

RECIPROCITY CONFERENCE OPENS AT OTTAWA

Ottawa, Nov. 5.—Reciprocity negotiations between Canada and the United States will be commenced on Saturday next at Ottawa.

Hon. W. S. Fielding announced this evening that word had come from Washington today that Chas. M. Pepper, who participated in the negotiations last spring; Henry M. Hoyt, former solicitor general, and now controller of the American department, and J. G. Foster, United States consul general at Ottawa, have been appointed to represent the United States.

Canada will be represented by Hon. W. S. Fielding, and Hon. Wm. Patterson, minister of customs. After the first conference on Saturday it is expected that there will be further conferences throughout next week. It is felt here that the conferences will produce substantial results. What proposals will be made by either side can only be conjectured, as the conferences will be held behind closed doors. It is likely that nothing definite will be announced until the negotiations have been finally ended and an agreement embodied in a written document.

It is probable that the first few meetings will be devoted to an examination of the trade between Canada and the United States, and a discussion as to what lines can be further developed to the benefit of both countries by modifying customs rates, but without substantial change in the fiscal policy of either country.

NO SACRIFICE OF CANADIAN INTERESTS

It is understood that Canada has no intention of sacrificing any Canadian interest, or curtailing the preference which is granted to Great Britain.

However, it is recognized that, while adhering to these principles, there are many anomalies in the tariffs of each country, the removal of which would do away with restrictions that now act as a check upon trade and retard commerce passing between Canada and the United States.

This is held to be especially true in the case of raw materials and natural products, free interchange in which would work to the advantage of producers and consumers in both countries, without serious injury to vested interests on either side of the line.

Neither side has yet given the other any idea of what its detailed proposals will be. When they are exchanged, and all cards are on the table, it is likely there will be an adjournment of the conference to enable the governments of each coun-

try to more thoroughly study the proposals. In the latter conferences it is expected Secretary Knox will personally participate.

The final draft of agreement is likely to be designed to operate to the material benefit of both countries, as it is recognized that no treaty can have any permanency which involves hardship to either party.

TARIFF EXPERTS OFF TO OTTAWA

Washington, Nov. 2.—For the purpose of resuming negotiations looking to the establishment of closer trade relations between the United States and Canada, which were begun last spring, Henry M. Hoyt, counsellor, and Chas. M. Pepper, commercial adviser of the state department, will leave tomorrow for Ottawa. The preliminary conference with Canadian officials will be held November 5. Secretary of State Knox expects to visit Ottawa shortly after the negotiations are re-opened.

President Taft is especially anxious that a reciprocity treaty shall be the outcome of the negotiations. Considerable progress was made in the negotiations last spring, and when they were abandoned temporarily, it was with the understanding that they be resumed this fall. Much preliminary work of an informal character has been done in the meantime.

KNOX PRAISES PAYNE TARIFF

Columbus, Ohio, Nov. 2.—Declaring that the issue of the political campaign in Ohio is President Taft and his administration, proclaiming the Payne-Aldrich tariff law "the broadest measure of practical reciprocity" ever enacted, and affirming that recent progressive legislation has done more to confirm the Republican party as "a party of constructive progress than any body of substantive law since Abraham Lincoln's death," Secretary of State Philander C. Knox appealed to the Republicans of Ohio tonight to endorse the achievements of their native son when they go to the polls next Tuesday.

In discussing the Payne-Aldrich tariff law Secretary Knox said:

"When the new basis of our tariff legislation was established there were not wanting friendly Jeremiahs of the opposition who began their lamentations. They were oppressed by the fear that tariff wars would be the result and they made disfiguring prophecies of the calamities which were sure to follow.

NO TARIFF WARS

"Notwithstanding these distressful

prophecies there have been no tariff wars under the Payne-Aldrich law nor will there be any. American goods have not been shut out from foreign countries. On the contrary wider markets have been obtained for them. Nor have there been advanced duties for customers in the United States, due to the imposition of the maximum tariff, as it was predicted there would be. Instead, the trade currents have flowed smoothly. Under the law duties and the enlarged free list provided by the Payne-Aldrich law our imports have continued to grow and no burden has been placed upon the consumer.

"Taken in its entirety, under the administration of President Taft the Payne-Aldrich law is proving to be the wisest and broadest measure of practical reciprocity that ever has been enacted. It offers to all countries of the world the markets of the United States on equal terms."

Another forward movement in the commercial relations of the United States the Secretary of State declared was manifested by a good prospect "that the ties between us and our Canadian kinsmen will be drawn closer by means of a bond of commerce."

He referred to the settlement of boundary and fisheries disputes and stated that a reciprocity sentiment now exists in both countries. The aspiration of Sir Wilfrid Laurier for a treaty which will be equally profitable to both countries, he said, was also the aspiration of President Taft. He expressed the belief that there would be a favorable outcome of treaty negotiations soon to be initiated between the two governments.

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DYOLA
ONE DYE FOR ALL KINDS OF GOODS
Dyes Wool, Cotton, Silk or Mixed Goods Perfectly
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and Beautiful Colors in cents from your Druggist or
Dealer. Send for Color Card and STORY Booklet. To
The Johnson-Richardson Co., Limited, Montreal.

At a negro wedding, when the minister read the words "Love, honor and obey," the groom interrupted him and said—"Read that again, sah. Read it wunce mo', so's de lady kin ketch de full solemnity of de meaning. I'se been married befo'."

Brown—"About the greatest man who ever lived in this community was Jenkins broad-minded, big-hearted and brilliant—and yet he died with all his talents and goodness unsuspected." Jones—"How did you come to find out about it?" Brown—"I married his widow."

A WOMAN'S BACK.

Not One Woman In Twenty Has a Strong Back.

The kidneys are to blame nine times out of ten.

When the blood isn't properly filtered the poisons that ought to be carried off by the kidneys are sent back through the system and it's hardly to be wondered that back-aches and lame backs come to make life miserable.

Doan's Kidney Pills are a specific for all kidney troubles. They begin by expelling all the poisonous matter from the kidneys, and then heal the delicate membranes and make their action regular and natural.

Mrs. A. H. Hutton, Jr., McCreary, Man., writes:—"Two years ago last spring I had a very severe pain in the small of my back. When I would rise it seemed as if my back would break. My kidneys were very badly out of order, and I would have to get up three or four times during the night. I took one box of Doan's Kidney Pills and they effected a cure."

Doan's Kidney Pills are 50 cents per box or 3 for \$1.25, at all dealers or mailed direct on receipt of price by the T. Milburn Co., Limited, Toronto, Ont.

If ordering direct specify Doan's.

DEMENTED WOMAN SHOT HER DAUGHTER

Scranton, Pa., Nov. 4.—Mrs. Harriet Turner, 40 years old, shot and killed her 17 year old daughter, Margerie, last night and then sent a bullet into her own breast, inflicting what physicians believe to be a fatal wound. A milkman today found Mrs. Turner half buried in 15 inches of snow on her front porch. Her head was resting on a pillow.

Mrs. Turner's husband, William, and her son, Willard, are in the University of Pennsylvania hospital at Philadelphia. The husband is in a critical condition from asthma and the son is being treated for blindness in one eye. The authorities believe that worry over her family troubles temporarily deranged Mrs. Turner's mind.

An 11 year old son who was in the house when Mrs. Turner fired the shots was not harmed. In a lucid moment Mrs. Turner told the doctors that she loved the boy too much to kill him. But she thought the daughter would have too many troubles in life and decided to shoot her.

MIRAMICHI FIRE

(Continued from page two.)

vincial Treasury.

The piercing cry of suffering humanity, ringing

FAR AND WIDE

had penetrated through the glades of the forest and into the splendours of the city. Its wailing each resounded through the neighboring provinces, at the extremity of the Federal States, and beyond the waves of the Atlantic, wherever its supplicating voice was heard its prayer was granted."

The following details show something of the extent of the disaster, and the widespread sources of relief contributions:

Total area burned, 6,000 square miles.

Settled districts burned, 400 square miles.

Persons burned or drowned, 160.

Buildings destroyed, 595.

Head of cattle destroyed, 875.

Property loss estimated, \$204,329.

Insured for \$12,050.

Relief subscriptions from all of the Maritime Provinces, the Canadas, United States and Great Britain, cash, \$21,851.

Value of goods sent in from the above named places, \$15,845.

*Total, \$37,696.

*Haliburton's History of Nova Scotia puts the total at \$43,607.

There were 3,400 individuals who were assisted by the relief fund.

In these days of mackerel selling at from 25c. to 50c., each, it will be interesting to note that the relief committee purchased for distribution 100 barrels of mackerel for \$158 5c., being about \$6.35 per barrel.

Another item in the expense account was \$65 12c., 4d. for "conveying specie from St. John, a sum equal to about \$20.00 of our funds today.

While Truro is not particularly mentioned in the list of contributions it doubtless was properly represented. We find that Picton sent goods to the value of \$350, Antigonish \$100, Yarmouth \$70, Amherst \$35, and Lunenburg \$378.

On commenting on the gradual rebuilding of the districts and the general renovation of nature and return of prosperity the historian says:

"The zeal and perseverance of the people have triumphed over the influence of debilitating casualties, and under the guidance of prudence, a resuscitated enterprise

HAS SPRUNG

from the late depression of trade. A salutary variety has invigorated our commerce, and the sphere of our manufacture has been enlarged by the erection of saw mills. Agriculture is rapidly advancing; every day extends the diffusion of its benignity; and while, by the exercise of its embellishing and providing genius, it labors to reclaim the wilderness, to clothe the soil with verdure and provide a granary for future exigency, it also mildly reproves us for our former negligence."

"PIMPLES"

Broke Out All Over
Her Face

Pimples are caused, almost entirely by bad blood and there is only one way to get rid of them and that is to get at the seat of the trouble by using a good reliable blood purifying medicine.

Burdock Blood Bitters has been on the market for 35 years, and is one of the very best blood medicines procurable. After using it you will find that the pimples have disappeared, and you will have a beautiful clear complexion.

Mrs. Robert McNab, Badjeros, Ont. writes:—"I am greatly pleased to report the benefit I have received from the use of Burdock Blood Bitters. About a year ago I became so weak and run down I could scarcely walk, and pimples broke out all over my face. I tried one thing after another but nothing seemed to do me any good. I was advised by a friend to try B. B. B., and before I had used one bottle I felt it was doing me good so I used three bottles and I am now well and strong, and the pimples have all disappeared."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

EDDIE COLLINS MARRIED

Philadelphia, Nov. 4.—Eddie Collins second baseman of the world's champion Philadelphia American league team, was married last night to Miss Mabel Harriet Dogbe by Rev. George H. Ferris of this city at the home of the bride in Clifton Heights, a suburb.

Arthur M. Lee Jr. of New York, who was a chum of Collins while the latter was a student in Columbia college, was best man. Harold Hastings and Albert C. Cline also of New York, were ushers. The maid of honor was Miss Edna Mathews of Lansdowne and Miss Hilda Miller of Stevens City, Va., and Miss Anita Bagge of Boston were bridesmaids. The bride was given in marriage by her father, C. P. Doane.

REV. DR. SMITH

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In faith and morals. He has no right to such a distinction.

In our desire for Brotherhood we must meet around Jesus Christ our King, but never at the foot of the Papacy. When the Archbishop of Montreal suggested that Protestants had a longing to return to the Roman Catholic Church because they had received the Eucharistic Congress with toleration and treated Roman Catholics decently, he sadly misread the meaning of Protestant courtesy. Evidently if the Protestants of Canada had shown violence and insult, the Archbishop would have thought they had some vitality. We love the Brotherhood of all God's people, but we have no respect for the Papacy as a guide in morality or spirituality.

THIRD PRINCIPLE.

Christian liberty stands for loyalty to the State. "Honor the King." God has ordained the State to fulfill the functions of civil government. It has certain responsibilities which must be maintained in their integrity. Even when the governments of the day were pagan Christians were enjoined to render homage and loyalty. To make the State a department of the Church or a mere tool to further the ends of ecclesiastical organization is to deny and destroy God's order in the world. Protestantism stands for the integrity of the State. When the Papacy ruled as a temporal sovereign the record was stained with tyranny, oppression and bloodshed. When it dominated governments the same results followed. The activity of the Papacy in matters pertaining to the State is much more serious than in religion. This is the question which is now arousing Canadians. We have recently witnessed an invasion of Roman Catholicism, and the purpose has been clearly stated, to bring Canada to the feet of the Pope. It is not a false alarm to say what Roman Catholic leaders have already said. If the Eucharistic Congress were only a means of deepening the spiritual life of the Roman Catholic people, why all this display? Were the marks of homage spontaneous or planned by the leaders? Why the banquets, the feasting, the entertainment by governments, the eager professions of homage and fidelity by politicians if this was only a meeting for spiritual culture? Have our governments and politicians suddenly become aware of the value of these things in promoting a deeper piety? I have no hesitation in saying that all this is only part of a deep-laid scheme to capture Canada, to impress the people with the importance of the Papacy, to win the support of politicians, and so to get a firmer grasp on Canadian influence. I should not be surprised if I learned that the whole program had been outlined in detail in Rome months before. The political aspect of it was too prominent to pass for personal piety.

ATTITUDE TO STATE.

We must clearly define the attitude of the Papacy to the State. The late Pope in an encyclical said:—"The Roman Church has a right to exercise its authority without the limits set to it by the civil power." "The Pope and the priests ought to have dominion over the temporal affairs." The Roman Church and her ecclesiastics have a right to immunity from civil law." "In case of conflict between the ecclesiastical and civil powers, the ecclesiastical powers ought to prevail." Gladstone's comment was: "Rome requires a convert who joins her to forfeit his moral and mental freedom, and to place his loyalty and civil duty at the mercy of another." Cardinal McCloskey said: "Nationalities must be subordinate to religion, and we must learn that we are Catholics first and citizens next. The Catholics of the United States are as strongly devoted to the maintenance of the temporal powers of the Holy See as Catholics in any part of the world, and if it should be necessary to prove it by acts, they are ready to do so." The Papacy puts the Church first, which means the State is to be subordinate.

ATTITUDE TO PRESS.

There is no necessity of illustrating in detail how the Papacy seeks to pervert the proper functions of the State and popular rights. Our press is strangely perverted. The other day in Moncton, Dr. Roche said: to the editor of the Transcript: "The time has gone by when daily newspapers can safely give their space to such utterances as those of the Rev. Mr. Batt." Dr. Roche is said to be one of the editors of The Catholic Register of Toronto, which gives space to utterances about Protestantism which stand alone in their bitterness, intolerance and slander. Did Dr. Roche mean that the editor would find his plant wrecked, his life taken or his business ruined? That is what has taken place in Spain, Portugal, Austria and other places, where the Papacy was supreme. Does Dr. Roche intimate that the same methods are about to be introduced into Canada? We had hoped to see that threat promptly disowned or denied, but instead The Catholic Register has this to say: "Let the edi-

tor of The Transcript discover for himself what a profitable pastime it is for a daily paper dependent upon the government patronage to make itself the mouthpiece of a discredited pulpit, who, to the disgust of a strong element of the people, mistakes gall for godliness and who regards a loud voice as the chief qualification for preaching the Gospel." We regret that such a threat should be made in this land of free speech. We do not object to our Roman Catholic people using the press to express their views about Protestantism, but we claim the same right and privilege for ourselves.

ATTITUDE TO GOVERNMENT

The attitude of Romanism to popular government may be best studied in those lands where the Roman Catholic people are fighting against the Papacy for their rights as citizens. The most recent phase of the problem was ushered in when in 1870 the dogma of Papal Infallibility was accepted. The day after that dogma was announced war broke out between France and Germany which was carried into Italy, and on September 20, 1870 the temporal power of the Papacy came to an end. This was the signal for renewed attack upon democratic governments, as in France, England and the United States. Rome poured her priests into France. These sought to get control of the schools and interfere with the government. They did so to such an extent that France, unable longer to stand the outrages against her integrity, swept away the wretched system. We ought not to be surprised at this attitude of the Church. Leo XIII. says, "The faithful should always religiously make as the rule of their conduct the political wisdom of the ecclesiastical authority." "The union of minds then requires perfect submission to the will of the Church and the Sovereign Pontiff as to God Himself."

If we wish Canada to grow mentally, morally, socially and spiritually we must ward off the power of the Papacy. If we wish our Roman Catholic people to enjoy the rights and liberties for which their fellows are struggling in Europe, we should maintain the integrity of our free institutions.

ITS BEST WORK

Let us not deceive ourselves. Roman Catholicism has always done its best work in education, in business and social service where it has been planted in the midst of Protestantism. I fully recognize the good there is in the Roman Catholic Church, and the Christian service that many of her people have rendered the world. In the work of the Sisters of Charity, in their hospitals, in the work-houses of great cities, in the lives of heroic missionaries, in the Christian faith and gospel teaching of many among their own people we see the Christ spirit living, rejoicing and triumphing.

THE LOWEST LEVEL

On the other hand where Roman Catholicism has become supreme it sinks to the lowest level, and at last is rejected by its followers. Where the Church has been controlled by the hierarchy the results have been such as to fill every honest man and woman with alarm. It has been the destruction of patriotism. Look at France, Italy and Spain today. Signor Crispi wrote in 1892 "To be a sincere Catholic and a friend of Italy is to be the Italians a contradiction." The Papacy also stands for the destruction of science and true learning. From Galilee to Mivart the attitude has been the same. The Papacy also stands for the perversion of the intellect and conscience. By taking away the right of private judgment and making the priest the supreme arbiter of what is right and wrong, even in the most minute and most private details of domestic life, the strength of the intellect is weakened and the voice of the individual conscience is silenced. The Papacy also weakens true religion and the Christian faith itself. The absurd miracles, the silly revelations said to have been made to such as St. Bridget, St. Gertrude and others and the implicit confidence in them, the extravagant honors paid to the Virgin Mary, the new dogmas, the canonizations of saints, the banishment of the Bible and the absolute claim of the Pope to supremacy in matters of morals and faith all remove the soul farther from God.

THE FUTURE

What about the future? I have no fear. The world is at present a great whirlpool of confusion caused by the breaking up of the old systems and the bringing in of a new day. In the midst of faith still holds aloft the torch of divine revelation. God has planted in every soul the thirst for freedom, mental, moral and spiritual. Wherever education is spreading the people

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"The Church In Darkness"!

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Be Your Own Producer
Use a "Monitor Generator"

And Have Light Always

CHURCHES USING A "MONITOR" HOLD UNINTERRUPTED SERVICE EVERY SUNDAY NIGHT

The Best -- Safest -- Cheapest and
Never Fails to Supply Light.