

rule of their conduct? Do you suppose that Great Britain will ever be overthrown while she continues to be guided by the principles of Christianity? (Applause.) The true purpose of human life, then, is to diffuse Christianity—not the Christianity which is without Christ, but that Christianity which has a living Christ as head, and is a spiritual, vital reality in the soul.

Now, the first thing in order to the attainment of this purpose is, to be made partakers of this Christianity ourselves; to know its fruit, and feel its power. Here is where many fail. They feel not realized what Christianity is for themselves. But a Christian man can accomplish the true purpose of human life. Christianity is not a religion for the Sabbath, or for the sanctuary, merely, but it is a religion to be carried with men every day, in their counting-rooms, in their work-shops, when they travel, and in their houses. God has given us a Christianity which is designed to harmonize with every condition of human life, and if men cannot in their business concerns be governed and controlled by Christianity, it is a wicked business. Remember, that "a little that a righteous man hath, is better than the riches of many wicked."

There are many young men, when in the pursuit of a business, who think of nothing but how they shall acquire wealth, they never think of inquiring from God, what is best for them; and hence, the reason why so many Christians of the present day become bankrupt. But there is a business which no Christian man can engage in, and retain his Christianity; I mean that business against which, I rejoice, that a Prohibitory Law has been enacted, and which will, in a few days, come into operation. (Applause.) Any business which has a tendency to demoralize society, is evil; and any business which takes away from the wealth of a community, without giving an equivalent, is not an honest business. Every young man should seek to be engaged in that business in which he can best glorify God. And if this were the case, I do not say that all men would be richer, but I do say that there would be more wealth in the aggregate, and the Christianity of the Bible would be diffused more widely than it is at present.

There are various ways in which we can make Christianity influential among those around us. There are a great many who won't do anything, because they can't do a great deal. But all the great men who have achieved great things for the world, began by doing little things. If the Rev. Joseph Hughes had acted in accordance with this spirit, he would never have originated "The Bible Society." If Robert Raikes had been influenced by this spirit, and had said, there are so many poor children, and I cannot instruct them all, he would never have established Sabbath Schools. If John Howard had been influenced by this spirit, and the sight of so much misery, wretchedness and want, had deterred him because he could not alleviate it all, he never would have been the great man, whose memory is honored wherever it is known. If that young man, in London, surrounded by sinful associations and an irreligious employer, had been guided by this principle, he would never have offered that prayer and used those means which resulted in the conversion of his employer, and in the establishment of more than 300 Young Men's Christian Associations in various parts of the world. (Loud applause.)

It is necessary to have a spirit of determination to overcome obstacles and difficulties, if you would accomplish anything. Luther was told that he would meet with the opposition of the world in his great work of reform, and what did he reply? "Why," said he, "if all the world is against Luther, then Luther will be against all the world." And what was the result? Why, the result is, that we are here this evening.

The young men of this Association have ample work before them, it is their business to shed around them Christian influence. The power of influence can not be overestimated. A young man, many years ago, came to this city, he had Christian parents, but he fell in with associations which lead him into evil, he was away from the restraint of Christian influence, and he went down the broad stream to the very verge of misery and destruction. Another young man, from the same place, came to this city, he engaged for some time in the business in which he was brought up; he had likewise possessed Christian parents, but here he was away from their influence, and he became careless, and although not plunging into immorality, yet he thought that religion was not of much importance, and he was hastening on to destruction, when after many years stay in the city, he fell in with one solitary Christian man, and he was a very poor one; but he recalled to mind the period when he stood by his mother's knee and heard the story of Jesus' love, and this influenced his life; subsequently led him to connection with a Christian church, and he finally was induced to give up his calling and engaged in the great work of doing what he could to spread the knowledge of Jesus among his fellow men, and thus to accomplish the great purpose of human life.

Young men, carry out this purpose! If you live without Christianity your life is in vain; whatever associations you may form without Christianity, are associations who had better be without. May God bless you: so that at last it may be said that the Young Men's Association of St. John have accomplished a good and a glorious work.

The next lecture will be delivered on Thursday evening, Jan. 10th, 1856, by Rev. I. E. Bill, Subject—"The relationship of Young Men to the Missionary enterprise."

THE GOSPEL IN TURKEY.—Missionary advices state that the fall of Sebastopol has quieted the adherents of the old Armenian church, who before had hoped that the triumph of Russia would annihilate Protestantism in Turkey. Another most extraordinary sign of the times, which is referred to in every recent letter, is the readiness of Mohammedans to read the Bible. It is impossible to tell whereunto this may grow.

The tardy worshiper may not be many minutes too late, but late enough to disturb the devotions of the congregation.

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GEO. W. DAY.

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THE CHRISTIAN VISITOR.

SAINT JOHN, N. B. JAN. 2, 1856.

TO SUBSCRIBERS.
Terms of the Visitor, 7s. 6d., per annum in advance, 10s., if payment be delayed over three months.

TO CORRESPONDENTS.
No communication will be inserted without the author's name in confidence. Unless the opinions expressed by correspondents be editorially endorsed we shall not consider ourselves responsible for them.

Correspondents are respectfully reminded that short communications, as a general thing, are more acceptable to readers of *Newsletters* than long ones, and that a legible style of writing will save the printer time, which is always valuable, and ensure a correct impression.

All Ministers of the gospel, who will send the advance, for six new subscribers, will get the "Visitor" for one year free of charge.

THE UNCERTAINTY OF THE FUTURE.

The year of our Lord 1855 has taken its departure. The last sand has fallen from its hour glass and its now numbered with the things that were. As we bid it farewell we are reminded that its sayings and doings will constitute an impressive chapter in the ponderous volume of this world's history, and one that will doubtless be read with startling effect by the generations yet to come upon earth's active stage. Of the occurrences of this eventful year which has just closed we have some knowledge, but how little we know of what shall occur during the year upon which we have now entered, whether it shall be to us a year of prosperity, or adversity, of sickness, or of health, of sorrow, or of joy, of life, or of death, who can tell? The wise man admonishes us in words full of point and power, "Boast not thyself of to-morrow, for thou knowest not what a day may bring forth." So great in fact is our ignorance of futurity that we cannot tell what will happen the next hour or the next minute.

True there are some things in reference to the future that we take for granted, but they do not amount to positive certainty. Thus I am confident that the sun will set this evening, and that it will rise again to-morrow morning; that the tides of the ocean will ebb and flow to-morrow as usual. That summer will succeed winter, and winter summer, but after all I only judge from the laws which govern the past. I cannot say positively, that nature will move on in the same way in the future that she has done in the past. She may or she may not. Again revelation assures us of certain events that will take place in the future time. Such for example as that we shall die, and that we shall stand before God in judgement, prepared or unprepared; and we are perfectly satisfied that these are facts which will be sooner or later experienced by us; but in respect to the time when we shall die, or the manner of our appearance at the judgement seat we are in perfect darkness. Thus while we may gather some general knowledge from the Bible in respect to the future, and come to just conclusions from past experience in regard to probable occurrences, yet so far as the particular of human experience in the future is concerned we know absolutely nothing. We have no organ of vision by which we can penetrate a single moment of future time.

How startling are the evidences of this in our own experience and observation. What changes have occurred in our neighborhoods, in our families, in our nation and in the world which we never thought of until they had taken place. How very different has been our own history from the pictures we drew of life amid the sportive pleasures of early childhood, or the more sorrowful reflections of mature years. Have we formed the same connections that we expected to? Do we live in the same place? or are we surrounded by the same friends that our imaginations pictured as standing by our side? Not so. Providence has marked a different lot for us. The fond dreams of childhood and the expectations of riper years have not been realized. These companions of our youth where are they? Alas! many of them are in their graves, others are in distant climes, and strangers have risen up to fill their places.

Some around us are occupying places of affluence and distinction in society, of which the brightest imaginations of youth never dreamed, and others are cast down to depths of poverty and sorrow from which at one time in their history they seemed forever removed. Take for illustration the experience of your neighbourhood and of yourselves for 1855. The opening of the year found some of your acquaintances in prosperous circumstances, and with hope buoyant for the future—the close finds them crushed under the weight of adverse providences, and blighted expectations. In your reminiscences you think of those who entered upon the year with robust health, and a flattering prospect of a long and joyous life; but you enquire for them now and you are told that the clouds of the valley envelop them. There was a family of neighbours who were all in blooming health, death had never made

inroads upon that happy domestic circle, and he was supposed to be at an interminable distance, but the fell destroyer came nigh, and Rachel now refuses to be comforted because her loved ones are not. At the opening of the year the silken cord of love bound that young man and maiden of your acquaintance together in happy wedlock, and they were no more twain but one flesh; but in a few short weeks the joyous wife exchanged her bridal dress for the funeral shroud, and the companionship of the man she loved for the loneliness of the grave. And then what unexpected changes have come over your individual history during the past year, some of which have administered to your happiness; but others which have acted like arrows of distress to pierce you through with many sorrows. All this reminds us that we are not to boast of to-morrow, for we know not what the morrow shall reveal.

Such then being our ignorance of the future, if we act wisely we shall check all undue anxiety in respect to its manifestations, and we shall learn to place confidence not in the vain imaginings of our own hearts, but in the unerring guidance of him who knows the end from the beginning, and who will order all things well. Here is the only safety. How delightful to be able to realize that while all created beings are subject to change, and all earthly enjoyments are as fluctuating as the wind, the great Creator never changes. He is the same yesterday, to-day and forever. How many around us are dejected, care worn, and cast down. They are troubled by day, they rest not by night because they imagine they see in the future nought but disappointment and calamity. Half the trouble that is endured in life is borrowed from the anticipations of the future. If men would but learn to leave the future to its own disclosures, and to commit the keeping of their souls and their bodies to Him with whom are the issues of life, and of death, how much better it would be for them. It is only when we can do this that we can say all is right.

Let us see 'o it then, dear readers, as we are in perfect ignorance 'n regard to what is before us, not knowing what shall be our condition before another day shall have passed, that we make our peace with God, and yield our hearts to him in humble and profound submission, believing that they who trust in him shall not be ashamed or confounded world without end. Dark clouds may gather over us, tempests may beat upon our souls, life's tenderest ties may be severed, our riches may take to themselves wings and fly away, the springs of earthly happiness may cease to flow, friends may depart and loved ones may be cut off with a stroke; our own health may fail us and the lamp of our own existence be extinguished; but if we confide our all to the UNCHANGING ONE we shall be eternally secure.

We conclude our remarks on the uncertainty of the future by wishing our readers one and all a HAPPY NEW YEAR.

The Family Casket.

In accordance with a previous announcement we issue this week the first number of the "Family Casket," and have resolved to exceed our promise by sending this number not merely to those who have paid in advance for the "Visitor," but to those also who have not paid. We send it to the latter for two reasons; 1st, we want to do them all the good we can; and 2nd, we hope by this means to encourage payment of all arrears at an early day. This surely will give satisfaction to all concerned. For those who have not paid cannot but be satisfied, and those who have, will have the pleasure of knowing that only their timely remittances, we should have been unable to have supplied even them with this NEW YEAR'S OFFERING. If payments come in in time to enable us to continue to send the "Casket" to all our subscribers for the year we shall do so, with the earnest prayer that it may prove a rich blessing to each and to all.

We would further state in regard to the CASKET, that we have directed our Printer to strike off six thousand copies for the purpose of affording a supply for Ministers, Collectors, and Superintendents of Sabbath-schools, so soon as application is made. The Rev. Mr. Bars, of Nova Scotia, has ordered fifty copies to distribute amongst his people, who will follow this praiseworthy example? A remittance of five dollars will pay for FIFTY COPIES monthly, for the year. Let us have your orders, friends, without delay, and in this way aid the religious press in fulfilling its high vocation.

REMITTANCES.—Many thanks to our Local Agents and Subscribers for their timely remittances during the last two weeks. They will find them acknowledged in our present issue. If any omission is observed, please let us know. When sums are remitted amounting to five or ten pounds, we find that it takes up too much room to give the names of the persons paying and therefore just acknowledge the sum total from the Agent. The names are carefully credited on the book. We hope this will be satisfactory.

R. E. STEVES, Esq., of Hillsborough, and J. Scott, Esq., of Charlotte Town, have done us good service and well deserve our grateful acknowledgments.

OUR FIRST PAGE.—We very much mistake if our readers do not find our first page this week unusually interesting. The Rev. Mr. Nutter's letter will be a treat to those who knew and loved our old Ministers. His descriptions of Fathers Chipman, Manning and Harding are true to the life. The extract from the "Journal of G. O. G." contains valuable information, and the article headed "the bible the preacher's source of illustration" is a choice production. We hope to hear from its author again soon. The sketch of Rev. E. McLeod's lecture before the Young Men's Christian Association contains valuable thoughts.

IMPROVEMENT.—Our readers will remember that we stated in a recent number of the "Visitor" that we were anxious to improve the quality of the paper upon which it is printed. They will see that we have done this, and this change for the better adds very much to the appearance and value of our journal. Please do not forget that this improvement very much increases our expenses, and calls for an enlarged number of paying subscribers.

TO CORRESPONDENTS.—"War on Christian Principles," by Rev. S. T. Rand, will appear next week.

Melancholy Occurrence.

A letter from the Rev. John Rowe, of the 21st ult., informs us that Mr. Caleb Tingley was crossing a lake at Point de Dule and a number of boys were crossing at the same time on skates. Mr. Tingley's son fell in, struggled for some time, surrounded by a number of persons, but as the water was deep and the ice thin, none of them could render assistance to the drowning boy. His Father, in trying to rescue him, fell through twice. He besought his father not to approach him; but cried earnestly to God to have mercy on his soul. His little brother who witnessed this solemn sight called upon him to pray. The poor fellow struggled for a time, and then sunk beneath the water, amid the cries and agonies of his afflicted parent.

Almost at the same instant Robert Dobson was skating to his work in company with a boy. The lad hearing the noise where Mr. Tingley's son was drowning, left Robert Dobson and went to the place where young Tingley was taken out a lifeless corpse. In the meantime Robert Dobson had fallen in, but no one was present to render him assistance. Search was made for him, not suspecting, however, that he had fallen through the ice, but he could not be found until next morning, when his lifeless body was taken from its icy bed. It produced an intense sensation in the neighbourhood, proclaiming to all the uncertainty of human life. Brother Rowe improved the melancholy occasion in sermons founded on Eccles. 12: 7, and Rev. 20: 12.

Christian Messenger please copy.

Revival Intelligence.

The Rev. W. D. Fitch writes, under date 18th ult:—"I have been in Lower Wickham for several weeks endeavouring by prayer, preaching, and conversation to arouse the people to a living faith in the things that belong to their everlasting peace. I was assisted for a few days by Bro. Jackson, and since he left, by Bro. White. The Lord blessed the means employed to remove him from the progress of pure religion. Seven persons have been baptized, and there is a favourable prospect of an extensive revival throughout the community.

There appears to be a general work of revival commencing in Canning and Burton. I baptized one last Sunday and I think a number will be baptized next Lord's-day. My own soul has of late been filled with love to the Saviour and to my praying fellowmen, and I have felt as if I could weep over them, and entreat them by that Christ has done and suffered for poor sinners not to rush on to ruin. May the Lord realize his work in all the churches!

I would say to the brethren in Canaan, and the Ridge that I have just received Brother Keith's letter, and exceedingly regret that they have been disappointed in not hearing from me before. It will not be in my power to return to the house of the accommodation of the necessity of more of a better accommodation for the public. I have been disappointed in not hearing from me before. It will not be in my power to return to the house of the accommodation of the necessity of more of a better accommodation for the public. I have been disappointed in not hearing from me before. It will not be in my power to return to the house of the accommodation of the necessity of more of a better accommodation for the public.

W. D. FITCH.

Dea. Caleb E. Slocumb writing from St. Francis under date of Dec. 24th, says:—"After breakfasting on the 24th, we met a few folks at the times for religious service; then we were visited by the small pox. It was brought into our neighbourhood and spread considerably before we knew what it was; but we have great reason to bless God that none of our friends were taken away with this fearful disease. They are now all well, and we again hold our regular meetings, and blessed be God we have enjoyed some happy seasons. We have had one Conference Meeting, and it would have made your heart rejoice if you had been here to have witnessed the joy with freedom all the members spoke of their ardent desires for a Minister. We all feel like sheep without a shepherd; yet we feel that great shepherd to be ours. Our meetings at present are most encouraging. Yesterday we met in the morning and evening for worship; the meetings were very interesting.

We were blessed with the outpouring of the spirit, and one prayed that never prayed with before, and it would have melted the most hardened heart to have heard that ardent prayer for the welfare of our infant church, whilst others rejoiced and praised God for his goodness.

Dear Brother, for my own part I feel to rejoice whilst I see this wilderness blossom as the rose. I have often felt that I must leave the place and go where people met for worship. We could scarcely hear a prayer for months, yes I may say for years; and if I attempted to pray, I have been afraid of the sound of my own voice.

But the times are greatly changed. We can now hear the singing of birds and the voice of the turtle dove in our land. To-morrow, (Christmas Day), we meet for prayer; and next Sabbath for public worship, and on Monday evening we shall have a General Conference. New Year's Day we propose spending as a day of fasting and prayer to Almighty God for his goodness and mercy towards us; and, dear brother, may we have your prayers, for the prayer of the righteous availeth much.

We do most ardently pray that God may send us a Minister, a good shepherd that would take care of the flock."

Rev. A. W. Bars in a communication dated Dec. 20th, ult., referring to his field of labor, says:—

"The cause of God with us to human appearance is steadily progressing, although not without opposition of various kinds. The rulers of the darkness of this world, and spiritual wickedness in high places are the most formidable enemies of the truth in this region. A form of godliness, without the power has spread like a dense cloud over the land, enveloping thousands by its darkness in the chains of superstition and ignorance, principally all professedly Christians, but still groping in darkness as those who have no eyes. Pray for us, dear brother, that the Lord's power may be displayed in burning those bands, that many of the prisoners may come forth into the light and liberty of the gospel."

From Charlottetown, P. E. I.

"In my last communication I told you we had indications of good from the number who generally attend the mission of the word in this place. On Friday evening 19th October, we held a conference meeting. I was persuaded in my

own mind that two persons would offer themselves as candidates for believer's baptism, but the same influence had touched other hearts, and four individuals offered themselves to the church, and were received. After the meeting closed, I was informed of two more desiring to come forward, but through timidity of feeling had allowed the opportunity to pass by. I visited them on the following day, and on Sabbath morning met, at the water side, six happy believers, who made a good confession before many witnesses, and baptized them. This was indeed a Sabbath of good to my soul, and I have reason to exclaim, "Bless the Lord, O my soul," for previously to this I had been ready to exclaim, "Who hath believed our report?" In the evening our chapel was fuller than I had ever been since it was removed from its former place. I gave the right hand of fellowship in behalf of the church to the newly baptized, and we sat down to commemorate a Saviour's dying love.

The following week the chapel was closed in order to put it in thorough repair. It is newly plastered, the gallery lighted with gas, &c., and the sisters of the Church provided a neat crimson cloth for the altar.

THE Subscriber has on hand a very extensive stock of Shelf and Heavy Hardware, viz:—the best quality of Sheet and India Rubber Belting, Steam Hose, Belting, and the Patent Company's Leather Belting, Lining Leather, amongst the Stock of 100 dozen Mill Flaps, of the best makers, including Vicer's, Hinkle, Stanforth & Co.'s, Graves, March Brothers & Co.'s, &c. &c. Sheet Lead, and Hand Saw, and Horse Rasp Cabinet Raps and Files; 700 gang and single MILL SAWS; 300 Cross-cut and Felling Saws; 300 Hand Haws; 300 Trench and Compass Saws; 1500 lbs. Emery; Belt Rivets and Cement; 3000 lbs. Diamond hand Saws; 1000 lbs. of the best quality of Sheet and India Rubber Belting, Steam Hose, Belting, and the Patent Company's Leather Belting, Lining Leather, amongst the Stock of 100 dozen Mill Flaps, of the best makers, including Vicer's, Hinkle, Stanforth & Co.'s, Graves, March Brothers & Co.'s, &c. &c. 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