

A man one night was playing cards at the table. He was a man wholly given up to the world, belonged to one of the noble families, not a noble man himself, but connected with members of the nobility—a wild, reckless, English spendthrift, and there he sat playing cards, and suddenly the voice of God's spirit spoke in his heart. He thought he was about to die.

He sprang up from the table, threw down his cards, rushed to his room. There was someone in the room. He thought at first, "It won't do to pray while the maid is in the room." But he was so much in earnest that he did not mind anybody. He dropped down by his bed and called upon God for Christ's sake to forgive his sins.

That man was Brownlow North, who did such a great work for God in Ireland and Scotland in 1859 and 1860.

OH, FRIENDS, LISTEN! Last night as you were in some den of infamy, there came into your heart a wretchedness, a sense of self-disgust, a longing for something better, a calling to a purer life—what was it? God's Spirit. As you sit in this place here tonight (all over this building) there is a stirring in your heart, and you are saying to yourself, "I wonder if I had better not become a Christian tonight?"

Almost a determination to stand up as soon as the invitation is given out. What is it? God sending His Spirit to blockade the road to hell. Listen men, listen to God's Spirit tonight. Yield; accept Christ.

One other obstacle that God has put in the road as a blockade in the path to hell—that is the cross of Christ.

No man can get very far down the path of sin and ruin until he sees

LOOMING BEFORE HIM

THE CROSS

On that cross there hangs a Man, the Son of Man, the Son of God. There you see Him hanging with nails in his hands and feet, and a voice says, "It was for you. I bore this for you. I died for you."

Oh, men in the pathway of every man and woman here tonight stands the cross with Christ upon it, and if you go out of this tabernacle to continue in sin you will have to go over the cross and over the crucified form of the Son of God.

Men listen! No man or woman here tonight will ever enter hell unless by going over the dead body of Jesus Christ. No man or woman here tonight can go out of this place refusing Christ, persisting in sin, without trampling under feet the form of Him who was crucified on the cross of Calvary for you.

Oh, men, God has piled the obstacles so high in His patient love! Don't try to surmount them tonight. Turn back. Turn out of the path of sin, turn into the path of faith in Jesus Christ. Turn now!

TO LET

Offices on Queen street. Four large rooms heated, or can be let separately. GREGORY & WINSLOW, Carleton St. Tel. 298.

NOTICE

To whom it may concern:—

All parties or firms having accounts against the Student Body of the University of New Brunswick or any of the several departments, are requested to render such accounts monthly, otherwise much delay and confusion may ensue, and prompt attention cannot be ensured.



SYNOPSIS OF CANADIAN NORTH-WEST LAND REGULATIONS

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister. In certain districts a homesteader in good standing may pre-empt a quarter-section alongside his homestead. Price \$3.00 per acre. Duties—Must reside six months in each of three years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may take a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.

W. W. CORY, Deputy Minister of the Interior. N. B.—Unauthorized publication of this advertisement will not be paid for.



SEALED TENDERS addressed to the undersigned and endorsed "Tender for Dredging Miramichi Bay, N. B." will be received until Thursday, June 9th, 1910, at 5.00 p. m., for dredging required at the following places in Miramichi Bay, N. B.: Grandon Flats, "The Horseshoe," and "The Lump."

Tenders will not be considered unless made on the form supplied, and signed with the actual signatures of tenderers. Combined specification and form of tender can be obtained on application to the Secretary Department of Public Works, Ottawa. Tenders must include the towing of the plant to and from the work. Only dredges can be employed which are registered in Canada at the time of filing of tenders. Contractors must be ready to begin work within thirty days after the date they have been notified of the acceptance of their tender.

An accepted cheque on a chartered bank, payable to the order of the Honorable the Minister of Public Works, for six thousand dollars (\$6,000.00) must accompany each tender. The cheque will be returned in case of non-acceptance of tender.

The Department does not bind itself to accept the lowest or any tender.

By order, NAPOLEON TESSIER, Secretary.

Department of Public Works, Ottawa, Ont., May 23, 1910.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.



FROM A PROFESSIONAL STAND-POINT

all doctors know that pure drugs are necessary to the proper compounding of their prescriptions, and the restoration of the health of their patients.

OUR DRUGS are absolutely pure, and devoid of injurious substitutes. When we compare your prescriptions we give you exactly what is called for, and the best of the various compounds. We keep a very complete line of toilet articles and can safely look after your needs in this regard. Prices right, too.

STAPLES PHARMACY

York Street

ALONZO STAPLES - Prop.

Walker Bros.

Merchant Tailors and Clothiers

We carry a Complete Stock of Fancy Worsteds, Scotch and English Tweeds and Guarantee Satisfaction

QUEEN STREET NEAR BANK OF MONTREAL

Probably the youngest shoemaker in Pennsylvania is Harry Christman of Alsace Hills, who is 10 years old.

The boy attends school regularly and after school hours helps his father in the cobbler shop until late at night.

GUIDE FOR TRAVELLERS

INTERCOLONIAL DEPARTURES.

No. 303—Mixed for Loggville, 5.45
No. 317—Suburban for Gibson and Marysville, 6.15.
No. 321—Suburban for Gibson and Marysville, 11.15.
No. 323—Suburban for Gibson and Marysville, 16.20.
No. 301—Express for Loggville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30.
No. 327—Suburban for Gibson and Marysville, 18.40.
No. 329—Suburban for Gibson and Marysville, 21.20.

ARRIVALS.

No. 306—Suburban from Marysville 8.15.
No. 302—Express from Loggville, Chatham Junction, 13.20.
No. 308—Suburban from Marysville 13.30.
No. 304—Mixed from Loggville and Chatham Junction, 18.50.
No. 310—Suburban from Marysville 19.15.
No. 316—Suburban from Marysville 21.55.

CANADIAN PACIFIC DEPARTURES.

6.20 a. m.—Express for St. John, Portland, Boston, Woodstock, etc.
7.30 a. m.—Mixed for Woodstock and points North. Leaves St. Marys at 8.10.
9.45 a. m.—Express for St. John and points east.
4.25 p. m.—Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.
5.45 p. m.—Express for Montreal, and Boston, Woodstock, St. Stephen, etc.
9.00 p. m.—Express for St. John and points east.

ARRIVALS.

9.10 a. m.—Express from St. John and points east.
11.40 a. m.—Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.
11.50 a. m.—Express from Montreal, Boston, etc.
7.50 p. m.—Express from St. John and points east.
9.10 p. m.—Mixed from Woodstock and points North.
10.40 p. m.—Express from Boston, Portland, Woodstock, St. Stephen, etc.

STAR LINE S. S. CO.

Steamer Majestic leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

ST. JOHN RIVER S. S. CO.

Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the pier at Fredericton every Monday and Friday at 7.30 a. m.

AMUSEMENTS

Bijou
TO-DAY

"THE BRAVEST GIRL OF THE SOUTH"

A very thrilling feature

"CANADIAN SCOUT BOYS"

and others

MISS LYDIA BLAKE WHITE

in Songs

Beatrice Turner all Next Week

Beatrice Turner all Next Week

Beatrice Turner all Next Week

Beatrice Turner all Next Week

Beatrice Turner all Next Week

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SHOULD BE IN EVERY HOUSE WHERE IT IS POSSIBLE. THE LAWS OF THE BOARD OF HEALTH DEMAND

SANITARY PLUMBING

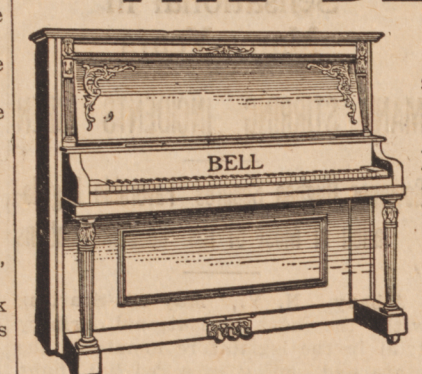
and we can fill the demand. Orders for the installation of Bathtubs and Closets will be promptly filled. These are of scientific design and excellent material, and specially recommend our Low Tank Syphon. Our Workmen are Skilful and Competent. Our prices moderate for High Class work.



D. J. SHEA,

CARLETON ST. Fredericton, N.B.

THE DEFINITION



When you don't know or are not sure you consult some one who Does Know. Some one who is sure, don't you. In other words when in doubt you look for information. Now in buying a Piano you want the Best Value for your money. THE SECRET of our success along these lines are due to the fact that WE KNOW THE BEST.

Our experience covering a period of over twenty-five years has taught us what are the Best Piano on the market. Namely the HEINTZMAN & Co., BELL, GOURLEY.

LOOK US UP WE EMPLOY NO AGENTS.

McMURRAY & CO.

THE PIANO PEOPLE

NOTICE OF FORECLOSURE

To Albert E. Everett of the City of Fredericton in the County of York, an

Province of New Brunswick, Hotel Keeper, and all others whom it may in any wise concern:—

NOTICE is hereby given that by virtue of a Power of sale contained in certain indenture of mortgage bearing date the twenty-sixth day of May in the year of our Lord one thousand eight hundred and ninety-nine, and made between the said Albert E. Everett, of the One Part, and me, the undersigned, E. S. Ranney Murray of the City of

Fredericton in the County of York, and County of Miramichi, in the Province of New Brunswick, in and to the said indenture of mortgage, default having been made in the payment thereof, contrary to the Provisions of the said indenture, I, the undersigned, do hereby give notice of Public Auction in front of the Post Office in the City of Fredericton, on Saturday the Twenty-eighth day of MAY NEXT at the hour of twelve o'clock

Noon, the leasehold lands and premises described in the said indenture of Mortgage as follows:—All that certain lot, piece or parcel of land situate, lying and being in Block Number Seventeen in the Town Plat of Fredericton aforesaid and comprising bounded as follows: "Beginning at the point of intersection of the South Western side of Brunswick Street with the North Western side of Westmorland Street in the City of Fredericton, thence from the said point running South Westerly

"along the North Western side of Westmorland Street aforesaid one hundred and thirteen (113) feet, thence at right angles North Westerly and parallel to Brunswick Street aforesaid one hundred and sixty-four (164) feet three

"(3) inches, thence North Easterly to right angles and parallel to Westmorland Street aforesaid one hundred and thirteen (113) feet to the South Western side of Brunswick Street aforesaid

"and thence along the same South Easterly one hundred and sixty-four (164) feet three (3) inches to the place of beginning, containing one rood and twenty-seven perches more or less, and being part of Lots Number 263, 268 and 267 in said Block Seventeen Town Plat of Fredericton (except as therein except 'ed')."

Together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the said premises belonging, or in any wise appertaining, together with the Indenture of Lease relating to the same and all benefit and advantages thereunder. Dated this thirty-first day of March A. D. 1910.

(Signed) E. S. RANNEY MURRAY (L. S.) A. J. GREGORY, ESQ., Solicitor for Mortgagees.

R. W. McLellan P. J. Hughes
McLELLAN & HUGHES
BARRISTERS and ATTORNEYS

Money to Loan at Low Rates R. E. Security

J. A. MacADAM-

UNDERTAKER and FUNERAL DIRECTOR

Regent St., - - Fredericton

Orders Promptly Attended to

Residence Telephone 117-21

STICK TO THE FARM

In reply to the question "Does farming pay?" David Buffum, a practical Rhode Island farmer, while admitting that for a majority of the young men brought up on a farm it may be true that "as a financial proposition farming does not pay" says it is equally true for most of those who leave the farm that there is nothing that pays any better, and very little that pays so well.

SPRING

Have you seen the robin, Sitting in the tree, In his song he's telling you, To drop a line to me. Your ceilings want whitewashing, Your walls need paper too, And now's the time to have it done, So send your order through, — TO —

R. J. WEAR

House and Church Painter and Decorator

Shore Street, Fredericton, N.B.

The straw turbans seem to be the most popular shape for the spring hats. Some of the smartest of the turbans are trimmed with imm

ribbon bows. These are posed low at the left side and toward back, which is quite a novel arrangement. Big wings and bird feathers and mercury wings coat the styles in feathers.

FOR SALE—A 20ft. Motor Boat and house with complete outfit, all in very best condition. J. W. McCREADY.

FOR SALE—That desirable property at the foot of Queen Street, known as the Senator Temple residence, owned and occupied by Dr. J. W. Bridges. Inspection invited.

HELP WANTED

MEN AND WOMEN WANTED to sell to mothers, reliable article much needed in every home, especially used by workmen. Splendid opportunity for bright young men and women

Good salary—Exclusive territory—Permanent position. Commissions from repeat orders will alone assure good annual income. Write today. Sellery, Dept. L. Higgins Block, Moncton, New Brunswick.

FOR SALE—A 20ft. Motor Boat and house with complete outfit, all in very best condition. J. W. McCREADY.

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