

POETRY.

LOVE.

[FROM THE CURSE OF KEHMAIL.]

They sin who tell us Love can die,
With life all other passions fly,
All others are but vanity.
In heaven ambition cannot dwell,
Nor avarice in the vaults of hell.
Earthly these passions are, of earth,
They perish where they have their birth.
But love is indestructable;
Its holy flame for ever burneth,
From heaven it came to heaven returneth;
To oft on earth a troubled guest,
At times deceive at times oppress,
It here is tried and purified,
And hath in heaven its perfect rest;
It soweth here with toil and care,
But the harvest-time of love is there.
Oh! when a mother meets on high
The babe she lost in infancy,
Hath she not then, for pains and fears,
The day of wo, the anxious night,
For all her sorrow, all her tears,
And over payment of delight!

THE FAMILY.

From the Sunday School Journal.

CRIME AND ITS ORIGIN.

I have long been deeply impressed with the fact, that the christian community, as a whole, are most wonderfully ignorant of the origin of crime and its extent. The parent who gathers his family around the sacred altar of prayer, and there commends them to God, and to the keeping of his grace with profound sincerity, thinks himself doing his whole duty, perhaps; whilst around him, on almost every side, Satan, with his mischievous hand, is scattering fire brands, arrows, and death. I say this good man feels, perhaps, that he has done his whole duty, when his christian example and prayer makes his own tabernacle a dwelling place of the Most High. But let such an one take pains to inform himself in regard to the incipient stages of crime around him, with a just and realizing sense of the duty God has imposed on him as a disciple of Christ, to stay the floods of vice, to stop them in their commencement, and he will cry out, "who is sufficient for these things." For the past three years, and more, it has been my privilege to spend a part of almost every Sabbath within the walls of our city prison. I have there met not only hundreds, but thousands, whose feet Satan has entrapped in his gins, spread for them—and by a series of crimes which he has induced them to perpetrate, they at last find themselves the degraded tenants of a public prison.

Whilst contemplating the scenes presented to my view, Sabbath after Sabbath, I have often wished I had the voice of an angel, that I could make it heard throughout Christendom, to wake up the dormant powers of our Sabbath school teachers, that they might one and all do their duty so fully and so faithfully, that the rising generation might grow up with such an amount of virtuous principles, laid in the superstructure of their education, that they should avoid "this place of torment." The germ of that series of crimes which makes the subject an outcast from society, is laid in the breast of man at a period much earlier than we are led to suppose from casual observation.

When men are in trouble, then it is that they will speak the honest sentiments of their hearts. It has often been my practice to take the poor convict by the hand, and propound to him a series of questions relative to his former history, tracing out the commencement, the progress, and the result of that train of wrong doings, that has placed him in the position in which he finds himself; and in no instance within my recollection, have I found any man who from having been a virtuous and worthy citizen, by one grand vault throws himself into the vortex of crime and degradation. No, Satan does not work so foolishly as this. He takes the child as soon as he has learned to lip the name of God, and by a continued process of "little sins," leads him on from step to step, taking pains at every step to blunt his sensibilities—benumb and finally sear his conscience, until he becomes a ready emissary to do his will. Thus it is I find the synopsis of the history of every man and woman, without exception. I would that every Sabbath School teacher and every christian in the land could realize the vast influence the salt of truth would have in preventing this mass of human mind from corruption. Could they but see how much evil they could prevent, how much actual good they could accomplish, did they prayerfully,

faithfully, and judiciously sow the seeds of truth in the youthful heart, they would bestir themselves, and labor with more assiduity to spread like snow flakes the seeds of truth.—Many of the persons have been induced by me to write out at length the history of their lives, from the earliest period of their recollection to the time of their incarceration. Many of these biographies would furnish a fruitful theme for comment for the philanthropist's pen.

Although each of these may appear to be of little consequence, still the aggregate amount of testimony gathered not only from this source, but from direct answers to the following questions from hundreds has led me to this conclusion, that Sunday-school teachers, christians, and philanthropists are not aware of the depth and extent of crime in the land.

You will readily discover, that direct answers to the following questions from a few hundred, will give a general index to the character of the class of men I allude to. The questions asked, are these—the age—married—unmarried—temperate—intemperate—living in quiet with their families—living in domestic broils—licentious—profane—Sabbath breakers—liars—thieves—gamblers—visiting ten-pin alleys—disobedient to parents—age they left their parents—reasons for leaving home—how long Sabbath school scholars—professors of religion—common education—was the crime charged connected with licentiousness, gambling, intemperance, &c. &c.

I should like, had I time, to give you the answers to each question in their due proportions. But I must suffice by giving a few only in detail, and this will show you in some degree the proposition.

These estimates are made upon the basis of 918 which is the number committed to our prison through the year. By these examinations you will be enabled to form an idea of the general character of the inmates of our prisons not only, but those throughout the land. And this picture is not only a fair specimen of the inmates of our prisons, but of multitudes of men, who have so far eluded justice as to be out of the meshes of the laws of man, but not of the law of God.

I have thought, if the manuscripts in my possession were placed in the hands of a person of leisure, he could therefrom draw many a moral that would be profitable to spread before the public mind. If something more effectual is not done to stop the progress of crime, not only must we have our property taxed to increase our prisons, our police, our halls and officers of justice;—we must not only increase our bars and bolts for personal security, but we must be led to feel that our liberties as a nation are constantly endangered.

This calculation has as its basis the number of commitments 918. Of this number according to their own confession.

521 are openly licentious.

835 avowedly profane.

862 confessedly Sabbath-breakers.

621 disobedient to parents.

205 say they had pious parents.

713 children of irreligious parents.

Less than one hundred have been connected with Sunday-school, and those few were under the influence for so brief a space of time as to derive no practical benefit therefrom.

104 of this number were between the ages of 7 and 18 years. Well may the philanthropist sigh to contemplate the true position we occupy. Think of the fact that one out of every 25 persons in this population is an inmate of a prison out of this number of 918, 610 are foreigners. Think of this too!

Rochester, (New York.)

TO SONS OF TEMPERANCE!

THE subscribers have on hand, and offer for sale, a large supply of REGALIA, made in the neatest manner, at \$5 per dozen. They are also prepared to furnish Grand Division Regalia of the best materials, at Boston prices, \$5 each. Official Emblems, warranted of sterling silver, supplied at short notice, at £5 15s. per sett. SEALS supplied.

The attention of Divisions is respectfully requested to these articles, as they will be found on inspection, equal, if not superior to any now in use.

BAILEY & DAY, St. John, Feb. 26, 1848. Prince Wm. St.

Hunter & Chaloner

WOULD intimate to their friends and the public that they can be supplied with the very best quality of Medicines, at their Apothecary and Drug Store, No. 16, King Street; also, Sea and Family Medicine Chests fitted up in the best manner. Physicians' prescriptions personally and carefully prepared.

Hunter & Chaloner's Apothecary and Drug Store No. 16, King Street, St. John. June 12

RELIGIOUS BOOKS.

THE following, with many other Books, are for sale by the New Brunswick Baptist Colporteur Committee at St. John, and may at any time be ordered by friends in the country, at the prices affixed, invariably for cash. Books procured, when not on hand, and in all cases sold at the Publisher's retail prices, with no addition. Theological, Scientific, Historical, &c.

	£	s.	d.
Encyclopedia Americana, 13 vols.	4	5	0
Fuller's Works, 3 vols. Belcher's ed.	1	17	6
Baptist Library, 3 vols. in one.	0	17	6
History of Baptists, (Benedict's.)	0	17	6
Cruden's Concordance,	0	7	6
Rev. John Newton's Works, 2 vols.	0	15	0
Bunyan's Works, 2 vols. in one,	0	12	6
Lardner's Scientific Lectures, 2 vols.	1	2	6
South's Sermons, 4 vols.	1	0	0
Josephus' Works,	0	6	0
Plutarch's Lives,	0	6	3
History of Civilization, 4 vols. (Guizot)	1	0	0
" " " "	0	5	0
Bible Manual and Text Book,	0	5	0
Text Book and Treasury,	0	4	2
Vinet's Discourses,	0	5	0
Boardman's Memoirs,	0	3	9
Mrs. Judson's " "	0	2	10 1/2
Ko Tha. Byu's " "	0	1	3
Church Member's Manual,	0	4	2
Baptist Manual,	0	2	6
Pilgrim's Progress, Bunyan,	0	3	2
Holy War,	0	3	2
Lectures to Young Men, (Beecher)	0	2	6
Booth's Reign of Grace,	0	2	6
Synopsis of Missions,	0	3	2
Choules' History of Missions,	1	0	0
Winchell's Watts' Hymn Book,	0	2	3
Goldsmith's England, Pincock's ed.	0	3	6
" Rome,	0	3	6
" Greece,	0	3	6
Progress in Error, and Recovery to the Truth,	0	2	9
Ripley's Notes on Gospels, 2 vols.	0	6	3
" " Acts,	0	3	9
Judson on Baptism,	0	1	3
Jewett on Baptism,	0	1	3
The Preacher and Pastor,	0	5	7 1/2
Thos. A. Kemp's Imitation of Christ,	0	1	10 1/2
Jenky's on the Atonement,	0	4	2
" Union of the Holy Spirit with the Church,	0	4	2
Hewell on Deaconship,	0	1	8
Hinton's History of Baptism,	0	3	9
History of Reformation, D'Aubigne's,	0	8	9
D'Aubigne's Life and Writings,	0	2	6
How to be a Man,	0	2	6
How to be a Lady,	0	2	6
A pure Christianity the World's only Hope, (Cushman.)	0	1	7
London Apprentice,	0	1	7
Facts for Boys,	0	1	7
Facts for Girls,	0	1	7
Crook in the Lot, (Boston.)	0	1	10 1/2
Great Commission, Harris,	0	3	9
Mammon,	0	1	3
Encyclopedia of Religious Knowledge	1	0	0
Edwards on Revivals,	0	2	10
" on Redemption,	0	1	10 1/2
" on the Affections,	0	2	10
Flavel's Fountain of Life,	0	2	10
" Method of Grace,	0	2	10
Spiritual Treasury,	0	2	10
Whole duty of Man, (Venn.)	0	2	6
Baxter's Saints Rest,	0	1	10 1/2
Rise and Progress, (Doddridge.)	0	1	10 1/2
Persuasive to Piety, (Pike.)	0	1	10 1/2
Reformation in Europe,	0	1	10 1/2
Elijah the Tishbite,	0	1	10 1/2
Nevin's Practical Thoughts,	0	1	7
Melville's Thoughts,	0	1	10 1/2
Counsels to Young Men, (Mason.)	0	1	3
Religion and Eternal Life,	0	1	3
Self-Knowledge, (Mason.)	0	1	3
Union Bible Dictionary,	0	4	2
Robinson's " "	0	3	0
Biblical Antiquities,	0	3	9
Bible Geography,	0	2	6
" Natural History,	0	2	6
Teacher Taught,	0	2	6
Trial of the Pope of Rome,	0	0	10
Revival Melodies, 2 vols. in one,	0	1	3
No. 1, Library of 100 volumes, for Sabbath Schools,	2	10	0
No. 2, Library of 100 volumes for Sabbath Schools,	2	10	0
Child's Cabinet, a Library of 50 bound volumes,	0	12	6
Question Books for Sabbath Schools,	0	0	4
" " for Bible Classes,	0	0	6
Hymn Books for Sabbath Schools, &c.	0	0	6
Peep of Day (Bible Hist. for children)	0	1	3
Lines upon Line	0	1	3
Precept upon Precept	0	1	3
Dibble's Thoughts on Missions	0	1	3
James' Anxious Enquirer	0	0	6
Harlem Page Memoirs (cheap ed.)	0	0	6
Baxter's Call (cheap ed.)	0	0	4
Cox's History of Baptist Missions	0	2	6
Universal History (Willard)	0	6	3
Bentley's Primer for children	0	0	7 1/2
Introduction to Murray's English Reader, Alger's Ed.	0	1	0
English Reader	0	1	6
The Missionary Enterprise, Discourses on Missions	0	4	2
The Genius of Scotland (Turnbull)	0	5	7 1/2
St. John April 11, 1848.			

JOB PRINTING.

THE Subscribers having just received a large supply of the latest styles of Fancy Type, and a superior Job Press, are now prepared to execute at the shortest notice, and in a superior manner, all descriptions of Plain and Fancy Job Printing on the most reasonable terms. BAILEY & DAY.

READ'S HOTEL.

THE subscriber, in returning thanks to the public for the liberal patronage received during some years past, wishes to intimate to his friends and the public generally, that he has taken that large and commodious house in King Street, owned by Mr. Peter Reed, a few doors below the Saint John Hotel, and is now ready to receive permanent and transient BOARDERS, and trusts from long experience and strict attention to business, to merit a share of the patronage heretofore received.

Good Stabling, and an experienced Hostler always in attendance. JOSEPH READ.

P. S.—The above establishment is conducted on strictly Temperance principles. J. R.
St. John, December 29, 1847.

BAPTIST SEMINARY, Fredericton.

REV. CHARLES SPURDEN, Principal.

MR. THOMAS B. SMITH, Assistant Teacher.

First Term in 1848, commences January 7th.

THE course of Study comprises the usual branches of an English, Classical, Mathematical, and Commercial Education.

Under 10 years, 10s. Tuition each Term.

Between 10 and 14, 15s. " " "

Above 14 years, 20s. " " "

Fuel, 2s. 6d. each, Spring, Winter, & Autumn terms. Accommodation for Students in the Seminary at the rate of 8s. 6d. per week.

C. SPURDEN, Principal.

Fredericton, Dec. 30, 1847.

A CARD.

The Proprietors in introducing this establishment to the notice of the Clergy, Gentry, and the Public of Saint John and the Province of New Brunswick, feel that they have removed an inconvenience long and greatly felt in this part of America, namely, the want of a CLOTHING ESTABLISHMENT sufficiently extensive to meet the varied taste and wants of an opulent and respectable community. It has often been justly remarked that St. John, notwithstanding its increasing population and advancement in almost every branch of business, was far behind other cities and towns in America, in FASHIONABLE TAILORING, and Ready Made Clothing Establishments; and that to such an extent was this deficiency felt that a great number of Gentlemen, who, although anxious to encourage trade at home, were obliged to send to the Old Country in order to get fashionable well-made Clothes, which in Saint John were difficult to obtain. Under these circumstances, the Proprietors have been encouraged to commence this business, and have spared neither labour nor expense to make their establishment, in every department, commensurate with the want of the public, and worthy of their support, which shall be their constant study to merit.

The system upon which we conduct our business is exclusively, for Ready Money, being the only system upon which any establishment can offer decided advantages to the public, the truth of which is becoming more apparent every day.

See Advertisement in succeeding column.

GARRETT & SKILLEN.

November 6, 1847.

THE CHRISTIAN VISITOR, IS PUBLISHED EVERY WEDNESDAY, BY BAILEY & DAY.

At their Office, Prince William Street, over Messrs. Vaughans & Lockhart's Store, immediately opposite Sands' Arcade.

TERMS:—10s. per annum, invariably in advance. Eight copies sent to one address for fourteen dollars. TERMS OF ADVERTISING:—For one square, (12 lines or less,) 3s. for the first, and 1s. 3d. for each subsequent insertion.

All Communications, &c., connected with the paper, to be directed to the Publishers.

No letters will be taken from the Post Office unless post paid.

LIST OF AGENTS.

The following Agents are authorised to receive subscriptions for the Christian Visitor:—

Mr. Alexander Stevenson, St. Andrews.
Rev. Wm. Hopkins, St. David & St. Stephen.
Rev. J. Reed, Hampton.
Rev. J. Ring, Springfield.
Rev. T. W. Saunders, Prince William.
Rev. D. Crandal, Jemseg.
Rev. J. Walker, Grand Falls.
Rev. J. Blakeney, Bay de Chaleur.
Rev. G. F. Miles, Grand Lake.
Rev. W. D. Fitch, Canning.
Rev. Wm. Harris, Woodstock.
Rev. J. Magee, Nashwaak.
Mr. Samuel Keith, Butternut Ridge.
Mrs. John Keith, New Canaan.
Mr. Joseph Blakeley, North River.
" Merritt D. Harris, Moncton.
" J. O. Sentell, Salisbury.
" Joseph Crandal, P. M. Bend.
" Cyrus Black, Sackville.
" W. H. Godfrey, Esq., Dorchester.
" James Ayer, Do.
" Isaac Cleveland, Upper Settle, Sussex.
" Christopher Burnet, Norton.
" James Starkey, Johnstone, Q. C.
" Amos S. Carey, Johnstone, Q. C.
" Alexander McDonald, Wickham, Q. C.
" George Parker, Johnson, Q. C.
" Lewis McDonald, Wickham.
" Wm. Caldwell, Jemseg.
" A. Hamin, Grand Bay.
" David Dow, Dumfries.
" Mark Young, St. George.
Mrs. John Good, Sussex, Upper Settlement.
Rev. J. Francis, Rev. A. McDonald, Rev. Jas. Herriott, and Mr. J. V. Tabor, are General Agents for the Province.