

TWO HUNDRED WILL COME FROM ST. JOHN ON TUESDAY TO HEAR TORREY

Y. M. C. A. of That City Will Run Excursion--Great Services Yesterday--Forty Ministers Attended Morning Service--Powerful Sermon Last Night.

Despite the rain of yesterday large audiences waited on the ministry of Dr. Torrey. Between thirty and forty ministers assembled at the morning service, which was for clergymen only. Dr. Torrey delivered a strong and practical address on Fulfilling the Ministry. It was at once inspiring and searching. The afternoon meeting was more largely attended than any other meeting held in the Methodist church since the mission opened. Most of the ministers remained over for the evening meeting and some of them will spend several days in the city.

Dr. Torrey received a telephone message from St. John yesterday announcing that on Tuesday next an excursion is being planned which will bring some two hundred people from the sister city in time for the afternoon and evening meetings. The excursion will be under the auspices of the Y. M. C. A.

The sermon last night was another powerful appeal to which a large number of people responded. The address was as follows:

TUESDAY NIGHT.

"What shall I do then with Jesus which is called Christ?" Matthew xxvii. 22.

You will remember that it was the Roman governor Pilate who asked this question, and he answered it wrongly, and brought eternal ruin and infamy down upon his own head. I trust that many in this great audience will answer it right tonight, and bring to themselves eternal life, eternal joy, and eternal glory. That question is

THE MOST IMPORTANT

that any man ever asked or answered, for if you do the right thing with Jesus Christ, you will get everything that is worth having for time and for eternity.

I want to call your attention first of all to some of the things that depend on what we do with Jesus Christ.

In the first place, our acceptance before God depends upon what we do with Jesus Christ.

If you accept Jesus Christ God will accept you; if you reject Jesus Christ God will reject you. We read in John iii. 18 and 19: "He that believeth

IS NOT CONDEMNED

but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God; and that is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil." Our acceptance before God does not depend on the good works we perform. In order to be accepted before God on the ground of our good works, our good works must be perfect; and

NO MAN'S WORKS ARE PERFECT.

For it is written in the Law of God, "Cursed is everyone that continueth not in all things which are written in the book of the Law, to do them;" and no one has kept the whole law, and therefore no man can be accepted on the ground of his works. Again, our acceptance before God does not depend on the character we have built up. In order to be accepted before God on the ground of character, our character must be absolutely holy, for God is an infinitely holy God; and there is no one who has not sinned.

Our acceptance before God depends upon our acceptance of Him who lived a perfect holy life Himself, and then died as the substitute for those who have led unholy lives.

If the vilest man or woman should come into this gathering tonight and should here and now accept Jesus as their Sin-bearer and Savior, the moment they did it God would blot out every sin they ever committed, and their record would be white in God's sight as that of the purest saint in Heaven.

I remember preaching one morning in my own church in Chicago on Romans viii. 1, "There is therefore now

NO CONDEMNATION

to them which are in Jesus Christ;" and I was led to make this remark: "If the wickedest woman in Chicago should come into Chicago Avenue church this morning, and should here and now put her trust in Jesus Christ as her personal Savior, the moment she did it God would blot out all her sins, and her record would be as white in God's sight as that of

THE PUREST WOMAN

in this building. Now quite unknown to me a true Christian woman, a member of my congregation, had gone out that morning, and had gone into one of the lowest dens of infamy in the city, and there she had asked a woman living in sin to come and hear me preach. But the woman

answered: "No, I never go to church; church is no place for a person like me." But the good woman replied: "The vilest sinner is welcome at our church."

"No, no," this outcast woman said, "I could never go." "But I will go with you." "No, that will never do," said the woman; "the people on the street know me; the very boys on the street know me, and sometimes they

THROW STONES AT ME

when I go down the street; and if they saw you walking with me they would take you to be like me." But the lady replied: "I don't care what they think about me; you come along with me, and I will go with you to the House of God." But the woman still refused, and said, "I cannot do that; but," she added, "I will follow you up the street." So the lady consented, and this

WOMAN WHO WAS A SINNER,

followed her. They came to the corner where my church stands, and mounted the steps at the entrance into the vestibule, and when they got inside the church this poor woman who was a sinner dropped down into

THE VERY LAST SEAT,

at the back of the church. I was preaching when she entered, and just as she got to that seat I uttered the words, "If the wickedest woman in Chicago should come into the Chicago Avenue church this morning, and should here and now put her trust in Jesus Christ as her personal Savior, the moment she did it God would blot out all her sins, and her record would be as white in God's sight as the purest woman in this building." My words went floating down over the heads of that audience and

DROPPED DOWN INTO HER THE HEART

of that woman. She believed it, and accepted Christ, and God met her and blotted out all her sins, and washed her record right then and there. And after that service, the woman came down the aisle of the church to me, the tears streaming down her face, and told me how God had blessed her that morning.

In the second place, our finding peace of conscience depends entirely on what we do with Jesus Christ. In Romans, v. 1, we read, "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ."

We can never get peace of conscience by good works; we can never get peace of conscience by prayers and penances. How many have tried to get peace that way and have failed! Martin Luther, after his

WILD UNIVERSITY LIFE.

roused to the sense of the fact that he was a sinner, tried to find peace by good works by long nights of prayer, by penances, but failed! At last he went to Rome, and started to climb up the steps at St. Peter's on his knees, hoping to find peace that way but failed.

At last the words of God came ringing in his ears "The just shall live by faith," and Martin Luther put his faith in the finished work of Christ, and found peace instantly.

I have a friend and in the days before I made his acquaintance, he was a very vicious man. He was a professional gambler, one of the

MOST DESPERATE GAMBLERS

on the Mississippi River in the old days of Mississippi gamblers. One night he was at the gaming table, and a man across the table accused him of dishonesty at cards, and Stephen Holcombe, who is now my friend,

DREW HIS REVOLVER

and shot at his accuser. The bullet went into the man's neck, and when he saw what he had done Stephen Holcombe sprang to the man's side lifted his head on to his knee, and tried to staunch the flow of blood in the gaping wound; but the man bled to death then and there. Stephen Holcombe was arrested for murder; he was tried and was acquitted on the ground that he had shot the man in

SELF-DEFENSE

But, though acquitted by a human court, he was not acquitted before the bar of God, nor before the bar of his own conscience. He tried every way to find peace. He gave up gambling and he gave up all his evil ways to find peace but he did not find it. He even united himself to a church, and went to the Communion table, but

HE DID NOT FIND PEACE.

Two years after that awful night he was in his room alone in misery, his

face buried in his hands, and the memory of that day was haunting him, and as he knelt there he cried: "O God, can anything blot out the awful memory of what I have done and give me peace?" And the strains of the old familiar hymn came singing through his heart--

What shall wash away my sin?

Nothing but the blood of Jesus; What shall make me whole again? Nothing but the blood of Jesus.

And then there Stephen Holcombe saw Christ on the Cross for his sin. He saw all his sins, the murder and all laid on Christ. Then and there Stephen Holcombe found peace, and from that day he has gone up and down our country preaching Christ and

THE ATONING BLOOD

that gave him peace. Is there not some man or woman here tonight haunted with the memory of the evil you have done? Men and women, there is a way to find peace, only one way--by simple faith in a Christ that was crucified on the Cross of Calvary for your sin.

In the third place, finding deep and abiding joy depends on what we do with Jesus Christ--As the Apostle Peter says in 1 Peter i. 8, "Though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory."

A man can never get joy through the accumulation of wealth. Many have tried it, but no one has ever succeeded. A man cannot get joy through seeking the world's honors; many have tried it, but no one has ever succeeded. A man cannot get joy through indulging in the world's pleasures; millions have tried it, but no one has ever succeeded. But, friends, the wretchedest heart in this world can find joy tonight through believing in Christ crucified and risen

Some years ago I remember a noblewoman was studying at our

BIBLE INSTITUTE

in Chicago and on the day she left the institute she told us these two incidents that happened in England. She said, "I had a letter from a dear friend of mine, a lady, and she asked me to come to her at once to see her I hurried to her home and, as I went up the elegant marble stairway and saw

THE COSTLY PAINTINGS

on the walls and the magnificent statues that lined the hall, I said to myself, 'I wonder if all this wealth and splendor makes my friend happy? I did not have to wait long to find out, for presently the lady came hurrying into the room, and, after greeting me, dropped into a seat and

BURST INTO TEARS.

All the wealth, honor and dignity of her position had not given her joy. After this I went to visit a poor blind woman in a humble cottage. It was a dark rainy day and the rain was dripping through the badly thatched roof, gathering in a pool before the chair where the woman sat.

When I saw the poverty of the blind woman I was driven to turn to her and say, 'Maggie are you not miserable?' 'What, lady?' and she turned her sightless eyes to me in surprise. 'What lady? I miserable; I, the child of a King, and hurrying on to the mansion He has gone to prepare for me? I miserable? No, no, lady, I am happy!'

Wealth had not brought joy to the one, but a living faith in Jesus Christ had brought joy to the other in the midst of her poverty and misfortune.

In the fourth place, our obtaining eternal life depends entirely on what we do with Jesus Christ--We read in 1 John v. 11, 12, "God hath given us His Son, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." What strange ideas even Christian people have about how to obtain eternal life! If I could come to some of you tonight and say, "How do you think people get eternal life?" some of you would answer something like this.

"If a man leads a very good life, and fights against sin, and overcomes it, and is faithful in his service to God, at the end of a life of struggling and victory and service, perhaps God will give him eternal life. Thank God, that is not the doctrine of that Book."

The doctrine of that Book is, that when God sent His Son Jesus Christ down to this world, He sent eternal life in Him, and the moment you take Christ you have the eternal life that is in Him; and if the worst outcast in Fredericton should here and now take Christ the moment he did it, he would have eternal life.

ENGLISHMAN HAD RATHER BAD TIME IN PARIS

Learned that a Little Knowledge is a Dangerous Thing--Followed the Advice of Some Wags and Found Himself in Police Station.

(Montreal Herald.)

An English "innocent abroad" had an unpleasant experience in Paris recently. A young man, aged 22, living at Lewisham, arrived for the first time at the Gare du Nord by the 4.45 p. m. train. Valise in hand, he walked up to a policeman and politely raising his hat, said calmly, "Mort aux vaches."

"What do you mean?" asked the astonished official, who could not believe his ears, for the gentle-smiling individual had really uttered the most insulting remark that the Paris Apaches have invented wherewith to accost an agent. "Mort aux vaches," repeated the young Englishman more clearly and slowly, and this time there was no getting away from it. The horrified and indignant guardian of the law seized him by the collar and hauled him off to the police station and there charged him with using insulting language.

With patient politeness the aggrieved young Englishman repeated his phrase to the police superintendent. An interpreter was called, and it was discovered that the visitor's knowledge of French was confined to these three words, which some wags in the train had carefully taught him, assuring him that if he wanted help or information from any policeman, he would find that "Mort aux vaches" was open sesame. Needless to say, the Englishman was at once set at liberty.

LABOR SCARCE IN BRITISH COLUMBIA

The Situation is Very Grave, and the Progress of the Province is Retarded by the Difficulty of Securing Men--Chinese Immigration.

Victoria, B. C., May 30--That a grave crisis has arisen affecting the development of British Columbia owing to the inadequate supply of labor, is the opinion of the heads of all large enterprises, especially those of projected railways. It is said the programmes planned for this season by the C.P.R., the Canadian Northern and others have been abandoned or greatly curtailed, for this reason and the G.T.P. is finding the greatest difficulty in getting sufficient men to work on the section being constructed east from Prince Rupert. The only possible remedy would be the introduction of Chinese on a large scale, but the labor unions will not listen to this for a moment, so is out of the question.

ALLAN PLANS ARE FOR ONE BOAT ONLY

London, May 30--A Staff Correspondent of the Montreal Herald writes: Yesterday I had a conversation with Mr. Hugh A. Allan who tells me that the correct version of recent statements is that his firm has called for tenders to be delivered this month for one (not two) steel steamships of gross registered tonnage 22,000, which is nearly twice that of the Victorian and Virginian. As regards machinery the tender calls for a sea speed of 22 knots and specifications for either by turbine engines, such as Mauritania and Lusitania; or for reciprocating and turbine engines as in Laurentic, or for quadruple expansion reciprocating engines, such as Empresses and Megantic; either one of the three principles but in all cases the 22 knot sea speed to be guaranteed, draught of water to allow the steamer to go to Montreal. As regards interior fittings Mr. Hugh Allan having studied the accommodation in all the big trans-Atlantic liners has specified for a type of vessel which will include what he considers the best features of the Mauritania and of the big German SS. Rotterdam, which is unrivalled in several important details. Asked as to the mail contract Mr. Allan said that the decision of the Dominion government was awaited, but he realized that the time was ripe for a great improvement in the speed and type of vessel employed on the Canadian route and by going right ahead with this 22,000-ton 22-knot boat his firm would be in a better position to duplicate or triplicate her without delay if the contract provided for the employment of such expensive types of vessels as she would prove to operate. Being four knots per hour faster than any vessel yet on the route and nearly twice the size her coal consumption would run into several hundreds tons of coal daily, but she would be able to reach Rimouski from Liverpool in clear weather in less than five days and land mails quicker than by any vessel going to New York, British or German. There seems every probability of remark-

GUIDE FOR TRAVELLERS

INTERCOLONIAL

DEPARTURES.

No. 303--Mixed for Loggieville, 5.45
No. 317--Suburban for Gibson and Marysville, 6.15.
No. 321--Suburban for Gibson and Marysville, 11.15.
No. 323--Suburban for Gibson and Marysville, 16.20.
No. 301--Express for Loggieville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30.
No. 327--Suburban for Gibson and Marysville, 18.40.
No. 329--Suburban for Gibson and Marysville, 21.20.

ARRIVALS.

No. 306--Suburban from Marysville 8.15.
No. 302--Express from Loggieville, Chatham Junction, 13.20.
No. 308--Suburban from Marysville 13.30.
No. 304--Mixed from Loggieville and Chatham Junction, 18.50.
No. 310--Suburban from Marysville 19.15.
No. 316--Suburban from Marysville 21.55.

CANADIAN PACIFIC

DEPARTURES.

6.20 a. m.--Express for St. John, Portland, Boston, Woodstock, etc.
7.30 a. m.--Mixed for Woodstock and points North. Leaves St. Marys at 8.10.

9.45 a. m.--Express for St. John and points east.
4.25 p. m.--Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.
5.45 p. m.--Express for Montreal, and Boston, Woodstock, St. Stephen etc.
9.00 p. m.--Express for St. John and points east.

ARRIVALS.

9.10 a. m.--Express from St. John and points east.
11.40 a. m.--Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.
11.50 a. m.--Express from Montreal, Boston, etc.
7.50 p. m.--Express from St. John and points east.
9.10 p. m.--Mixed from Woodstock and points North.
10.40 p. m.--Express from Boston, Portland, Woodstock, St. Stephen, etc.

STAR LINE S. S. CO.

Steamer Victoria leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

ST. JOHN RIVER S. S. CO.

Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the post office Mondays, Wednesdays and Fridays at 7.30 a. m.

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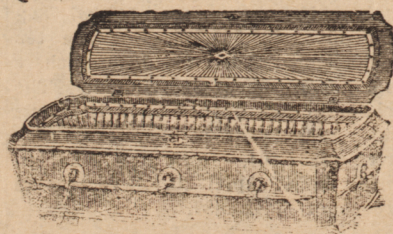
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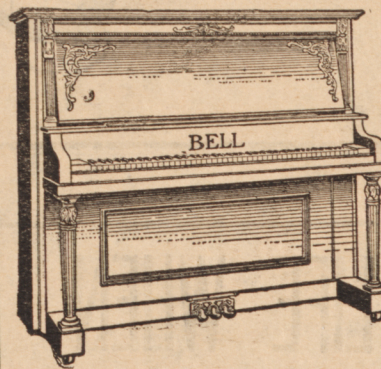
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SHAREHOLDERS' MEETING

The Annual General Meeting of the Shareholders of the Hartt Boot and Shoe Company, Limited, will be held at the Company's offices in the City of Fredericton on Wednesday the fifteenth day of June next at 3.30 o'clock in the afternoon.

JOHN KILBURN,
President.

Fredericton, May 30th, 1910

J. A. MacADAM-

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SPORTS CALLED OFF

The U. N. B. Inter-class Track sports which were to be held yesterday afternoon, were postponed on account of the rain. The sports will not be held the prizes having been awarded for the Victoria Day events.