THE DAILY MAIL FREDERICTON N. B MONDAY MAY 13 1112



We offer for the present season an immense stock to select from

Our Children's Suits at \$1.95, \$2.50 and \$2.75 are very special

Youths' Suits \$3.25, \$3.75, \$4.50 and \$5.00 are worth 1-3 more

Men's Suits at \$7.50, \$9.00, \$10.50 and \$12.00

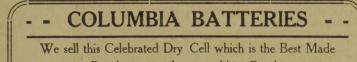
We have had a big sale for them



## **-DON'T FORGET**

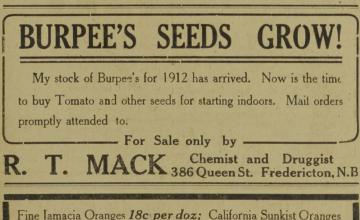
our Refrigerators before getting yours, we have them sizes and prices are reasonable. No trouble to show them Hardware of all kinds. Prompt Delivery.

LAWLOR & CAIN Phone 264-11 • Opp. Post Office Opp. Post Office Phone 264-11



Buy from us and you get New Goods Wm. C. Burtt - F'ton. N. B.

New and Second Hand Wheels



Fine Jamacia Oranges 18c per doz; California Sunkist Oranges 30, 35 and 50c; New Prunes 12, 15 and 17c a lb. B. & B. Boston Coffee has no superior. Try a pound and be a



erritory, increase of population, exenditure on educational or religious these inherent and constructive in-nstitutions; not in any of these tuitions of the soul, and properly to "Wherein the s, useful and essential though be, shall the strength and greatss of a nation be found. Great strengthening Vision of Eternal Right less"-is that Yet do not utterances in great men. The recognized that they ought to do have conquered us. and the races blossom and reach ection in one out-standing man. in the hour of a people's des- manded; a difference in the ethical the soul of the crowd goes into standards of the nations-and also

aws, be intelligent patriotic-and to movements,

A GREAT TASK

ishness and greed but brotherhood; practise politics until it shall be seen that its deepest meaning is the well-being and uplift of the last and man. A great task and a great risk you say. Verily, but what is young life for-but to brave dangand take risks. What is salt light for? To shine in darkness hat the darkness may be dissipated. What is Christianity in the young heart for? To capture world movements for Christ and to lift the race the level of the Divine thought and

rpose and bind them as with chains gold around the feet of God. To noly service you are called. it that you discharge your obligawith the honesty, with the honwith the integrity, with the conration we have a right to expect m men and women of your trainof your faith and of your blood. o that you and I, and all faithful orkers may come without fear to

heathen; after, slew the beast and felled The forest, letting in the sun, ETERNAL RIGHTEOUSNESS

Broad pathways for the hunter To cherish these visions, to follow the knight

and more, but man was less and less"—is that a picture of our life leas and great men make a nation eousness. To define duty may be diffi- Divine King Arthur, and He will slay eat-great ideas embodied and find- cult, and yet in all lands men have the beast, and drive out the foes that He will restor something. There has been a differ- all the waste places of the soul, and out of "its wild in the crisis struggle of a na- ence of opinion as to what was com- settled peace and ordered beauty.

Arthur came.

CHRIST'S MISSION

You recall Tennyson's picture of the

There grew great traces of wilder-

Wherein the beast was ever more and more, man was less and less, till

English Isle "ere Arthur came.

blood of one of her sons on whom in the standard of each nation at dif-Jesus Christ-so birth-right falls. A son of the ferent times in its history. All teach- little children ran secrated and set apart as ers and all people recognize that they were not afraid of Him; so tend sellor and guide of his genera-because he is true to his ideals— be right. This "ought" is universal woman blush by the gaze dient to the heavenly vision. So the true to the heavenly vision. So the true to the heavenly vision. So the true to the imperative, Righteousness is obedi-to there come to each of you the holy vision splendid and the holy future of the nation, of the church, the the Scribes and Pharisees were me holy vision splendid and the holy future of the nation, of the church, the the second for His vother; so D he holy vision splendid and the holy nd resolute purpose to make the is with the young hearts who with the blessing Alma Mater are going out into the wide, wide world. The so full of love that He became obed devastation of the years will soon leave you in the fore-front of the battle. It will be yours to face the awful diapason of the guns; answer of God to the everlasting soun to seize the bänners, as they heart the stones of criticism lie the heart them on into the illimitable. I will be your after Him is the sum of all exhick about you. Or it may be in and bear them on into the illimitable low after Him is the sum of all ex e way less full of storm and stress. matters little, if, so be, in the morrow will you give the world? If pour out upon you, and all th upon you, and all the he place that God assigns you, you you are to be the builders and help-youth of this generation, the spirit are true to yourself, to the great ers of the furure you must ground whereby all may see how God foreve purpose of life and the future of yourselves in the faith that God is makes Himself "an awful rose rour country. A great writer said rightcous and that the only great-that patriotism is to a nation the ness of a man or a nation is right-ove of life is to an individual. Suf-eousness. There will be no fibre in redoemed, till

fer this word of exhortation; Be loy-al to the Crown, be obedient to its reforms, no permanence in your "Out of the shadow of night, The world rolls into light, unless you have the It is daybreak everywhere.' the critics of your life and your opin-ion, who under-estimate your ability ing vision of righteousness alone can TO THE GRADUATING CLASS

ion, who under-estimate your ability ing vision or righteousness arone can and question your loyal attachment give. Go out, and as with the yours to say: "While the Jack is waving and the whole broad land replies, In the red and white of orchards, in people—that what is morally wrong larger interests in national life, and Compose the sector of the state of the sector of the state of the sector of the sect our blue Canadian skies, If any man call us traitor, by the God in heaven he lies."  $\begin{array}{c} cannot & be made politically right; at the point where you shall announce—and all the sanctions of gin to demonstrate to society Sinai are with you—an equal punish much the University has helped announce and all the sanctions of gin to demonstrate to society and the sanction of the sanction$ 

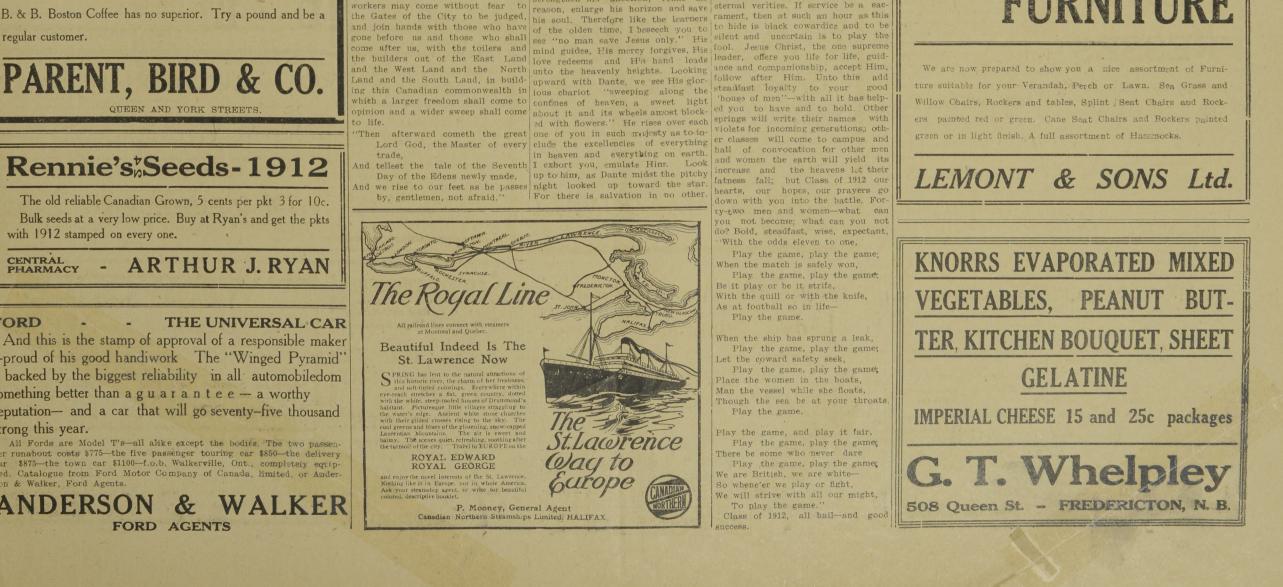
ment for unchasity in men and wo- to the finding of your life. If men. Give yourselves to ceaseless comes my privilege to remind You come to your place and work in the dawn of a day fragrant with opportunity. It is yours to engage in business and prove that it is not selfishness and greed but brotherhood; for sincerity and direction the away of those indexis. You are Twenth for sincerity and direction the away of those indexis, you are Twenth vision of Cod's law, the away in Century men and women; and I vision of Cod's law, the away in the treat you to respond to your poo-ing sense of Has righteousness. This bilities. It is forever true the vision made martyrs strong and re-"where there is no vision the peo-formers confident. One thing the perish." The need of this age, of weakest and humblest of you may ery age, is for men and women do, live a life of faith in the Son of ideals and you graduates and une Code reaches the forme of methals of the reaction the people the there. rs and take risks. What is salt God; make the force of noble char- graduates who are to help shape the or? To be put in contact with that acter felt in daily life; and thus life of the century have the opportunity to the building up of a ity of recreating the ideal needed our solution. righteous character and a righteous of the material in your hands. nation. then that "thou makest all th according to the pattern showed

in the Mount." There is an ever

PLATO'S HOPE FULFILLED.

Centuries ago Plato expressed the menting demand for les hope that at some future time the highest power, for those who ca Moral Law might become a Person-"see" for those who can en who under ideals that are ene ies will do exploits. Mountain-sur clothing imperative "ought' with the tenderness and attractive ness of self-sacrificing love-that men mit the interpretation to beholding the personification might As if hosts upon the plain, are needed be entranced and transformed to fulfil Plato's desire, Jesus Christ composure and guidance. The tim came, the embodiment of love and calls for heroic leaders, not only with righteousness-to warm man's heart, eyes to see; but wrists to strengthen his affection, refine his a resolute voice to proclaim reason, enlarge his horizon and save eternal verities. If service be a





---proud of his good handiwork The "Winged Pyramid" is backed by the biggest reliability in all automobiledom something better than a guarantee - a worthy reputation --- and a car that will go seventy-five thousand strong this year.

.

FORD

ger runabout costs \$775-the five passenger touring car \$850-the delivery car \$875-the town car \$1100-f.o.b. Walkerville, Ont., completely equip-ped. Catalogue from Ford Motor Company of Canada, limited, or Anderson & Walker, Ford Agents.

ANDERSON & WALKER