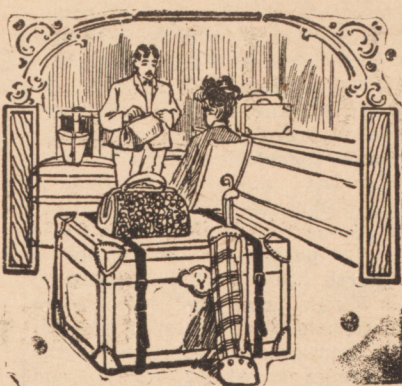


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FOR THIS WEEK.

Table Linens	19c, 22c, 29c, 33c and 39c
Towelings	5c, 7c, 8c, 9c and 10c
Prints, very wide	9c, 10, and 12c
Dress Gingham	10c, 12c and 14c
Dress Muslins	7c, 9c and 10c
Lawns	8c, 9c, 10c and 12c
Long Cloth Cotton, very special	10c
Lace Curtains	59c, 75c, 95c, and \$1.00 per pair

In Our CLOTHING DEPT. you will find a
Line of MEN'S SUITS at \$7.50, \$9.00,
\$10.50 and \$12.00

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CHURCH UNION SCHEME DESCRIBED AS VISIONARY

Principal MacKay Gives His Reasons why
Church Union is Not Advisable and
Appeals to the People to Think Well
Over the Effects of the Conclusion Come
to By General Assembly.

(Halifax Chronicle)

Principal Mackay, of Vancouver, the leader of the anti-union forces in the Presbyterian Assembly, declares that there is nothing in the constitution to prevent the next Assembly from legislating the Presbyterian Church out of existence without consulting the people, unless the Presbyteries reverse the action of the Assembly.

In an interview with The Morning Chronicle last night he said:

"From one standpoint I am much pleased by the vote in this Assembly. The opposition first began in the London Assembly when it secured only about a dozen. The real vote in this Assembly was between my amendment and that of Rev. W. C. Clark. Mr. Clark is a Unionist, and realizing the strength of my amendment introduced another commending union. When these were pitted one against the other the vote stood 84 to 81.

"The final vote of 184 to 73 was largely influenced by Dr. Patrick's promise that the whole question would go without prejudice to the people. The value of that promise may be estimated by his further statement made in his closing words. 'This union must and shall be brought about.'

CALLS IT "CANT"

"If the Presbyterian Church after a fair study of the whole question believes that the practical needs of the world can best be met by a merger such as is proposed, I have nothing to say, but I most emphatically protest against the cant of many of the advocates of this movement, who with a shred of evidence, excepting that furnished by their own undisciplined imaginations, solemnly declare that they have some kind of mandate from the Lord to bring about this visionary scheme.

"Backed by all the prestige of a large committee, Principal Patrick solemnly declared in summing up the debate that the mind of the Master and the nature of the Church made it imperative that union should be consummated, wherever there is no barrier in principle to it. I had challenged him or any other advocate of union—and I here repeat that challenge—to name a single Presbyterian scholar of the first rank who has declared himself in favor of such a view. I named Drs. Denney, Smith and Lindsay, three of the greatest and most honored names in the Presbyterian world, as being emphatically opposed to it. I did so after assuring myself by personal conversation with these men that I had rightly estimated their position. Dr. Patrick replied by deliberately stating that by his own personal acquaintance with these men, he knew that if they were present they would say what he had said.

DR. DENNEY'S OPINION

raised and echoed in many "Dr. Denney's latest utterance on the subject is contained in an introductory note to 'Church Reform,' by J. C. Barry, a book which he heartily endorses: I leave the unbiased reader to judge the fairness, not to use a stronger term, of the manner in which the campaign for Organic Union is being conducted in the Presbyterian Church, after reading Dr. Denney's own words written and published this very year. He says: 'The cry of union is raised and echoed in many quarters as if it contained the solution of all our perplexities, yet many of those who are caught by it have no distinct idea of the advantages it is supposed to bring or of the principles on which it is to be carried through. . . . It is said that Christians can only be united on the basis of a legal uniformity of creed and discipline. Apart from this there cannot be a united Church. It is one of the merits of Mr. Barry's work that it seriously questions these assumptions.

INDIVIDUALITY OF MEN

"There is no reason why the unity of the Church should not be conspicuous through all the varieties of doctrinal type and legal organization. In point of fact it sometimes is conspicuous, and the more conspicuous that it has such a background. . . . It is comparatively easy to unite denominations, but for that very reason it means little for the cause of unity. . . . The blind pursuit of incorporating unions, on the basis of identity in creed and church order must sooner or later come to an end. It takes no account of the individuality of men, which is not diminished but intensified in proportion as they are Christianized; it takes no account of the liberty of the Christian spirit. If there is ever to be a Christian Society which finds its unity in creed and discipline and embraces all the

Christians in an educated nation, or even in an uneducated country village, its creed will have to be simple beyond all precedent and its constitution flexible to a degree which will disconcert bishops and presbyters alike."

"Dr. Barry's book, the latest sane and reasoned deliverance on the relations of the Churches closes with this pregnant sentence from 'Christian Reunion': 'Instead of attempting vain spread-eagle schemes for the union of the Churches, i.e., the denominations, by merging them under one vast hierarchy, would we not do well to preserve their delightful individuality by locally federating them on the tribal foundations of the New Jerusalem?'

"I would commend the careful study of Dr. Barry's book and Lindsay's 'The Church and the Ministry in the Early Church,' to many of those whose heads are filled with pretentious fog and self-righteous complacency on this question before they longer pose as the exponents of the very mind of Deity.

SERIOUS TO THE LAST DEGREE

"I consider the action of the present Assembly to be serious to the last degree. If this action is legal, which I doubt, there is nothing in our constitution to prevent next Assembly from finally legislating the Presbyterian Church out of existence without ever consulting the people, providing that the Presbyteries do not reverse the action of the Assembly.

"In the interviews on this question which have appeared ad nauseam in the press all over the country under the direction of the propagandist section of the Union Committee, the attempt has been made to convey the impression that those who are opposed to this movement are a little band of reactionaries and antediluvians, standing in the way of progress. If those who still have an open mind on this question will take the trouble to consult the works of the best modern scholars, they can easily satisfy themselves as to who are the antediluvians in this movement.

APPEALS FOR CO-OPERATION.

"I feel that there is a large number of independent men in our Church who will not tamely submit to being told by one of the committees of our Church through its chairman. 'This union must and shall be brought about,' and it is for them to let their voices be heard with no uncertain sound throughout the whole Church without further delay. "Those of us who protested against the action of the Assembly desire the fullest measure of co-operation with those who believe that the highest measure of Christian unity can be attained."

SEWER CAVES IN WITH FATAL RESULTS

One Man Killed and Two Others Badly Injured by Cave in of Sewer Trench at St. John.

(Telegraph)

"I'm gone, Peter" These were the dying words of Frank Carberry as Peter Mahoney, an employee of the water and sewerage department of the city, uncovered his head after the cave-in at the sewer excavation at the corner of King and Crown streets Saturday noon. The accident through which Carberry lost his life was one of the most deplorable that has occurred in that section of the city for a long time. Charles Cain had taken the contract of connecting the house at the corner of Crown and King streets with the main sewer and it was while working in the excavation, about ten minutes to 12 o'clock on Saturday, that the west side of the sewer fell in, pinning both men. Cain was taken out and is now lying at his home very seriously injured but with a good chance of recovery. Carberry's body was taken out later and is now at his home awaiting burial. Soon after this accident, a second cave-in occurred in Water street. In this case Alexander Evans was badly injured but will recover.

5,000 PEOPLE VIEW BODY

Toronto, June 11.—Five thousand people viewed the body of Goldwin Smith, lying in state. A large number of public bodies and universities will be represented at the funeral this afternoon.

JAPANESE ROYALTY WELCOMED AT BOSTON

Prince Fushimi Given a Warm Welcome
By Society Leaders at The Club—
Regrets Business must Curtail Visit.

Boston, June 12.—The beautiful new homes of notable Bostonians and the priceless and unrivalled Japanese exhibits of the Boston Art Museum were thrown open today upon the visit to the city of Prince Fushimi of Japan.



LIEUT. GENERAL PRINCE FUSHIMI

The prince with his suite, which numbered nearly a dozen from the Flowery Kingdom arrived in Boston at seven o'clock this morning in a special. Prince Fushimi announced during the day that he was in receipt of despatches from Japan which would necessitate his cutting short his visit to this country. Important business matters, he said, had caused the change in his plans.

IMPROVED MAIL SERVICE

Montreal, June 10.—Hon. Rodolphe Lemieux, postmaster general was in the city today and stated that he had not yet made any arrangements with the Canadian Northern "Royal" line or the White Star-Dominion line for the carrying of the mails, but he had no doubt that in the near future an arrangement would be arrived at by which three mails a week would leave Canada by the fastest boats for Great Britain.

The postmaster general said he was doing all he could to make such arrangements that no letters would leave Canada for Europe marked via New York. Hon. Mr. Lemieux said that the mail contract with the Allans and the C. P. R. lines would not expire until 1912, but he had no doubt that mails would be sent by all the lines which put on fast boats, and some had already been sent by the White Star-Dominion steamer Laurentic. With regard to the new railway from Matapedia to Gaspe Basin, Hon. Mr. Lemieux said it would certainly be completed from its junction with the Intercolonial to Gaspe Tasin within six or seven months, by which time the new deep water wharf at Gaspe would also be ready.

MAPLEWOOD

Maplewood, June 10.—The weather still keeps cloudy and wet, greatly retarding the farmers with their crops. Potatoes are being put in on a much smaller scale in this section than last year, owing somewhat to the bad weather.

Mr. Alex. Love, an old and respected resident of this place, who had been in poor health for some time, died at his home here on May 31st, in the seventy-sixth year of his age. His daughter, Mrs. Samuel Carson of Fort Fairfield, and his sister, Mrs. Barker of Fredericton, were with him at the time of death. Services were conducted by the Rev. Mr. Giberson, assisted by Rev. J. H. Puddington of Millville.

Miss Bessie Robinson left on Saturday to join Mrs. Burbank at Portland, Me., on a trip to Boston, New York and other American cities. The Knights of Pythias intend holding an open air festival on the Baseball grounds on July 1st. Mrs. E. M. Merritt and Miss Merritt spent the week end in Gibson the guests of Mr. and Mrs. E. G. Merritt. Mr. John T. Gibson of St. John spent Sunday with his parents Mr. and Mrs. Alex. Gibson.

Mr. Madin of Woodstock passed through here this week buying hay. Mr. and Mrs. H. Hoyt spent Sunday with relatives at Upper Haines.

\$100 REWARD

One hundred dollars reward is offered for information establishing the identity and conviction of the parties who damaged and destroyed property on Fenety Avenue and in Wilnot Park last night.

C. H. THOMAS,
Mayor.
Fredericton, June 11, 1910 dtf

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" " " Pimento
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" " Quart "

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Leaders of Fashion

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lasts from Leathers
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Gilmour's Antiseptic Hand Cleaner will remove all kinds of Dirt, Machine Grease, Paint, Printer's Ink, Stains, etc. Non injurious to the most sensitive skin. Price 10c box,

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