

STANDING ROOM IN DEMAND AT ARCTIC RINK LAST NIGHT

Audience was so Great at Torrey Meeting that the Balconies were Used--Many Profess Conversion--Personal Work the Subject Last Evening.

If the crowds continue to increase during the next three weeks as they have in the eight days during which the Torrey evangelistic campaign has been carried on, the management are likely to have a problem on their hands as to what they shall do to accommodate the people. Yesterday afternoon there was a fine gathering and a splendid meeting; and last night the rink was filled. A number were obliged to stand during all the service. The lower balconies were used last night, and it is not unlikely that the upper balconies will be required before the mission ends.

MANY CONVERSIONS

Dr. Torrey's associates were out yesterday morning at Gibson and in the afternoon in the city Sunday Schools, and as a result of yesterday's work as many as 182 people expressed their determination to lead a Christian life. Dr. Torrey was heard with great interest and profit yesterday. The vast audience last night followed him with such breathless attention that he felt called upon to express his gratitude for the inspiration received from his audience.

THE SINGING

Mr. Butler was at his best yesterday. His choir will do anything for him. Last night he sang to the tune of "Communion" the well known hymn, "Where I Survey the Wondrous Cross." He made the music live, and not only that, he made many see the "Wondrous Cross" the story of which he put in a new light. Miss Anderson was provided with a new Karn piano, which was a great improvement on the one formerly used.

- ◆ Dr. Torrey announces his subject for the week as follows:
 - ◆ Monday Evening--The Judgment.
 - ◆ Tuesday and Wednesday--Hell and its Certainty.
 - ◆ Thursday--God's Blockade of the Road to Hell.
 - ◆ Friday--Every Man's Need of a Refuge.

THE SERMON

Yesterday afternoon he preached on personal work based on John 1:41-43. "He first findeth his own brother Simon, and he brought him to Jesus. The sermon last night was as follows:— I want to talk about the advantages of personal work. The first advantage is that anybody can do it. You cannot all preach. I am glad you can't. What an institution this world would be if we were all preachers! You cannot all sing like Butler. I am glad you can't for if you could he would be no curiosity, and you would not come out to hear him sing, and give me a chance to preach to you. You can't all even teach Sunday school classes. Some people have an idea that any converted person can teach a Sunday school class. I don't believe it. I think we are making

A GREAT MISTAKE.

in this respect, in getting unqualified persons to teach Sunday schools; but there is not a child of God who cannot do personal work. A mother with a large family shows she is not called to be a preacher (at least I hope she does); but she can do personal work better than anybody else.

THE POWER OF ONE WOMAN.

A lady came to me one time—she had five children—and said I think she had been reading the life of Frances Willard, "I wish I could do some work like that for Christ." I said "You can work for Christ among all the people you move among" I watched that woman. Every one of her children was brought to Christ—every one! Every maid that came to work in that home was dealt with about her soul. Every butcher's boy or grocer's boy that came around the door was dealt with about his soul. Every time she went out shopping she made it a point to talk with the man or woman behind the counter. And when, one dark day, death came into that home, and took away a sweet little child she did not forget to speak to the undertaker, that came to do the last offices for the dead, about his soul. He told me that nothing had ever impressed him in his life as that woman, in midst of her sorrow, being interested in his soul.

An invalid can do personal work. I have a friend in New York city who has left a life of wealth and fashion to go out to work among the out-cast. One day she got hold of

A POOR OUTCAST GIRL

She did not live much more than a year after that lady had led her to Christ. She took her to her home to die. As Delia was dying, she wrote to her friends, some in Sing Sing prison, some in the Tombs of New York City—all her friends were among the criminal class—about Christ. Those who were not behind prison bars she invited to come and see her. My friend told me "There was a constant procession up the stairway of outcast women and men who came to see Delia, and I knew before Delia died of 100 of

THE MOST HOPELESS MEN

and women in New York city that she had led to Christ." That puts us to shame! Suppose God kindled a fire right here in your hearts, and that you received the anointing of the Spirit of Christ and every one of you should start out to do personal work. You would not need any evangelist to come from abroad. That is what we have come for, to stir you up to do it.

The second advantage is that you can do it in any place. You cannot preach in every place. You can preach in the churches two or three times a week; you can preach in the streets sometimes. But you cannot go

DOWN IN THE FACTORIES

and preach often, you cannot go there and hold services; but you can go there and do personal work, if you just hire out there.

The third advantage is that you can do it at any time. Any hour of the night, 365 days in the year. Certainly you cannot preach

EVERY HOUR OF THE DAY

If you preach three times a day you are doing well; but there is not an hour of the day or night, between 12 one night and 12 the next night, that you cannot do personal work. You can go out on the streets at night and find the poor wanderers.

Soon after Mr. Moody was converted he made up his mind that he would not let a day go by without speaking to some one about his soul. One night he came home late—it was nearly 10 o'clock. He said, "Here, haven't spoken to my man today. I guess I have lost my chance." He saw a man standing under the lamp light, and said to himself, "There is my last chance." He hurried up to him and said

"ARE YOU A CHRISTIAN?"

"It's none of your business and if you were not a sort of preacher I would knock you into the gutter." "Well," Mr. Moody said, "I just wanted to lead you to Christ." The next day he went to a friend of Mr. Moody's and said, "That man Moody has got zeal without knowledge. He spoke to me in the street last night and asked me if I was a Christian. It is none of his business. If he had not been a sort of preacher I would have knocked him down. He has got zeal without knowledge. He is doing more harm than good." This friend of Mr. Moody's came to him and said, "See here, Moody, it is all right to be in earnest; but you have got zeal without knowledge. You are doing

MORE HARM THAN GOOD."

(Let me say here, it is better to get zeal without knowledge. You know knowledge without zeal.) Mr. Moody went out, feeling rather cheap and crestfallen. A few weeks passed, and one night there was an awful pounding at his door. Mr. Moody got up and opened the door, and there was this very man. He said, "Mr. Moody I have not got a night's peace since you spoke to me that night under the lamp-post. I have come to be a Christian." Mr. Moody took him in, and showed him the way of life, and when the civil war broke out, that man went and laid down his life for his country.

The fourth advantage is that it reaches all classes. There are a great many people that cannot be reached in any other way than by personal work. Thousands of people

COULD NOT COME TO CHURCH

if they would, and thousands would not come to church if they could. The fifth advantage is that it hits the mark. In preaching you have to be more or less general. In personal work you have

JUST ONE MAN,

just one woman, to talk to, and you can hit the mark every time. This is the advantage of personal work: we aim at one definite person. But in our preaching, as Mr. Moody used to say, "I speak to this lady on the front seat, and she passes it over her shoulder to the man back

of her, and he passes it to the woman back of him, and they keep passing it on till they pass it out the 'back door.' We have a wonderful power to apply the

GOOD POINTS OF A SERMON

to somebody else. When it comes to personal work, there is nobody else to apply it to. I try to be personal in my preaching; but, be just as personal as you can, and yet you will miss the mark.

HE ENJOYED IT.

A man came to my church one morning, unctuous, not having unctious, but unctuous, a man who was all the time talking about the "deeper life," and had not got an ordinary decent every-day kind of Christian life. He had all the phraseology of the deepest Christian experience; a man that talked about being filled with the Spirit, and cheating other people in business. I saw him coming into the audience, and I said to myself, "I am glad you have come. I will hit you this morning. I have a sermon just adapted to you." While I was preaching I would look right at him, so he would know I meant him, and he sat there, beaming up at me, and when the sermon was over he came down to me rubbing his hands. "Oh," he said, "Brother Torrey, I came eight miles to hear you this morning. I have so enjoyed it." That was just what I did not want. I wanted to make him miserable. But I had him now face to face and he did not enjoy it. That is the advantage of personal work.

You can aim right square at the mark and hit it. A man can stand preaching all day but he will say, "I don't like this personal work." It hits too hard. You don't like to have a person come up and say, "Are you a Christian?" The minister can preach all he pleases, but when he looks you

RIGHT IN THE EYE

you know it means you. It aims right straight at the mark and hits it.

The sixth advantage is that it is effective. Personal work succeeds where other kind of work fails. I don't care who the preacher is, how good a preacher he may be, a man or woman who has not been affected by the sermon will be reached by some very ordinary person with the love of God and of souls in his heart. Take Mr. Moody, for example. I think Mr. Moody was as good a preacher as I ever heard. I would rather hear Mr. Moody preach a sermon that I had heard a dozen times than hear any other man preach a sermon I had never heard of; but as good a preacher as Mr. Moody was, thousands of people would go out

UTTERLY UNMOVED

by his sermons. I have seen very ordinary working people, uneducated people, but people who had the love of Christ and of souls in their hearts, get hold of the man or woman who had gone out of Mr. Moody's meetings utterly untouched, and in ten or fifteen minutes lead them to the Lord Jesus Christ. The seventh advantage is that it meets the specific need and every need of the individual. Even when

A MAN COMES TO CHRIST

he has difficulties and doubts, and troubles and questions. He cannot ask them of the preacher. How often a man sits in the audience and says, "I wish I could speak to that preacher alone." In this personal hand-to-hand work a man can ask all the questions he wants to, and you can meet all his difficulties. I am getting letters from people all over the world who have difficulties. My father used to tell a story (he did not vouch for its truth), but the report was that there was a physician in the village who had a jug, and he took a little of

EVERY KIND OF MEDICINE

he had in his shop and put in that jug and shook it up, and when any one came to him and he did not know just what was the matter with them, he would give them a spoonful of that jug, thinking "There is something in it that will meet their case, anyhow." That is the way we do in our preaching, we take a little comfort and out it in our preaching; we take a little comfort and put it in the sermon, a little bait of contention, a little bit to show the way of life, and shake it all up and give it to the people. If I were going to be doctored, I would want the doctor to find out my specific difficulty, and I would want to take the kind of medicine that met my specific need. In personal work you give specific difficulties.

But, friends, some of us think we pay the minister to do the work. You don't do anything of the kind. Your minister is your leader, and you are supposed to work under his leadership

GO OUT TO THE PEOPLE

and ask God to give you power. The Holy Spirit is for every one of us. I do thank God that the great gift of the Son is for the whole world, and that the gift of the Holy Ghost is for every saved one. "If ye, being evil, know how to give good gifts to your children, how much more will your Heavenly Father give the Holy Spirit to them that ask Him." Just ask, and then go out. Of course, you need to know something about your Bibles in order to do personal work, but you only need one text to start with.

THE BUTTERFLY AND MOTH FARM

Curious Industry in which Eggs, Larvae and Perfect Insects are Raised for Collectors and Students.

The prosperous butterfly and moth farm, not only breeding those insects by the ten of thousands, but also fodder plants and issuing its periodical price lists of eggs, larvae, pupas, and perfect insects, is the natural outcome of the popular turning to nature study and the increasing numbers of collectors.

Such a farm was inaugurated a few years ago at Bexley, Kent, England, by Mr. L. W. Newman, F.E.S., and the venture has proved a great success. The farm consists of three-quarters of an acre of garden and allotment round his house and half an acre in a secluded corner of a wood, enclosed with wire netting. It was engaged with one of his own two assistants in the task of spring cleaning, says a Daily Mail representative.

Here was a cage of wood and perforated zinc built around a growing tree, which, Mr. Newman informed me, contained 500 specimens of the red-belted clearwing caterpillar; and close by was another cage—a huge structure enclosing no fewer than seven birch trees and measuring 11 feet by 11 feet round the sides and 12 ft. high—in which were about 2,000 insects of different kinds. Other trees bore smaller cages of different sizes and shapes, each holding a swarm of precious stock, and so contrived that they could be fitted on to any branch thus enabling them to be moved about the woodland as the caterpillars eat off the foliage.

Around his house Mr. Newman grows a motley crop of fodder plants for his hungry stock, and he has three glass-houses, two of which are unheated. In one of the latter were, I was informed, about 10,000 caterpillars of the silver-washed fritillary. The larvae were in cages planted with violets just coming into flower. In the same house were four more cages planted with dead nettle and containing more than 3,000 caterpillars of the handsome scarlet tiger, and other cages also, in which were about 5,000 dark green and high brown fritillaries.

Throughout the establishment there are at the present time more than 40,000 living caterpillars, about 120 newly-emerged moths and butterflies, and as it is now the tail-end of the season for pupae, only about 7,000 chrysalides. In June there will be three times the present quantity of living stock.

The dead stock numbers about 100,000 set insects, every one of which has its price, ranging from 1d to £5 £7, and even more for rare varieties. In the same manner as orchid growers Mr. Newman sends his assistants far away on speculative forays, though never outside Britain. He has a man now hunting for a fortnight in North Wales for hibernated butterflies.

MAPLE RIDGE

May 17—The weather for the last week has been all that could be desired, which encourages the farmers, who are making good progress getting in their crops.

Mr. Clowes Reed and sister of Springfield were visiting their brother, D. F. Reed of this place last week.

The roads are getting nice and dry now.

Mr. William R. Lockard, who has been to Fredericton on a visit has returned home.

Mr. Graham Blaney lost his two colts in the woods, but after a long hunt he had the good fortune to find them not far from home.

Gilman Bros. teams of Pokiak are hauling oats from Millville station. The home of Mr. Henry Dunlop was made happy by the arrival of a baby girl.

MARYSVILLE.

May 21—Memorial day was not observed here, business was carried on as usual, the only exception being that the schools were closed. Last evening a united service was held in the Methodist Church, Rev. Mr. Berrie being assisted by Rev. Herman Cann.

The music was excellent and the church was appropriately draped by the young ladies of the church. There was quite a good congregation present.

Commodore Stewart of Chatham was in town yesterday.

There is to be a cantata next Thursday evening, followed by a drill and concert given by the young people of the Methodist Sunda School.

Mr. Thos. Likely has returned from St. John, where he went to be present at his brother's funeral.

Quite a number of people went to Fredericton yesterday afternoon to attend the memorial service in the Cathedral.

Professor Cadwallader of Fredericton, was in town last evening and assisted with the music at the Methodist church.

"He that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." If, however, you make a stupid blunder this first time, go at it again.

GUIDE FOR TRAVELLERS

INTERCOLONIAL DEPARTURES.

No. 303—Mixed for Loggieville, 5.45
No. 317—Suburban for Gibson and Marysville, 6.15
No. 321—Suburban for Gibson and Marysville, 11.15
No. 323—Suburban for Gibson and Marysville, 16.20
No. 301—Express for Loggieville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30
No. 327—Suburban for Gibson and Marysville, 18.40
No. 329—Suburban for Gibson and Marysville, 21.20

ARRIVALS.

No. 306—Suburban from Marysville 8.15
No. 302—Express from Loggieville, Chatham Junction, 13.20
No. 308—Suburban from Marysville 13.30
No. 304—Mixed from Loggieville and Chatham Junction, 18.50
No. 310—Suburban from Marysville 19.15
No. 316—Suburban from Marysville 21.55

CANADIAN PACIFIC DEPARTURES.

6.20 a. m.—Express for St. John, Portland, Boston, Woodstock, etc.
7.30 a. m.—Mixed for Woodstock and points North. Leaves St. Marys at 8.10.
9.45 a. m.—Express for St. John and points east.
4.25 p. m.—Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.
5.45 p. m.—Express for Montreal, and Boston, Woodstock, St. Stephen, etc.

ARRIVALS.

9.10 a. m.—Express from St. John and points east.
11.40 a. m.—Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.
11.50 a. m.—Express from Montreal Boston, etc.
7.50 p. m.—Express from St. John and points east.
9.10 p. m.—Mixed from Woodstock and points North.
10.40 p. m.—Express from Boston, Portland, Woodstock, St. Stephen, etc.

STAR LINE S. S. CO.

Steamer Majestic leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

ST. JOHN RIVER S. S. CO.

Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the first office Mondays, Wednesdays and Fridays at 7.30 a. m.

AMUSEMENTS

Bijou TO-DAY

"Elektra"
An Old Roman Play.

Lydia Blake White
In Illustrated Songs.
Admission 5c and 10c

The opening of THE NEW GEM THEATRE

Has been postponed until **Saturday Next**

McLELLAN & HUGHES
BARRISTERS AND ATTORNEYS
Money to Loan at Low Rates R.E. Security

J. A. MacADAM
UNDERTAKER AND FUNERAL DIRECTOR
Regent St., Fredericton

THE FINEST ON THE MARKET.

Sugar Cured Hams, Shoulders, Breakfast Bacon, Windsor Bacon.

Short Cut Lean Pork Backs for boiling. Nery-Fat Backs for Beans. Dried Beef Smoked Very Fine. Cooked Pressed Ham. Pigs Feet Salt.

Manufactured and sold only by **TIMOTHY MURPHY**
575 Brunswick Street, Fredericton, N. B.

SHOULD BE IN EVERY HOUSE WHERE IT IS POSSIBLE. THE LAWS OF THE BOARD OF HEALTH DEMAND

SANITARY PLUMBING

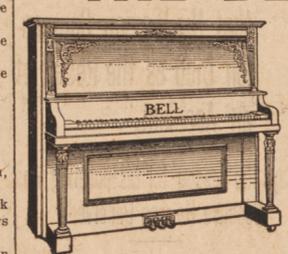
and we can fill the demand. Orders for the installation of Bathtubs and Closets will be promptly filled. These are of scientific design and excellent material, and specially recommend our Low Tank Syphon Our Workmen are Skilful and Competent. Our prices moderate for High Class work.



D. J. SHEA,

CARLETON ST. Fredericton, N.B.

THE DEFINITION



When you don't know or are not sure you consult some one who Does Know, Some one who is sure, don't you. In other words when in doubt you look for information. Now in buying a Piano you want the Best Value for your money. THE SECRET of our success along these lines are due to the fact that WE KNOW THE BEST.

Our experience covering a period of over twenty-five years has taught us what are the Best Piano on the market. Namely the HEINTZMAN & Co., BELL, GOURLEY.

McMURRAY & CO.
THE PIANO PEOPLE

NOTICE OF FORECLOSURE

To Albert E. Everett of the City of Fredericton in the County of York a Province of New Brunswick, Hotel Keeper, and all others whom it may in any wise concern:—

NOTICE is hereby given that by virtue of a Power of sale contained in certain Indenture of Mortgage bearing date the twenty-sixth day of May, 1909, in the year of our Lord one thousand eight hundred and ninety-nine, and made between the said Albert E. Everett, of the One Part, and me, the undersigned E. S. Ranney Murray of the City of Saint John in the County of County of Saint John, Bailiff, of the Other Part registered in York County Records in Book J-5, pages 301, 302, 303, and 304, there will for the purpose of satisfying the moneys secured by the said Indenture, default having been made in the payment thereof, contrary to the Provisions of the said Indenture, be sold at Public Auction in front of the Post Office in the City of Fredericton, on Saturday the Twenty-eighth day of MAY NEXT at the hour of twelve o'clock Noon, the leasehold lands and premises described in the said Indenture of Mortgage as follows:—All that certain lot, piece or parcel of land situated, lying and being in Block Number Seventeen in the Town Plat of Fredericton afore said and comprising bounded as follows:—Beginning at the point of intersection of the South Western side of Brunswick Street with the North Western side of Westmorland Street aforesaid one hundred and thirteen (113) feet, thence at right angles North Westerly and parallel Brunswick Street aforesaid one hundred and sixty-four (164) feet three (3) inches, thence North Easterly right angles and parallel to Westmorland Street aforesaid one hundred and thirteen (113) feet to the South Western side of Brunswick Street aforesaid, and thence along the same South Easterly one hundred and sixty-four (164) feet, three (3) inches to the place of beginning, containing one rood and twenty-seven perches more or less, as being part of Lots Number 263, 265 and 267 in said Block Seventeen Town Plat of Fredericton (except as therein excepted).

Together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the said premises belonging, or in any way appertaining; together with the Indenture of Lease relating to the same and all benefit and advantages thereunder. Dated this thirty-first day of March A. D. 1910.

(Signed) E. S. RANNEY MURRAY
Mortgagee. (L. S.)
A. J. GREGORY, ESQ.,
Solicitor of Mortgagee.

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HELP WANTED

MEN AND WOMEN WANTED to sell to mothers, reliable article much needed in every home, especially used by workmen. Splendid opportunity for bright young men and women Good salary—Exclusive territory—Permanent position. Commissioners from repeat orders will alone assure good annual income. Write today. Sellery, Dept. L. Higgins Block, Moncton, New Brunswick.

FOR SALE—That desirable property at the foot of Queen Street, known as the Senator Temple residence, owned and occupied by Dr. J. W. Bridges. Inspection invited.

FOR SALE—There will be sold at Public Auction in front of the Post Office in Fredericton, on Saturday, the twenty-first day of May, at twelve o'clock, noon, five shares of the Capital Stock of the Fredericton Gaslight Company.

SPRING

Have you seen the robin, Sitting in the tree, In his song he's telling you, To drop a line to me. Your ceilings want whitewashing, Your walls need paper too, And now's the time to have it done So send your order through.

R. J. WEAR
House and Church Painter and Decorator
Shore Street, Fredericton, N. B.

To keep cream sweet add a little white sugar to your cream, and heat it slowly, and it will keep for a long time.