

STORMY WEATHER DID NOT KEEP PEOPLE FROM THE TORREY MEETING

Large Audience Heard Great Evangelist Preach on "The World or Christ"—St. John People Planning Excursion to Fredericton on Thursday.

Last night was one of the most inclement of the season, but it did not prevent a large audience assembling in the tabernacle; neither did the pattering of the rain on the roof, the dampness of the atmosphere, nor the draughts occasioned by the broken windows, prevent the meeting from being one of the best of the season.

Dr. Torrey preached another most convincing sermon, and Mr. Butler sang a simple solo which has become a great favorite with the Fredericton people—"When I Survey the Wondrous Cross," Dr. Watts' good old hymn. The "Sunshine Choir" showed what they could do on a rainy night. Preparations are being made for the excursion which is being planned from St. John today, should the weather conditions be favorable. The subject of Dr. Torrey's sermon was "The World or Christ," based on utterance of our Lord.

"What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Mark viii., 36.

That question ought to set thinking every man and woman here to-night, who, because of love of the world, is refusing Jesus Christ.

I—Will you please notice in the first place the two things that are contrasted in the verse? The two things contrasted are not the present and the future. The question is not what shall it profit a man if he gain the present and lose the future. That would be an important question. If a man were to gain the fleeting present and thereby lost the eternal future, it would be a

VERY FOOLISH BARGAIN

but that is not the question of the text. The man who loses his soul does not gain the present. It is true he loses the future, the eternal future; but he does not gain the present. The man living in sin, the man living away from Christ, does not get the most out of the life that now is. He gets the least out of it. On the other hand, the man that saves his soul does not lose the present. It is true that he gains the future, the eternal future; but he does not lose the present. The man whose soul is saved gets the most out of life that now is.

The two things put in contrast are these, the world and the soul, or life—the world, that is, the tangible world and all it contains, wealth, honor, power, pleasure, everything that

APPEALS TO THE SENSES

the lust of the flesh and the lust of the eye, and the vainglory of life (cf. I John ii. 16). That is the world. That which is put into contrast with it is the soul of life, the inner real man. To gain the world is to get all the wealth there is, and all the honor there is, and all the social position there is, and all the worldly pleasure there is. To lose the soul is to lose

YOUR REAL MANHOOD

to fall short of that for which God created you, to miss the divine image, to have the divine image blotted out and the image of the devil stamped in its place.

To lose the soul is to come short of the knowledge of God,

TO LOSE COMMUNION

with God and likeness to God, to "fall short of the glory of God." Now the question is this, What shall it profit you to gain all that this world has, all its wealth, all its honor, all its pleasures, all its power, and lose your true selves. lose that for which God created you, lose communion with God and likeness to God, and the glory of God?

For any man to gain the whole world at the cost of forfeiting his soul, it would be an idiotic exchange, Why?

1. First of all, because the world does not satisfy. The world never satisfied a human soul. Take wealth? Did any amount of money ever bring satisfaction and

LASTING JOY

to any man or woman on earth? You had a man a few years ago who was very successful in making money. He made millions of dollars, but so little did it satisfy him that

HE JUMPED OVERBOARD

from the deck of an ocean steamer and drowned himself. I remember one day that the heir to one of the largest fortunes in the world invited me to dinner, and I went and dined with him. After the dinner was over

HE OPENED HIS HEART

to me, and confessed his dissatisfaction with life. All the millions—and there was a great many millions—that that young man was heir to—did not give him satisfaction and joy.

Did honor ever satisfy any man? I have known men and women in the highest positions of honor in

politics and social life, in culture and in all spheres of life, but I never knew a man or woman yet that was satisfied with honor. Does power satisfy any man?

Was any king or emperor or czar, no matter how large his power, satisfied with the possession of power? Do the pleasures of life satisfy any man?

Does the ball room satisfy? Does the card party satisfy? Does the theatre satisfy? Does the race course satisfy? Does gambling satisfy? Is there any form of the world's pleasure that satisfies the human soul? How mad then to forfeit your soul to gain the money, honor, power, position, glory, pleasure, or anything that this world contains, when we know that they never satisfied anybody.

Pleasure, how long does it last? Take the ball; how long does the pleasure of the ballroom last? Somewhere from two to seven hours; then you go home with weary feet and throbbing brain, blaming yourself for having been such a fool.

The card party; how long does it last? Oh, two or three hours, four or five hours; and then you go home with a lighter purse and a heavier heart. The champagne party; how long does it last? A few hours, and you go home with

AN ACHING HEAD,

a nauseated stomach, thinking what a fool you have been, and saying, "I will never be such a fool again."

Ah, friends, "the world passeth away."

The joys of friendship; how long does they last, if it is worldly friendship? A few brief years, and then we

LOOK INTO THE CASKET

on the beloved form and face, and the coffin-lid is locked down, and all is over. "The world passeth away."

But the soul lasts. "He that doeth the will of the Lord abideth for ever." So I say that to forfeit your soul to gain the world

IS A MAD BARGAIN

for the world does not satisfy while you have it, and it does not last at all.

Now, then, if any one here tonight could get the whole world as the price of

SELLING HIS SOUL

it would be a foolish bargain; but who ever got the whole world? Who ever had all the world's wealth? No one. The richest man has but a small portion of all the world's wealth. Who possess

ALL THE WORLD'S HONOR?

The most honored man on earth today has but a small portion of all the world's honor. Who possess

ALL THE WORLD'S PLEASURE?

The greatest devotee of pleasure has but a very small portion of all the world's pleasure. Who possesses all the world's power? The mightiest man on earth has but a small portion of all the world's power. But even if you could get it all, it would be a bad bargain; and what a mad bargain to sell your soul to get

SO SMALL A PORTION

of the world as any of you are getting!

Why, there are some of you here tonight selling your immortal souls, for which Jesus Christ died, and which shall live for ever, in Heaven and glory, or in hell and shame, for some

SINGLE FORM OF PLEASURE.

It may be the dance, it may be the card party, it may be the horse race it may be the theatre it may be some other form of pleasure to which you are a slave, and for one single form of worldly pleasure you are forfeiting your souls. Why, man, you are mad!

"What shall it profit a man if he gain the whole world and lose his own soul?"

Friends, while I am talking here tonight, and offering Christ to you and salvation in Him, all unseen but none the less present, there is

ANOTHER PREACHER

here tonight and that is Satan. He stands right by some of you as you sit in yonder pews, and while I offer you Christ and salvation and life eternal in Him, Satan offers you money, a little larger income in your business, or the social position that he tells you you will have to forfeit if you come out and out for Christ, or some form of

WORLDLY PLEASURE

He says "Take this. Give me your souls and I will give you money. Give me your souls and I will give you these pleasures that you will have to give up if you become real Christians."

GIVE ME YOUR SOULS

and I will give you social position Give me your souls and I will give you the world." Why, men and women, if he should offer you the whole world, you would be mad to accept his offer; but when he offers to you such a little trifle—the consummate folly of it—that for

THIS LITTLE PIECE OF THE WORLD

you forfeit your souls; you forfeit life eternal for a world that never satisfies and does not last!

I have known many men and women who gave up the world for Christ, men that gave up much money for Christ, gave up high honor for Christ, gave up social position, high social position for Christ gave up pleasure that had been the passion of a lifetime for Christ, but I have yet to find the first man or woman who regretted it, and I have known people who gave up Christ for the world and when the hour came in which the eternal realities were opening upon them, they bitterly regretted it.

One day in New York city, one of the wealthiest men that this country ever produced, the first man that established a family name now famous lay dying, with all his millions in the bank, and with all his railway stock of no use to him. And as he lay there, he said, "Bring in the gardener." The gardener was a goldy man, and when he came in to see dying master the rich man said to the gardener, "Get down, and pray for me." The gardener did so and when he had finished his prayer, the rich man said, "Sing, 'Come ye sinners, poor and needy Weak and wounded, sick and sore.'"

Ah, men and women, a time is coming when we shall no longer see through eyes that are blinded by the glamour of this world; the time is coming when every man and woman here tonight will have the scale taken from their eyes, and face to face with death, face to face with God, face to face with eternity, you will see as Gpd sees. You will say "What a fool I was."

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HORSE NOTES

Italia, 2.04½, has a colt by Moko. Locust Jack, 2.06½, is to be tried as a pacer.

Early Alice 2.06½, will be bred to Zombro 2.11.

Old Country Jay, 2.07½, is to be raced this summer.

Harry Banning, 2.08½, has been sent to W. L. Snow.

Mike Boweman has been in 2.14½ with a 3-year-old Todd trotter.

Lon McDonald has beaten 2.12 with a green Onward Silver trotter.

C. K. G. Billings to have a stable built at the North Randall track.

There are two sensational yearlings by Cochato, 2.11½, in training at Newark, N. J.

Lord Calbert, a two year old, by Admiral Dewey 2.04½, has taken a record of 2.27½.

The Friend, 2.05½, raced a mile against Boliver in 2.07½, at Philadelphia, last Monday.

Dan Patch has been retired from extreme speed exhibitions. He will head the Savage stable of champions but a life of ease is promised him.

The Conquest, (4), 2.09½, a half mile track champion for age has been converted to the trot and is being

entered in numerous slow class events over the two-lap rings. He was bred by George H. Ketchum of Cresones fame.

Henry Titer worked a couple of two-year-old trotters in 2.28½ one day last week. One was W. A. Blodgett's Barion, by Bingen out of Dream-

wold, Moss Maid, by Arion, and the other Guy James, Ella P., by Todd, dam by Muscovite.

Gem Theatre

In Scooters on Lake Ronkonkoma

Very interesting to all sports.

The Masked Man

A Good Dream

The Club Reporter

A laugh from beginning to end

Through The Darkness

A story of a loving father from stage to the asylum and return.

CHINA DEMANDS NATIONAL PARLIAMENT

Situation in the Country is Very Serious and Foreigners are in Constant Danger of Their Lives—Many Chinese Threaten Suicide if Demand Not Granted.

Peking, June 6.—On Wednesday next a formal demand will be made upon the throne for the immediate convocation of a national parliament. The sponsors of the exaction to be attempted are the delegates to the provincial assemblies who have the support of the organizations of merchants. The recently issued imperial decree constituting the provincial assemblies set forth that the way was being paved for a general legislative body to be summoned nine years after the first meeting of the assemblies.

Today delegates to the provincial assemblies are gathered here with the avowed purpose of exacting the issuance of an imperial decree summoning a national parliament forthwith. The delegates have determined not to leave the capital until their memorials have been granted. Eight of their number are pledged to suicide in the event that Prince Chun the regent decides to adhere to his original programme. The merchants are furthering the aims of the delegates by refusing to pay the stamp tax until the regent comes to their way of thinking. The presentation of the memorial is not likely to call forth any response. On the contrary it is expected that Prince Chun will delay his reply as long as possible.

It is learned from the leaders of the movement that they do not intend to use drastic measures because of the fear that an anti-dynastic revolution would only serve to bring the armies of foreign powers into China.

Palace spies are watching closely delegates who have arrived here from the Chinese colonies in Australia, the Philippines and elsewhere and who are believed to represent the revolutionary element among the Chinese living abroad.

TO WIND UP THE W. H. JOHNSON CO.

Halifax, N. S., June 6.—A meeting of the creditors of the W. H. Johnson Co., Limited, dealers in pianos and musical instruments, was held today. It was shown that the company's assets are \$39,000 and liabilities \$75,000.

The principal creditor is the Bank of Montreal, whose claim is \$50,000, and the Bell Piano Company's claim of \$15,000. The Gerhardt Company, the Martin Organ Co., the Nordheimer and the Beresford Company have claims in amounts ranging from \$2,000 down.

The Bank of Montreal has security for the greater part of its claim in the form of customers' notes. The Johnson Company had branches in St. John, New Glasgow and Sydney. George E. Faulkner, official assignee, and T. J. White, of the Bank of Montreal, were appointed joint assignees.

W. H. Johnson has been in business for thirty years and for the past thirteen years it has been a limited liability company. The affairs of the company will be wound up as rapidly as possible. Tenders will be asked for the purchase of the stock in the branches.

A BIG JOB

An Ottawa despatch to the Montreal Gazette says the work of investigation by the commission on the St. John river will continue over the flood water period of next spring, as the conditions this year were abnormal on account of the spring floods.

entered in numerous slow class events over the two-lap rings. He was bred by George H. Ketchum of Cresones fame.

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GUIDE FOR TRAVELLERS

INTERCOLONIAL

DEPARTURES.

No. 303—Mixed for Loggieville, 5.45
No. 317—Suburban for Gibson and Marysville, 6.15.
No. 321—Suburban for Gibson and Marysville, 11.15.
No. 323—Suburban for Gibson and Marysville, 16.20.
No. 301—Express for Loggieville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30.
No. 327—Suburban for Gibson and Marysville, 18.40.
No. 329—Suburban for Gibson and Marysville, 21.20.

ARRIVALS.

No. 306—Suburban from Marysville 8.15.
No. 302—Express from Loggieville, Chatham Junction, 13.20.
No. 308—Suburban from Marysville 13.30.
No. 304—Mixed from Loggieville and Chatham Junction, 18.50.
No. 310—Suburban from Marysville 19.15.
No. 316—Suburban from Marysville 21.55.

CANADIAN PACIFIC

DEPARTURES.

6.20 a. m.—Express for St. John, Portland, Boston, Woodstock, etc.
7.30 a. m.—Mixed for Woodstock and points North. Leaves St. Marys at 8.10.
9.45 a. m.—Express for St. John and points east.
4.25 p. m.—Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.
5.45 p. m.—Express for Montreal, and Boston, Woodstock, St. Stephen, etc.
9.00 p. m.—Express for St. John and points east.

ARRIVALS.

9.10 a. m.—Express from St. John and points east.
11.40 a. m.—Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.
11.50 a. m.—Express from Montreal Boston, etc.
7.50 p. m.—Express from St. John and points east.
9.10 p. m.—Mixed from Woodstock and points North.
10.40 p. m.—Express from Boston, Portland, Woodstock, St. Stephen, etc.

STAR LINE S. S. CO.

Steamer Victoria leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

ST. JOHN RIVER S. S. CO.

Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the post office Mondays, Wednesdays and Fridays at 7.30 a. m.

BURTT'S CORNER

June 6.—The weather of late has been very unfavorable for the farmers getting in their crops, but the grass looks splendid.

There seems to be quite a lot of sickness around this spring. We are sorry to report the serious illness of Mrs. Howard Burr and Miss Edna Staples.

Congratulations are in order for Mrs. Burton Lawrence and Mrs. Ralph McDonald—a son and a daughter.

Mrs. Harry Allen is visiting her aunt, Mrs. James Inch at Marysville.

Mr. E. Burr made a flying trip to Marysville yesterday in his auto and another to day to Fredericton; it certainly is a great convenience.

Mr. and Mrs. Gabriel Burr are visiting friends in Marysville.

A number from this place take advantage of the new train service, it is certainly much needed.

Mrs. Ralph McDonald is visiting her parents, Mr. and Mrs. A. Hawkins. Mrs. H. L. Bailey and Mrs. Douglas Jones had a pleasant trip to Grand Falls last week. Mrs. Raymond Jewett and family returning with them.

An avenue of 125 trees has been planted in Rogers Williams Park in Providence, R. I., as a memorial to a former superintendent of schools.

-J. A. MacADAM-

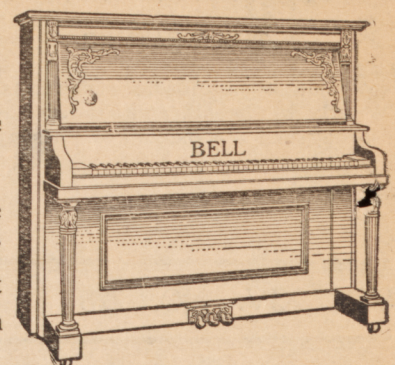
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SEALED TENDERS addressed to the undersigned and endorsed "Tender for Wharf at Sackville, N. B." will be received at this office until 4.00 P. M., on Monday, July 4, 1910, for the construction of a wharf at Sackville, Westmorland County, N. B.

Plans, specifications and forms of contract can be seen and forms of tender obtained at this department, at the offices of E. T. P. Shewen, Esq., District Engineer, St. John, N. B.; Geoffrey Stead, Esq., District Engineer, Chatham, N. B., and on application to the Postmaster at Sackville, N. B.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures, stating their occupations and places of residence. In the case of firms the actual signature, the nature of the occupation and