

HAWES VON GAL HATS

**BEST MADE
AND
BEST KNOWN**
Is a Strong Combination.

It is something to be proud of to be able to say that more Hawes Von Gal Hats are sold by a larger number of dealers in a larger number of towns and cities than any other Hat.

Yet it is a fact. Does the statement mean something to you, Mr. Reader? Does it not suggest that you inspect the merits of Hawes Hats, and examine their style and quality?

All the latest styles of this most popular and best wearing hat are now being shown at the Broadway Store, opposite the Normal School. Call and examine them.

PRICE \$3.00 EACH.

W. E. FARRELL

The Broadway Store - - Opposite Normal School

ROWNTREE'S CELEBRATED ENGLISH PASTILLES

In all the different flavors, just received, see them in our up town window.

Sole agents for McConkey's High Grade Chocolates
CENTRAL PHARMACY ARTHUR J. RYAN
Corner Queen and Carleton Sts.

LEATHER GOODS

We have just received a large stock of Ladies' Leather Hand Bags

Prices 89c. to \$15.00 Each.

See Our Upper Window.

C. H. FOWLER,

Jeweler and Optician. - - Opposite Post Office.

NEW VEGETABLES

GREEN CORN SQUASH
SWEET POTATOES CELERY

RIPE TOMATOES

CHOICE FRUIT

PEACHES PEARS PLUMS GRAPES
ORANGES BANANAS WATERMELONS
FROU-FROU--GRAPE JUICE

E. G. HOBEN

THE YORK STREET GROCER.

SAVE THE FINE

LET US FIT YOUR WHEEL WITH

Mud Guards and Gas Lamps

and you won't have to ride on the sidewalk any more.

We have them all Prices

Wm. C. Burt - **F'ton. N. B.**
KEYS REPAIRS

Specials This Week

FOR QUICK BUYERS

Cream Table Linen, 29c, regular 35c
" " " 35 " 48
" " " 38 " 50
" " " 45 " 55

Linen Towelling, 8, 10, 12c
Huck Towelling, 10, 12, 15c
Towels, 10, 12, 15, 20c

Men's Underwear, 50, 75, \$1.00
Boys' Underwear, 25, 35, 50c
Ladies' Ceetee Underwear, 25c up

Boys' Sweaters, 50, 75, 90c
Men's Sweaters, 95, \$1.00, \$1.25

The lines listed above should attract the keenest buyers.

PETER FARRELL & CO

Rev. Dr. Smith Preached to Orangemen on Christian Liberty

Large Congregation Heard Eloquent Sermon---Preacher Dealt with Relation of Roman Catholicism to the Individual, to Society and to the State---Made Mention of Eucharistic Congress.

In spite of the unfavorable weather a very large congregation attended St. Paul's Presbyterian Church yesterday morning and heard the pastor, Rev. Dr. W. H. Smith deliver a striking and eloquent sermon on subject, "The Imperatives of Christian Liberty." The Orangemen of the city and vicinity attended in a body marching to and from the church headed by the Marysville Brass Band. Graham and Walker Lodges of this city, Equal Rights Lodge of Nashwaakiss, Rossmore Lodge of Gibson and Pickard Lodge of Marysville were all represented. The 'Prentice Boys' Lodges of Marysville, Gibson and Fredericton were also represented. Several aged members of the Orange order including Mr. Howard Segee, a veteran of York Point, were driven to the church in a carriage. The route followed by the parade from Orange Hall to St. Paul's Church was Queen and York Streets. At the conclusion of the service the parade returned by the same route.

The music at St. Paul's was suitable to the occasion. The National Anthem was sung at the conclusion of the service.

The attending of divine service by the Orangemen was in commemoration of the discovery of the Gunpowder Plot on November 5th, 1605.

THE SERMON

Rev. Dr. Smith's text was: 1 Peter, 2:17--"Honor all men. Love the brotherhood. Fear God. Honor the King."

The sermon was as follows: Peter is dealing with the Christian brotherhood in its relation to the world. The basal fact of brotherhood is the freedom or liberty of the individual. This is to be used, not for any private ends, but for social service which will reveal the Kingdom of God. He discusses three relations: subjects and civil authority, slaves and masters, and wives and husbands. We are concerned this morning only with the first of these relations. He calls upon all Christians to submit themselves to every ordinance of man for the Lord's sake. He mentions kings as supreme authority, and governors as subordinates, and points out that Christian freedom must not be a cloak for social or political disaffection, but the opportunity for highest service. "Honor all men. Love the brotherhood. Fear God. Honor the King."

It is one of the important things in life to hold vital issues in their proper relations. God has instituted a great family, all men. He has instituted a great Church, all Christians. He has placed men in social and rural relations in the state. There is a strong tendency to become one-sided, to select one great truth and make it supreme, to the neglect of other truths equally important. The history of the world is a struggle to maintain the right balance of human and divine relations.

HISTORIC STRUGGLE.

We have with us this morning representatives of the Loyal Orange Lodges. This Association calls attention to a great historic struggle between two ideals of life. It embodies the ideal of Protestantism, which stands for freedom and democracy, in contrast to Roman Catholicism, which stands for the supremacy of the Pope in religion, education, politics and personal life. The special thought in this demonstration is the commemoration of the deliverance of the English King and Parliament from destruction planned for Nov. 5, 1605, by Roman Catholics. The history of Guy Fawkes and the Gunpowder Plot is so well known that no special reference is necessary. The dark plot was only an incident in the great struggle which began with the Protestant Reformation, and has been constantly pursued. Roman Catholicism has taken its stand upon the classic phrase, SEMPER EADEM, "always the same," and whatever may have been the varying forms of attack, the one purpose has remained constant.

This continuous attack upon the principles of Protestantism should summon all the friends of liberty and unite the forces into one great brotherhood, standing for equal rights and liberties. Here in Canada there is special reason why this should be done. Protestantism has been recently assailed, its doctrines slandered, its liberties ridiculed and its education spurned. The challenge for supremacy has been openly and publicly made by the Roman Catholic church. It should be as openly and promptly accepted by Protestantism.

PEOPLE AND CHURCH.

In what I am about to say I wish it distinctly understood that I cast no reflection upon the spirituality, devotion or uprightness of the Ro-

man Catholic people as a people. We know many of these as sincere Christian people and have the highest respect and admiration for them. These, as others follow the best light they have. If they were left to themselves to determine their church and its relation to others, they would be as others in their recognition of brotherhood and Christian fellowship. When I speak of the Roman Catholic Church, I mean that organization which is above and apart from the people. The Roman Catholic Church is an absolute monarchy. The Pope claims the right to rule men in temporal and spiritual affairs. He commands absolutely, and as long as the people are Roman Catholics, they simply obey. The Papal hierarchy rules with a rod of iron. It is now dominated by the Jesuits, who, after having been banished by Popes, have returned, captured the Papacy and now control the voice of the Church. The dogma of Papal infallibility is their triumph. This hierarchy directs the Church, deals with governments, decides dogma, carries on its conflicts with all who refuse to submit to its authority, denies religious liberty to others, where supreme and is now seeking to fasten its grip on Canada.

PUBLIC MATTER.

We have been asked why should we as Protestants consider or discuss Roman Catholicism? What right have we to deal with it? My answer is, because Roman Catholicism is not a private matter. It is not confined to religion or the Roman Catholic people. It is, according to its own profession, a movement for world conquest, and its special object of attack is Protestantism. It seeks to control education, governments and public institutions. It persistently attacks Protestantism in every way, sometimes openly, after the style of Father Vaughan, sometimes more gracefully, as in its mission to non-Catholics, and sometimes through public institutions. The truth we consider this morning is the responsibility of Christian liberty. There are three principles enunciated.

FIRST PRINCIPLE.

It stands for the exaltation of the supreme worth of human life. Honor all men. Hold it in high esteem. Jesus asks, "What is a man profited, if he shall gain the whole world, and lose his own life? or what shall a man give in exchange for his life?" The supreme value of human life is the principle of redemption and must be the ideal of a Christian democracy. These have always been false views of life. False standards have been maintained. In the early dawn of history we find the masters and the slaves, the rulers and the ruled. Christianity changed all this. The spiritual worth of man has swept away all artificial standards, and we behold every life, no difference how humble or weak, as of infinite value. Accepting this as the ideal of Christian manhood, certain results inevitably follow.

One is that all human life should have the advantages of education, so that these powers and possibilities, infinite in their range, should be trained to the glory of God and the good of humanity.

EDUCATION.

There are two views of education. Protestantism and Roman Catholicism are not agreed upon method or ideal. Protestantism claims freedom in education, the right to follow the truth wherever it leads, even if it contradicts and overthrows cherished traditions, the privilege of studying the whole world of things and principles, believing God is the source of all the truth which shines in Revelation, nature and the experience of humanity. For this reason we believe in public schools and the fullest inquiry into all truth. On the other hand, Roman Catholicism claims authority in education, the right to determine what the child shall know, and how much he shall know. It claims the prerogative of placing all education within the power of the Church and of compelling the child to accept as final the verdict of the teacher. For this reason the parochial school stands as the representative of Roman Catholic education. These two systems are radically opposed in principle.

We have a right to ask what are the results of these systems. We can only view these as worked out in the general experience of nations and individuals. Since the Reformation, which system has given the best results? Does Romanism educate the people? Does Protestantism? The general attitude of the Roman Catholic Church to popular education is seen in lands where she has had full

control. Italy affords a good illustration, because there the Papacy has a magnificent opportunity. In Southern Italy, where the Church has supreme sway, fully 70 per cent. are illiterate; in Calabria 78 per cent. In Central Italy, where the Church has lost much of her power, about 50 per cent. are illiterate. In Northern Italy, where there is a strong anti-clerical movement, only 28 per cent. are illiterate, while in Piedmont only 17 per cent. are illiterate. In Spain, about 68 per cent. are illiterate, in Portugal 78 per cent., and in South America 81 per cent. In Austria 30 per cent. over six years of age are utterly illiterate. Protestant Germany has only 2 per cent. illiterate, and Protestant England with all her problems, has only 9 per cent. illiterate. Protestant Germany spends \$2.28 per capita on education and Southern Italy only 77 cents. The amount spent in Quebec and the other provinces of Canada shows the same principle.

RELIGIOUS EDUCATION

Superior result follows from the ideal of the worth of human life, and that is religious education. "Fear God." True religion brings the soul into fellowship with God, unveils God in all His holiness, truth and majesty and teaches every man to fear Him, not as a slave, but as a child fears to do wrong because of love. We are told that our Protestantism has no life or power so that it cannot teach true religion. Consequently it fails as a guide in the moral and spiritual life. We have been plainly told that instead of being of any help to the people it is the fruitful source of error, immorality, division and atheism. Such a challenge cannot go unnoticed. Fortunately we have the facts of the history. In Roman Catholic Austria where the church has had full control the percentage of illegitimate births is 426 per 1000. The Vienna year book for 1905 gives 16,867 illegitimate to 38,849 legitimate births. Catholic Austria, Hungary and Portugal are the three worst countries in Europe in this respect. I am not going to fix any responsibility for this but simply point out the claim of Roman Catholicism to superior piety and morality is unsupported by facts. Again, if the parochial school is alone godly, and Roman Catholicism alone the true religion why is it that the people trained under the influence of these produce a criminal class so much larger than those trained in the public school and by Protestantism?

I would rejoice in seeing religion taught in our schools and colleges. It is an essential part of normal human experience. The essential things in religion are not its ecclesiastical dogmas but its devotional attitude, its appreciation of the Gospel and its practical bearing upon daily work. I would like to see the bible in our school's read and studied, not in the interests of any ecclesiastical theory but in the freedom of the truth itself. I would rejoice in seeing in all our schools teachers of genuine religious experience who in all their work would manifest devotion to the truth, fidelity a service and appreciation of the value of life.

SECOND PRINCIPLE

Christian Liberty stands for the all embracing Brotherhood of the children of God. "Love the brotherhood." The brotherhood was the community Master. This is the ideal far the of Christian people who love the Christian life today. It is weakened by creeds and dogmas which are so exclusive as to unchurch all except those who bow to human authority.

The Roman Catholic Church sets up as a standard never hinted at in the Scriptures and unchurches all who refuse to accept her authority. That Protestants believe in the same God, accept the same Saviour, look forward to the same heaven through the mercy of God makes no difference. Around rages sin, vice, the saloon, political corruption and heathenism but Protestantism is regarded as the enemy of the truth and the fruitful source of error and immorality. Who is to blame for this? We can admire the consistency of the Roman Catholic Church in her exclusive stand but we cannot admire or even respect the scholarship by which she seeks to maintain and defend her exclusiveness. Her own history is one long record of inconsistency, domestic quarrelling, added innovation, new dogma. We reach out the hand of fellowship to all Christians, Protestant or Catholic and share the blessings of one Lord, one faith, one baptism. We refuse to accept the Pope as God's representative or the infallible guide

(Continued on page three)

DRESS GOOD SPECIALS FOR SATURDAY

Melton Cloth A good serviceable cloth 42 in. wide, splendid for child's wear, Brown, Grey, Navy - - **40c**

Mixed Tweed 2 pieces fancy mixed tweed Dress Goods, 40 in. wide only - - - **33c yd.**

Scotch Plaids great for Child's Dresses, Bright and Dark Colors, 40 in. wide - - - **25c yd.**

Shepherds Check, Blk. and White splendid for Separate Waist or Ladies' Shirt Waist Suit 42 in. **45c.**

Red Serge 1 piece All Wool, Red Serge for Girls or Misses Dresses, 40 in. wide. - - - **40c yd.**

TENNANT & HOLDER - - Queen St.

(The Best Place to buy Dress Goods.)

PURE WEST INDIA LIME JUICE

A delicious, palatable and nutritious drink for persons of all ages. The Ideal Drink for a Hot Day.

Price 25c. a Bottle.

HUNT & McDONALD
DRUGGISTS - - QUEEN ST.

Peerless Granulated Sugar

FINE GRAIN, PURE CANE
SUGAR. Best Sugar Made.

\$4.95 for 100 lb. Cotton Lined Bags.

G. T. Whelpley

508 Queen St. - FREDERICTON, N. B.

IMPERIAL COLD CURE

In treating a cold promptness is of great importance. Get the drop on your cold by taking our Imperial Cold Cure Tablets at the very first sneeze. They Quickly Cure any cold. 25c. Sent by mail to any address on receipt of Price.

C. Fred. Chestnut The Quality Drug Store

572 QUEEN ST.

Our Line is Unusual.

White Enamel
- and -
Brass Beds

Call and see our Display.

ALL PRICES
ALL SIZES

Springs and Mattresses,
All Sizes and all Prices.

LEMONT & SONS Ltd.

Escaya Cream, Pompeian Massage Cream, Ingrams Milk Weed Cream, Knowlton's Massage Cream, Hinds Honey and Almond Cream, Sanitol Face Cream.

For Sale by

R. T. MACK Chemist and Druggist
386 Queen St. Fredericton, N.B.