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 GEO. W. DAY.

## THE CHRISTIAN VISITOR.

SAINT JOHN, N. B., AUG. 29, 1855.

**TO SUBSCRIBERS.**  
 Terms of the Visitor, 7s. 6d., per annum in advance, 10s., if payment be delayed over three months.

**TO CORRESPONDENTS.**  
 No communication will be inserted without the author's name and address in full, and unless the opinions expressed by correspondents be editorially endorsed we shall not consider ourselves responsible for them.

Correspondents are respectfully reminded that short communications, as a general thing, are more acceptable to readers of newspapers than long ones, and that a legible style of writing will save the printer time, which is always valuable, and secure a correct impression.

All Ministers of the gospel, who will send us the advance, for six new subscribers, will get the "Visitor" for one year free of charge.

### More Ministers Wanted.

This is the cry of the world over. Churches at home, churches abroad, churches among the heathen, say, we want more ministers. The world in all its departments is hastening onward, and in its progress heathen temples, and idol gods are multiplying, the numerous systems of religious falsehood to which the depravity of the human heart has given birth, are striving to render themselves thoroughly impervious, that they may effectually withstand all the assaults of God's truth, and all the multifarious forms of evil are gaining additional strength from day to day. When we read of the multiplication of Christian churches, in the Home and Foreign field, and of the increase of religious agencies to engage in the great work of the world's redemption, we must not deceive ourselves by supposing that the gain has all been on one side. It is not so. The empire of iniquity is moving onward in at least an equal ratio, and unless there shall be large re-inforcements to the company of the redeemed, the warriors of the cross in many instances will be compelled to feel that their adversaries are too strong for them. The preaching of the gospel is Heaven's appointed agency to convert sinners, and therefore if we would multiply the number of disciples we must have an increase to the ministry. But then it is not merely an increase of names to the ministerial list that will meet the demand: the spiritual strength of the ministry must be augmented. Go where you will, you find men called *Reverend* who if you are to judge by their fruits you must conclude that they have mistaken their calling.—They may be very good men, and may be very desirous to do good, and would do good if they were only in the right place, but by some misfortune they have taken upon themselves a work to which they were never called, and therefore they cannot succeed. The necessities of Zion call for men who have power to prevail with God on the one hand, and to persuade men on the other—men who know what is meant by an *unction* from the Holy One—men who understand what Paul means when he says, "If I do this thing willingly I have a reward, but if against my will a dispensation of the gospel is committed unto me, yea, necessity is laid upon me, and woe is me, if I preach not the gospel." One such man will do more to accelerate the triumphs of Immanuel's kingdom than a host of men made ministers. The Redeemer understood this sentiment fully, hence he taught his disciples to pray to the Lord of the harvest that He would send forth laborers into the harvest.

We rejoice to see that many of the Lord's servants are being stirred in their spirits to call the attention of the Church to this important matter. In a sermon preached by Rev. Dr. Ives at the recent commencement of MADISON UNIVERSITY, this subject is elaborately and eloquently discussed. The correspondent to the *New York Chronicle*, says:—

"We reached Hamilton in time to hear a part of Dr. Ives' sermon from 'Pray, ye the Lord of the Harvest,' etc., in which, among many other excellent things, he taught us that this increase of laborers is to be realized, not in numbers only, but also in efficiency. We want ministers who, are not afraid to go anywhere, though there were as many devils as tiles on the houses. They must be God-appointed and impelled; a gift to the Church in answer to her prayers; and their increase of power must be effected by the mutual supplications of themselves and their brethren.—It was useless to appeal to sinners and carnal motives to increase the number of ministers by giving higher salaries, by affording the pastors an opportunity for elegant and literary leisure, or by giving them means of living like persons of fashion. All the ministry gains by these worldly motives and appliances, is a positive loss to its power. No man is fit for so holy a service who is moved to it by such considerations, or who thinks of it as a stepping-stone to affluence or respectability. The 'woe is me if I preach not the Gospel,' or the high sense of duty to God and man, must be the controlling impulse. Dr. I. thought it a mistake to represent that a minister must not be much above his people. Was not Edwards far above his people; especially when he ministered to the besotted Stockbridge Indians, and yet who was more useful than he? The more a man is really elevated above his people in piety, cultivation, and intellect, the more effectually will he adapt himself to their habits of thinking and feeling."

Yes, dear Brethren, the call to preach the gospel is of God, and therefore, if we would have ministers of the right sort we must pray to God for them. The more intellectual training that such men have, other things being equal, the better prepared they are for the Lord's work. An increase to the ministry from such a source would be one of the greatest boons to the church, and to the world, that a gracious God could bestow, and if we pray in faith he will not fail to answer.

### Disappointment.

We have to apologise to our Subscribers who were disappointed last week in not receiving their weekly Visitor. By some miscalculation of our Printer in laying down the paper, the edition fell short some 300 copies, and the mistake was not discovered until the type was distributed, and therefore could not be remedied. The consequence was that we found ourselves minus several parcels, and were obliged, sorely against our will, to disappoint a large number of our Subscribers. No such misfortune ever befel us before, and we hope in all conscience it may never occur again.

To those who were disappointed we can only say, that we shall see that their full complement of numbers, viz. 52 for the year is sent to them.

### Western Association.

**THE APPROACHING MEETING** of our Western Association presents another call for mature reflection and united prayer on the part of ministers and people. We come together not simply for the purpose of having a religious holiday to regale ourselves, but that we may combine the wisdom and the piety of the ministry and churches in conceiving and working out such plans of religious usefulness and progress as the circumstances of Zion may demand. We meet not merely to preach sermons, make speeches and put good resolutions on paper; but to do a work, which shall tell upon Zion's prosperity, until the heavens shall be no more. For example, God in this providence has summoned the Baptist churches of New Brunswick to take a prominent position in the Temperance reform, they will doubtless be prepared to give in their Association a strong and harmonious expression in favor of the "Prohibitory Law." They have counted the cost and are determined to a man to have it in all the strength of manhood, not as a dead letter upon the statute book, but as a living practical power, that shall be felt in every Liquor shop, both great and small throughout the land.

For many years they have been labouring in the cause of Education, and have expended much time, labor and money to secure equal rights and privileges to all classes of the community in regard to this thing. As the way is now preparing for the introduction of a new and enlarged system of education for New Brunswick, it devolves upon them to take such action in the Association as this new state of things may demand. We trust they will not be found behind, in their adherence to such a system of Education as shall be adapted to the growing necessities of the Province, and at the same time, mete out equal justice to all. We think some unmistakable expression should be given on this whole question, at our approaching Anniversary.

The subject of Home Missions and Colportage will occupy a prominent place in the discussions of the body. Nobly and heartily did the Eastern Association renew their pledge to the N. B. B. H. Missionary Society, and we believe the Western Association will be prepared to do likewise. This great work is multiplying upon our hands daily, and nothing short of the united, vigorous action of all our ministers and churches, can meet its pressing demands.

Amid the numerous calls at home we must not forget that the perishing heathen have claims upon us that must not be disregarded, and that the call for missionaries to go to Australia is becoming ten fold more urgent every day. With the rapid increase of its population, and with the development of its vast resources, there is a proportionate increase of every form of moral and social evil, and so it will be until men, full of faith and of the Holy Ghost, shall go in the Lord's name and unfold to them the doctrines and precepts of the inspired book. As we study the history of that remarkable country we are more and more convinced that it presents one of the most inviting fields for missionary consecration and effort that is to be found upon the face of the globe. Baptists of these Provinces we call upon you again to go up and possess the land. Other matters of solemn interest will find a place in the deliberations of the representatives of the Churches at Carleton. May the Spirit from on high descend upon his servants, that they may be prepared to fulfil the responsible mission entrusted to their care!

### Death of Hartley Spinney.

This young man died at the residence of Mr. Francis Cosgrove of this City on Saturday morning last. He had been ill for a couple of weeks of continuous fever, and fear was entertained that the disease would terminate fatally. We visited him several times during his illness, and was pleased to observe that he was the subject of anxious concern for a preparation for another world. Earnestly did he implore mercy at the hand of God, and often did he request an interest in the prayers of those who sought to teach him the way that leads to heaven. At our last interview with him he said with deep emotion, "Oh! I think I can believe in Christ." A telegraphic despatch was sent to his father, Beniah Spinney, Esq., of Wilmot, N. S., on Friday last, informing him of the precarious state of his son, he hastened across the Bay, and arrived a few hours before his death. The young man recognised his father, and expressed very great pleasure in having him present as he crossed the flood. God grant a sanctified improvement of this afflictive visitation! The father having decided to remove the body to Nova Scotia for interment, had a zinc coffin prepared to receive it, and on Tuesday evening the corpse was placed on board the new vessel *Charlotte* bound to Margarettville. Poor fellow, he came to Saint John to prepare for the business of life, and is gone back to rest in the place of sepulture where many of his kindred sleep in death. How uncertain is life! How important is a preparation for death! Be ye also ready.

### A Sudden Death.

A friend from Niataux has informed us of the sudden death of Samuel B. Chipman, Esq., of Lawrenceton, N. S. Report says that he was in his office at 4 o'clock, p. m., on Wednesday last, attending to business as usual, and at 9 o'clock that evening he was a corpse. We have not heard particulars in respect to the nature of the disease which swept him off so unexpectedly; but we know that for the last year or two he has had a tendency to apoplexy; and the probability is that an attack of this fatal disease has finished his earthly career. Mr. Chipman was much respected in the community in which he lived, and has left many warmly attached friends who will deplore his departure from the stage of life. At one time he represented the County of Annapolis in the Provincial Assembly, and through life was accustomed to manifest much interest in political affairs. He was the only surviving son of Major Chipman, Esq., of Lawrenceton. We deeply sympathize with the bereaved parents of the deceased, as also with his afflicted family, thus suddenly and unexpectedly deprived of an affectionate husband, and a kind and indulgent father. May God be their support!

### Ordination.

We learn from the "Christian Messenger" of the 9th inst. that the Rev. David Freeman, A. B. was ordained on the 17th inst., Pastor of the Granville Street Baptist Church, Halifax, N. S. Rev. David Dimock read the scriptures. Dr. Cramp preached the sermon. Rev. George Armstrong proposed the usual questions. Rev. John Miller offered the ordaining prayer. Rev. Stephen DeBlois gave the right hand of fellowship. Rev. R. McLearn delivered the charge to the candidate, and the Rev. Willard Parker addressed the church.

Our young Brother is called in the Providence of God to fill a highly responsible position on the watch towers of Zion. May such a measure of grace be given as shall qualify him for eminent usefulness in this important and influential field of pastoral labor!

### The Six Days of Creation.

This is the title of a deeply interesting work, placed upon our table by Messrs. Parry & McMillan. The book is a series of letters from a Father to his Children, describing the natural history of each day's moriees with particular reference to the illustration of Scriptural truth, by W. G. Rhind.

The advertisement to this new American edition very justly says:—"The author has evidently written with a head and heart full of one great thought—salvation through Christ."

The value of this work is very much enhanced by a large number of illustrative wood cuts; these together with the steel engravings, copied from the London edition, representing the Six Days of Creation, add very much to the interest of the work. The following is extracted from the author's description of the creation of the sun on the fourth day, and may be regarded as a fair specimen of his style throughout:—

"DEAR CHILDREN.—Three days the earth had revolved on its axis, and now the fourth morning opens with exceeding glory. The trees and herbs and flowers had indeed covered the earth with beauty, but yet without the gracious CREATOR of the sun that could not continue, for just as the second day provided them beforehand air to breathe, so did the fourth send forth the bright and fervent rays of the sun, to open every flower, and to give the state of absolute perfectness to the trees, bearing fruit and seed after their kind."

The light of the first day was indeed glorious; but it had no glory, by reason of this glory that excelled; for the sun, the future source of light, was ALL GLORIOUS, and came forth on this, the first day of its creation, as a bridegroom out of his chamber, and rejoiced as a strong man to run his race. (Is. xix.) And when, by the daily rotation of the earth, the sun had sunk in the western sky (the first sun-set in the new world) to light up in its course the other parts of the globe; then as the light faded away, that vast concave above us, which had been from the second day as the deep and heavy azure, now became illumined with innumerable bright and beautiful stars, some of one magnitude, some of another;—some comparatively so near to the earth, that the agitated atmosphere did not ruffle the rays of light passing from them; others so remote, that though of amazing magnitude, they twinkled as their rays reached us. And then the moon, nearly at its full; rising in the opposite sky, where the sun had set, seemed to come forth the queen of the night, to rule over it as the sun had over the day; and so the evening and the morning were the fourth day. I remember, when very young, being struck with those sublime lines. I think of Dr. Young:—

"Behold this midnight glory! worlds on worlds! Amazing pomp!—redouble this amazement! Ten thousand add; add twice ten thousand more; One soul outweighs them all."

We cannot but express the hope that this truly religious book will have an extended circulation. It ought surely to find a ready access to the families of all the lovers of an evangelical literature. It is for sale at Mr. McMillan's store, in Prince William street.

**REVIVAL AT ST. MARTINS.**—We greatly rejoice to learn, by a young Brother just from St. Martins, that a precious revival of the work of God is in progress there. In addition to the usual religious services, meetings are being held every evening in the week, and God is manifesting himself in power to save. The Pastor, Elder J. A. Smith, had the pleasure of baptizing ten candidates the Sabbath before last, and nine last Sabbath. Father Crandal has been aiding the Pastor for the last few days. He is on his way to the Association. Our earnest prayer is that this good work may extend until, multitudes shall have experienced its redeeming power.

**AGENCY FOR THE JEWS.**—Rev. H. B. Streeter of New Hampshire is visiting the provinces as agent of the "American Society for ameliorating the condition of the Jews." It is said there are 100,000 Israelites in the United States, and active exertions are being made for their conversion to Christianity. These praiseworthy efforts have already been blessed, and a goodly number have professed that faith, which they once sought to destroy. The agent is about visiting Nova Scotia. May Israel's God go with him!

Bro. Blakeney writes from the North Branch of the Oromocto to say, that the work of God is prospering there and that several are expected forward in baptism soon. Christian unity is enjoyed by the people and sectional prejudices are being overcome by the love of the Saviour. Our brother requests an interest in the prayers of his brethren.

The potatoe crop in the vicinity of Saint John has been seriously injured by the pest. Between the City and the Grand Bay the tops are completely killed; some of the fields will not pay for digging. In the County of Charlotte the crop is said to be very promising. So it is in many parts of the country. A friend from the upper part of the county of Annapolis, N. S., informs us that the potatoe crop has suffered much from the drought in that section. The wheat has suffered much by the weevil. Fears are entertained that corn and buckwheat will prove a failure.

**IRREGULARITY OF TRANSMISSION.**—Several complaints have reached us from Nova Scotia respecting the non-reception of the "Visitor" at its appointed time. The difficulty is not in our office. It is true that in a few instances the paper has not been off in time to go by the Windsor boat on Tuesday evening, but it is always mailed in time for the Annapolis boat on Friday morning, and any there should be any delay on that route we cannot imagine. We hope in future that our printer will be able to get off those that go by the Windsor boat in time to go on Tuesday evening. Our subscribers may rest assured that no effort shall be wanting on our part to hasten forward the transmission with as much regularity as possible, but we cannot always regulate the Post Office.

### For the Christian Visitor.

Moscow, Aug. 25, 1855.

Dear Brother,—I came to this place on Tuesday evening in accordance with a previous appointment, and endeavored to enlist the sympathies and aid of the Brethren in behalf of Home Missions. On Wednesday we visited the 2nd Moncton Church. The 1st and 2nd Moncton Churches are under the Pastoral care of Elder Newcomb, and have enjoyed during the past year a gracious revival. The Brethren and friends generally in these places, enter pretty heartily into the spirit of our Home Missionary Society. A considerable sum has already been handed over to me, and collectors have been appointed to gather in further contributions.

Last evening I was invited to attend a Donation Visit to Elder Newcomb, and should you not be furnished with a more particular statement in reference to it, you may use the following:—

The brethren and sisters assembled at the Parsonage about 7 o'clock, bringing with them an abundance of "good things." The tables were furnished in excellent style, in fact they almost groaned under the great variety of richly prepared cakes, &c., &c. After tea the party retired to the setting-room and spent a half hour in social conversation. It was announced that Deacon William Prince had something interesting to communicate. Upon which Brother P. arose and in behalf of the Church made an interesting address, expressive of the high appreciation of Elder Newcomb's ministry as well as regard for him personally and sympathy for him amid his arduous labours. At the close of the address a Purse containing a respectable sum was handed to the Pastor as a tangible token of esteem.

Brother Newcomb replied in an appropriate and pathetic speech, in which he gave expression to the emotions of joy and gratitude that must naturally occupy the pastor's mind upon such an occasion.

I am informed that the 2nd Moncton Church recently presented an address to their Pastor with a handsome present "in cash." These facts serve to show that Brother N. does not labour without the sympathies and co-operation of the brethren to whom he ministers. After prayer had been offered for pastor and people the company dispersed, apparently perfectly happy, with the exception of some regret that a larger number of the Church had not been present. It occurred to me that this must be one of the interesting scenes that belong to the "sunny side" of the Pastor's Life.

Moncton is a growing town, although just now business is dull. The Baptist Church there is called upon to do a noble work for God. The brethren are contemplating the erection of two commodious places of worship for the accommodation of the 1st Moncton Church, one to be immediately built in the town of Moncton, the other to be erected in a thriving village about two miles distant called "over the Creek." Perhaps its enterprising inhabitants may select for it a somewhat more tasty name.

I need not speak of my visit to Shediac, you have already heard of the prosperity of our Mission there. The Meeting-house is about completed, and the Church there have received an addition of nine members during the past year.

Yours very truly,

ISA. WALLACE.

SPRINGFIELD, Aug. 20, 1855.

Dear Brother Bill,—Since I came to this place, a week ago, last Saturday, I have been made glad in seeing the divine presence graciously manifested amongst his people. The day on which I came I had Conference meeting in the Third Church, and it was a season of refreshing to our souls. Last Saturday we had Conference in the First Church at the Point, and the Lord was with us. The people were filled with the spirit of love to God, and of good will to one another.—One young sister who had never spoken in a public assembly before, rose upon her feet and made known to us the dealings of the Lord with her soul, and desired to follow the blessed Saviour in Christian baptism. She was joyfully received by the Church. On the Sabbath morning we left the Meeting house door for the water, singing that beautiful hymn, "In all my Lord's appointed ways," &c. The congregation was large—we commemorated the sufferings of our Saviour in the supper, and God was with us to comfort our souls. Brother P. Spragg was with us and took part in the services. At 4 o'clock I preached to the Third Church, and after the sermon and a number of warm exhortations from the Brethren a young person who had never spoken for God before rejoiced in the salvation of Christ, and desired the church to pray for her to the Lord that she might obtain eternal life. I thus to us here the morning light is breaking and the darkness disappears, and thanks be to God that he is visiting us with salvation.

Yours ever in the fellowship of the glorious Gospel of our Lord Jesus Christ.

WELLINGTON JACKSON.

### Who shall go out to the help of the Lord?

Dear Brother,—My attention has been drawn towards a class of men in this City, who at most seasons of the year, are found in numbers that may be expressed by hundreds, but who as yet, notwithstanding their number, age, and their importance, are almost entirely neglected. I mean that although by their conduct and conversation, they evidence a lamentable want of christian principle, little or no effort is being put forth for their salvation. What though a house be erected for their special use on the Lord's day? What though a minister be appointed? Those avail nothing, if no effort is used to induce them to turn their steps towards the house of God, to attend upon the instructions of their Minister or Chaplain. "Go ye out into the highways and compel them to come in" said the blessed Jesus. But is this done? Not only a class, but classes of men and women are in this city perishing for lack of knowledge. It is not in the nature of things to be expected that POOR SINNERS will voluntarily seek the house of God. The people of God must try to influence them to come out; and especially is it the duty of the minister to do so. And why should he not do so? Has he not the example of the blessed Jesus, and of the best of men since His days of missionary effort down to the present time? Why not take a stand in some place of this city under the blue heavens, and call aloud to the poor erring sons and daughters of men?—

Should they see this done in a proper spirit, for they can discern motives as quick, if not quicker than any class of people, the certainty is that the house appointed for them shall be filled to overflowing—filled with a class of hearers who shall hang upon the lips of the speaker with breathless interest, be blessed themselves and doubly bless the devoted pastor. They need few arguments to convince them that they have been sinners. Poor fellows, they often feel ashamed because of their sins and go to the Rum hole, for an opiate to their consciences. Why? because they are yet to learn that they have friends who really care for them; and thus do they become tenfold more the children of Hell.—But blessed be God, even such are not beyond the pale of mercy. I can point to churches made up of such material. What has been done may be again done. If the same cause be employed the same effects may be expected. If there is really sincerity of desire for the salvation of such as are esteemed the miserable, the outcasts of society, for those who in many respects are noble fellows—who consider themselves neglected, shunned, despised, if the blessing of Israel's God is desired in behalf of the seamen—the brave, the noble seamen, who would venture his life in any cause that might attract his impulsive nature: in the name of the Lord go and compel them to turn their footsteps to the house of God. Should any minister scruple to do this—let him remove all police obstacles that may exist, select a spot, accompany the writer, and he shall break ground. "Go out quickly into the streets, and lanes of the city, and bring in hither the poor, and the maimed, and the halt and the blind. Go out into the highways and compel them to come in."—(LUKE xvi. 21, 23.)

For the Christian Visitor.

The Quarterly Conference of the Charlotte County Churches was held with the Bocabec Church, Saint Patrick. The services commenced on Friday the 10th inst., at 2 o'clock, p. m., and although the meeting was thinly attended on account of the busy season, yet the afternoon was profitably spent in the social, solemn services of the sanctuary. The following ministering brethren were in attendance: Elders Magee, Walker, Thomson, Miles, Hopkins and Rideout.

Saturday forenoon a Conference meeting was held, the exercises of which were well calculated to console and comfort the believer. The afternoon was occupied in receiving the reports of the Churches, which in too many instances showed a culpable remissness on the part of professors in discharging those duties which devolve on them both temperally and spiritually. Preaching on the Sabbath by Elders Hopkins and Miles to large and attentive congregations; the Sacrament of the "Lord's Supper" was administered, of which a large number of communicants partook. The day was beautifully fine, the services inspiring and solemn, the people devout and orderly, and the Great Head of the Church in the midst to bless His people. As the population is somewhat scattered in that region, it was deemed advisable to have preaching in the evenings in different localities.

The hospitality with which the people of Bocabec treated all who attended these meetings, deserves public notice, and calls for our gratitude. The next meeting of this Conference will be held at the 2nd Falls, St. George, the 2nd Friday in November.

GEO. ALLEN, CLERK.

2nd Falls, St. George, Aug. 18, 1855.

We were pained to hear by the N. Y. Chronicle of the 13th inst., that the venerable Dr. Cone, pastor of the 1st Baptist Church N. Y. was prostrated by Paralysis on the 17th inst. His life was considered in a very precarious state; but faint hopes were entertained of his restoration. His church was deeply afflicted by this unexpected visitation, and met for united and special prayer that God would spare to them their beloved pastor.

### RELIGIOUS SUMMARY.

**GOD'S WORKS IN BURMAH.**—Rev. J. H. Kennard, of Philadelphia, communicates to the Christian Chronicle a letter which he has recently received from Rev. E. Kincaid, who writes from Rangoon, under date of April 28th. The annexed is the closing paragraph of the letter:—

"How much I have to say. Mrs. Kincaid is near by talking to four persons who have just come in to ask for baptism. Dr. Dawson has just returned to Rangoon. You will be happy to know that the blessed work is still going on in Rangoon among the Karens in all that region, so that it is impossible to obtain men qualified to instruct these newly raised up churches. Bro. Vinton is compelled to spend a part of his time in training a large number of young men for the work of preaching. Bro. Brayton, in Danaba, has been greatly blessed. But I must close this letter. Tell the church how much they are in our hearts, and how much we desire their prayers. The Lord has heard and answered their prayers in our behalf and in behalf of these heathen. Can anything be more plain?"

**MAINE BAPTISTS.**—The general statistics of our denomination in this State, as exhibited by the Minutes of the present year, are as follows: Zion's Advocate, as follows: associations, 13; churches 278; ordained ministers, 196; pastors, 151; members 13,732; Baptized in 1854, 1,179. Reports of Sabbath schools have been received from 184 churches, of which the summary is—schools, 250; teachers and scholars, 16,638; volumes in library, 1, 575; conversions in 1854, 208.

We learn that Rev. J. M. Peck, D. D. is lying very low, at his residence in Rock Spring, Ill., of congestion of the liver. Hopes are entertained of his recovery, though he is greatly prostrated.

**ALL THINGS POSSIBLE WITH GOD.**—On good authority it is stated, says the Congressionalist, that in Ireland, since 1847, thousands have broken loose from Roman thraldom, and are nearly forty Protestant churches, where not a solitary one existed twenty-five years ago, and thousands of families are brought under a pure evangelical influence. In France, whole villages have thrown off the oppressions of the papacy, and organized a scriptural worship. In this country also, are many churches composed almost wholly of converts from Romanism; and various Protestant churches have been enlarged by the admission of the same class of converts.

**RETURN OF DR. CALDWELL.**—Rev. T. F. Caldwell, D. D., pastor of the Baldwin Place Church, returned last week to his congregation, after an absence of ten weeks in England and France. His sojourn in his fatherland, was one of great interest and pleasure, and he returns to "dwell among his own people." Long may he continue to be blessed in their service.—*Watchman and Reflector.*

REV. HENRY WARD BEECHER thus defined his position in a sermon which he recently delivered to his congregation. He said he wished it fully understood by his people, that he served them not as the minister of a sect, but of the truth. "I am not," he declared, "a Calvinist, an Arminian, a Universalist, a

Unitarian, a Pelagian, nor a Swedenborgian but I am simply Henry Ward Beecher, a preacher of the Gospel, a believer of the Lord Jesus Christ; and trying to make other people believe in him—that is all."

**BAPTIST JOURNALISM THIRTY-FIVE YEARS AGO.**—The following is taken from the Boston correspondence of the Chicago Christian Times: "There lies before me now the first number of the first Baptist newspaper ever published in America. It is an unpretending sheet, about ten inches by eight; the paper coarse, but the printing well executed. It is dated Boston, Saturday, May 29, 1819, and bears the name 'Christian Watchman.' Its leading, and indeed, almost its sole editorial, says, that it will be 'among the objects of this publication to admonish with gentleness, reprove with caution, and incite to vigilance and good works.' A line at the foot of the last column informs us that it is 'published by True & Weston, at the Yankee Office, No. 78 State street, at \$2 per annum, half yearly in advance.' At the end of the first half year, the Watchman was enlarged to double the size of the first number, and, under various editors, it has continued its honored and useful position until the present day. There is as striking a contrast between its first appearance and its present, as between the numbers and resources of the denomination for whom it was established, and to whose interests it has been faithfully devoted."

**DR. WAYLAND'S SUCCESSOR.**—The telegraph brings intelligence that the Rev. Barnes Sears, D. D., Secretary of the Massachusetts Board of Education, has been unanimously elected to succeed Dr. Wayland, as President of Brown University.—*Puritan Recorder.*

**THE Grand Ligne Mission in Canada** has a strong staff of ordained ministers, raised up from among its French Canadian converts. The fabric of Romanism is being undermined, at a great number of points, by the labors of this Society; and the time has probably come when extended labors would be eminently blessed.—*Id.*

Rev. Dr. Babcock, late Corresponding Secretary of the American and Foreign Bible Society, has been elected President of Burlington (Iowa) University; and it is understood that he will enter upon the duties of his office as soon as a sufficient amount is raised for the endowment of the Presidency.

## General Intelligence.

### EUROPEAN INTELLIGENCE.

The news by the Pacific at New York has not added very much to the intelligence from the seat of war. The probability is that the Canada will bring us news of importance. The Allies will strike a decisive blow at Sebastopol if possible before the season is too far advanced. Another winter's siege would be a very serious affair for all concerned.

New York, Aug. 22.—The Collins Steamship Pacific, from Liverpool August 11, arrived at her dock at half-past six o'clock this morning.

The Pacific brings 209 passengers. She sailed from Liverpool at half-past ten o'clock in the morning.

Liverpool cotton market steady. Sale for the week 39,000 bales. Breadstuffs flat. Prices easier. Consols 91½.

On the 7th Lord J. Russell made a speech on the Vienna Conference and the war, for which the Times and News are down on him. He said the war costs £49,000,000, and remarked upon its slow progress. The News says his speech was an indirect appeal to the peace men at any price. Lord John, in his discharge, appears to be trying to come the fusion game.

Canrobert is expected in France, the Emperor having ordered him to resign, on account of an old wound.

The Persian government, instigated by Russia, says the British, has suppressed Protestant schools.

From Tripoli, July 26, we learn that the Arabs are masters of the country. The English consul general at Tunis is dead.

The renewal of the bombardment of Sebastopol commenced on the 10th.

Omar Pacha has been appointed to the chief command in Asia.

The state of the siege of Kars was unchanged.

Taganroy and Berdransk had been again partially bombarded.

It was stated at Paris on Thursday evening that the government had received intelligence by telegraph of the successful bombardment of Revel.

The Allies were demolishing the fortifications of Anapa, contrary to the desire of the Circassians.

The French papers publish a long account of the discovery of a Legitimist conspiracy to excite an insurrection in Spain, for the promotion of Russian interests.

Advices from Madrid of August 3, state that the Ministers of France and England had been officially informed that Spain had decided to join the Western Alliance, and would furnish a contingent of 25,000 men.

It is also said that Portugal will furnish a contingent of 10,000 men.

The Prussian Gazette, a Russian organ published in Berlin, pretends to give a true account of the Nesselrode despatch of the 5th of July. It states that Count Nesselrode recognizes the pacific efforts of the Austrian Cabinet, and announces that not only would Russia have accepted the Austrian proposal, but that she is still disposed to take it into consideration.

The report that Russia was willing to accept the four points as interpreted by the allies is unfounded.

[By telegraph from London, Saturday morning.] The despatch announcing the successful bombardment of Revel, is looked upon as premature.

Advices from Cracow state that the new levy in Poland was proceeding with great vigor.

The *Monitor* of yesterday states officially that the sum total of the subscriptions to the French loan is 3,652,591,986 francs.

The English funds yesterday showed increased firmness, and closed at a rise of 1 percent, owing chiefly to the favourable change in the weather.