

## DON'T BE PERSUADED

To buy a separator because it is represented to be as good as  
**THE MELOTTE CREAM SEPARATOR**

We have been selling the Melotte for twelve years and every one that we have sold is still in good running order no other separator will skim any closer or turn any easier than the Melotte and none will require so little in the way of repairs. Ask your neighbor about the Melotte. It is the machine that will give you lasting satisfaction.

Prices Low - Terms Easy

**J CLARK & SON** FREDERICTON and ST. JOHN

## A Few Bargains to Clear

Is your Size to be found in this lot? If so call at once and secure a First Class Garment at Cost.

- 1-37 Fancy Over Coat, regular price, \$22.50 to clear \$18.00
- 1-37 Black Melton Overcoat, regular price \$18.00 to clear \$14.50
- 1-39 Black Melton Over Coat, regular price \$18.00 to clear \$14.50
- 1-38 College Collar Ulster, regular price \$22.50 to clear \$18.00
- 1-39 Black Melton Over Coat regular price \$20.00 to clear \$16.00
- 1-38 Dark Grey Over Coat, regular price \$18.00 to clear \$18.00
- 1-40 Black Melton Over Coat regular price \$22.50 to clear \$16.00
- 1-36 Dark Grey Over Coat, regular price, \$22.50 to clear \$18.00
- 1-39 Brown Tweed Over Coat, regular price, \$15.00 to clear \$12.00
- 1-38 Black Melton Over Coat, regular price, \$15.00 to clear \$12.00
- 1-27 College Collar Ulster, regular price, \$25.00 to clear \$20.00
- 1-40 Black Beaver Over Coat, regular price, \$25.00 to clear \$20.00
- 1-38 Black Beaver Over Coat, regular price, \$20.00 to clear \$17.00
- 1-35 Tweed Over Coat, regular price, \$20.00 to clear \$16.00
- 1-34 College Collar Ulster, regular price, \$20.00 to clear \$16.00
- 1-36 Tweed Over Coat, regular price, \$15.00 to clear \$12.00
- 1-37 College Collar, Ulster, regular price, \$20.00 to clear \$16.00
- 1-41 Black Melton Over Coat, regular price, \$25.00 to clear \$20.00

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Merchant Tailors and Importers

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See our gift books in leather binding at 35 and 60 cents.

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**CIGARS, CIGARETTES, TOBACCO, ETC.**  
 AT FACTORY PRICES TO THE TRADE

We Carry a Complete Stock and Execute all Orders Promptly

**J. H. HAWTHORN**

Queen Street

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## Fancy Bandeaux

For Evening and Theatre

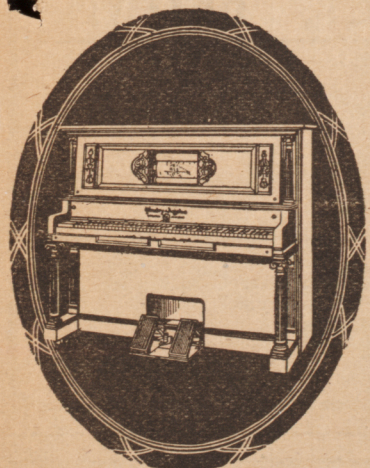
HAIR DRESSING.

- ALSO -

**CORSAGE BOQUETS.**

**THE MISSES YOUNG**

## Special Sale of Pianos



We are offering a very large stock of Pianos at Special Low Price for the month of December

Call and see them and prices.

**The Gerhard Heintzman, Bell, Gourley and Heintzman & Co.**

**McMURRAY & CO.**

## LARGE CONGREGATION AT MOWATT MEMORIAL SERVICE

(Continued from page three)

there that your way may be made smooth and your path plain. Wishing you farewell, we commend you and your family to the care of Him who so loved the world that He gave His only begotten son to die for it. You will please convey our thanks to Mrs. Mowatt for the affectionate interest which she has always shown in all matters connected with the congregation of St. Paul's." Of the members of the session who joined in this farewell only one remains in active service here, Mr. S. H. McFarlane.

## DIED IN HIS WORK.

The manner of his going home came as a bolt from the clear sky, but only so to us. He had wished to die in the work and his desire was granted. Last October I had the pleasure and privilege of spending a little while in his home. As we walked toward the College, he talked about his future. His work was just about finished. He was eagerly waiting the coming of the new pastor. He himself would assist as he had strength, perhaps a while, then he would wait until the messenger came. The last sermon he prepared was from the text, Revelation 1:7, "And when I saw Him I fell at His feet as one dead." His theme was A Vision of Christ. The sermon was spread upon the pulpit waiting the living voice to give it utterance. As the choir was singing "Tell Me the Old, Old Story," the Master came and the preacher fell at His feet. It was not death to him but life, eternal life in its fullness and glory.

## BEHIND THE VEIL.

No one can meditate upon the life of the departed without going further and even peering behind the veil which hides from our eyes the glory John saw. This sermon is not intended as a picture of Dr. Mowatt. Nothing would be further from his wish. It is intended as a picture of the Christian life which sprang out of personal fellowship with God, ran down the channels of many human hearts bringing salvation and comfort, and then passing into the unseen again. How are we to think of the Christian life? How are we to think of the Christian's death? How are we to think of his life beyond the grave? Upon the stone that marks the grave of Dean Alford are these words in Latin written by himself, "The Inn of a Traveller on His Way to Jerusalem." Charles Cuthbert Hall commenting on these words said, "They might be written on every grave, where, from the first century onward, believers in the faith of Christ have laid their dead who have fallen asleep in Him. There have been many differences touching other things, but those differences have not invaded the circle of peace that surrounds the Christian grave. Over the whole course of Christian history, redeeming from despair its lowest depressions, tempering its greatest exaltations with the serious splendour of immortality, rests a confidence that death is not the end of personal existence; that, when the shadows of the eventide close in about the pilgrim, he lies down, as in a traveller's rest-house, to awake refreshed and to put on the vestments of a new and more beautiful life." One of the most suggestive little books on the problem of life beyond the grave is the Other Room by Lyman Abbott. The thought is this, the world is God's house, there are many rooms in it, and death is only pushing aside the curtain and passing from one room to another. The dominant thought of Christianity is union with Christ. Immortality carries with it the idea of endlessness. Eternal life carries with it the idea of a positive experience. God is Love, God is Life, God is Light. The man whose life shares in these realities has eternal life. These cannot die. When the body breaks down and is cast aside as a worn-out garment the life that lived in Christ continues to live in Him. It has passed to the Other Room.

## MORE THAN A DREAMER.

Thus in Christ, living and dead are still united. The veil is very thin, and only our dull vision hides the glory. The dream of poets that our departed friends are friends still and minister to us in ways we but dimly recognize, may be more than a dream. May it not be that their hope is a reality?

Far off thou art, but ever nigh; I have thee still and I rejoice; I prosper, circled with thy voice; I shall not lose thee tho' I die.

Thus the life of a Christian carries with it the promise of life beyond the tomb. The continuity of life is the essence of Jesus teaching. The tomb is only the inn where the traveller has paused in his journey. Eternal life is a present possession reaching out to the unseen world. At the grave of Lazarus Martha expressed the old theology that her

brother would rise again in the resurrection at the last day. Jesus unfolds His message that "whosoever liveth and believeth in Me shall never die." The believer lives on through what we call death in the power of an endless life. There is no death to the follower of Jesus. Raymond has caught the truth of Jesus in his beautiful poem:

Beside the dead I knelt for prayer,  
 And felt a Presence as I prayed.  
 Lo, it was Jesus standing there!  
 He smiled: "Be not afraid!"

"Lord, thou hast conquered death,  
 we know;  
 Restore again to life," I said,  
 "This one who died an hour ago."  
 He smiled: "She is not dead!"

"Asleep then, as Thyself didst say;  
 Yet Thou canst lift the lids that keep  
 Her prisoned eyes from ours away!"  
 He smiled: "She does not sleep!"

"Nay, then, tho' haply she do wake,  
 And look upon some fairer dawn,  
 Restore her to our hearts that ache!"  
 He smiled: "She is not gone!"

"Alas, too well we know our loss,  
 Nor hope again our joy to touch,  
 Until the stream of death we cross."  
 He smiled: "There is no such!"

"Yet our beloved seem so far,  
 The while we yearn to feel them near  
 Albeit with Thee we trust they are."  
 He smiled: "And I am here!"

"Dear Lord, how shall we know that  
 they  
 Still walk unseen with us and Thee,  
 Nor sleep, nor wander far away?"  
 He smiled: "Abide in Me!"

## AT HIS OLD HOME

Harvey Sta. Feb. 24—The news of the death of Rev. Dr. A. J. Mowatt of Montreal was learned here with deep regret. He was well known and highly esteemed in this place where he was brought up and secured his early education. A number of relatives reside in this vicinity and at Tweedside. It has been stated that he was a native of Harvey, but this is hardly the case although this place would be proud to own him as a son. He was born near Woodstock his parents very soon after coming here from the north of England went to Woodstock where they resided for a short time and where their illustrious son was born. They returned to Harvey when he was a few months old and settled on a new farm about two miles from where the station now stands. Dr. Mowatt's boyhood was spent on his father's farm and he received his early education at the old school at Manners Sutton which was taught by John Thompson, the father of Councillor Robt. Thompson. While quite young he showed that he was possessed of no ordinary mind being very studious and ambitious and filled with a strong desire to do something to make the world better. He courageously overcame many difficulties and pressed forward until he had attained a high position in the church he loved so well and also in the hearts of the people. His talents were of a high order and he used them well. He was a faithful and a valiant soldier of the cross and was always found among the foremost in fighting against evil and in striving to advance the kingdom of righteousness and died like a good soldier at the post of duty.

**Her Face and Body Were Litterly Covered With "BOILS"**

**Burdock Blood Bitters Cured Them**

Mrs. John H. King, Johnston, N. B., writes:—"Last summer I was very much troubled with boils, and my face and body were literally covered with them. A friend advised me to take Burdock Blood Bitters. I got three bottles, and before I had taken all the first one my boils began to go away. I had just taken a few doses out of the last one when they all disappeared. My husband has also used Burdock Blood Bitters with much benefit."

Boils in themselves are not a dangerous trouble, but still, at the same time, are very painful. They are caused entirely by bad blood, and to get rid of them it is necessary to put the blood in good condition, and for this purpose there is nothing to equal that old and tried remedy, Burdock Blood Bitters.

Manufactured only by The T. Milburn Co., Limited, Toronto, Can.

A woman isn't necessarily shiftless because she runs to waist. Occasionally a man kills two birds with one stone by marrying a widow with a ready made family.

## Silk Sale, "Extra Special"

AT THE

**A. Murray & Co's Store**

On Tuesday morning, Feb. 28th, at 10 o'clock we will place on sale fifty pieces of Silk, including all the newest colors and weaves for spring 1911, Sor paillette, taffeta, tameline, Jap, shantung and paisley silks. Colors black, navy, brown, cardinal, white green, champagne, purple, old rose, pink, garnet, grey, cream, lavender, black and white check, black and white stripe, wisteria, pale blue and natural color.

**Regular prices 60, 65 and 75c a yard  
 Sale price 39c a yard**

**A. MURRAY & COMPANY**

## Cook's Cotton Root Compound

The great Uterine Tonic, and only safe effectual Monthly Regulator on which women can depend. Sold in three degrees of strength—No. 1, \$1; No. 2, 50c; No. 3, 25c. For special cases, \$5 per box. Sold by all druggists, or sent prepaid on receipt of price. Free pamphlet. Address: THE COOK MEDICINE CO., TORONTO, ONT. (Formerly Windsor)

## REV. DR. SMITH'S SERMON

(Continued from page five)

willing to give what is necessary for public service. This is where the good man fails. Civic duty is most honorable, important and necessary. If all good men were willing to give time enough to public issues and take their full share of responsibility it would lift civic affairs to a worthy place where they should always remain. Our public life can never come to its proper place until the best men in the land esteem it a privilege and duty to serve the common interests of humanity.

## PERSONAL INTEREST

(c) The sacrifice of civic interests to personal ends. This is done in various ways. Some seek election to civic honors because it gives an opportunity to make money, to revenge their enemies or flatter their vanity. Others regard the civic honor as a stepping stone to political ambitions. It is a common thing to find the whole political machine enlisted in the civic contest. This means that the city is sacrificed in order that some office-seeking politician may climb into provincial or federal prominence. This is a disgrace to the city and a sad reflection upon the integrity of the party organization. There are no political issues in civic affairs. The civic problem is how to get a clean, decent, independent, upright, aggressive righteous city government which will win the respect of every man and carry on the business of the city on its merits and inspire the highest type of public citizen. To find a party organization imported to settle who shall rule the city is to prostitute the principle of self-government and make the city the arena of political faction, bribery and corruption, such as obtain in the worst traditions of boss rule. Every independent elector should spurn the introduction of such methods into civic affairs. With these and other low ideals it is not a surprise that the civic conscience is yet in its infancy.

## REALIZATION

## IV. How Realize Our Ideals?

If this city is to become what we all desire there are two things imperative. First, the adoption of civic righteousness as the basal principle and who will see it is actually carried out in government. Second, the election of men who believe in this principle and who will see it is actually carried out in government. The mayor, the aldermen, the magistrates, the police and every other official must be willing to do his full share in realizing this ideal. If any one even in minor matters betrays his trust, at once there is discord, weakness and loss of civic power. We have a right to expect in our civic officials the highest type of honor and consecration. To be satisfied with less is to admit that we as a people deserve only the morally lame or the mentally weak.

How can this be done? The representatives are always as good as the people who elect them. The people get what they want, both good and bad. If the citizens of Fredericton wish men who will pervert the principles of righteousness, make a laughing stock of law, rob the treasury by graft, go hand in hand with the law breakers and be law breakers themselves, such can always be found, nominated and elected. If they wish to jumble the principles of good and evil and elect a council which is a compromise, which means nothing pronounced will be attempted, such can be found, nominated and elected. If they wish men who will honestly try to realize the highest ideals, such can be found, nominated and elected. But in order to do this the people

## BOOTS and SHOES

Big Specials in Boots and Shoes. Rubbers, &c.

**It will pay you to call and see our stock and get our price before purchasing elsewhere**

**ST. MARY'S DEPT. STORE**

At End Passenger Bridge

**F. S. WILLIAMS Proprietor**

## WHITEWEAR

When you are thinking of WHITEWEAR for Daily use, for the Ball Room or for the Bridal Costume, do not fail to look over our immense range of high class and durable garments. We can satisfy the most humble or the most fastidious.

Corset Covers, ..... 19 cts.  
 Drawers, ..... 25 cts. to \$1.00.  
 Skirts, ..... 39 cts. to \$3.50.  
 Night Dresses, ..... 44 cts. to \$3.00.  
 Princess Slips, ..... \$1.00 to \$3.00.  
 CHILDREN'S WHITEWEAR in great variety.

We are the WAIST people, you know.

**R. L. BLACK - York Street.**

## PLAGUE EXPEDITION OFF FOR MANCHURIA



DEPT. OF MILITIA AND DEFENCE OTTAWA.

SEALED TENDERS (in duplicate) for the supply of Coal and Fuel Wood required to heat the Military Buildings at St. John, Fredericton, Woodstock and Sussex, N.B., for the year ending March 31, 1912, will be received up to Saturday, March 11 next. Each tender is to be marked "Tender for Fuel," and addressed to the Director of Contracts, Militia Headquarters, Ottawa.

Printed forms of tender containing full particulars may be obtained from the Directors of Contracts, Militia Headquarters, Ottawa, or at the office of the District Officer Commanding, St. John, who will furnish all information required.

Each tender must be accompanied by an accepted cheque, on a Canadian chartered Bank, payable to the order of the Honourable the Minister of Militia and Defence, for five per cent. of the amount of the tender, which will be forfeited if the party making the tender decline to sign a contract when called upon to do so. If the tender be not accepted, the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

EUGENE FISET, Colonel. Deputy Minister of Militia and Defence, Ottawa, Feb. 9, 1911.

(H.Q. 99-8-13.) Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

## Middlemore Home

Those wishing children from the above Home can receive application forms from the undersigned.

When writing for a form please state whether a boy or girl is wanted and of what age.

J. W. SPURDEN,

If the housewife who makes bread will beat it well with a large spoon before she puts her hands in it she will find that her bread will be light and wholesome.