

AFTERNOON EVANGELISTIC MEETINGS HAVE BEGUN

Well Attended Meeting at Methodist Church Yesterday---Dr. Torrey Preached at Rink Last Night on, "Why I Believe the Bible to be the Word of God."

Dr. Torrey and Mr. Jacoby have instituted afternoon meetings which will be held every day in the Methodist church and which will be a feature of the mission.

DR. JACOBY SPEAKS

Yesterday afternoon was the first occasion on which Mr. Jacoby was heard by a Fredericton audience and that he won hearts is putting it mildly. He does not appeal to the reason as does Dr. Torrey, but he has the faculty of getting at the heart. Yesterday afternoon he gave some fundamental lessons on the methods of approaching men. His utterances were simplicity simplified, but when he got through there was not a dry eye in the building and not a heart that did not long for greater fitness for service.

LAST NIGHT'S MEETING

There was a good audience again at the rink last night, though not so large as at the Sunday meetings. That could not be expected. Mr. Butler was again in evidence with his splendid choir.

Dr. Torrey's address was a masterpiece. By sheer force of logic and downright earnestness he held for over an hour the fine audience that looked steadfastly into his face.

Jesus Christ was one of three things—

A daring imposter,
A crack-brained lunatic, or
The Son of God.

With this statement as his foundation, Dr. Torrey presented the first of his masterly sermons last night on the subject, "Why I Believe the Bible to be the word of God."

Dr. Torrey has given this group of addresses literally around the world. He has delivered them to mass meetings of business men in Australia, England, Ireland, Scotland, America. They are the topics which he usually delivers at the noon meetings of his campaign, and which he is compressing into his evening sermons in Fredericton because of the absence of the noon services here.

He presented five reasons last night which he accepts the Bible as the word of God and Jesus Christ as its sponsor. He will give five more reasons tonight. Dr. Torrey started in life as a frank agnostic. He did not deny Christ. He doubted Him. He did not deny the Bible. He questioned it. And he sent seriously to work to satisfy himself. The series of sermons which he has centered about his perplexities bear the earmarks of genuine feeling and emotion and deep, earnest examination and conviction. There are no sugar-coated adjectives. Even the Torrey anecdotes are signally lacking. The evangelist is giving solid meat. And he makes no effort to conceal the fact.

The most important question in religious thought is, "Is the Bible the Word of God?" If the Bible is the Word of God, an absolutely trustworthy revelation from God Himself of Himself, His purposes and His will, of man's duty and destiny of spiritual and eternal realities, then we have a starting-point from which we can proceed to the conquest of the whole domain of religious truth. But if the Bible is not the Word of God, if it is mere product of man's thinking.

SPECULATING AND GUESSING

not altogether trustworthy in regard to religious and eternal truth, then we are all at sea, not knowing whither we are drifting, but we may be sure that we are not drifting toward any safe port.

I did not always believe the Bible to be the Word of God. I sincerely doubted that the Bible was the Word of God. I doubted that Jesus Christ was the Son of God. I doubted whether there was a personal God. I was not an infidel—I was a skeptic. I did not deny—I questioned. I did not know, but I determined to find out.

If there was a God, I determined to find that out, and act accordingly. If there was not a God, I determined to find that out, and act accordingly. If Jesus Christ was the Son of God, I determined to find that out, and act accordingly. If Jesus Christ was not the Son of God, I determined to find that out, and act accordingly.

NOT THE SON OF GOD,

I determined to find that out, and act accordingly. If the Bible was the Word of God, I determined to find that out, and act accordingly; and if the Bible was not the Word of God, I determined to find that out, and act accordingly. I found out. I found out beyond a peradventure that there is a God, that Jesus Christ is the Son of God, that the Bible is the Word of God. Today it is with me not a matter of mere probability, nor even of mere belief, but of absolute certainty. I am going to give you some of

the reasons why I believe the Bible to be the Word of God. Not all the reasons—it would take months to do that; not even the reasons which are

MOST CONCLUSIVE

to me personally, for these are of such personal and experimental character that they cannot be conveyed to another. But I will give you reasons that will prove conclusive to any candid seeker after the truth, to anyone who desires to know the truth and is willing to obey it.

I believe the Bible to be the Word of God, first of all, because of the testimony of Jesus Christ to that fact.

If we accept the teaching of Jesus Christ, we must accept the whole Bible. Many people say they believe what Jesus Christ said, but they don't believe what Paul or John or Luke or the other writers said.

Christ endorses both the old and the new testaments. He calls the law of Moses "the word of God." This covers only five books of the Old Testament, but if we accept these, we will accept the others. Jesus, himself, says "the Scripture cannot be broken," thus setting the stamp of his authority upon the absolute infallibility of the Old Testament Scriptures.

Again he says, "If they hear not Moses and the prophets, neither will they be persuaded though one be raised from the dead"—Luke XVI, 31.

In John V, 47, he says "If ye believe not his (Moses) writings, how shall ye believe My words?"

Jesus also set his stamp on the New Testament.

How could he, you say, when not a book of it was written until after He departed from earth? By way of anticipation. Turn to John XIV, 26 and you read, "The Comforter which is the Holy Ghost, whom the Father will send in My Name, He shall teach you all things and bring all things to your remembrance whatsoever I have said unto you."

Did the Apostles take notes of what Jesus said? We have reason to believe that they did that Matthew and Peter and James took notes in Aramaic, John in Greek, and so on. We have Christ's own words, however, that in the Apostolic records, we have not the recollection of the apostles only of what Jesus said, but the recollection of the Holy Ghost. Turn to John XVI, 12, 13, "I have yet many things to say unto you but ye cannot hear them now. Howbeit, when He, the Spirit of truth is come, He will guide you into all truth." There are many of us crying, "Back to Christ" by which they mean they do not care for what the apostles taught. They want to get back to Christ, Very well. But when you get back to Christ, you hear Him say, "on to the Apostles. They have more truth to teach than I have taught. The Holy Spirit has taught them. Listen."

So if we accept Christ, we must either accept the whole Bible or none of it. We must take both the Old and the New Testaments or none.

But there is no Christ but the Christ of the New Testament. Any other Christ is a figment of the imagination.

Jesus Christ is accredited to us by five unmistakable divine testimonies.

First by the testimony of divine life that He lived. Any man reading the four Gospels must be convinced that he is reading of an actual life and that no person could have imagined the career of Jesus.

Second Jesus is accredited to us by divine words that He spoke. We cannot study the words of Christ without admitting that no ordinary man could have uttered them.

Third, Jesus is accredited by the divine works that He wrought, the miracles of the healing of the leper the transformation of wine, the feeding of the five thousand, the raising of the dead, the stilling of the tempest.

Fourth, Jesus is accredited to us by His divine influence upon subsequent history. Jesus was either one of three things—the Son of God, a daring imposter, or a crack-brained lunatic. Was His influence upon history that of a lunatic? No one but a lunatic would say so. Was it that of an imposter. No one, who admits the truth, can say so, for an instant. Then, we must accept Him for what He claimed to be, the Son of God.

Fifth, Jesus is accredited to us by His resurrection from the dead. We must, if we are honest, accept the authority of Jesus Christ as the Son of God, and that authority tells us that the Bible is the word of God.

A school of critics has arisen which sets its authority against the authority of Jesus Christ. Christ

TO USE GAS POWER IN BRITISH NAVY

Reason to Believe Vessels of Next Year's Programme Will Have Gas Engines Which Are More Efficient.

London, May 16.—The gunboat Rattler has been brought down from the Clyde to Portsmouth for the instruction of naval stokers in the mechanism of suction gas propulsion. The significance of this circumstance is not to be underestimated. In naval circles it is regarded as forecasting the immediate introduction of this type of prime mover to the Navy. There is indeed good reason to believe that some, if not all, of the unarmored cruisers of the programme of 1910-11 will be fitted with gas engines. It has been known for some time past that the naval authorities have not been entirely satisfied with the speed they have been getting out of the smaller cruisers, and yet at the same time they have been anxious not to increase the displacement of these ships. The substitution of gas for steam as the motive power will not only enable the ships to have greater speed but their fighting efficiency will be generally improved also.

SAD FATALITY IN INDIAN CAMP

Prince Albert Sask., May 16.—Four Indians were fatally burned in camp fifteen miles south of Kinistine last week. Fatality reveals one of the most shocking cases of physical suffering recorded in northern Saskatchewan. Two children aged sixteen and six years respectively died immediately, but father and mother, though frightfully burned, lived from Sunday till Thursday without medical assistance. Though the father's feet and hands were burned off when he reached Kinistine, he called for an Indian agent and instructed him to divide his pack of furs among his creditors in town.

HAS LEFT TO FETCH CRUISER RAINBOW

Ottawa, Ont., May 16.—Commander Stuart has left for England to bring out the Rainbow Commander, C. C. Roper has arrived here to take his place on the naval staff.

presents His credentials. Where are the credentials of the higher critics. The new schools of theology are emptying churches and hearts. Their influence is utterly bad. The influence of Jesus is wholly good.

My second reason to believe the Bible, the word of God, is because of its fulfilled prophecies. You can bring the prophecies down to the later date that the critics assign them, and they are still hundreds of years before the birth of Jesus Christ. Any book that can look hundreds of years into the future must possess the power of God.

In the lives of Abraham, Isaac, Joseph, David, Solomon, we find fore-shadowings of the truth regarding Christ. The whole of the Old Testament is one continual prophecy of what is to come.

My third reason to believe the Bible to be the word of God, is because of the unity of the book. It is made up of sixty-six different books written by forty authors and the period of its composition was at least fifteen hundred years. Its authors were from every walk of life, from kings to shepherds, and yet the Book is of the most remarkable unity and singleness of purpose. There is only explanation. There must have been a master mind continually behind it.

My fourth reason for accepting the Bible is because of the superiority of its teachings over those of any other book. It is true there are gems in our great philosophers but in most cases, they are like pearls picked from the mud. Socrates wrote great things. He also wrote bad things. Seneca wrote some masterpieces, but his private life was that of a spendthrift and a rake. The writings of Confucius still live, but he was a confessed liar, and taught the Chinese people largely to be a nation of liars. The Bible contains more truth than all other books together. If every other book were destroyed, the Bible would still give us every spiritual and moral truth ever written.

My fifth reason to believe the Bible is because of its omnipotence against all attacks. For eighteen hundred years we have tried to kill the Bible. Diocletian ordered all Bibles burned, and their possessors executed—but he couldn't smother the Book. It still stands.

Every new assault on the Bible strengthens it. It hasn't been laughed or argued out of existence, nor burned out.

A book that has stood for eighteen hundred years against the devil's heaviest artillery, is not going down before the air guns of modern criticism.

: Rural Districts :

HARVEY, STATION.

May 13.—John Thompson an old resident of Tweedside died at his home there on Thursday morning after a short illness. He had been in poor health for some time but able to be around until the beginning of the week when he was attacked by hemorrhage of the lungs which proved fatal.

He was the eldest son of John Thompson who was prominent in the early history of Harvey. Deceased was in the 80th year of his age and came to Harvey from the North of England with his parents in the year 1837. He settled on a new farm at Tweedside about 50 years ago and raised a large family. His wife, six sons and three daughters survive him also two brothers and three sisters. Councillor Robert Thompson of Harvey Parish is his youngest brother. He was a man of sterling character and integrity and had many friends.

The funeral took place yesterday, the services were conducted by Rev. J. W. Macpherson.

GENERAL BOOTH'S SON QUILTS THE ARMY

Detroit, May 16.—Herbert Booth of London, youngest son of Gen. Booth, founder of the Salvation Army announced in beginning an address to the Detroit Pastors' Union, that he is no longer officially connected with his father's organization.

The announcement created no little surprise as suggesting another split in the Salvation Army. The reason given by Mr. Booth in no way allayed that feeling. When asked to explain, he said: "It is a personal and family matter, and I do not care to discuss it."

But a local minister, who is in close connection with Mr. Booth, and has inside information as to the facts, made the following statement: "The reasons that have led Herbert Booth to sever his connection with the Salvation Army are very much like those that resulted in his brother, Ballington Booth, departing from it and organizing the Volunteers of America. The old General is a wonderful man, and has done great things for the evangelization of the world and the redemption of lost souls; but he has never been able to control his own family."

"What many thought to be his despotic action in deposing his son Ballington from the command of the Army in this country created a bitter family estrangement that lasted until the death of Mrs. Booth Tucker, and was not even buried in her grave."

"Like Ballington, Herbert questioned the advisability of certain policies within the Salvation Army, and was disciplined for it in a manner which he believed to be tyrannical. As a result he has left the Army and is now engaged in preaching as a free lance throughout the world."

For some years now the actual control of the Salvation Army has not been in the hands of the General. The aged leader, who is in his eighty-second year, attends only to those spectacular parts in which he himself performs. The direction is in the hands of Bramwell Booth and the Commissioners on the headquarters staff at London. Herbert had no part in the direct management.

TO INSPECT HERE

Brigadier General Drury of Halifax, is here and with Col. Humphrey, D. O. C., will go to Fredericton to inspect the permanent forces.

HIS CHOICE.

Judge—You are privileged to challenge any member of the jury now being impaneled.

"Well, then, yer honor, O'll fight the shmall mon wid wan eye, in the corner, there fernist yez."

What great Scotchman would you name if a footman knocked at the door? John Knox.

J. A. MacADAM.

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Notice of Meeting

Members of the Ancient Order of Hibernians Division No. 1 of the city and Division No. 2 of St. Marys, are requested to attend a meeting to be held in the A. O. H. rooms on Regent Street, on Wednesday evening, the 18th inst. at 8 o'clock.

Business of importance to be transacted.

JOHN TONER, Rec.-Secretary.

SHOULD BE IN EVERY HOUSE WHERE IT IS POSSIBLE. THE LAWS OF THE BOARD OF HEALTH DEMAND

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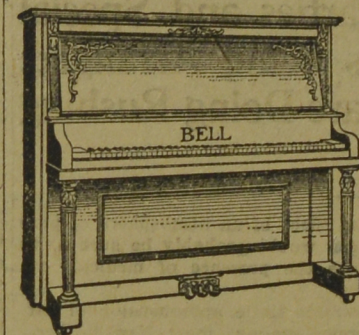
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NOTICE OF FORECLOSURE

To Albert E. Everett of the City of Fredericton in the County of York and Province of New Brunswick, Hotel Keeper, and all others whom it may in any wise concern—

NOTICE is hereby given that by virtue of a Power of sale contained in certain Indenture of Mortgage bearing date the twenty-sixth day of May in the year of our Lord one thousand eight hundred and ninety-nine, and made between the said Albert E. Everett, of the One Part, and me, the undersigned E. S. Ranney Murray of the City of Saint John, Millman, of the Other Part registered in York County Records in Book J-5, pages 301, 302, 303, and 304, there will for the purpose of satisfying the moneys secured by the said Indenture, default having been made in the payment thereof, contrary to the Provisions of the said Indenture, be sold at Public Auction in front of the Post Office in the City of Fredericton, on Saturday the Twenty-eighth day of MAY NEXT at the hour of twelve o'clock Noon, the leasehold lands and premises described in the said Indenture of Mortgage as follows:—All that certain lot, piece or parcel of land situate, lying and being in Block Number Seventeen in the Town Plat of Fredericton aforesaid and comprising bounded as follows:—Beginning at the point of intersection of the South Western side of Brunswick Street with the North Western side of Westmorland Street in the City of Fredericton, thence along the said point running South Westerly along the North Western side of Westmorland Street aforesaid one hundred and thirteen (113) feet to the South Western side of Brunswick Street aforesaid and thence along the same South Easterly one hundred and sixty-four (164) feet three (3) inches to the place of beginning, containing one rood and twenty-seven perches more or less, and being part of Lots Number 263, 265 and 267 in said Block Seventeen Town Plat of Fredericton (except as therein excepted). Together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the said premises belonging, or in any way appertaining; together with the Indenture of Lease relating to the same and all benefit and advantages thereunder. Dated this thirty-first day of March A. D. 1910.

(Signed) E. S. RANNEY MURRAY (L. S.)
A. J. GREGORY, ESQ.,
Solicitor for Mortgagee.

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