feelings of human nature begin to be more carefully attended to. perverted and convulsed. The most leathsome food, meat infested by murrain, is eagerly sought after; in some instances dogs have been slaughtered and ravenously devoured by a famishing population. In one case, in Wurtemberg, a dog, buried for some days has been dug up, and, what will scarcely ap pear oredible, the flesh in its advanced state of decomposition has been actually made use of as food. To satisfy the cravings of hunger, the last miserable remnant of furniture is not not unfrequently disposed of. And what kind of food is it which, to sustain their mere life and unenviable existence, these wretched people are forced to, and but too glad to procure! Wholesome meat is out of the question—a luxury rarely obtained. Bread made of bran must supply its place, and bran soaked with water, in which salt has been dissolved to give it a taste, and the skin of potatoes, and coffee boiled over and over again to extract the least remaining particle of nourishment. Unfortunately, sir, there is little or, no, prospect of an immediate, or even of an approximate, alleviation of such harrowing misery. The most abundant harvest will but slowly counteract its destructive effects, and although vigorous human exertions have been made in various quarters, by government and private individuals, their result is wholly inadequate to meet in any degree, this fearful amount of distress. You will, no doubt, sir, understand it more r eadily why Germans, in yet unheard of numvers, are literally besieging every point availale for emigration, both here and abroad.

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## CHRISTIAN VISITOR.

## SAINT JOHN, FRIBAY, JUNE 11, 1852.

It is our painful task to-day to announce that by one of the most mysterious dispensations of the Head of the Church, we have been suddenly deprived, by death, of the presence, help and comfort of the Rev. EDWARD D. VERY, rtal vigour, and the path of duty. The particu Jars of this truly melancholy catastrophe will be found in the following letter from the Rev. Dr. Cramp, President of Acadia College, to the Rev. Samuel Robinson, of this city:-

ACADIA COLLEGE, June 8, 1852.

the evening—very appropriate, serious and forci-ble. Little did we imagine that we should hear We were repeatedly, assu is voice no more

Yesterday morning, about 4 o'clock, our brother lest my house for an excursion to Cape Blomidon, lest my house for an excursion to Cape Blomidon, its close the utmost harmony has prevailed, all our Students, Messrs. Rand, Phelen, Grant and have been happy; each student affectionately would do; we have not heard the result. A King. Two boatmen completed the party: Bro- attached to his fellow students, and every one good beginning has been made, and if the like

the opportunity to collect specimens.

They spent the day in that pursuit, and were They spent the day in that pursuit, and were returning with the afternoon's tide. As they approached our shore the wind fresheared; and at length blew a gale. The boat shipped were those they half diled her; they haled out the water, and were endeavoring to tack, for the purpose of the classes in their classical and mathematics as the last is hold once, but the surviving boatman (the other had already sunk) saught has hand and holped him to lay hold again: shortly afferward the other had already sunk) saught has hand and holped him to lay hold again: shortly afferward the surviving boatman showers, hi was washed off a second time, and sunk to rise no more. The boatman abovenentioned was the only one who escaped.

They prot.—This axcellent steamer will, we cleave the day the the public exhibition. This occurrate hope of saving themselves, but one by one they law the last is hold once, but the surviving boatman five decked for the occasion. The weather favoring the occasion, and form the place. The boatman abovenentioned was the only one who escaped.

The prot.—This axcellent steamer will, we are persuaded, be drawing the attention of those who have occasion to cross the Ray either on business or pleasure. Her fittings are very fine and red cleanly, and tastefut we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and at 3 o'clock R. M. we were at Digby, and the speed of a second time. The protection of the class of the R. M. and the return the

fruits of Industry and, to consummate wieldle

dness and despair, and an extreme dearth of bable that they will be found in a day or two. et, and though so protracted, the exercises provisions, whole herds of cattle and sheep are Any instructions respecting dear Brother Very's killed by a rapidly spreading disease. All remains, should they be found, will of course be

It is indeed r. heart-rending sorrow. It is darkly mysterious. How many interests are affected by it—Framilies—Churches—the College—the in a manner most gratifying to all present and Visitor-the Denomination! The Lord is " gra- most creditable to themselves. We only recious" as well as "righteous"; but sometimes, as in this in stance, "clouds and darkness are round about him." May we be kept free from murmuring, and "humble ourselves under the mighty formances. hand 'of God"!

I am, dear Brothes, your's truly, J. M. CRAMP.

Rev. S. Robinson, St. John.

While we weep with his widow, his children and the church, we bow down silently before God, who gives and takes away, as seems good tury.—Henry W. King, Onslow. in his sight-saying "Blessed be the name of the Lord !" and we rejoice that our dear brother being dead, will speak to us by the testimony he has left of his faith in Christ—by his example of devotedness to the Lord-love for the truth. all men as he had opportunity—of his zeal for the conversion of the heathen—and for the ingathering of the sheep to the fold of Christ, and building them up in the most holy faith. We may, with propriety, adopt the language of David, who, lamenting the death of Abner, said, "A great man has fallen this day in Israel!" Yet we know that our loss is his gain, for "Blessed are the dead which die ih the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours, and their works do follow them."

Our departed brother left this City, in good health and spirits, on Monday morning the 31st ult., to attend the Examination of Acadia College, and the Association at Liverpool, N. S., intending to be absent about a fortnight. Little did we then imagine that it was Such is the un

The following Editorials, which were re ceived the day previous to the arrival of the news of his death, are the last articles from the pen of the late much lamented Editor. They will be perused with intense interest.

## ANNIVERSARY OF ACADIA COLLEGE:

This occasion, so full of interest to Students our readers, the impressionswe have received in and of success on the part of Teachers. regard to it. The friends are aware that owing Rev. Dr. Cramp, before the audience sept Editor of this paper, and Pastor of the Church years since, we have been deprived of a regular Endowment scheme. in Portland, while in the midst of health, men-graduating class this year, such as is usual in A noble example of zeal and liberality has Colleges at the close of each year. The stubeen set by these communities. More than dents have none of them completed the regular £1200 have been subscribed in Horton and extended comments. course of study prescribed to candidates for £1000 in Cornwallis. The first Baptist Moral Philosophy.—A class, chiefly com-Mx Dear Brother,

I sent a brief message this morning to Brother Demill, by telegraph. He has doubtless communicated to you the sad tidings. I sit down now to furnish a few particulars, as far as information has proceeded us.

Acadia College, June 8, 1852.

In another, column has been sixteen. The examination of the several classes into which these have been arranged, was conducted by the officers on Wednesday and Thursday, the among the College Students and entirely by their exertions.

By Cholarship for the Churches. So also the first Horton Church. An Edward Manning a Text-book.

Scholarship has also been subscribed, and a Thursday, the among the College Students and entirely by their exertions.

with whom we have since had private conver- Horton. We were glad to learn on our way ther Very had anticipated much pleasure from the trip, having often heard of the mineral treasures gard towards their Teachers. This was quite reasonable interest is manifested by those who evident in their bearing and in the cheerful attend the Association there, the friends will aspect which every one wore through all the be well encouraged to prosecute their labors

commanded the most respectful attention.

Nine young gentlemen, in the absence of a graduating class, consented to prepareOrations y stated there—that we never at any College

The following were the subjects and order of Exercises :-

1. Universal Language. - George W. Day Maugerville, New Brunswick.

2. The Royal Scholar of the Ninth Cen-

3. " AMan's a Man for a' that."-Thomas W. Higgins, Rawdon.

4. Tribute to the Rev. Edward Manning Judson J. Skinner, Cornwallis.

5. The Child of the Bulrushes, and the Her and to the Saints, for its sake-of his love to ald of Sinai. - David McKeen, Mabou, C. B. 6. The Pilgrim Dreamer .- Henry Angell,

7. "I CAN and I WILL," the Talismans of Human Progress.—Benjamin Rand, Cornwallis.

8 The Student of Nova-Scotia-his aspirations, his claims, and his destiny.—Anthony E. Phalen, Rawdon.

9. Heroes of the Nineteenth Century .-William Grant, Sydney, C. B.

At the conclusion of the above, Rev. T. S. Hall, offered a few words of congratulation and Dr. Cramp, the audience was dismissed.

The addresses of the Students were of their common sense. There were good thoughts in Greek and Latin composition. clearly expressed, and delivered in a natural and forcible manner.

Every thing about this Examination and Exhibition seemed to forbid the fear of a relinquishment of Acadia College.

The portraits of its venerable founders and Officers, has now passed, and we sit down seemed smiling with satisfaction over the scene with great pleasure to communicate to the as the crowded audience sat delighted with the friends of the College and of Education among proofs of proficiency on the part of Students

to the temporary suspension and the embarrass- rated, announced the progress of the effort so ments connected therewith whichoccurred two far in Horton and Cornwallis Townships to the

wallis it is not probable has done all that will be gether omitted, in that work. We were repeatedly, assured by students done there, it may be that more will be done in

Correspondence.

FOR THE CHRISTIAN VISITOR.

ACADIA COLLEGE.

Report of the Studies of the Year ending June 4, 1852.

The following Report presents a glance at the course of studies pursued during the past year at Acadia College, and upon which the students have now been examined. It will be seen that the course, considering the number of Teachers, is a very thorough one, and that to conduct the students through it must have required unwearied and unceasing assiduity on the part of the Officers of the College.-We feel desirous of laying this Report before the friends of the College, because it will be so easy to infer the absolute necessity of more Teachers, and of so dividing the labor of teaching in this wide range of studies that justice may be done to the students seeking instruction without inflicting gross injustice upon teachers, and without wearing them out and exhausting their health and strength under false impressions of economy in the administration of the affairs of the College. - ED.

The Session was opened on Fuesday, September 2, 1851. Sixteen students have attended the classes during the year.

CLASSICS.—In Greek, the senior class have read the Medea of Euripides, from the 908th line to the end-a portion of the first book of Harding, Rev. E. D. Very, and Rev. Wm. Homer's Odyssey-and ninety-four sections of the Oration of Demosthenes on the Crown .encouragement, when after a few words from The junioriclass have read in the Iliad of Homer throughout the Terms.

In Latin, the senior class have read the own composition and were well written. "Agricola" of Tacitus, from ch. 19, to the Those acquainted with such exhibitions are end, the whole of the "Germania," and thiroften very awkward affairs and that for a little teen chapters of Cicero de Offilüs. The juhombast to protude here and there is no strange nior class have readSallust's Catiline, from ch. concurrence. But not in a single instance did 26, to the end, and twenty of the Odes of Howe notice this in connexion with these orations. race, selected from his third and fourth books. There was a marked preponderance of sterling This class have also been regularly exercised

MATHEMATICS .- Classes have been instructed in Geometry, Algebra, Trigonometry, Plane and Spherical, Navigation, Surveying, and Nautical Astronomy. In Geometry, the Text-book has been Davies' Legendre, nine books; in Algebra, Davies' Bourdon, tothe Theory of Logarithms; in Trigonometry, Davies, Plane and Spherical to the end; in Navigation, Surveying, and Nautical Astronomy, Hackley to the end. The subjects have been studied theoretically and practi-

MENTAL PHILOSOPHY .- The Class in Mental Philosophy have gone through Upham's

the degree of Bachelor of Arts. The number Church and also the second Baptist Church in posed of senior students, was formed immediwho have been pursuing their studies for the the latter place have each subscribed for a stely after the opening of the Fall Term.—
year, as will be seen by the Report of the officers Scholarship for the Churches. So also the Dr. Wayland's Moral Philosophy was used as

reached us.

On Lord's day Brother Very preached an excellent sermon from Romans viii. 29. He also confusion and embarrassment on the part of first, and we rejoice that no occasion has been lectures were delivered, embracing many todelivered an address at the Missionary Concert in the students, and the readiness with which all left to lament what will here be seen. Corn-pics which are but slightly discussed, or alto-

RHETORIC AND ELOCUTION.-Blair's Lec-

Essays. - The students have written essays on various subjects, literary, historical, &c., which have been examined and criticised, with a view to improvement in composition. Seventy-six Essays have been prepared during

"orads aib liads of depools it sees."