FAMILY NIWSPAPER: DEVOTED TO RELIGIOUS AND GENERAL betaatis even indirect in to you for the property of Glory to God in the highest, and on arth Peac good will toward Men."

GEO. W. DAY, Printer.

SAINT JOHN, NEW-BRUNSWICK, WDNESVAY, SEPTEMBER 16, 1857.

EDITOR AND PROPRIETOR

VOL. X .-- NO. 38

Extracts from the Minutes of the Western and January and Afternoon Session. N. B. Baptist Association.

appropriate of the contrade not only Hollistical ACING, BUM,

Nashwaak, Sep . 5th, 1857.

The Ministers and Delegates composing the Western New Brunswick Baptist Association met in the Baptist Chapel, Nashwaak, at 2 P. M., this day. After the usual religious conference the, Association was organized by the appointment of the

Rev. I. E. Bibl, Moderator, - only so Intelligent Rev. ISAIAH WALLACE, Clerk, Brother J. G. HARVEY, Assistant Clerk. Brother Calvin Goodspred. Treasurer, Brother B. RICHARDS, Assistant Treasurer.

Opening prayer by Brother Todd The visiting Brethern present were invited to participate in our deliberation :-

Rev Mr. Wolsey, Agent for the American and Foreign Bible Rev. E. F. Foshay, delegate from the Eastern N. S. Baptist

Association and many other brethren took their seat with us. The following Committees were appointed:
OF ARRANGEMENT.—Elders Magee, Guilford; Harris and

TO EXAMINE CIRCULAR LETTER .- Elders Davis, Newcomb

On Special Business .- Brethren Hughes, Tupper, Tozer,

ON DOMESTIC MISSIONS .- Brethren Todd, Robinson, S. P. Estabrooks, Wallace, Coleman, John Day; Jared Smith, Walker, Deacon Phillips, John Currie, Deacon Francis, W. Estey, G.

W. Hovey, and Z. Estev. FOREIGN MISSIONS .- Brothren Clay, Hughes, Miles, Deacon Clark, Deacon Guiou, and Brethren George Jewett and Benj.

On the Bible Cause.—Brethren Robinson, Wallace, Clay, Springer, Troop, Fitch, Harvey, Guiou, C. L. Harts, Howe, and Deacon Coperthwaite.

On SABBATH SCHOOLS .- Bros. Guilford, McInnis, Stilwell Lawrence, Geo. E. Day, S. P. Estabrooks, and Z. Estey.
On Christian Visitor.—Bros. Todd. Newcomb, Slocomb, Springer, Davis, Walker, Robinson, Guiou, J. Currie, Coperthwaite and Coleman.

On New Churches .- Bros. Walker, Davis, Troop, Foshay, Coleman, Harvey, Howe, and Jewitt. On EDUCATION .- Brethren Davis, Wolsey, Foshav, Saunders, Guilford, Robinson, Newcomb, and Tozer.

ON CANDIDATES FOR THE MINISTRY .- Brethren Wallace McInnis, Harvey, and Robinson. ON CLAIMS OF SEAMEN .- Brethren Walker, Francis, Hunt,

and Geo. Jewitt

To Correct List of Ministers .- Wallace and Harvey. On TEMPERANCE-Brethre : Guilford, Wolsey, Clay, Rideout, Hughes, Carter, Z. Estey, Deacon Francis, Benj. Richards, and Tupper.

On the Desecration of the Sabbath.—Brethren Davis,

Todd, Harris, Guilford, and Wolsey. O Colportage .- Brethren Hughes, James, DeMill. G. E. Day, Hicks, and Newcomb.

The Committee of Arrangements made their report, which

After prayer by Brother Tup; er, the Association adjourned to meet on Monday, at 10 o'clock, A. M. to aged out at annal, march cawe from Ludia, which branen

age of affairs is not such as that their was no relitionary ex

Monday Morning, Sept. 7.

Met pursuant to adjournment. Introductory sermon by Elder J. Davis .- Tex', 1st Cor. iii: 12, 13. After prayer by bro. Fitch, the letters from the following churches were read by the Committee appointed to examine and read letters.

Nashwaak .- Elder Magee, brethren Ben. Fletcher, Calvin L. Goodspead, J. Manzer, B. Manzer and J. Carter. Rushagonish.-Bros. B. Hughes, Thos. Phillips. Brussel St.—Elder S. Robinson, brethren S. Kinsman, J. LeMill, Z. Esty, W. Hicks.

St. George.-Elder Davis. Douglas .- Elder Tupper, Brethren D. Clarke, Z. R. Esty, Germain St .- Elder I. E. Bill, Deacon Francis.

Simonds .- Elder Harris. Hodgdon and Richmond .- Elder Springer.

Maugerville.-Brethren G. E. Day, G. C. Miles, Treadwell, R. Copperthwaite. Fredericton.-Elder II, P. Guilford, Deacons W. Esty, C. L. Hartt, Brs. Hunt and Barbour.

Carleton - Elder Clay. Jantam | 20 Martin and Or. 1238 Presq' Isle.—Elder Rigby, Brethren Kennedy and Ephraim

Northampton.—Elder Todd, G. W. Hovey.

Gagetown.—Elder W. D. Fich, B. Cov.

New Jerusalem .- Elder Lockey. Blackville, Blissville and Ludlow .- Brother A. Estabrooks. Chipman. - Elder N. S. Howe, Deacon J. Estabreoks.

Oromocto.—Elder Troop, brother D. Phillips, New Castle, Grand Lake.—Brethren P. O. Reed, G. D. Bailey, Abraham Bailey.

St. Francis.—Bro. Slocomb.

Canning.—Brethen A. Coperthwaite, J. Currie, S. P. Esta-Dumfries and Queensbury .- Deacons W. Clark and J.

Grand Falls, St. George. - Elder J. Davis. Scotch Town .- Brother D. C. Stilwell. In Jun bassons, Ma st Cardigan. - Brother Ben. Richards and alla won active sense

Canterbury and Southampton. - Elder Campbell, I lo toot add to Beckaguimic .- Brother J. Rideout. Kingsclear, Bider Tupper. and gritmager rolls, all South West Miramichi. - ---Howard Settlement .- Elder Campbell. Jacksontown .- Elder Todd, and brother J. G. Harvey African Church.—Bro. George Wheary.

The Committee on New Churches report favourably in reference to the following Churches:

No. 11, Maine,—Elder A. H. Esty.
Springfield and Queenebury.—Bro. J. G. Harvey.
New Zeuland.—Bro. Ben. Chrouse.

In the other direction the configuration

with the without bondersoon coordinated the

whele range of houses up to Onenge corners

but the street leading to Replica a which have

The right hand of fellowship was then given to the representives of the above new Church. Adjourned until 3 o'clock, P. M. Prayer, by bro. Hughes.

Mct pursuant to adjournment. Prayer by Brother McInuis, Voted, That Brother Bil! take charge of the printing of the

Minutes, that 1000 copies be printed, and that they contain the Articles and Covenaut. Voted, That Bro. Guilford write the Circular Letter.

Voted, That Brethren G. W. Hoben, Esq., Henry E. Seely, Esq., T. Lockey, W. S. Howe, and T. Told, be delegate; to the Convention. Voted, That Brother McInnis be our delegate to the Eastern

N B. Baptist Association next year, and that his expenses be

Voted, That any brother of this body, in good standing amongst us, appearing at the meetings of either of Associations I . N. S. shall be regarded as our Delegates to those bodies. Resolved, That the next Session of this body commence on the 3rd Saturday of September, 1857.

Voted, That bros Robinson, Davis, Miles, Stilwell, and Howe be a Committee to report on the best place to hold the next session of this pody.

Voted, -That the person having the highest number of votes shall be moderator, and no member shall be moderator two years in succession. old of the thought here out to general

The Committee on Foreign Missions submitted the following Report which was unanimously adopted

Your Committee beg leave to report that, in the opinion of the Committee, the present state of India should arouse our sympathies in behalf of that benighted land: and that while in this trying time the Missionaries should be made the objects of spiritual prayer. We should renew our efforts to increase our Foreign Missionary Fund.

And while with the deepest gratitude we return our thanksgiving to our Heavenly Father for the mercies already granted to our dear brother Arthur R. R. Crawley. We would most cordially approve of sending him all the funds that can be raised for the support of native preachers in Burmah.

Believing that in this way we shall be doing much more to spread the gospel among the heathen than by sending one from our own

In addition to the above, we beg to have the attention of the brethren to the operations of colporteur agents in Sweden, with a view to the raising of two hundred dollars independent of what may be raised for Burnah, to be transmitted through the medium of the A. B. P. EDWIN CLAY, Chairman.

Voted that the next Session of this Association be held with the Baptist Church in Gagetown, that Bro. Clay prench the Introductory Sermon, and that Bro. Todd be his alternate.

The Committee on Seamen presented their Report, which was adopted, after a warm-hearted address from Brother

The Committee on Seamen beg leave to report, that they still look with feelings of deep interest on the claims of Seamen to the notice of this Association, and feel thankful for what has been done by the labours of our esteemed Brother Harris, and the Society in Saint John. But there are many other ports in our Province where the brave sons of the deep are wholly neglected. We do, therefore, recommend them to the notice of this Body. Solving Alando of Walker, Chairman.

The Committee on Temperance presented the following Report. After addresses by Brother Davis, Clay, Rideout, and Guiltord, it was unanimourly adopted :

The Committee to whom was assigned the subject of Temperance, beg leave to submit the following Report:—

From the most reliable sources whence information could be derived, your Committee are persuaded that there is much to encourage the hope that ultimate complete success is destined to crown the labours of those engaged in the Temperance reform. The friends of the cause may not have realized, in every instance, their most sanguine expectations, Interruption and repulses are incident to all human effort. But these ought not to depress our spirits or awaken our fears respecting the final issue of a good cause; especially of one like ours, chosen and adapted to cut off, at its source, one of the

most prolific streams of human wretchedness.

The achievements of the past challenge our renewed devotion to the cause in which we have the honour of being enlisted, and hold out the assured promise that we labour not in vain.

Moreover, the principles underlying the cause are such as to commend themselves to the confidence and support of every well-wisher of the race, such, indeed, as must command the hearty co-operation of all who love the Saviour, and desire to aid in preparing the way for the salvation of souls.

In view of these considerations, your Committee recommends the ministers, brethren, and sisters comprising the churches of this Association, to give their united prayers and efforts in every way proper, both private and public, to advance the cause of Temperance. JAMES J. WOOLSEY, Chvirman. Respectfully,

Alijonrued to 7 this evening. Prayer by Bro. Miles.

Met pursuant to adjournment. Prayer by Bro. Rigby.

Missionary Meeting of the N. B. Baptist Association. Bro. Miles in the Chair.

The Committee appointed to report on Home Missions pre-sented the following report, which was ably sustained by speeches by Brothers Harris, Robinson, Bill, Newcomb, Walace, Harvey and Clay, and was unanimously adopted:

Your Committee on Domestic Missions report:—
That during the past year God has blessed the efforts of the New Brunswick Baptist Home Missionary Society, and through its instrumentality the wilderness and solitary places have been made glad, precious souls couverted to God, and new churches organized. We would, therefore, urge upon our ministers and churches the positive necessity of their taking a deeper interest in the working of this heaven honoured institution, by giving it their most hearty co-operation, their prayers, and their liberal contributions. We also recommend the establishment of Auxiliaries in each Quarterly Meeting connected with this Association.

In behalf of the Committee,

THOMAS TODD, Chairman

Collection taken in behalf of the French Mission, amounting to £2 14s. 44d. The Report was unanimously adopted.

Resolved. That we recommend the Churches in connexion with this Association co-operate with Brother Newcomb, the General Missionary of the New Brunswick Baptist Home Missionary Society in the discharge of his important duties.

After Prayer by Bro. Miles. Adjourned to meet to-morrow, at 10 A. M.

and the sale to sauch and Tuesday Morning, Sept. 8.

and that the most regular and the continue to the them, don't better the group to exact the procept expendent of portion of twenty deligns for hering committed.

Met pursuant to an adjournment. Listened to an impressive sermon by Bro, Bill from Prov. xi: 30. "He that winneth

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at every season of h state of effici which the turnpike road passes to Lake George Mills from Poquiock Settlement, and it is only 3 miles from the river St. John. The above will be seld to any At the same time, ar, fore them, it is difficulation of so fitted for immediate ad your Com our institution should be. It see

It appears

otherwise it may become ustaine it alive where it is. Effolible debts, and so to open the wald deemed advisable. Meanwh ny the transfer above contempla, part towards the purchase or ere constitute at once a pledge of the to the path of duty.

our Semmittee appoined last yet

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As to the property in Frederictor INTIL further Notice Trains will run between She of the Holyoake Institution, Massachuat 7.30 A. M., and 4.30 P. M., leaving Monctor bath is desecrated among us in many ways. And that, any thing like it could be achieved, itA. M. and 6 P. M. counts, be greatly preferable to an abire 2s, 6d. Children under 12 half price. eights at the following rates, viz.:-

ede Report of Committee appointed last year in referrea? the location of our Institution.

Robid after add sees by Bre cation to the Unicipal.

Gorham, Sept. 9, 1857.

FARM FOR SALE.

6 per bbl.
74 ' do.
9 ' do.

In the preparation of this report you ed to look at the whole case referred with its contingencies; and we now re PORK. to the Society from which we receive OATS, BARLEY,

Stations. The Report upon the general que "Maid of Erin" connects with Saint Johne changed its time from the seventh day of the week to presented and sustained by an act a week, leaving Saint John on Tuesday and Fri-onsecrating it as the memorial of his resurrection. In the was unanimously adopted.

Evenings, and arriving at Moncton at high water Apostles we find explicit and authoritative references to was unanimously adonted.

himself wholly to the work of the msolved his connection with the Seminaptist Seminary, Fredericton. and Day have been induced to assume ISAIAH WALLACE, Principal, and Professor commend them to that confidence to wor Mathematics, History, and Philosophy. entitled, and hope that brethren will EORGE E. DAY. Professor of Classics, and institution to suffer permanent injulie French, Italian, and Hebrew Languages. somewhat relieved from pecuniary press Primary Branches are conducted by Messrs.
debt. We would urge, that those churace and Day conjointly.
their proportion towards the removal o

Acadia College flourishes in regard to only the town hear and the control of learning, but languishes for want ost Received per Steamers "Admiral" ard "Adethat the governors of that institution side" from Boston and New York, a new Stock hundred pounds from the Endowment suth and Wide Awake Hats, various shapes ses. They ventured to do this on thrices, will be sold at a small advance.

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They ventured to do this on thrices, will be sold at a small advance. agency to collect that interest, and to to bring up the endowment towards of fresh Supply just received.

The most important means of extending the light of truth our Province. Although much good has already been which is so desirable to realize. A fresh Supply just received.

They would, therefore, recommend that Colportage d. 'They would, therefore, recommend that Colportage d. 'They would, therefore, recommend that the leasings are that its resulting blessings. that, for religion's sake, and in recolle constantly converting the youths comprofessor Mohr's Rat Exterminator.

we can do no less than exhort our brunchin's Corn Solvent.—A never failing retion an elevated position in their the for Corns. Price 1s. 3d. per bottle. For sale THOMAS M. REED. We express our conviction, that the?6 Head of North Wharf. ought not to rest, until they have amon COLOOIAL BOOK STORE.

Institute. How long shall we be conyD and get abroad for an education which we mit SPURGEON'S SERMONS!!! home? We trust that the time will's COLONIAL BOOK STORE. shall receive the attention, and call for RCHASE without delay SPURGEON'S ISER MONS!!! We say nothing, except by way of c COLONIAL BOOK STORE. able attention of the brethren, about the your friends to read

aiding young men disposd to consecra SPURGEON'S SERMONS !!! the ministry. That matter will come COLONIAL BOOK STORE. Nor do we insist upon the vital importAD for yourself especially

SPURGEON'S SERMON'S !!! gard to the whole of these educational SPURGEON'S SERMO! Do not all feel, that here having "pt COLONIAL BOOK STORE. cannot "look back?" As a denomina T them, and let others also get lies here. Let our brethren think o Christians, and Baptists, act as God an COLONIAL BOOK STORE.

Resolved, That Elder Isaiah Wallace and H. P. Guilford and J. C. Watson, J. T. Smith, and C. L. Hart, constitute the Education Committee of the N. B. Baptis: Education Society for the current year.

The Moderator resumed his seat. - org to application assalts or The Committee on Candidates for the Ministry submitted the following Report, which was unanimously adopted.

The Committee on Candidates for the Ministry, beg to report: That they rejoice to learn that several young brethren of promise reaction with this body have given evidence during the past year of a call to preach, and have been licensed accordingly.

That they are impressed with a belief that it is the duty of our churchos to aid our Candidates for the Ministry in obtaining an education preparatory to their all-important work.

That they are assured that the N. B. Baptist Board for Ministerial Education is admirably adapted to meet the educational demands of our rising Ministry. They learn with pleasure that three young brethren have been studying during the past year, either in whole or in part under its auspices, and learning that several others who are needing aid in the prosecution of their studies, are looking to the Board. Your Committee most heartily recommend this Institu-tion to the favourable consideration of our churches, and humbly urge the importance of immediately adopting measures to fill up the blanks for the Stock to constitute its Funds.

All of which is respectfully submitted,

Resolved, That the pastors in connexion with this body, be

requested to bring the claims of the N. B. Baptist Board for Ministerial Education before their respective churches and do all they can for its funds. It add and and as lagsalles was all

The Committee on the Christian Visitor and Family Casket, submitted the following report. After addresses from Bros. Robinson, Davis, Todd, Wo'sey and Hoben. It was unani-

Your Committee on the Christian Visitor and Family Casket re-

port:That the work which is being accomplished through these valuable periodicals, is of a most important character to the denomination, not only in spreading the truth, but in defending it when assailed. Therefore as we love truth and christian progress, we should with all earnestness promote their increasing circulation, and collect out-standing debts, and also urge the necessity of prepayment. Thereby relieving our beloved and indefatigable brother, I. E. Bill, from financial pressure, which with increasing weight is now gathering around hun. We beg to express our undivided can souls is wise."

The Association then resolved itself into a meeting of the N.

B. Baptist Education Society.

Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment. Thereby relieving our beloved and indefatigable brother, is a payment of the pa veries blook the will negate and flotted training for the training from \$,000 to 18,000 persons in a the Sur is attached." Mr. Schlenging of Sublement blook persons in a the Sur is attached." Mr. Schlenging of Sublement blook from the sure of Sublement of Sublement blook from the Sure of Sublement of Su

Editor in the late controversy with the "Colonial Presbyterian." And should the cause of truth in the future, demand its re-publica-JOHN WATERMAN, advisable. We hope that our ministers, local agents, and subscribers, like faithful sentinels, will be found at their ard the interests of our denominational organ. We re-THE subscriber offers for sale that we to our churches, pasters, deacons, and agents, to urge known FARM, owned and occupie ribers to pay in advance as far as possible.

by him, situate in the Poquiock settlement behalf of the Committee, Parish Prince William, York County, containing 200 Acres, more or less, having large clearing and under good cultivation. It produces enough to keep 12 horned Cattle and 3 horsesayer by Brether Woolsey, adjourned until 2½ o'clock, Winter and Summer, besides it raises grain enough to bread a large family. The buildings consist of Frame House 32x25, Frame Barn 48x30, and shed by which the turnpike road passes to Lake George Mills

Afternoon Session.

person wisting to purchase by paying down on despite the purchase improved and the reording to adjournment.

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In the purchase improved in the purchase improved in the purchase improved in the purchase improved in the purchase in the purchase improved in the purchase in the purchas on the premises,
Prince William, Sept 9 3m JOHN CARSON. , it was read by its author, and it was Resolved, sly, that it be printed in the "Visitor" as in the

Moneton and Shediac Railway. port, which was unanimously adopted: mmittee on Sabbath Desecration presented the fol-

y the avowed ungodly but by professors of the name of hey pay needless visits. They indulge in vain and worldation. They read secular newspapers, and the secular

religious papers.
te of things demands a cure. It may arise from doctrinal ople may question the authority of the Christian Sabbath. at divine? We find a Sabbath coeval with creation. The of the Sabbath is enjoined by the commandments given The Saviour was a Sabbath keeper. As "Lord of the

was manimously adopted.

Evenings, and arriving at Moneton at high water morning.

Our brethren are aware, that these week by Stage Coaches cently undergone serious changes, pe Steamers "Westmorland" and "Rosebud" sanction from the fact, that both individuals and comtrus only for a time; though it wer saturdays.

R. JARDINE, his return. Brother Munroe also has 27

Chairman Railway Board undergoned we find explicit and authoritative references to sanctified by the first Christians; and in the Apocalypse sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individuals and comtrustive references to sanctified by the first Christians; and in the Apocalypse ly termed "The Lord's Day." Moreover, it has derived sanction from the fact, that both individu ubject, however, we would recommend the perusal of abbath Manuel, an excellent work published by the ract Society.

our brethren to think and pray over this matter. Much rom their thoughtlessness here. "We are not Jews," and then proceed to act as though they were not Chris-il we grudge our loving, dying, interceding Lord his own ekly quit-rent? Shall we teach our children and neigha conscientions sabbath keeping is a burden from which to withdraw our shoulders? Shall we render revivals I postpone the salvation of the world? If Christians here, all right, and always right, how good were it for would it be long ere the world were the better for their e will of heaven in this important particular.

J. Davis, Chairman.

amittee on Colportage presented their Report, which

mittee on Colportage beg leave to report, that they look nost interest upon this useful institution. They regard n with renewed vigour, so that its resulting blessings as widely as possible.

J. H. HUGHES, Chairman.

ant from Bro. J. F. Marsters was read, and it was

That it be referred to the Missionary and Colporin St. John, and further That this Association recommend that the New

Baptist Home Missionary Society, as far as the ermit, furnish our Missionacies and Colporteurs acts for gratuitous distribution. of the following mittee on Sabbath Schools

ch was adopte:

nittee appear to consider the subject of Sabbath attended the duty assigned them, and beg leave to

to all leet, that here having "pt. COLONIAL BOOK STORE.

It would be compared to the control of the control of

labors of love and divine promise All of which is restfully submitted. H. P. GUILFORD,

The Committee on the Bil cause submitted the following Report which was adopted :

The Committee on the Bible use beg to report:
That, the opinion of your minittee, the American and Foreva
Bible Seety, and the Ameria Bible Union are doing a great ad good wo, and are entitled tour sympathies and our prayers. They would, hyever, suggest thatvery thing in these societies and nistical each other should ! laid aside, and that each devoi itself to its appriate work.

ate work.
All of which isespectfully submitted,
J. Robinson,

Bro. Volsey, Agent of the American and Frign Bible Society, ve some interesting statements in refence to the Colporteund general operations of that Socie

Resort, That that this Association me fully tender to he Churc and Pastor, and community nerally, at Nashthe Churc and Pastor, and community oner in which they waak, for noble hearted and amiable have walteupon this Convocation.

RESOLVE—That the Clerk of the sociation be requested to prepare ligest of the state of our sion.

same to the onvention at its next RESOLVS—That we now address in September, 1858.

Closing Prer by the M. rator.

I. E. BILL, Moderator.

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