

(CONTINUED FROM PAGE 1.)

of the year, rejoiced to welcome Brother Hutchinson and his wife, to whom she at once handed over the charge. Nor did Brother H. arrive a day too soon, for our sister's health had seriously suffered from the heavy work and responsibility which twenty months before were unceremoniously thrust upon her. To mark the estimation placed upon her valuable labors during this trying period, the Board placed on record the following resolution, which, it is believed, will meet with a ready endorsement by the whole body:

Resolved, That the hearty thanks of the Board be tendered to Miss Hammond for her faithful and self-sacrificing labor while in charge of the station at Chicacole, from the departure of Rev. W. F. Armstrong, until the arrival of Rev. J. R. Hutchinson, during which period the work has not only been sustained, but vigorously prosecuted with most satisfactory results.

And further resolved, That the Foreign Mission Board record its deep sympathy with Miss Hammond in her present infirm state of health, and urge upon her to take such rest, as, under the direction of her medical adviser may, be found necessary to effect a complete restoration.

Our latest advices are that Sister Hammond was about to proceed in company with Mr. and Mrs. Timpany, of Chicacole, to the Hill Country for a short period of relaxation and rest. May she there find her wasted energies strengthened and her health so recruited as to permit of her return to the beloved work to which her whole heart is given.

Brother Hutchinson and his family reached Chicacole at the close of the year, and he at once took up the work placed in his hands. Of course his efforts were necessarily given to the acquisition of the language, but the pressing necessity of superintending repairs to the buildings, enclosing the compound, and like duties have made large draughts upon his time. Beyond this, by means of an interpreter, he has preached the Word of Life, taught the native Christians, directed the labors of preachers, colporteurs and teachers, and in every way shown himself to be "a workman that needeth not to be ashamed." The general opinion, as far as known, is, that he is the right man in the right place. His letters, which have been freely given to the public, through the press, have from the first elicited the warmest encomiums from all who have read them.

At Bobbili Brother Churchill and his wife continue to do faithful work for the Master. Their health has been better during the year than it was feared, and although they have been called to endure severe trial in the death of their little boy, and separation for long periods from intercourse with their brethren, they have not faltered, but have sedulously prosecuted the Lord's work in the midst of the densest heathenism.

Thus our devoted band of missionaries, amidst many trials and difficulties, the nature of many of which from their strangeness to us we can scarcely realize, are laying plans and opening up fields of future operations, which, with God's blessing, will ere long result in bringing many sons and daughters of the Lord God Almighty to a participation in the blessings of His Kingdom.

Nor should a word of praise be withheld from the native helpers whose work under the direction of the missionaries, in numerous instances, has proved to be effectual in breaking down barriers and causing the light to shine in the midst of darkness. True, it appears difficult to carry the names of some of these faithful servants of Jesus Christ in our memories; and yet, if the effort is tried, it will be found to give them and their work an individuality and a character greatly needed to enable us intelligently to ask God's blessing upon them as they go forth bearing the Bread of Life to their perishing brethren. To this end their names are here given.

At Bimlipatam the Native Preachers are Venkatasamy, Leslie, Chittiah and Appayah. Anthony—an earnest worker—is the School Teacher, assisted by a Brahmin. Mitchell, who has shown much tact in the work of disposing of books and tracts, is the home colporteur; and Suttavandi Putnak is the faithful preacher and colporteur whose labors are among the people who inhabit the wild tracts of Jeypore, far away beyond the Eastern Ghats.

At Chicacole the preachers are Bagavan Bayrah, an ordained minister, whose field has been mainly in the neighborhood of his native village of Akalatumpura; and Suthenah, who labors nearer to and at the mission station. The colporteurs are Paulus, Tumiah and Kamiah. Heriahmah Shanthamah and Papamah are the Bible women who seek every opportunity to effect an entrance to the homes of their people, to teach their own sex the truths of Christianity. James, a young man recently sent out from the mission school, is the School Teacher at Akalatumpura, and Gorahuthe, who during the year suffered the loss of all things for Christ, at the hands of his own people, is the honored and faithful teacher at Teekelly.

At Bobbili the preacher is Nurusiah. He was educated at Ramapatam Seminary at a cost, to the American Baptist Union, of one thousand dollars, and was obtained from Kurnool, where he had been labouring, through the kindness of Brother Timpany of the Ontario Mission. His wife, Siamma, is the Bible woman, and her brother, Kotiah, is the Teacher and Colporteur.

All these have found ready hearers, and their work has been signally blessed in many instances.

THE WORK.—Early in January Miss Hammond wrote: "As far as I am able to see, the work is growing in interest, in every direction. We only need to be aggressive, and trust in the Lord, and growth is certain." Similar expressions are to be found in the letters of our other missionaries. Brother Sanford has some young men in a class studying the Bible and Theology. He spends with them three hours a day, for four days in each week. Friday and Saturday they go out preaching in the outlying villages. The way they go about the work of preaching is very encouraging, and good results have marked their efforts. Besides home work, Bro. S. has made several tours preaching and teaching in the towns and villages. Brethren Hutchinson and Churchill have also made several tours on their respective fields, preaching and gathering in the fruits of the labors of their helpers. In many places visited by Bro. Churchill the people heard the gospel for the first time, and although these scattered efforts cannot be expected to yield much present fruit, yet the seed is being sown, and with more help to push on the work aggressively, great results will appear in the near future.

In 1880 one thousand copies of Matthew's Gospel were obtained from the publishing house in Madras, and equally distributed among the three stations. These portions of scripture have been constantly circulated among the people. This year five hundred copies of the Telugu New Testament were obtained at a cost of Rs. 145, less than the actual cost of publication, the balance being met by a donation from the American and Foreign Bible Society. These copies were equally divided as before, and have found a ready sale wherever offered. Many thousand pages of scripture tracts have also been disposed of. Thus is the Word being scattered, but very much more money and effort is needed to place the pure gospel in the hands of all the people.

As an illustration of the work of the Native Preacher it may be said that in April, Bagavan Bayrah and Suthenah in a tour of two weeks, visited forty-nine villages and preached directly to 2,120 persons. The common people heard them gladly. They met with no opposition, not even in a village noted for it, and two men who went expressly to interrupt and condemn, not only refrained, but listened attentively, and at the close purchased some tracts to read.

RESULTS.—It is not possible to sum up the results of the labors put forth, and set them down in figures. Eternity only can reveal what has been accomplished by the faithful work performed. We can, however, report in addition to what has been said, that up to the end of 1881, Brother Sanford had baptized six persons, and in the month of March he baptized three more, making an addition to the church at Bimlipatam, of nine members. That church now numbers forty. At Chicacole up to the close of 1881, ten had been added by baptism. In February one man and two women were baptized at Akalatumpura, and two young men at Teekelly. At this place also one was added by experience. On April 6th three young men were baptized at the home station, one in May, and in June two persons from Akalatumpura. This gives an addition of twelve for the first half of 1882. One was excluded. The present membership is forty-nine.

At Bobbili one baptism has taken place since the last report, making a membership of five.

At the two former stations there were reports of a number asking for baptism, and we are expecting to hear of other additions by mails now due.

Nor is the work being wholly confined to the Telugus. "The word of the Lord is not bound even in India, and while it is preached specially to that people, there are others who are catching whispers of the truth, and asking a fuller presentation of it. One of the young men baptized at Chicacole, belongs to the Savarrah Tribe, and his whole family are interested in the work of grace which has been wrought among them. A brother who has considerable education has expressed a desire to become a Christian, and should he come out he is well qualified to act as a teacher among his people. The whole village has united in a request for a school, and are willing to be taught the gospel. Jungle men from the North have also visited the missionaries at Chicacole and carried back with them a copy of Matthew, which an Oriyah man, who accompanied them, promised to read to them in their own tongue.

From this enumeration of work done and fields opening before us, it becomes us to arouse ourselves to the vast importance of the mission which God has given to us. If we lay hold upon the Almighty Arm will He not help us to do his work faithfully? And if we heed the voice of our Master and launch forth into the deep, letting down our nets for a draught will not our faith be rebuked by the largeness of the ingathering? Surely our prayer should be, "Lord, increase our faith."

THEOLOGICAL INSTITUTION.—It is generally accepted in the present day that if the millions of India are ever to be brought to the full knowledge of the Gospel of Jesus Christ it must be through the instrumentality of native preachers. It is for this cause that so many young persons are being reared upon the mission compound, where being almost wholly under christian influence and instruction they may grow up in the knowledge of Jesus Christ, and be prepared to enter upon the duty of teaching others when the eyes of their own spiritual understanding shall be opened. The number of conversions among these youths has been such as to encourage the hope that out of our schools there, many will before long be asking for further instruction in the way of the Lord. And just here comes in the question of a Theological Seminary where that instruction may be given. Up to the present time the necessity for such an institution has not been pressing, the missionaries undertaking the work of theological training at their respective stations as their circumstances have called for. It is clear, however, that the day for taking up this question in real earnest is upon us. The success which has attended the establishment of a Seminary at Ramapatam by the American Baptist Union, and the growing interest to the north of that place, has led the brethren of the Ontario Board to establish another school at Samudcottah for their own use. For the present our missionaries will no doubt seek permission to send students from Bimlipatam and Chicacole into the newly organized institution under the charge of Rev. Mr. McLaurin. Upon what terms this can be effected we have yet to know. The location of the Seminary at Samudcottah is not regarded by some of our missionaries as sufficiently central to do duty for the whole field of the Canadian mission East and West, and it cannot be long, if God continues to His blessing, before a school will have to be established on our own ground, and in view of that any other arrangement can only be tentative in its character. The whole question will be placed before the Board by our missionaries early in the next Convention year.

SCHOOLS. School work is carried on at each of the stations as well as at several sub-stations under christian teachers. As nearly as can be estimated at present there are in these schools over one hundred and fifty children, all of whom are daily instructed in the truths of christianity. Some of the schools are in receipt of a small results grant from the Government and some help from the natives, but their general support has to be provided for out of the mission funds. Compared with the blessings which may come to the people through the character of the instruction given in these schools the outlay cannot be regarded as large, or as entailing anything like a burden upon the funds. Christian schools equally with christian preaching ought to be provided for if we would do our work well, and lay broad foundations for future upbuilding.

COST. The total outlay for 1881—January 1 to December 31—was as follows at the several stations: Bimlipatam, Rs. 4,555. A. 1 p. 9; Chicacole, Rs. 2,352. A. 7 p. 9; Bobbili, Rs. 4,399. A. 13 p. 4.

FINANCIAL.—At the close of the last Convention year, the Board held a cash balance in their hands of \$1,864.56, and bonds and securities to the amount of \$5,100. The receipts for the present year amounted to \$5,888.25, made up, as shown by the report of the Auditors, as follows:

Contributions from churches and individuals	\$3,183.37
Woman's Missionary Aid Societies	2,309.29
Legacies	197.75
Interest on Investments and Deposits	217.84

The expenditures amounted to \$5,558.18, the difference between income and expenditures being made up by the sale of bonds. The balance to the credit of the Board in the Banks of New Brunswick and India, is \$1,417.23, and the value of the securities still held is \$3,100. Of this, however, it is necessary to hold a sufficient amount to cover the legacies, the interest only form which is available for current expenses.

Estimates of expenditure for the coming year, have been received from our missionaries at Chicacole and Bobbili, and amount to something over \$4,000. Adding \$2,500 as the amount of that which was to have come from Bimlipatam, had Brother Sanford returned in time, \$2,500 for equipping, sending out and supporting necessary recruits, and \$2,000 for actual unforeseen expenses, we have the full sum of \$10,000 as the amount which ought to be raised for Foreign Mission purposes during the ensuing year.

GENERAL.—The Report of the Treasurer, the reports of the Central Boards of the Woman's Missionary Aid Societies, and the report of Rev. G. Churchill, are hereto appended.

Signed on behalf of the Board,
J. MARCH, Sec'y.

TREASURER'S REPORT.

The Foreign Mission Board of the Baptist Convention of the Maritime Provinces,

IN ACCOUNT WITH ITS TREASURER.

1882.	DR.	
Aug.—To paid Rev. R. Sanford, salary	\$1200 00	
" " " " " G'n'l Exp. of Missions	727 25	
" " " " " Travelling Expenses	1106 66	\$3083 91
" " " " " G. Churchill, salary	\$1200 00	
" " " " " Expenses of Mission	500 00	1700 00
" " " " " J. R. Hutchinson, salary	\$960 00	
" " " " " Travelling Expenses	930 73	
" " " " " Outfit	500 00	
" " " " " Expenses of Mission	241 50	2632 23
" " " " " Miss Carrie Hammond, salary	\$500 00	
" " " " " Exp. of Mission	372 50	872 50
" " " " " Rev. W. P. Everett, Sec. Treas. 6 mos. salary	\$200 00	
" " " " " Rev. W. P. Everett, Bill of postage, &c.	6 64	206 64
" " " " " J. E. Hopper, 12 copies Ph. Report	\$ 3 00	
" " " " " Missionary Appeals	4 75	
" " " " " E. W. Kelly, postage on Circulars	4 00	
" " " " " Bank of India discounts, Commission	20 92	
" " " " " Discount on uncurrent funds	8 73	
" " " " " Blank book \$1.00, Postage \$3.50	4 50	
" " " " " S. Selden, publishing Year Book	95 00	140 90
" " " " " Balance in Bank of India	\$ 21 56	
" " " " " of New Brunswick	1396 67	1417 23
		\$10008 41
Aug. 18.—By Cash on hand		\$1896 56
1882.	CR.	
Aug.—By Contributions from churches and individuals during the year:		
From Nova Scotia	\$2163 18	
" " " " " New Brunswick	856 73	
" " " " " P. E. Island	173 46	3193 37
" " " " " W. M. A. S., Nova Scotia	\$1374 48	
" " " " " do. New Brunswick	792 71	
" " " " " do. P. E. Island	143 10	2309 29
" " " " " Legacy late M. D. Newcomb	\$115 00	
" " " " " Gideon Cogswell	52 75	167 75
" " " " " Interest on Investments	\$205 00	
" " " " " Deposits in Bank of N.B.	12 84	217 84
" " " " " Proceeds of Sale of \$2000 Provincial Debentures	2248 60	
		\$10008 41
" " " " " Balance to New Account		\$1417 23
		C. F. CLINCH, Treasurer.

St. John, N. B., Aug. 18, 1882.

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TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on FRIDAY, 31st SEPTEMBER, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, twelve times per week each way, between Carleton Place and Carleton Railway Station, from the 1st October next.

Conveyance to be made on foot. The Mails to be conveyed twelve times per week from the Post Office to the outgoing trains on such days and at such hours as may be directed from time to time to suit the running of trains.

Printed notices containing further information as to conditions of proposed Contract may be seen, and blank forms of Tender may be obtained at the Post Office of Carleton Place. JOHN MCILLAN, P. O. Inspector. Post Office Inspector's Office, St. John, N.B., 28th July, 1882.

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Notice to Contractors.

THE letting of the works for the FENELON FALLS, BUCKHORN and BURLEIGH CANALS, advertised to take place on the second day of August next, is unavoidably further postponed to the following dates:—Tenders will be received until Thursday, the twenty-fourth day of August next. Plans, specifications, &c., will be ready for examination (at the places previously mentioned) on Thursday, the tenth day of August next.

By Order,
A. F. BRADLEY, Secretary.
Dept. of Railways and Canals,
Ottawa, 15th July, 1882. jly26 st

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NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Welland Canal," will be received at this office until the arrival of the Eastern and Western Mails on FRIDAY, the 1st DAY OF SEPTEMBER next, for the deepening and completion of that part of the Welland Canal, between Ramsey's Bend and Port Colborne, known as Section No. 34, embracing the greater part of what is called the "Book Cut."

Plans showing the position of the work, and specifications for what remains to be done, can be seen at this Office, and at the Resident Engineer's Office, Welland, on and after FRIDAY, the 28th DAY OF AUGUST next, where printed forms of tender can be obtained.

Contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms, and in the case of firms, except there are attached the actual signatures, the nature of the occupation, and place of residence of each member of the firm, and a sum of four thousand dollars must accompany the respective tenders, which sum shall be forfeited if the party tendering declines entering into contract for the works at the rates stated in the offer submitted.

The cheque or money thus sent in will be returned to the respective contractors whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

By Order,
A. F. BRADLEY, Secretary.
Department of Railways and Canals,
Ottawa, 15th July, 1882. jly20sept

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THOMAS REED,
Secretary-Treasurer.

GRAND SOUTHERN RAILWAY.

ON and after July 27th, Accommodation trains will be run between St. Stephen and St. John and intermediate stations until further notice as follows, viz:—Will leave St. Stephen for St. John on Mondays, Wednesdays and Fridays, at 8.40 A.M. connecting at 9.30 A.M. at N. B. & C. R. Junction with train from St. Andrews, arriving at St. Stephen at 1.30 P.M.
Returning, will leave Water Street, St. John at 3 A.M., and Carleton, at 8.45 A.M., on Tuesdays, Thursdays and Saturdays, arriving at St. Stephen at 1 P.M.
Freight, up to 500 or 600 lbs., not larger than bulk, will be received by Jas. Moulson, Water Street, up to 5 P.M.; all larger weight and bulky freight must be delivered at St. Point before 6 P.M. Baggage will be received and delivered at Moulson's, Water Street, where a truckman will be in attendance.

J. N. GREENE
July 4th, 1882. jyl4st