

ONE CERTAINTY OF LIFE, THE DISCOVERY OF SIN

Dr. Torrey Preached to Eleven Hundred People on Text, "Be Sure Your Sin Will Find You Out"—Afternoon Attendance Steadily Increasing.

One week of the evangelistic services has come to an end. Every afternoon found an increasing attendance at the Methodist church, and every evening from Monday to Friday the numbers in attendance at the rink steadily climbed up till last night somewhere about eleven hundred were present and every man, woman and child listened with breathless attention to the telling deliverance which came from the lips of Dr. Torrey.

The choir has also increased in number and efficiency and many men and women esteem it a pleasure and privilege to be under the leadership of Mr. Butler. His solos still continue to elicit the greatest praise. Rarely, if ever, has a better soloist been heard in our city.

YOUR SIN WILL FIND YOU OUT

Dr. Torrey's sermon on "One Certainty of Life" was substantially as follows:

"Be sure your sin will find you out."—Number xxxii. 23.

No man can escape his own sins. Every sin we commit will find us, and call us to account and make us pay. No man ever committed a single sin that he did not pay for in some way. No man ever committed a single sin by which he was not a loser. There never has been a sin committed on this earth that paid. The most stupendous folly of which a man can be guilty is for him to imagine that he can ever gain anything by doing wrong. Whether you hurt any one else by your own wrong doing or not, you are

BOUND TO HURT YOURSELF

Men's sins find them out by the execution of human laws. The execution of law in human society is necessarily imperfect, and yet it is astonishing how surely men who break the laws are sooner or later brought to book. A man may successfully elude the meshes of the law for days, or weeks, or months, or years, but he is all the time weaving a net that will almost certainly entrap him at last. Take an illustration:

Some years ago a crime was committed in the city of Chicago. The detectives set to work to ferret out the criminal. Every clue failed. One day a detective was speaking to me about it. He was utterly discouraged. Just at the last moment a thought flashed through my mind about a party who had not once been suspected. A man who had, as he thought, covered all his tracks, not a soul on earth but himself knew that he was the criminal. Inside of two hours that party was under arrest and had made a full confession of his crime. It is a marvelous thing how crime comes to light; how a man's sin finds him at last to the contempt of the whole world.

Men's sins find them out in their own bodies. When a man does not pay the penalty of his sin before human courts, he pays it in a court where there is no

POSSIBILITY OF BRIBERY

the court of physical retribution for moral offenses. Not only do certain diseases follow in the train of certain sins, but in a general way there is the most intimate connection between morality and health. All sins have physical consequences. The suffering consequent upon some sins is not so immediate or so marked as the physical suffering consequent upon a few well known vices, but it is none the less true that every sin has physical consequences. The man who sins will suffer for it in his body. His sin is bound to find him out. Scarcely a week passes that some one does not come to me suffering some great physical evil that is simply the consequence of his own sin. Young men see others suffering.

THE TERRIBLE CONSEQUENCES of transgressing God's law, yet go right on as an ox to the slaughter. They fancy that they will be an exception. There are no exceptions to physical law. Any action that is unnatural or immortal is bound to be visited with penalty. Why so many men with broken bodies and shattered intellects? Violation of God's law—their sin has found them out. Why so many broken down women? Violation of God's law—their sins are finding you out. Of course, disease may be hereditary, or the result of accident or misfortune, but if we should eliminate all the sickness that is the result directly of our own sin, we would be surprised at the little sickness there was left. Many very excellent young men have been guilty of sins in certain directions, and

THE BODY IS SHATTERED

and the mind enfeebled in consequence. The same is true of many

young women, who, in many other respects are most estimable young women. Take even such a sin as anger. Does that find a man out in his body? Surely. It disorders his blood, stomach, brain, nerves. It is demonstrably unhealthy in every case, and in many cases leads to paralysis and death.

There is another place in which our sins find us out, and this is more important by far than its finding us out in the execution of human law, or its finding us out in our bodies. Sin finds us out in our characters. For every sin you commit you will suffer in character. Every sin breeds a moral ulcer. A festering body is not so bad as a festering character. You can't tell a lie but your moral blood is poisoned by it, and your moral constitution undermined.

Do you think you can cheat a man in business and not suffer in your character more than he suffers in his pocket? Do you think that you can wrong an employee in his wages and you not suffer immeasurably more in what you become, than he suffers in what he gets? Do you think you can wrong a man regarding his wife, and not have a death-dealing cancer in your own character? Do you think you can read an impure book, or tell or listen to an obscene story and not breed a stinking distemper in your own moral nature? Do you think you can violate those laws of purity that God has written in His Word, and on your heart, and in your body, and not reap in disgusting tumors in your own character?

Wherever else the law may seem to fail, here it absolutely never fails. A man's sin, a woman's sin, always finds them out in their characters, in what they themselves become.

Again, your sin will find you out in your own conscience. From whom ever else you can hide your sin,

YOU CANNOT HIDE IT

from yourself. And you are so constructed in the mercy of God that to know you are a sinner means self-condemnation and agony. Oh, how many of you are suffering tonight untold agonies from the bitter consciousness of sins no one knows anything about but yourself. No physical torments match the torments of an accusing conscience. An accusing conscience means hell on earth. No earthly prosperity, no human love, no mirth or music, nor revelry, nor clouds, nor assuage the agony of its cloud, nor intoxication, can dispel its ever-gnawing tooth.

Ah! there is a place where all our sins will soon find us out—every one of us. Have no doubt of that, my friend. "Be sure your sin will find you out." It may be hidden from

THE OFFICER OF THE LAW

it may be hidden from the eye of every man and every woman. But it will speak to your conscience some day. It will find you just there, then beware! That sin you are contemplating tonight looks fair and sweet. It won't look so fair, nor taste so sweet, after it is committed. It will find you out and you will suffer. Oh, how you will suffer.

Before I pass on to another place where your sin will find you out, let me say that the fact that your sin is sure to find you out in so many ways, in your relations to your fellowmen, in your body, in your character, in your conscience—all this points unmistakably to the existence of a moral governor of this universe. Everything in this universe is tuned to virtue. The stars in their courses fight against Sisera. Everything

CONSPIRED TO PUNISH

sin and reward goodness. To see this and to question the existence of such a God as the Bible pictures is to be supremely irrational.

But there is another place where your sin will find you out, i. e., in your children. That is one of the most awful things about sin, its curse falls not only upon us, but upon our children also. God does visit the iniquities of the father upon the children. You may complain about that as much as you like, but it is an unquestionable fact, and a wise man wouldn't think so much of what he would like to have true, as of what really is true.

There is no question that our sins find us out in our children. Let a man be a drinking man, for example. He may not be a very hard drinker, but there is almost sure to be a curse upon his children. It is more than likely that some one of his sons will be a drunkard. I remember a man who was a constant, but moderate drinker. He had three sons.

I don't think that man was ever drunk in his life. Indeed, he despised a drunkard. But he laughed at to-

tal abstainers. Each one of his three tite that completely overmastered her. She became a periodical drunkard. At times she would disappear from home, go to Boston, and when pursued be found in the lowest slums, heavily drunk. Her father's sin had found him out. Take the liquor dealer. His sin is almost sure to find him out in his children.

Take the Sabbath breaker. Now-sons became a drunkard. In a New England town I knew of a young woman belonging to one of the best families. I don't think that her father was a drunkard.

ONLY A MODERATE DRINKER,

but the daughter inherited an appetite a great many Christians are careless about the Lord's day. They go out riding, or go out to the park, or go bicycling, or playing golf. Let them look out. Their sin will find them out in their children. Their children will go farther than they do. They will disregard the day altogether, they will very likely turn out infidels and drunkards and rakes, and all that is bad. If there is anything I thank God for in my home training it is the strictness with which we children were trained to

OBSERVE THE LORD'S DAY

Some of us wandered into sin in later life, but when that one day in seven came round we couldn't find heart to do what we did on other days. We would go to church, and so we were brought back to Christ. The sin of the adulterer will find him out in his own children. Let him take heed regarding his daughter. A very prominent man in America, an excellent man in many respects, was led into sin. Very few knew of it. His wife knew of it, and freely forgave him. But his sin found him out in his own family. His own daughter fell a prey to an infamous scoundrel. Oh, men and women, who are contemplating some sinful act tonight, beware lest you bring a curse upon your own household. It looks attractive tonight. It seems as if it would pay, but it won't. "Be sure your sin will find you out."

There is one more place where your sin will find you out—your sin will find you out in eternity. This present life is not all. There is a future life and our acts and their consequences will follow us into it. If your sin does not find you out here, it will there. You may be absolutely sure of that. We shall in eternity reap the consequences of every sin we sowed in time. It sometimes seems to go on here to the end unwhipped of justice. Men defraud their employees, they rob the widow and the orphan, they condemn other men and their families to beggary, that they may increase their already too enormous wealth, and no one seems to call them to account. It will not always be so. God will call them to account, to strict account, and a few thousands, or hundreds of thousands or millions of their ill-gotten wealth given to charity will not blind the eyes of a Holy God. They shall suffer.

Men sometimes lay traps for foolish girls, and they go down to ruin and contempt and an outcast's grave and no one seems to call the man to account. He goes on and on, admitted to the "best society" and loaded with honors. It will not always be so. His sin will find him out, if not in this world, in the next; and he will stand before the universe exposed to shame and contempt.

Men despise God, laugh at His Word, and trample under foot His Son, and God still lets them live. He does not seem to call them to ac-

count. But it will not be always so. "Be sure your sin will find you out." "The Lord Jesus shall be revealed from heaven with His mighty angels, 'IN FLAMING FIRE,

"taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power."

"Be sure you sin will find you out." The principle of our text is sure. All history is a confirmation of and commentary on this point of the Word of God. Every man's experience is a confirmation of it. You cannot sin without suffering for it. Your sin will find you out in the workings of human society or in your own characters, or in your conscience or in your children, or in eternity or in all together. Is there a man here tonight contemplating sin? Don't do it. I beg of you don't do it. You will regret it. You will suffer, you will pay an awful price. Your sin will find you out.

But many of us have sinned already, and our sins are finding us out already. What shall we do? Fly to Christ. I have preached law to you tonight. Now a word of Gospel. There is but

ONE WAY OF ESCAPE.

from the penalties of the law, that is, in the grace of the Gospel. "Christ has redeemed us from the curse of the law, being made a curse for us." (Gal. III, 13). Fly to Him at once. He calls, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest" (Matt. xi. 28). Come—come at once.

THE DRAMA IN CANADA

London, May 20—Interviewed here Mr. Forbes Robertson opined that there was a great future for the drama in the Dominion, as not only the principal cities, but many of the smaller towns possess splendid theatres. Canada, however, has no dramatic companies entirely her own and the performances are practically entirely confined to American or English touring companies, principally the former, for not many English companies go there. Here, perhaps, said Mr. Robertson, lies a way to relieve the present over crowded condition of the dramatic profession at home.

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Mrs. A. H. Bell left last evening for Saskatoon to join her husband, who went west about the first of May, and is already engaged in the cigar business in Saskatoon.—Globe.

JAPANESE HONEYMOON ON VICTORIA DAY



(Quebec Telegraph.)

A very pleasing presentation of the musical comedy, "The Japanese Honeymoon," was given at the Auditorium last evening by the Herald Square Company, who commenced a three nights' engagement under very favorable auspices. The audience present was a large one and all seemed to enjoy the entertainment. The company, though somewhat limited in numbers, make up for this in ability, and they gave a very enjoyable performance last night. The solos and choruses were all splendidly rendered, and won appreciative applause from those present. The comedy is replete with sparkling music, while the scenery and costuming are all of much merit. Among the principals in the cast is Mr. J. A. Beall, who is already known to Quebec theatregoers, having appeared here before, and his reception last night was a hearty one. Mr. Beall sang and acted his part in a manner that greatly pleased his audience, and won for him hearty applause. No less successful in their roles were Russell Hamilton and Tom Ransay, two comedians who kept those present in high good humor. Equally good were Miss Beatrice Turner, Miss Maude Scott and Miss Bessie Campbell. "The Japanese Honeymoon" contains a number of song hits and these were given in a snappy and catch manner that delighted everybody. Altogether the performance was a creditable one and those who wish to enjoy a couple of hours of wholesome amusement have that opportunity now presented.

(The above named company will appear at the Opera House on the evening of Victoria Day.)

GUIDE FOR TRAVELLERS

INTERCOLONIAL

DEPARTURES.

No. 303—Mixed for Loggieville, 5.45
No. 317—Suburban for Gibson and Marysville, 6.15.
No. 321—Suburban for Gibson and Marysville, 11.15.
No. 323—Suburban for Gibson and Marysville, 16.20.
No. 301—Express for Loggieville, Chatham, Campbellton, Quebec, Montreal, etc., 18.30.
No. 312—Suburban for Gibson and Marysville, 18.40.
No. 329—Suburban for Gibson and Marysville, 21.20.

ARRIVALS.

No. 306—Suburban from Marysville 8.15.
No. 302—Express from Loggieville, Chatham Junction, 13.20.
No. 308—Suburban from Marysville 13.30.
No. 304—Mixed from Loggieville and Chatham Junction, 18.50.
No. 310—Suburban from Marysville 19.15.
No. 316—Suburban from Marysville 21.55.

CANADIAN PACIFIC

DEPARTURES.

6.20 a. m.—Express for St. John, Portland, Boston, Woodstock, etc.
7.30 a. m.—Mixed for Woodstock and points North. Leaves St. Marys at 8.10.
9.45 a. m.—Express for St. John and points east.
4.25 p. m.—Mixed for Woodstock, via Gibson branch on Tuesdays, Thursdays and Saturdays.
5.45 p. m.—Express for Montreal, and Boston, Woodstock, St. Stephen, etc.
9.00 p. m.—Express for St. John and points east.

ARRIVALS.

9.10 a. m.—Express from St. John and points east.
11.40 a. m.—Mixed from Woodstock via Gibson branch, Tuesdays, Thursdays and Fridays.
11.50 a. m.—Express from Montreal, Boston, etc.
7.50 p. m.—Express from St. John and points east.
9.10 p. m.—Mixed from Woodstock and points North.
10.40 p. m.—Express from Boston, Portland, Woodstock, St. Stephen, etc.

STAR LINE S. S. CO.

Steamer Majestic leaves for St. John every Monday, Wednesday and Friday at 8 o'clock a. m. Arrives on Tuesdays, Thursdays and Saturdays at 4.30 p. m.

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Steamer Elaine leaves for St. John every Tuesday, Thursday and Saturday at eight o'clock. Arrives every Monday, Wednesday and Friday at 4.30 p. m.

Steamer Hampstead leaves Fredericton every week day for Gagetown at 4 o'clock p. m. Arrives from Gagetown at 10.30 a. m.

Stage line for Meductic and points on western side of river leaves the boat office Mondays, Wednesdays and Fridays at 7.30 a. m.

AMUSEMENTS

Bijou

TO-DAY

LITTLE
PAT HARRINGTON
—AND—
SPLENDID LIST OF
PICTURES

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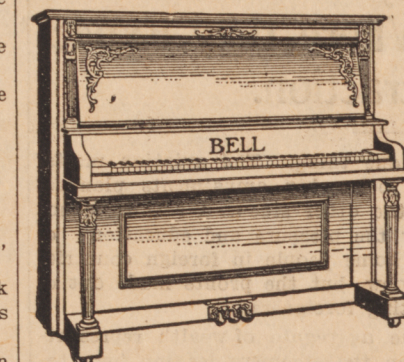
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NOTICE OF FORECLOSURE

To Albert E. Everett of the City of Fredericton in the County of York in the Province of New Brunswick, Hotel Keeper, and all others whom it may in any wise concern—

NOTICE is hereby given that by virtue of a Power of Sale contained in certain Indenture of Mortgage bearing date the twenty-ninth day of May in the year of our Lord one thousand eight hundred and ninety-nine, and made between the said Albert E. Everett, of the One Part, and me, the undersigned E. S. Ranney Murray of the City of Saint John in the County and County of Saint John, of the Other Part, registered in York County Records in Book J-5, pages 301, 302, 303, and 304, there was for the purpose of satisfying the moneys secured by the said Indenture, default having been made in the payment thereof, contrary to the Provisions of the said Indenture, be sold at Public Auction in front of the Post Office in the City of Fredericton, on Saturday the Twenty-eighth day of MAY NEXT at the hour of twelve o'clock Noon, the leasehold lands and premises described in Block Number Seventeen in the Town Plat of Fredericton afore said and comprising bounded as follows:—Beginning at the point of intersection of the South Western side of "Brunswick Street with the North West corner side of Brunswick Street, in the "City of Fredericton, thence from the said point running South Westerly along the North Western side of Westmorland Street aforesaid one hundred and thirteen (113) feet, thence at right angles North Westerly and parallel to Brunswick Street aforesaid one hundred and sixty-four (164) feet three (3) inches, thence North Easterly along the North Eastern side of Westmorland Street aforesaid one hundred and thirteen (113) feet to the South Western side of Brunswick Street aforesaid, and thence along the same South Easterly one hundred and sixty-four (164) feet, three (3) inches to the point of beginning, containing one rood and twenty-seven perches more or less, and being part of Lots Number 265, 266 and 267 in said Block Seventeen Town Plat of Fredericton (except as therein except "ed).

Together with all and singular the buildings and improvements thereon and the privileges and appurtenances to the said premises belonging, or in any way appertaining; together with the Indenture of Lease relating to the same and all benefit and advantages thereunder. Dated this thirty-first day of March A. D. 1910.

(Signed) E. S. RANNEY MURRAY Mortgagee. (L. S. A. J. GREGORY, ESQ., Solicitor of Mortgage.

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