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REV. J. H. McDONALD VS. REV. FATHER CARNEY

(Continued from page one)
Therefore all Roman Catholics are perjurers.

Was ever such logic heard of? It is what the student of elementary logic would call "a non-sequitur." I am sure there are tens of thousands of Roman Catholic laymen who would repudiate the teaching of Lagouri, even as there must be scores of intelligent Roman Catholic laymen to repudiate the deductions of father Carney. Against individual Roman Catholics I have not a word to say. They can follow the teaching of Saint Adolphus or not just as they like, but it goes without saying that the less they follow him the better for their morals.

The poor father's condemnation of Mr. Rideout for officiating at a mixed marriage is based on grounds equally absurd. He declares Mr. Rideout should have known from the appearance of the couple that they were under age. Unfortunately we are all endowed with such supreme wisdom as to tell theage from outward appearance. The issuer of the marriage license fell into the same error with regard to the young man. Appearances are sometimes deceitful. Indeed, anyone who did not know the author of the last letter signed "F. L. Carney," judging by the logic would think the perpetrator was under age. It is remarkable to see such variety of talent concentrated in one man. I am constrained to take off my hat once more, this time to the logician.

UNCONSCIOUS LOGIC

There was one bit of logic which inadvertently fell from his pen in the letter of this week which was simply beautiful. He could not agree with my definition of the word "home," and so he proceeded to give one of his own. Where do you suppose he went to find it? To a law book, and there he finds the only conception of the word home which appeals to him: "A home is a dwelling place, a house where one resides a residence." Is it any wonder that a man with that conception of a home that sacred place where love with all its sweet amenities abounds could make light of the breaking up of the most sacred of all earthly ties and could lend his influence to the propagation of the Ne Temere decree? If there is one word more than another, that is dear to the English and Canadian heart it is the word "home." We sing "Home Sweet Home." We believe when we sing: "Be it ever so humble, there's no place like home." And yet that word is well nigh meaningless to a priest. What does the celebrate know of its profound significance? It is a significant thing that in countries where Rome was once in power, such as Italy, the people in self-defence are obliged to enact legislation making it a criminal offence for the priest to interfere in the affairs of the home. In our land our homes are our castles, and it is because Protestants are becoming awake to the danger of which is coming to so many homes because of priestly assassinations that they are opposing this obnoxious decree. A law-book definition of a home may suit a priest but not the rest of us.

ANOTHER DESOLATED HEARTH-STONE

Allow me, Mr. Editor, to give the reading public a few more samples of the apples of Sodom which grew on the Ne Temere tree. A couple of years ago there grew a young couple in a town not far from St. John who loved each other and became engaged. The young man was a Baptist and his affianced a Roman Catholic. Knowing the difficulties which would likely arise on account of the decree the young man in a frank and manly way suggested that the engagement be broken. The girl, he thought, would be loyal to the teachings of her church and would never consent to be married except by a priest. But the girl refused to relinquish her lover and with her fullest consent they were quietly married by a Baptist minister in St. John. The young couple lived happily together for a time at the young man's home. The priest heard the story and told the girl's mother she should never have allowed a marriage which plunged her daughter into a life of sin. The mother was greatly perturbed. A family conclave was held as a result of the priest's interview and it was decided to get the erring daughter back again. A plan of action was agreed upon the honor of which would not stand the light of day; but was it not in the interests of the church and "the end justifies the means?" A message was despatched to the young wife that there was sickness in the home of a dire and dangerous nature and that her presence was required at once. The unsuspecting daughter with anxious heart came to her old home to find the family in their usual health and when she woke to the real condition of affairs found herself a prisoner. The husband sought her out but could get no satisfaction. He believed his wife loved him and that she was forcefully detained, so he

sought legal advice. But when some days the husband with an officer came to the home to obtain the entrapped and imprisoned woman, he found to his amazement that his wife under the influence of her old associates and co-religionists had so imbibed the teaching of Rome with respect to the validity of her marriage that she refused to return to him unless he would be remarried by the priest. She was made to believe that to return to her lawful husband was to enter upon a life of prostitution and shame. There was nothing for the young man to do but retrace his steps a wiser but sadder man.

A DOMINION-DAY TRAGEDY

The Ottawa and Toronto papers bring us shocking details of the sad tragedy which occurred on Dominion Day in the vicinity of North Lancaster, County Glengarry, Ontario, when William Scott, a young druggist of Ottawa was shot. The tragic story sounds like a chapter out of the Cammora and is another scion of the Ne Temere family of outlaws.

Dr. McGee, a leading physician of Ottawa, was married on the 21st of October, 1908, to Miss Bell McRea, a young lady belonging to one of the well-known Roman Catholic families of Glengarry. When the young couple became engaged it was with the distinct understanding that Miss McRea become a Protestant. Six months before the marriage, at her own request, she became a member of the Dominion Methodist church, Ottawa, of which Rev. Dr. Henderson was then pastor. She identified herself with all the interests of her husband's church, so far as could be judged from appearances. She seemed as happy in her church relations as she was in her new home. It was not long, however, before pressure began to be brought to bear upon the young wife. It was the same old story of Jesuitical insinuation that she was not married, that her child was illegitimate and that her family were dishonored by having a daughter living in public sin. The continual dropping had the desired effect in wearing away the stone, and one day in May last the husband found his home deserted, the wife having taken her four-month-old boy and returned to her father in the country. There was no family trouble. The doctor asserts without hesitation, says the Ottawa Free Press, that the desertion was due to the interference brought about by the Ne Temere decree.

On Dominion Day, Dr. McGee, accompanied by Mr. Shaw, the manager of his (the doctor's) drug store at Carp, together with the bailiff of Bainsville, rode to her father's home armed with the necessary warrant to get possession of the child. The McGees, it is believed, were warned by telephone, and so the father, the father's brother and the hired man met the search party with two rifles and an axe and for a time refused them admittance. A search was made, however, but the child could nowhere be found. Reluctantly compelled to give up the quest, Dr. McGee and his party seated themselves in the motor car for the homeward journey and were prepared to start for home when Farquhar McRea, the uncle of Mrs. McGee, dropped on his knee, took deliberate aim and fired at the moving car. The bullet which came from a 42 calibre rifle pierced the back of the young druggist, breaking a couple of his ribs and entering his left lung. He was taken with all speed to the home of the surgeon at Lancaster and afterwards removed to Cornwall hospital. He made an antemortem statement which was forwarded to the Attorney General of Ontario. What makes the tragedy doubly so is that Shaw was to have been married this month. McRea, who is 70 years of age, is in gaol awaiting trial.

A FITTING SYMBOL OF ROME'S ATTITUDE

This sad incident is more than a bit of passing history. To him who has eyes to see and ears to hear it is symbolical also. It was on Dominion Day the day of all the year, when Canadians should cultivate the most loyal sentiments and determine to seek the country's highest good by obeying its laws and otherwise promoting its welfare. But on that day we find a Roman Catholic aiming his gun and shooting down an innocent man in the discharge of his duty. It is a fitting symbol of Rome's attitude toward our marriage laws which she ruthlessly tramples in the dust whenever mixed-marriages do not go to suit her. The laws of every province of the Dominion (except possibly Quebec) declared mixed marriages valid and lawful when performed by a Protestant clergyman in due and regular form. But Rome piously falls upon her knees and levels her Ne Temere instrument upon the home and as a result, home after home has been demolished.

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KING AND QUEEN KEPT BUSY IN DUBLIN

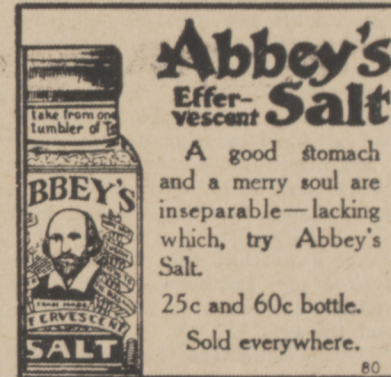
Dublin, July 11.—King George and Queen Mary had another long list of public engagements today and sub-limines were present in full force at all of them. The review of the troops at Phoenix Park was the principal attraction in the morning while this afternoon. His Majesty opened the P. F. Collier Memorial Dispensary for the prevention of Tuberculosis.

DRUGGIST MEET AT ROANOKE

Roanoke, Va., July 11.—Several hundred of the leading druggists of Virginia are attending the annual convention of their State association, which convened in this city today for a three days' session. President H. R. McKay of Luray called the gathering to order today at the Hotel Roanoke.

BAPTIST ASSEMBLY IN TEXAS

Stamford, Tex., July 11.—Many visitors are here for the annual assembly of the West Texas Baptist Young People's Union, which was formally opened today and will continue in session until July 20. A number of Baptist divines, educators and laymen of wide reputation have been secured to address the assembly.



ANOTHER TASTE OF THEOLOGICAL TEACHING

Some weeks ago Father Carney urged me to study Moral Theology and, just to oblige him I proceeded to do so. But he does not like the selections I made him from the renowned Saint Adolphus Lagouri. I do not know why he should not for I have been giving very literal quotations, and from some of the mildest passages at that. He now wishes me to discuss on a sort of gambling basis the theology of that saint from an expurgated Roman addition. It is of a "heads I win, tails you lose proposition" he makes with the gusto of a gambler. I shall take occasion later to give the public some more choice quotations from Lagouri in his instruction on the confessional perhaps; but just now I have gold from another mine to distribute to my friends, the public. Meantime the father would do well to take Lagouri's work to a moral hospital and have the operation of "Lagouritis" performed, cutting out some of those poisonous sections which must breed contagion so long as they are preserved.

The quotations which I will now give are from the Roman Catholic Confessions publicly prescribed and propounded to Protestants of Hungary and Germany on the renunciation of their former faith and on their reception into the communion of Rome.

We confess that whatever new thing the Pope ordains, whether it be in the scripture or not in the scripture, and whatsoever he commands, is true, divine, and salvific; and therefore ought to be held by lay people in greater esteem than the precepts of the living God."

"We confess that the Pope has power of changing scripture, and of adding to it, and taking from it, according to his will."

We confess that the Blessed Virgin Mary is Queen of Heaven and reigns together with her Son, and that her Son ought to act in all things according to her will."

"We confess that the Roman doctrine is Catholic, pure, divine, saving, ancient and true; and the Protestant false, erroneous, blasphemous, accursed, heretical, pernicious, seductive, impious, commentitious, and fabulous..... We pronounce our parents accursed who educated us in that heretical faith. We curse those also who excited in us any doubts concerning the Roman Catholic faith, and those who served us with the accursed cup."

"We confess that Holy Scripture is imperfect and a dead letter until it is explained by the Supreme Pontiff, and allowed by him to be read to the laity."

See Streitwolf's "Collection of the Confessions of the Church of Rome," Gottengen, 1838, page 51 ff.

With many thanks to you, Mr. Editor, for your renewal of valuable space, I am,

Yours, very truly,

J. H. MACDONALD.

July 12th, 1911.

SPECIAL SALE OF CORSET COVERS

20 doz. Ladies' Corset Covers made from beautiful quality of soft Cambric, nicely trimmed with lace and finished with Silk Ribbon; Regular Value 60c.

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