

TO SUBSCRIBERS.

Terms of the Visitor, 7s. 6d. per annum in advance, 10s. if payment be delayed over three months.

TO CORRESPONDENTS.

No communication will be inserted without the author's name in confidence. Unless the opinions expressed by correspondents be editorially endorsed we shall not consider ourselves responsible for them.

Correspondents are respectfully reminded that short communications, as a general thing, are more acceptable to readers of Newspapers than long ones and that a legible style of writing will save the printer time, which is always valuable, and secure a correct impression.

All Ministers of the gospel, who will send us the advance, for six new subscribers, will get the "Visitor" or one year free of charge.

THE CHRISTIAN VISITOR.

SAINT JOHN, N. B., APRIL 21, 1858.

Editorial Correspondence.

Boston, April 7th, 1858.

THE PASSAGE.

Twenty-six and a half hours from St. John to Boston. Weather pleasant; sea smooth; associates agreeable; progress rapid, and in all respects a delightful trip.

FIRST ENQUIRY.

An exchange of joyful greetings with old friends, and then came the enquiry, "for taking care revival meetings to-day?" A who kept you from Church, at 4 P.M. Your foot slipped while you were crossing the brook on the log, to-day?"

"O mamma! do you suppose such a big boy as I am, can't keep himself from falling, just because his foot happens to slip?" Allan said this very contemptuously, adding:

"I hope I'm strong enough to hold myself up—now I'm almost eight years old!"

Allan, come with me," said his mother. And she led the way to his grandmother's room. Here Allan's mother whispered a few words to a sweet-looking old lady, who arose, and taking a bunch of keys from her pocket, gently unlocked a drawer in an old-fashioned bureau.

Grandmamma's hand trembled as she softly lifted from the drawer a parcel, wrapped up very carefully in a white towel. Seating herself in a large arm-chair, she called Allan to her side, and commenced removing slowly the pins, one by one, from the towel.

Allan's curiosity began to be much excited. What could it be? Now the parcel is opened, and Allan is rather disappointed to see nothing more wonderful than a suit of little boy's clothes.

Worn and patched, and old-fashioned they are; the once bright buttons dim and dusty; certainly there was no beauty in them; yet grandmamma wiped the tears from her eyes, as she tenderly smoothed the folds of the little garments. Her voice was very soft and sweet when she said:

"These little clothes have lain here thirty years, Allan."

"Thirty years, grandmamma! Why, whose were they, so long ago?"

"Yes," repeated the old lady, more as if speaking to herself than to Allan, "thirty years since that sad day, when the bright waters closed over my Jamie. Yes, I remember all about it, as if it were yesterday—how they brought him into this very room, and laid him on my lap, in this very chair—how still and cold he was! They said he had fallen from the log while crossing the brook. His fair curls were wet, and tangled with gravel and weeds; his clothes were torn by the stones; yet how beautiful he was, though his blue eyes were closed, and the color gone from his lips! He was eight years old the day before."

"I shall be eight next week," whispered Allan.

"I took the clothes from my darling—the little wet clothes in which they laid him on my knee—and here they have rested thirty years. Thirty years my Jamie has been in heaven; and I shall soon go to him, though he shall not return to me," said grandmamma, raising her eyes.

"Come, Allan," said his mamma, speaking very softly, "say good-night to grandmamma." Allan kissed her cheek, and looking once more at the little old clothes, went out gently, and on to bed.

"O dear mamma!" said he, when he was in his own room again, "was Jamie really your brother?"

"Yes, Allan, he was two years older than I, and the only brother I ever had. My heart was almost broken when he died."

"Mamma," whispered Allan, "why did God keep me from drowning, and not little Jamie?"

"Perhaps, my dear, he saw that Jamie was better prepared for heaven than my Allan is. He was always a sweet, obedient child, and loved nothing so much as to hear of the blessed Saviour."

"O! said Allan, "I am sure he was never so wicked as I have been to-night. I was very proud because I thought I saved myself from falling off the log; and didn't want to think that it was God who took care of me."

—Standard Bearer.

The Deceitful Mother.

"Yesterday father was away from home, and so mother went and made some nice cake. If father had said at home, mother would not have made any, because father says he cannot afford cake these hard times."

So said a little girl to two or three others of her schoolmates, as they were walking along the street to school. Her lively tones and clear voice caught my ear. How painful it was to hear such heartless, unfeeling deception described, such a wicked lie acted, and so publicly before all her children, by this dishonest mother.

How wretched such a woman's husband must be, from the day he learns the falsehood and cheating of his wife. When can he trust her again? How can he ever leave home in peace and trustfulness? How can he look with gladness on the face of his wife again, after his confidence in her is destroyed? When he is employed in the business of the day, away from home, what a fountain of misery, and that most bitter and cheerless, it is to think of his wife and children, to know that the sunshine, the very light of his home, has gone out, leaving a blackness of darkness which will scarce ever be removed? Can you not see, in imagination, beside him, with me, and hear him express his feelings?

hes a word to offer. A stalwart, my family were says "I have reason to praise God and confidence has done my soul. Two months evil and drear-brought me to my knees, and hope filled the rooms, but since God changed no efforts that befet me in the a new world. Instead of me serious concern, or in the dream shop, they at my mind, for home was prayer or with my family world of home the load the morning, when I arise, I no and all was cheer-burning thirst which once like a flame.

ed my spirit, and instead of speaking peace-ful words that went like arrows to the heart the spirit wife and caused the scalding tears I will la-down her cheeks, I now speak to her kindness and of Christ, and we are happy in the spirit of wed-God, O, my companions in sin or, which I the path to Heaven. He is never. Wretched, than another is up praising God, "that I am."

brand plucked from the burning, and tasted the guilty have spent, many a night weeping, grows up, we has just spoken, in place God. In the spirit of her see the men here that, her very example, she is that maddened over, or nothing can well counter-upon him." He of such teachings from a moth-note in street to her husband, lies to his face, ing unexpected lies behind his back, lies to her G-children, and to all whom it may interest her to deceive. This one deceitful mother trains up a deceitful family of children, and some of these becoming fathers or mothers of fami-ies, tra in up their children to falsify and de-ceive again, and so it multiplies as time passes on.

But what anguish will fill the mother's heart, when her children in later years repay her by habitually deceiving her?

And what contrition, what sorrow, will mother or children feel if brought to see the evils of such false conduct, and try to undo the mischief which has grown habitual! God bless the truthful!—Independent.

"The Lord Is Here."

The preacher before the American Board, at its annual meeting in Cincinnati, Oct. 4, 1853, toward the close of his discourse, thus prophesied:

"These electric wires, which make the air to throb with thought and life, not always to be the heralds of mere political and mercantile tidings, will be the vehicles of religious news and religious love. Nor is it any freak of our imagination, to suppose that the time may come when, as the people of God are assembled at the rising of the sun for praise and prayer, the lightning shall report it from the east, 'the Lord is here,' and the lightning shall flash it back from the west, 'the Lord is here,' and so 'the tabernacle of God shall be with men. He shall be their God, and they shall be his people.'"

The writer can testify how these prophetic words, as they fell from lips which seemed touched with celestial fire, thrilled our hearts, and often since have been recited as a vision of the latter day glory of Zion; but little did we then think of living to see them fulfilled, yet what then seemed to border upon a "freak of the imagination," is to-day substantial reality. New York flashes to Philadelphia, "The Lord is here," and Philadelphia flashes back, "The Lord is here," and so "the tabernacle of God is with men, and He is their God, and they are his people."

What was four years ago prophecy, thrilling, yet startling with its novelty, is to-day history. "What hath God wrought!" "This is the Lord's doing; it is marvellous in our eyes." We take up the closing words of the New York despatch, and echo and re-echo them. "Praise the Lord; call upon his name; declare his doings among the people; make mention that his name is exalted."—N. Y. Observer.

Railways.

An intelligent correspondent of the Boston Post, writing from London, on Railroads, European and American, says:—

The active and commercial nations invested some \$5,000,000,000 in a species of traffic that has revolutionized the internal commerce of many countries, organized joint stock companies with capital and power that few nations formerly possessed, created wealth enough of one description alone to make good or bad times, just in proportion to its good or bad management, and made travellers of a majority of the inhabitants of the civilized world. The investments in rail-roads in the United States, amount to over a thousand millions, and in Great Britain, to at least \$1,500,000,000. In the country where I now write, (Great Britain) there has been a dead loss to stockholders and investors of over \$300,000,000; or at least twenty per cent. of all the investments that have been made. Part of this has been in bad speculations, in lines that would not pay; part in "the law," part in Parliamentary squabbles, different companies opposing one another; and a large sum in imperfect mechanical arrangements, in accidents and in experiments that have no fruit except the fruits of failure, and some addition to the accumulated stock of knowledge, a species of learning purchased at a high rate of tuition, and in that school where fools only graduate, and carry off the honors.

Encouragement to Mothers.

A mother in the country had a son who was going to New York to seek business. When he was about to leave home, his mother, taking out her watch, asked him what time it was. He told her twelve o'clock.

"Now," said she, "before you go, I have one request to make, which, if you promise to, I know you will comply with. I want you to promise me that you will go to the Business Men's Prayer Meeting, every day, at twelve o'clock; and I will remember you at the throne of grace at the same hour."

He promised his mother that he would. Arriving at New York, and not finding any business, he indulged himself in card playing. In the midst of a game, taking out his watch, and observing the hour, he said, "I have an engagement now, which I must fulfil."

His companions said, "Play out the game." He utterly refused, however, and repeated that he had an engagement which he must meet. His companions having enquired where he was going, he replied, "to the Business Men's Prayer Meeting." They ridiculed him. But he said, "I sincerely promise my mother that I will do it."

One of his companions then said, "I will go with you," and so, at length, said they all.

Three of the four young men are now re-joining in the hope of the glory of God. Mothers, pray on. Wrestle at the throne of grace.

Can't Help It.

A little girl often followed her father round when he came into the house, with this question, "Father, what can I do for you?" And never was she happier than when he gave her something to do for him. Once he said, perhaps tried with her asking, "Child, why do you ask that question so much?"

"O, father," she answered, with tears swelling her eyes, "because I can't help it."

It was love that put the question; and her readiness to undertake whatever he set her about, was proof of the genuineness of that love; she wanted always to be doing something for father.

People sometimes are in doubt whether they love God or not. I will tell them how they find out. Are you often asking your heavenly Father the same question this little child was asking her earthly father? Is it one of your first thoughts, "Lord, what wilt thou have me to do?" And do you keep on asking because you cannot help it? It so fills your heart that it must come out. And you not only ask, but are on the look-out all the time to hear what He says and do as He bids. This is the way to know whether you love God, or not.

OBITUARY.

Died at Mauderville, Sunbury, after a short but painful illness, on the 26th ult., Abraham Wood Carman, aged 30 years. Brother Carman was baptized and added to the Church in Mauderville under the labours of the late Rev. R. H. Emerson some four or five years ago, and was enabled through grace to adorn his profession from that time until his death.

He was a young man of an amiable disposition and irreproachable moral character, and his natural excellencies were much heightened by christianity. The church of which our departed brother was a worthy member has sustained a serious loss in his death. He has left a bereaved widow and infant and numerous relatives and friends to deplore their loss. May God sustain them by his Grace in this time of deep grief! A funeral sermon was preached on the occasion of his death by the Rev. Isaiah Wallace from Amos, iv: 12, "Prepare to meet thy God." Rev. G. F. Miles and Bro. G. E. Day assisted in the services. The congregation was very large and manifested much respect for their departed friend and sympathy for the bereaved widow and relatives. May God sanctify this solemn dispensation and may we listen to the voice of mercy admonishing relatives and friends to be "also ready."—Com.

FREDERICTON, April 10, 1858.

Died at Kingsclear on the 23rd February, Mary Everett, widow of the late Thomas Everett in the 89th year of her age, leaving a family of 7 children, 67 Grand children and 120 Great grand children to mourn her loss. This dear Sister was a native of Rhode Island and removed from thence to this section of the Province in 1783. She was baptized by the Rev. Joseph Crandall about 60 years since, and from that period until her death she was a consistent member of the Baptist Church. "Blessed are the dead who die in the Lord." Funeral sermon preached by the Rev. J. H. Tupper from Isaiah xlii: 4.—Com.

Died, in the Parish of Moncton, January 28th, 1858, Mr. Abraham A. Steeves, aged 28 years.

The deceased never made a public profession of religion, and his family felt very anxious about his spiritual welfare, and feared he would go into eternity without leaving any evidence of an interest in the Saviour. Some four or five hours, however, before his demise, he called his father to him and informed him that he had been under conviction for sin about three months, during which time he had prayed in the fields and woods for God to have mercy on his soul. The Lord had heard his prayers and pardoned his sins, and he anticipated meeting his beloved mother and sisters, who had gone before in the bright world above. He then prayed for his relations and friends, and anxiously desired that the Saviour's name might be known from shore to shore, and from the rivers to the ends of the earth.

The funeral occasion was improved by the writer, from Isaiah, chap. 32, verse 2d. Yours, &c., JAMES NEWCOMB.

Died, on the 17th March, Mrs. Catharine Wilson, wife of Mr. Martin Wilson, in the 59th year of her age.

The deceased experienced religion under Father Crandall's preaching, and was baptized by him about 23 years ago, and continued a consistent member of the first Salisbury Church until the Saviour called her home. She gave her husband a solemn charge to be more faithful in reading the Scriptures and praying with his family. In addressing her children she said, they had been kind obedient, and she committed them into the hands of God. She told them not to weep for her, she was going to heaven, and urged them to be prepared to meet her there. She rejoiced that some of them had confessed the Saviour, and others she trusted had a secret hope, who had not yet made it known.

The funeral occasion was improved by the writer in the presence of a large and solemn congregation, from Zechariah, chap. 4th, 6 and 7 verses.

Yours &c., JAMES NEWCOMB.

Died, at Hopewell, A. C., aged 57 years, Mrs. Ruth, wife of Deacon James Calhoun, and daughter of the late Nathaniel Brown.

About the year 1822, she united with the Baptist Church at Hopewell, and continued a consistent member until her death, which took place the 4th October last. It might be said of her that she was a living stone in the Lord's temple, and a true mother in Israel. Her delight was in the law of the Lord and in the study of the Scriptures, and she laboured faithfully for the welfare of the Church, and rejoiced in seeing all its members walking in the truth as it is in Jesus. As a kind and

consistent wife, an affectionate mother, and a good neighbour, few could excel her. She has left a disconsolate husband, two sons, and five daughters to mourn their loss. The family has been greatly afflicted with the typhus fever, (the disease of which our sister died), and were not able to come out to listen to a funeral discourse until Sabbath 21st March, which discourse was delivered by the writer from Revelations 14th chap. 13th, to a very large and solemn congregation.

Yours very truly, JAMES WALLACE.

Died at Salmon River, Chipman, March 19th, of Dropsy, only five weeks ill, Mary Ann Nixon. She was a great sufferer, but very patient. In my visit to her I was much gratified in finding from her and her parents, that she was convinced of sin and led to seek the Saviour when a Sabbath School Scholar, under the teaching of Miss Seely, of the German Street Sabbath School. She frequently prayed for her father, mother, brothers and sisters while sick, that she might meet them in heaven. My object that this may be inserted is to encourage all those who are engaged as teachers in Sabbath Schools. In the morning sow thy seed, &c. The writer improved the solemn occasion from Prov. xiv. 32, to a large congregation at the Forks, Salmon River. THOMAS T. LOCKEY.

A SUPERIOR AND GENUINE VEGETABLE COUGH CANDY.

DR. J. MACE'S VEGETABLE COUGH CANDY, is a most valuable remedy for Cough, Croup, Whooping Cough, and all complaints tending to Consumption. It is particularly recommended to the attention of Public speakers, singers, and all persons who use the voice freely. Its efficacy for clearing the Voice is truly astonishing! There has been so much prejudice against the use of medicine, that many persons who are afflicted with the above complaints, and who are unable to procure relief, will not try this medicine. It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

It is a most valuable remedy, and one which every family should have. It is sold by all Druggists and Grocers.

Mrs. Jackson's Compound Stimulating GOLD LINIMENT.

For all diseases of the Throat, Irritation, Inflammation, Stricture, &c., Neuralgia, Pains, Cramps and Rheumatism. ALSO, RHEUMATIC TINCTURE! ALSO, MRS. JACKSON'S TONIC MIXTURE AND ANTIBILIOUS PILLS. These may be found at J. MACE'S, 10, King Street, Eastport, Nov., 1857.

This is to certify, that I have used Mrs. Jackson's Compound Stimulating Gold Liniment, with marked effect, removing the inflammation and neuralgia from my body, and in connection with Mrs. J.'s Rheumatic Tincture, agreeable to directions, I believe the effect will be fully equal to all they promise to do. I cheerfully give my certificate, that others may have my experience, and be themselves likewise benefited.

Signed, JOHN MCKENNEY, Deer Island, N. B., Nov. 4, 1857.

I have used Mrs. Jackson's Compound Stimulating Gold Liniment, and have found it powerful in removing Rheumatism from my system, and I heartily recommend it, with the Rheumatic Tincture, to others, believing persons so afflicted will find it well worth a trial.

Signed, RACHEL MCKENNEY, Eastport, Nov., 1857.

This is to certify, that the use of Mrs. Jackson's Compound Stimulating Gold Liniment has relieved me of a violent pain in my side, caused by a long fever which I had some months since, and by bathing with Mrs. Jackson's Compound Stimulating Gold Liniment, I have been completely relieved, and have felt no pain since.

Signed, SARAH EVANS, Eastport, Nov. 23, 1857.

Dispepsia, Biliousness and Nervous Sufferers MARTYRS TO HEADACHE. WEAK AND DRAINING SYSTEMS, OR OF HUMANS. Look here! good news for you!

Devote a few moments to the consideration of the TONIC EXTRACT. A Medicine which possesses extraordinary virtues and has made many cures.

The proprietor has been for years experimenting, and endeavouring to discover a medicine, which could be relied upon in the above complaints, and is happy to inform the afflicted that he has at last succeeded beyond his expectations. The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

It is necessary, however, to use this medicine according to the printed directions which accompany each bottle. The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

The Tonic Extract is a medicine which the timely administration of the Tonic Extract failed to do good.

THE GREATEST MEDICAL DISCOVERY OF THE AGE.

MR. KENNEDY, of Roxbury, Mass., has discovered a cure for every kind of humors, from the worst scrofulous down to a common Pimple. He has tried it in over seven hundred cases, and never failed except in two cases (both humors). He has now in his possession over one hundred certificates of its virtue, all within twenty miles of Boston.

One to three bottles will cure a nursing sore mouth on the face.

Two bottles will cure the cure running of the ears and bladders from the hair.

Four to six bottles are warranted to cure croup and running ulcers.

The bottle will cure scaly eruption of the skin.

Two to three bottles warranted to cure the worst case of ringworm.

Two to three bottles are warranted to cure the most desperate case of rheumatism.

Three to four bottles are warranted to cure the scrofulous humors.

Five to six bottles will cure the worst case of scrofulous humors.

A benefit fully experienced from the first bottle and a perfect cure is warranted when the above quantity is taken.