

to a preacher who held the essentials of the Christian faith, and whose labours pleased God so markedly to bless. He moved a Resolution expressive of the desirability of erecting the new church.

The Rev. Henry Betts seconded the Resolution, which was put and carried unanimously. Mr. Spurgeon then introduced the venerable Dr. Fletcher, of Finsbury Chapel, of whom he spoke in the most eulogistic terms, and thanked him most cordially for the countenance and support which he had bestowed upon him.

The Rev. Alexander Fletcher, D. D., then came forward and moved the second Resolution, which pledged the meeting to support the movement for the erection of the new church. He expressed his cordial sympathy with Mr. Spurgeon, and offered some sage counsel, derived from his own extended experience of no fewer than forty-eight years as a minister of the gospel in London, and to the best mode of proceeding. He briefly alluded to the two magnificent chapels which he had had the privilege of erecting during the course of his ministry—viz: the neat little edifice known as Albion Chapel, London-wall, and the vast edifice, one of the largest in the world, in which the Rev. Doctor now preaches, viz, Finsbury-circus Chapel. He gave some highly encouraging Scriptural quotations, in the way of commands and promises to people engaged in such undertaking. He partially impressed upon the people the necessity of exercising great caution in the selecting of a site, urging the importance of imitating the successful examples of their predecessors who had been so fortunate as to select such suitable sites as Surrey Chapel, and Whitfield's two Tabernacles, the one in Tottenham-court road, and the other in Moorfields (which are then literally "fields," although very near to what was then London). Finsbury Chapel, he said, had been erected at a cost of £10,000, for which he had had no necessity to have recourse to any other congregation. (Hear, hear). In conclusion, the venerable and reverend Doctor expressed a hope that when Mr. Spurgeon arrived—as he, Dr. Fletcher, had arrived—at the jubilee year of his ministerial labours, he might be able to see the mental and physical vigour, and the ministerial success, with which he was at present honoured. The Rev. Doctor resumed his seat amidst loud applause.

Mr. J. Vickers seconded the Resolution, and after an able and cordial address, contributed £50 towards the object. Mr. Aldie contributed the same sum, and a large number of minor contributions were announced. Mr. Vickers submitted an ingenious plan for raising the funds required.

The Resolution was unanimously agreed to. Mr. Counsellor Payne subsequently addressed the audience in one of those humorous speeches for which he is remarkable, and concluded with the usual poetical appendage to his speech, which he said was the 64th.

Mr. Carr moved, and Mr. Pocock seconded, a vote of thanks to the ministers and gentlemen who had been kind enough to attend; and after some devotions, the proceedings terminated.

The result of this movement appears likely to be the erection of one of the largest places of public worship in this or any other country. The site has not yet been fixed upon.

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All Ministers of the gospel, who will send us the advance, for six new subscribers, will get the "Visitor" for one year free of charge.

Visit to Sheffield and Mauderville—Opening of a New Chapel.

We left this city on Saturday by the well-known steamer *Anna Augusta*, in company with the Rev. E. N. Harris, to assist in the opening services of the new chapel erected in the lower section of the parish of Sheffield, by the friends in Sheffield and Canning combined. The weather was surpassingly fine, but in consequence of a heavy head wind, the boat was several hours behind her usual time. We arrived, however, at the house of our friend Thos. Bridges, Esquire, before the setting of the Sun, and received at the hands of himself and family those rites of hospitality so cheering to the weary traveller.

THE NEW CHAPEL.—This is situated in the Parish of Sheffield, and has been erected for the accommodation of what is designated the Baptist Church and Congregation of Canning, but which may be more properly called the Baptist Church and Congregation of Canning and Sheffield. Messrs. S. Estabrooks and Abraham Cowperthwaite, have been the acting committee in the building of this house, and deserve very great credit for the manner in which they have fulfilled the various duties of this responsible undertaking. The house is 49x26 on the ground floor, with 17 feet posts. The windows are gothic, and a tasteful porch in front. There are three rows of pews, making 37 in all, and both pews and pulpit are built in a plain, but chaste style. The former will accommodate nearly 200 persons.

The contract for building the house was taken and completed by Mr. C. D. Allen, of St. John, at a cost of something less than £400. A chaste steeple would add very much to the beauty of the building, but even without this appendage, it is highly creditable to all concerned.

SABBATH SERVICES.

These were three in number, Rev. Mr. Spurgeon, of Fredericton, preached the opening sermon, at eleven o'clock, A. M., from the Prophecy of Haggai, 2nd, and 9th. "The glory of this

latter house shall be greater than of the former, saith the Lord of hosts; and in this place, will I give peace with the Lord of hosts." The sermon was appropriate, instructive, and impressive.

At three P. M., the pulpit was occupied by I. E. Bill, of Saint John. His discourse was founded upon the passage in Isaiah, 60th and 22nd, "A little one shall become a thousand, and a small one a strong nation, I, the Lord will hasten it in his time." The preacher stated that the passage suggested the idea of a fruitful Church, a Church increasing from one to a thousand, from a small one to a strong nation. The elements of progress in the church were explained, as embracing intelligence, unity, liberality, activity and prayer.

In the evening, at seven o'clock, the Rev. E. N. Harris, of St. John, discoursed from the words of Moses, recorded in Exodus 32nd and 26th: "Who is on the Lord's side? Let him come unto me." We were not present, and, therefore, cannot give even an epitome of the sermon, but we were informed that it was an able discourse, and adapted to make a favorable impression. The preachers were aided in the labors of the day by Brethren Keith, who devotes a portion of his ministerial labors to the church at Canning, Fitch of Cambridge and Burton, and Day, of Sheffield.

Sabbath evening we spent with the Church at Mauderville, and preached to a very attentive congregation in their new chapel for the first time. This edifice, consecrated to the service of God, is modern and chaste in style, and is alike creditable to the church, to the community and to the denomination. We were delighted to see these indications of progress in a place hallowed to us by many tender, and endearing associations. The preaching and labors of their late Pastor Bro. Emmerson, were greatly blessed in this section, and notwithstanding he felt it his duty to dissolve his pastoral connexion with them they nevertheless cherish towards him an undying attachment, and we doubt not pray earnestly for his success in his new field of labor. We were kindly aided in the Service at Mauderville by Bro. C. Spurden.

Monday morning at 10 o'clock we met the people again in the new chapel in Sheffield in company with brethren Keith and Fitch and addressed them from the words of David recorded in the 122nd Psalm and 1st verse. "I was glad when they said unto me, Let us go into the house of the Lord." The claims of God's house upon humanity were considered.

These claims were explained as having reference to man as a depraved, as a regenerated, and as a social being. Having discussed these several points at considerable length, the speaker applied his subject by showing that the new edifice had special claims upon the community for whose accommodation it was erected. First because of past associations, it was built upon consecrated ground, not consecrated by the ceremony of a priest or of a bishop, but by the preaching of such men as the lamented Manning, Harding, Estabrooks and others, who had gone to their rest, and by mighty effusions of the spirit, which had descended upon them to convict, to regenerate and to save. (Be it known that the new house stands upon the very spot upon which the first Baptist meeting house rested, that was built on the St. John River.) "The claims of this house," said the speaker, "have reference to the present and to the future, as well as to the past. The present is an eventful moment with this church. God has put it into your hearts to erect this house to his glory, and he has enabled you to prosecute your design. Here, on the bank of this magnificent river, and in full view of all the kindnesses with which a merciful Providence has so richly blessed you, you are permitted to dedicate a beautiful temple to the honour of your God and Saviour.—How impressive the claims urged by such acts of sovereign mercy. Then let your thoughts penetrate the future. The fathers and the mothers in Israel who are now assembled will soon pass to the spirit world; your children and your children's children embracing generations yet unborn will congregate here for the worship of the Most High. In this place will they listen to God's message of love, and here will they rise up to call the Redeemer blessed. Who then of those that think of the past, of the present, and of the future can fail to feel that this sanctuary of God has claims upon them of the most serious and impressive character?" The discourse was listened to with marked attention, and we hope with profit.

Immediately after the close of this service the pews were offered for sale, and the number of purchasers, and prices given were equal to the most sanguine expectations of the parties concerned. The first choice, if memory serves us, was sold for upwards of £17 and prices were well sustained until the most of those present were supplied; several remain unsold, which will probably be taken up soon, so that the building committee, in the end, will be fully relieved of the financial responsibility resting upon them.

The Canning Church has been considerably reduced in numbers by the setting off of two important branches, viz: one to form the church on the Burton side, over which Elder Fitch now presides, and the other to establish the church at Scotchtown under the pastoral care of Bro. L. Wallace. But notwithstanding this diminution of numbers, it is highly gratifying to see that they are disposed to use the means that God has appointed, to secure their own progress in the truth, and to bring precious souls to Christ. May God greatly bless the labors of their hands!

The new chapel on the Burton side is in a beautiful state of progress; but will not be ready for opening before the River closes. In Mauderville the Episcopalians are erecting a splendid church, which appears to be nearly completed, and in Sheffield our Methodist friends are building a chapel of rare taste and beauty. All this speaks well for the spirit of progress in that section, and indicates an increasing regard to the worship and service of God.

Having accomplished the object of our visit we returned on Monday night by the *Steamer Laurence*. Her accommodations for night passengers are very excellent, and her Captain and officers extremely obliging.

Bereavement.

In taking up the *Western News* yesterday we were surprised to learn that Miss Henrietta, daughter of our valued friends Mr. and Mrs. John Dodge, of Wilmot, has gone to an early grave. Not many weeks since we had the pleasure of seeing this young lady at her father's residence. She was then the perfect image of health. Several valued friends were there, but who imagined then that Henrietta, so blooming and sprightly, would be the first to depart to the land of shadows; but so it has happened. How unsearchable are his judgments, and his ways past finding out!

We were rejoiced to learn that during an interesting revival of religion last spring which occurred in connexion with the Young Ladies' Seminary, at Berwick, Henrietta was enabled to embrace the truth by faith, and to put on Christ in obedience to his will. (This fact will act as a healing balm to the wound inflicted in the hearts of dotting parents, and of fond brothers and sisters. We tender to each and to all the members of that stricken household our tenderest and deepest sympathies, and pray God to be to them an unfailing source of consolation in this trying hour.

The Baptist Cause in Carmarthen, South Wales.

We cheerfully give place in our columns to the following extract from a letter, received by the last mail by a friend and brother in Christ, from Carmarthen, South Wales. We trust all who read it, especially Ministers of the gospel and Sabbath School teachers, will feel inspired with fresh ardour and zeal in their noble work, labouring and praying that the Holy Spirit may descend in our midst, and bless us with a large ingathering of precious souls. He says:—

"The cause of Christ among the Baptists in this town looks very cheering. Several have lately been baptized in Priory St.; but I shall confine myself to the Tabernacle, your Mother Church. Last Sunday morning, (Communion Sunday), two females were baptized according to the mode set down in the New Testament; the following month, fourteen more followed their Redeemer through the watery grave, and there are no less than thirty now before the Church, waiting for admission into the fold of Christ, nearly all of whom belong to the Sunday School, (only two are members from the Independent Chapel). The Sunday school is in a very flourishing state. There has not been less than two hundred present for a long time, and sometimes upwards of two hundred and fifty.

Our Annual meetings commenced last Sunday, when Rev. Mr. Williams, of Llangendeirne, and Rev. Mr. Williams, of Blaenau, preached two eloquent sermons. The chapel was crowded, particularly at the evening service. Collections were taken to defray some incidental expenses of painting, &c., amounting to £40 4 4.

In conclusion, I wish you could just step over next Sunday to see the Baptismal service at three o'clock, and unite with the newly converted to surround the table of the Lord at six."

Such intelligence as this is encouraging, and we should be pleased to hear more frequently of the progress of the cause of Christ in the Mother Country. It does our hearts' good to hear of the conversion of Sabbath Scholars. Teachers, when you feel weary and ready to despond, think of this, twenty-eight Sabbath Scholars waiting to be received into the Church, at one time!—and fervently pray that your work may be blessed—pray believingly, and be assured that God will answer, for none who pray in faith are sent empty away.

Revival Intelligence.

The intelligence of brother Todd, of Woodstock, as below, is fraught with good tidings of great joy. May the gracious work spread through that vast region of country, until all who dwell there shall taste and see that the Lord is gracious!

Woodstock, Oct. 22, 1856.

DEAR BRO. BILL:—You will rejoice to know that the Revival in Richmond is still progressing. Immediately after the Quarterly Meeting at Bro. Harris' Church, (on which occasion we had a marvellous display of divine power), Bro. Springer and I proceeded to the above place. The people in prayer and faith were looking for our arrival. God surely met with us. I baptized a goodly number and gave the right hand of fellowship to nineteen, some of whom years ago, I joined hands in happy wedlock. God has certainly blessed the labours of our dear Bro. Springer in that locality. May this only be the prelude to a long and useful life.

Yours, in gospel bonds, THOS. TODD.

Woodstock Oct. 24, 1856.

DEAR BRO. BILL:—You will be pleased to know that a powerful revival is progressing gloriously in Beacomic. I have just returned from there, it is truly a penticostal season. Brother Outhouse the stated pastor is there, and also our esteemed Brother B. Hughes. Ten have been already baptised. Others are received. I returned to spend the Sabbath with them. Pray for us dear brother that the word of God may have free course and be glorified.

Yours as ever, THOS. TODD.

DEAR BROTHER:—We truly have great reason for profound gratitude. The Lord is still prospering his cause, and sinners are being converted in our midst. Since I last wrote you twelve have been added to the church, and others I believe are seeking to possess the pearl of great price. Our Sabbath school has been much blessed; both Teachers and scholars have shared in the revival, and are actively engaged in seeking the good of others. "The Lord has done great things for us, whereof we are glad." Yet there remains much to be done. Dear Brethren pray for us that we may be prepared to do the work assigned us.

I sometimes feel weary in the work but not tired of it, and I look forward and rejoice, that the time is not far distant when I shall ground my arms at Immanuel's feet, and unite with the Redeemed family in singing the conquer-

or's song; but I would not leave the conflict until my work is done.

Yours in Christ,

W. A. COLEMAN.

Salisbury, Oct. 21st, 1856.

Rev. T. H. Porter, of Hammonds Plains, N. S., furnishes the *Christian Messenger*, of the 22nd inst., with the following cheering intelligence:—

"I baptized twenty-seven persons last Sabbath, at Hammonds Plains, (the ceremony occupied twenty-seven minutes,) in the presence of a very large and solemn concourse of people. These, together with ten restored, and others by letter, make forty, added since the Association. The work of revival is still in progress. We expect to baptize more on Sunday the 26th. Never did I witness a more general and powerful revival with so little of mere excitement. May the good work extend from house to house and from Church to Church, until 'all nations shall serve him.'"

Rev. Henry Angell, of Yarmouth, N. S., in a note to the same paper, dated on the 15th inst., says:—

"I had the pleasure of baptizing six persons last Lord's-day, and there are more whom we hope will follow shortly."

FREDERICTON, Oct. 25, 1856.

Dear Sir,—In your last paper there is inserted a communication over the name of "James Tozer." As it refers to matters in which I am personally interested may I be permitted to state some particulars omitted in that letter and yet quite necessary to prevent misunderstanding.

The word "Douglas" in this part of the world has not a very exact import. It does not in the first place denote the chief of a clan of bare legged heroes, nor does it in the second place point out any precise locality. It may mean the Parish of Douglas, including Cardigan, Keswick, and Douglas settlements, or only the latter, which is of itself sufficiently extensive to confuse the ideas of a stranger. It consists of a line of road nine miles long, running from Thompson's mills about a mile and a half above Fredericton, to the mouth of Keswick Creek. During the past year I have labored in the three above named settlements. Allow me to dwell a moment on each separately.

Cardigan with its thinly spread and industrious population, its zealous and united little church claims our first notice. Twelve months since the Cardigan church included I think six members, now it numbers over thirty. Never shall I forget my feelings when one of the brethren opened the church book recently and read the list of those who were admitted during the past year, in connection with my own labours as was stated in a memorandum appended. Truly God has done great things for Cardigan, whereof we are glad. The liberality of this flourishing little church merits mention. They have subscribed about £26 to remunerate me for preaching to them twice a month. Taking all things into consideration is not this an example that many wealthier churches would do well to follow?

The meetings in Cardigan are always well attended; all who can go to meetings do so. The Sabbath Schools add prayer meeting are still kept up with much interest. Two converts were recently baptised, and brother Tozer has been sent for to administer the ordinance to-morrow to another candidate. The Cardigan church has twice called me to ordination which my connection with the Seminary caused me to decline. I am sorry to add that notwithstanding the liberality of my Cardigan friends, and the deep interest I feel in them, I must shortly resign my connection with them as I find it too much for my physical powers to travel 32 miles and preach twice or three times on the Sunday, and then resume my labours in the Seminary on Monday.

My attention was first drawn to Douglas by brother Magee, who, formerly, frequently preached, and had very interesting meetings in the lower part of the settlement. Brother Howe, also, during the time he attended the Seminary, preached in Douglas. His labours were highly esteemed. At his request I occasionally supplied his place, and after his withdrawal, I made Douglas one of my regular preaching places. At first our meetings were small, but they soon increased. For sometime it has been impossible to accommodate all who attend. After several ineffectual attempts, I succeeded during the summer in establishing a prayer meeting. It commenced with, literally, two or three to agree as touching the matter. But it has been for sometime past attended with a full house, and unusual interest. I have known five denominations to be represented by those who took part in the exercises of the meeting. I mentioned this to a friend who said: "It would be a miracle if good were done under such circumstances." I thought it would be a miracle if good were not done. Good has been done. Souls have been converted, backsliders reclaimed, and the Lord's people renewed in the spirit of their minds. A Baptist Church is about to be organized. Brother Tozer has attended several of our meetings, and rendered valuable aid. Brother Magee has also been ready to lend his kind and valuable assistance. Two Sabbaths ago he baptised two most interesting converts. An immense concourse of people assembled on the occasion. I never saw the solemnity administered with more affecting solemnity. That morning, brother Magee preached in the open air, as the house could hold only a small part of the audience. His impressive sermon from the text, "Jesus was passing by," will not soon be forgotten. The good work is still going on.

Recently I have not laboured as much in Keswick as formerly, though many of my happiest seasons have been spent in that locality, where I have found many warm and faithful friends. My reason for withdrawing from them ought, perhaps, to be stated, in justice to all parties. I have often advised the Keswick church to obtain a pastor. This, I knew, many of its members were desirous of doing. As I was given to understand that brother Tozer was disposed to form an engagement with the Keswick Church, I was unwilling to be a real or imaginary obstacle in his way, and, therefore, confined myself to other fields of labour. But I still retain an undiminished interest in the Keswick Church, as I shall be happy to show when circumstances admit of my so doing.

Yours very respectfully,

A. H. MUNRO.

Brother Munro's letter comes in good time.

We rejoice to know that in addition to his pressing duties at the Seminary, he has been enabled to travel and labour so much for the welfare of souls, and it appears that his labour is not in vain in the Lord. How true the promise "that they who go forth weeping, bearing precious seed, shall doubtless return again with rejoicing, bringing their sheaves with them."

OBITUARY.

ST. MARTINS, Oct. 20th, 1856.

Mrs. Mary Parks was born in the year of our Lord one thousand seven hundred and eighty-one and departed to her eternal rest on the 13th inst., being in the 75th year of her age. She was a daughter of Mr. John McDonald of Burton, N. B. a school Teacher and a man of superior education being qualified to teach some six or eight different languages ancient and modern. Her husband's name was Nathan Parks of New Jersey, U. S. lived twelve years in the States, and while residing there she experienced the pardoning love of Jesus. Contemplating the sufferings of Christ was what first broke and melted her heart into holy contrition before God, and caused her to seek salvation in the blood of our Lord Jesus Christ. She was baptized some twenty years ago by our esteemed brother the Rev. David Crandall, and received the right hand of fellowship into the Baptist Church of Upham.

As a professor of the religion of Jesus, she was an ornament and continued faithful till death. Her sickness was protracted and severe but she bore all her sufferings with perfect resignation to the will of God, and met her end with full confidence that she was about to be crowned with glory and honour in God's everlasting Kingdom. I preached the funeral sermon of our beloved sister yesterday in the Western district of St. Martins according to her own request when with us. Bro. Smith preached at the same hour in Middletown the funeral sermon of Father Giffin an old inhabitant of this place and a member of the Church. His end was peace. Sister Parks was the mother of twelve children eight sons and four daughters. She had forty-seven grand children and two great grand children. She offered many prayers to God for them that she might meet them all in heaven. She expressed a strong attachment to Baptist people and desired that a pure spirit might prevail amongst them. She now rests from her labours and her works follow her. The Lord graciously prepare us all for heaven.—Communicated by W. Jackson.

Letter occasioned by the Death of Mrs. G. Chapman.

JACKSONTOWN, Oct. 7, 1856.

MY DEAR MOTHER:—I take up my pen to address a few lines, under different feelings and circumstances from what I ever did before. I know that you have heard before this, how the Lord, in his providence, has caused me to pass through the dark and deep waters of affliction, but the waters have not overflowed me, and while passing through the fiery furnace, the fire hath not kindled against me for there was one near me whose form was like unto the Son of God. He has not forsaken me in all my sorrows. I am afflicted but not cast down, for the Lord has upheld me; although many times I feel to exclaim, "have pity on me, O ye my friends, for the hand of the Lord hath touched me, that which I feared has come upon me." Although affliction cometh not forth out of the dust, neither doth trouble spring out of the ground, yet man is born unto trouble as the sparks fly upwards. I know it is my reasonable duty to bow myself in humble submission to the will of God, for will not the judge of all the earth do right; shall I not drink of the cup which my Heavenly Father hath given me? although it is bitter, it is sweetened with hope. "Shall we receive good at the hand of the Lord and shall we not also receive evil?" I know that I had a strong claim upon her, for she was the partner of my joys and sorrows, yes, my guardian angel while here on the earth, but let me tell you my dear mother, there is one that had a stronger claim, that is God, who breathed into her the breath of life, and she became a living soul; yes, there is one who suffered, groaned and died that she might inherit eternal life, and He called for her, and I had to give her up; yes, I had to resign her into the hands of Him to whom she belonged; therefore it was just, it was the Lord, it was not death, it was eternal life, for death had no sting, nor the grave any victory. Although many times I feel to exclaim, ah look and see what cruel death has done; it has separated them from me which was dear unto me, but let me tell you, my dear mother, I will put my trust in the Lord, for in the Lord Jehovah there is everlasting strength. Affliction like a mighty wave did roll upon me, but the Lord is my refuge, my only hope in time of trouble; in his mercy do I trust. His loving kindness do I remember, for truly it has surrounded me, and followed me all the days of my life from my youth up to the present period of time, truly I can say the Lord has been good unto me, for in the time of trouble he did hide me in his pavilion, until the storm be past. I have thought of thy loving kindness, O Lord, in the midst of thy temple, O taste and see that the Lord is good, for his tender mercy is over all the works of his hands. Thy mercy, O Lord, is in the Heavens, and thy faithfulness reaches unto the clouds. The Lord reigneth, let the multitude of Isles be glad thereof. One year of sorrow is past, and how fraught with joys and sorrows, hopes and fears; one bright link has been severed from the golden chain that was clasped around my heart. The dark and stormy clouds gathered around me, almost obscuring the star of hope; in the midst of the stormy tempest the sun of righteousness arose in my heart with healing in his wings, and the dark clouds passed away, leaving the bright star of hope sparkling in my soul. Dear mother, how often my mind has wandered back to the days of my childhood; those were happy days, all free from care; my hopes were bright, but alas, the tear of sorrow has often left its mark upon my face, many of my youthful companions that started life's journey with me have gone down into the dark valley and shadow of death, and some lie at the bottom of the great deep, with the salt sea rolling over them, and

others are still journeying in this world of sin; but oh, how changed. I would inform you, dear mother, that in the cruel hour of adversity my neighbours and friends stood firm and thick around me, and when I cease to remember their kindness memory will be de-throned. I remain,

Your affectionate Son until death,
GRIMMAR CHAPMAN.
To Mrs. Mary Chapman.

DOMESTIC.

ACCIDENT ON THE RAILROAD.—On Thursday last an inquest was held before Jacob Wortman, Esq., Coroner, and a Jury, on view of the body of Hannah Taylor who was killed under the following circumstances:—On Wednesday evening, deceased in company with a young man (an acquaintance) left one of the shanties immediately above Harris' mill stream for the purpose of visiting some of their friends who lived a short distance below, and while crossing by the bridge one of the Railway cars (called a Lorrie) was being driven by some of the workmen, and came down so so rapidly that Miss Taylor was knocked down and the wheel passing over her head she was killed on the spot: the young man was knocked off the bridge, a height of about 15 feet and severely injured, but hopes are entertained for his recovery.

In justice to all parties we are bound to say, that no blame whatever can be attached to any one connected with the works. Mr. Stevens, the contractor, had come down with the Engine, the last trip for the night and picked up all the men and wagons belonging to this end, after which Mr. Light walked up in front of the bridge and saw every thing right on the road; but the Lorrie was started from Cook's Brook by some of the men who wanted to do some errands for themselves after the day's work was over, and hence the accident.

It appeared in evidence that this practice among the workmen has been in existence as long as Railways have been building, and is so understood among them, therefore it ought to serve as a warning to those not belonging to the works to keep clear of the track both night and day. We remark also that a gang way is erected for foot passengers so that they need not cross by the bridge, and this obviates all necessity of going upon it.

These are the main facts as given before the Jury and the verdict was rendered accordingly. [Westmorland Times.]

THE ST. ANDREWS RAILWAY.—It is now stated that nearly all the difficulties in the way of completing this work have been removed—that a new company has been formed—the command of means secured—the necessary Bill passed through the Imperial Parliament, and that the assent or ratification of the Provincial Government alone is wanting. J. W. Byrne, Esq., and Joseph Bates, Esq., have come out from England to carry matters through, we presume as agents of the new Company, and on yesterday several persons interested in the scheme where in St. John on their way to Fredericton (where the Council meet to-day or to-morrow) with a view to a final arrangement. We trust all representations made will prove correct, that no difficulties will now stand in the way, and that at length the road for which the Province has done so much will be built. Perhaps some of our readers are not aware that the Province gives what, with proper management, should be equivalent to the entire estimated cost of the road to Woodstock, viz: a guarantee on £83,000 at 6 per cent. for 25 years and 200,000 acres of land, worth when the road is built at least 20s. an acre. Still it has been found difficult to raise the money owing in a great measure to the unfavorable impression created by the humbugging and mismanagement of 20 years.—Freeman.

ESCAPED GAOL.—Thomas Burns and man named Gray, made their escape yesterday (Friday) morning from the gaol yard by getting over the fence. It appears that Mr. Creighton, the gaoler, had permitted them to carry and empty the cell-tubs down in the yard. Brown was one of the sailors committed for trial for the assault on Captain Briggs on board the ship "Charger" outside Partridge Island. Gray was committed to take his trial for carrying off Mr. J. Stockford horse and wagon. Gray was retaken by policeman Farley in Britain Street shortly after his escape. Burns is still at large.—Id.

On last evening a seaman on board the ship "Cambria," named John Somers, in a fit of drunkenness threw an iron belaying pin at the third mate, who avoided it and it struck the first mate on the side, so severe a blow he fell instantly and the blood gushed from his mouth. He is dangerously ill, if not fatally injured. It is said that Somers then drew his knife and renewed the attack on the third mate, who however knocked him down and then had him secured. He was handed over to the Police, and now lies in the War House.—Id.

QUICK VOYAGE.—The ship *Burmah* left its port on the 4th Aug. for Dublin, and arrived at Halifax on the 14th inst., making the voyage in 70 days.—Cour.

From the *Royal Gazette*, Oct. 22
PROVINCIAL APPOINTMENTS.—William Alexander Black, Esquire, to be a Justice of the Peace in the County of Northumberland. Samuel R. Hetherington, Esq., to be Postmaster at Richibucto, in room of John G. Ford, Esq., resigned.

John Hickman, Esq., to be Deputy Treasurer at Dorchester, in room of William C. Ter, Esq., deceased.

Barnes Travis, Esq., to be Commissioner expend £150 for repairing the road from St. John to Indiantown.

Duncan Stewart, to be temporarily Provisional Officer in the County of Charlotte. James A. Harding, Esquire, to be Commissioner in the room of R. B. Cutler to investigate and report, on the part of the Province of New Brunswick, upon the Fur secured from the "Disputed Territory," and all questions of Bonos to be prosecuted claims to be remitted in connection therewith.

STRAWBERRIES IN OCTOBER.—Several strawberries were gathered in a field belonging to T. Oliver Arnold, Esq., of West Creek, Sussex, on the 11th inst. They gathered were quite ripe, and large quantity of the vines were in blossom.—News.