C. R. BILL, PUBLISHER

EXTRAORDINARY ELOQUENCE.

The late Mr. W. Dawson, better known as the

Yorkshire Farmer, was justly celebrated for his

remarkable pulpit eloquence, fervent piety, and

untiring zeal. Gifted with a most fertile imagi-

nation, he sometimes clothed his ideas with most

flowery and poetical language. He possessed

to the gratest advantage any circumstance calcu-

lated to add to the effect, to give point to his

A remarkable instance of this power occured

when once preaching his famous sermon trom

Rev. 6:8; after describing in most graphic lan-

guage the awful and perilous condition of the

sinner exposed to the righteous judgments of of-

a sudden pause in his discourse. The most pre-

found silence pervaded the church, so much so

that the ticking of the clock in the gallery could

be distincly heard. Taking advantage of the cir-

cumstance, he learned over the front of the pul-

pit, and swayed his hand to and fro, like the pen-

dulum of a clock. Then lifting his finger in an

attitude of profound attention, in a scar ely au-

dible whisper, he said, "Hark! hark! Listen

Don't your hear the tramp of the pale horse?-

Hearken to his steady, ceaseless approach!"-

Then elevating his voice to the highest pitch, he

exclaimed, "Lord, save the sinner, for death is

The effect was overwhelming. Strong men

swooned away, and it was a considerable time

before the preacher could resume his discourse.

Lambeth on the offices of Christ, after presenting

him as the Great Teacher and Priest who made

himself an offering for sin, the preacher intro-

duced him as the King of saints. After proving

to a demonstration that he was King in his own

right, he proceeded to the coronation. Borrow

ing his ideas from scenes familiar to his audi-

ence, he at last marshalled the immense proces-

sion moving toward the grand temple to place the insignia of loyalty upon the head of the King

So vividly did the preacher describe the scene

that you actually thought you were gazing upon

that long line of patriarchs and kings, prophets

and apostles, martyrs and confessors of every

age and clime; at length the great temple was

filled, and the solemn and imposing ceremony of

erowning was about to take place. The audience

by this time were brought to the highest pitch of

excit-ment, and while momentarily expecting to

hear the anthem peal out from the vast assem-blage, the preacher commenced singing.

"All hail the power of Jesus' name,

The effect was electrical. The audience start

ed to their feet and sang the hymn with such spi-

Let angels prostrate fall," &c.

of the universe.

At another time, when preaching in South

upon him, and hell is close behind!"

Both had light steam orsessed that



EDITOR AND PROPERETOR

SAINT JOHN, NEW-BRUNSWICK, WEDNESDAY, JULY 21, 1858.

VOL. XI.—NO. 30

MINUTES OF THE E. N. B. B. ASSOCIATION.

Pursuant to appointment the Eastern New-Brunswick Baptist Association convened in the New Baptist Chapel, Springfield, on Saturday, July 10th, 1858, at 2 o'clock, P. M. After an interesting Conference the Association was called to

order by appointing is visniffing troop teable and sand unto ort bas Elder J. H. Hughes, Moderator. 1291 land ati do. J. C. Skinner, Clerk.

Bro. A. B. MacDonald, Assistant Clerk. do. W. F. Wetmore, Treasurer. do. Young Crandall, Assistant Treasurer

Resolved unanimously :- That the Delegates and Visiting Brethren from Nova Scotia and New-Brunswick be invited to take a seat with us. The following Brethren then took their seats as members of this Association, viz :- Brother Henry Vaughan, Central No SivAssociationas but and blood and delto

Elders W. M. Edwards, G. F. Miles, W. D. Fitch, and W. S. Howe. Also, Brethren Benjamin Hughes, Jonathan Titus, H. S. Fillmore and Benjamin Jewet, Western Association.

The following Committees were then appointed to examine and read letters.—E'ders G. F. Miles, Jas. L. Reed.

To examine Circular Letter .- Elders Fitch, Marshall and

On Colportage and Home Missions - Elders Springer and Reed, and Brethren W. A. Corey and Fillmore.

On Arrangements .- Elders D. Crandall, Peter Spragg and Deacon W. F. Wetmore. want way medt tog gled ton thuo On Special Business .- The whole Association.

On the investigation of any business which may be brought before the Association, as a Special Committee. Elders Fitch, Jas. Blakeney, J. Herrit, J. A. Smith and W. A. Coleman.

On Bible Cause Brother Fillmore, Elders J. Wallace, C. Thorne, Pulcifer, D. Crandall, Jas. Blakeney and Bro. A. Fowler. On Periodicals. - Bro. H. S. Fillmore, Elders Edwards, Kierstead Fitch and Brethren Jewett, Todd and H. Delong.

On Subbath Schools .- Bro. C. Corey, Elder G. Burns and Brethren J. Titus, A. Fowler, Solomon Thorne, Smith at d Baisley. On Education.—Elders W. Coleman, C. Thorne, Keith, Smith, P. Sprague and Brother Proven. On New Churches .- Elders D. Crandall, Mutch, Peter Spragu

too, in a remarkable degree, the power of turning Heritt, Trimble and Bro. Goldrup. On Temperance. -Elders J. A. Smith, Coleman, Fitch and

Brethren B. Hughes, Wetmore, Judson Blakeney, Richard Dyke man and Gilbert Dykeman. The Committee on Arrangements submit the following report

n Jon 300 1 5 ns of

PREACHING STATIONS ON THE SABBATH. at 8 1-2 o'clock, A.M., Prayer meeting. Preaching, Will 4 10 AMI Sang and Mon Elder Marshall. fended justice, he introduced the messenger of Hall, "boo to " in ?" I Pulcifer state, the rider of the pale horse. Riveting the Chapel, nisolo sint gaining 2 " P.M., " Coleman. regains he was calcu ter, the writer was sent for to attention of his audience by a powerful and vivid Hall, description of death its consequences, he made Middleland, no and of apitalesmos and series W. S. Howe in Hopewell. Chapel, The boiled vise and a sold was of Hughes. Resolved:—That the several Committees meet at the Hall, at 10 o'clock, A. M.. on Moday morning.

Adjourned, to meet on Monday, at 10 o'clock, A. M. Prayer by Elder Jas. Blakeney:00 -ones odi no shoul sid bears

ors tained to ross Forencon Session, July 12th, 1858. Met pursuant to adjournment.

Introductory Sermon was preached by Elder George F. Miles by request, in consequence of the demise of the much lamented R. H. Emmerson and the absence of Elder J. Newcomb, from Isaiah 48th and part of the 17 verse, "I am the Lord thy God which teacheth the to profit."

The Letters from the following Churches were then read, and

the Delegates took their seats as members of the Association. 1st. Springfield.-Elders David Crandall, P. Spragg and Brethren Robert Noble, Abraham Gunter and Isaac Hatfield.

3rd Upham. +Brother A. B. McDonald, Elder George Burns William Titus, Jonathan Titus and Josiah Bettle. 1st. St. Martins. Elder J. A. Smith, Brethren T. H. Moran and

Bradshawigs and ni ti of gararol Elgin.-Elder D. V. Crandall.

Harvey.-Elder W. A. Coleman and BrotherJohn Wilber. 2nd Upham.—Elder James Blakeney, Brethren Ammon Fowler Jesse Tabor, Jonathan Titus, and Samuel Tabor.

Studholm .-- Elder G. W. Springer anihosax , buy seery see

Hopewell.-Elder J. L. Reed. an pairb a mi vis 1st Coverdale.-Elder Caleb Spragg, brethren Edward Very

Upper Sussex,-Elder L. H. Marshall, Deacons Edwin Freeze

Samuel Morton, James Teakles and J. C. Goddard. Jemseg.-Elder Merrit Keith, Deacons Gilbert Dykeman and B. Titus, and brother Richard Dykeman. of a good will of part

1 st. Hillsborough.-Elders J. H. Hughes and P. Duffy and brother Michael Gross. away of on 3rd. Hillsborough. Elder D. V. Crandall, bellevy, goi

2nd. Sackville.-Elder David M. Keen, woo said I sand I sand I sand I 1st. Johnston.—Elder Elias Kierstead.

1st. Grand Lake.—Elder James Trimble, Deacon P. McIntyre Kingston .- Brethren Scribner and Kierstead. 2nd. Grand Lake.-Richard Burton.

Mill Cove.-Elder George Burns, brethren J. Elsworth and William Farris de benode vilenciano no bod dan de as

4th. Springfield .- Elder James Tremble brethren H. Delong and Joseph Paris. onish ni sunite bid ad-", vla ap a

German Town.-Elder D. V. Crandall. Norton.-Elder A. Mutch and Deacon C. Burnet.

New Canaan. Deacons W. T. Cory, Solomon Thorn, and brother Gardner Cory. Il hadded some 1st. Moncton.—Deacon Gallagher and William L. Prince. Hampton.-Elder J. B.akeny and Deacon Snow.

Caledonia. Brother Manning Starratt. 2nd. Salisbury.-Elder J. Herritt, brethren Jacob C. Jones, Joseph Blakeney and Israel Steves.

1st. Cambridge,-Elder J. C. Skinner. Butternut Ridge.-Elder J. Wallace and Deacon Ford Allward 4th. Hillsborough.—Elder L. H. Marshall and Deacons D. Baisey Steves, J. Melton and brother James Ervin.

2nd. Johnston. Elder Merritt Keith and Deacon R. Strong. | would recommend that the churches contribute to each of these 3rd. Springfield .- Elder G. W. Springer, brethren W. B. Spragg, D. Drcw, George Ganong.

2nd. Cambridge.—Deacon H. Todd and brother F. E. Wilson. 2nd. Dorchester .- Elder Peter Knight.

2nd. Hillsborough.-Elder W. Pulcifer, Deacon Joshua Jonah. 2nd. Elgin.-Elder W. Pulcifer.

3rd. Coverdale.-Elder Caleb Spragg. 2nd. Springfield.-Brethren John Morrell and John McIntyr Adjourned to meet at 2 o'clock.

AFTERNOON SESSION, 2 o'clock. Met pursuant to adjournment.

After preaching by Brother Day, the Association resumed business.

The Committee on Temperance beg leave to report :-

Prayer by Brother I dwards.

That in the opinion of your committee the present aspect of the Temperance cause is, upon the whole, encouraging, and, that the principles of Prohibition alone can effect for the Temperance reform that success which its friends should most earnestly desire. Your committee believe it to be the duty of every minister of the gospel of Christ, and every friend of the Redeemer to aid the cause of Temperance in every possible way, and also that those who are unfavorable, or, passively indifferent to its interests are not doing their duty to the world or to their God. All of which is respectfully submitted.

J. S. SMITH, Chairman. The Committee on Sabbath Schools beg to report:-

Your committee deem efficient S. Schools of vast importance and recommend their establishment in every locality rossible. As a correct knowledge of the Holy Scriptures is of vast importance your committee would also earnestly recommend the formation of Bible Classes whenever practicable.

The increase of S. S. Libraries, and the circulation of periodicals of a suitable character are highly desirable, inasmuch as thereby a taste for reading is acquired by the young, and much valuable imformation obtained, and what is far better often through their instrumentality many of the young have obtained an experimental knowledge of God in Christ.

It is the opinion of your committee that churches should make the S. Schools under their charge special subjects of prayer to Almighty God, and that teachers be individually commended to a throne of grace that their efforts to lead those under their charge to the feet of Jesus may be crowned with success .-The teacher in the S. S., may be as useful as the min:ster in the pulpit. Feeling that the smile of God is upon them in their more thoroughly the increasing wants of the Province, and to work they should be encouraged.

In conclusion, your com. beg to recommend the introduction of the "Family Casket" into all our S. Schools. All of which is respectfully submitted,

CHAS. H. COREY, Chairman, Adjournmed till 6 o'clock. Prayer by Brother Golrup.

Met pursuant to adjournment.

Resolved:—That a committee be appointed to make out a list of Ministers.—Elders Burns, J. A. Smith and Pulcifer.

The committee on special business Report:—That certain mat-

ters came before them which they will present at a special meet- during the past year. ing of the Association and recommend that they be taken into consideration at such meeting.

Resolved : That the Association meet next year with the Church Resolved: That Brother McKeen preach the Introductory ser-

mon, and that Brother James Blakeney be the siternate. Resolved: That Elder J. Coleman write the Circular Letter. and that he write upon the permanency of the Pastorate. Resolved: That the following committee be appointed to frame

resolution to to submit to this Association respecting the Christian Visitor, viz :- Elders S. Robinson, J. Herritt, J. A. Smith, G. F. Miles, W. D. Fitch and Brother J. Harding. Adjourned.

Prayer by Brother Lockie.

Forenoon Session, July 13th, 1858. Resolved: That the following be a committee to superitend the Printing of the Minutes, and to see that they be sent to the respective Churches, viz:—Elder I. E. Bill, H. S. Fillmore, J. De-Resolved: That the Constitution of the Association be printed

The committee to frame a resolution respecting the Christian

Visitor report as follows :-1st. Your Committee are pleased to learn that notwithstanding

the pressure of the times, the circulation of the Christian Visitor is well sustained, amounting at the present time to about 3,700 2nd. This circulation necessarilly occasions a large weekly ex-

penditure and in consequence of the extreme scarcity of money, the returns are found to be insufficient to meet the outlay.—This fact is involving the Proprietor of the paper in very heavy liabili-ties. Your committee cannot but feel, therefore, that some very prompt and decided measures should be adopted by the denomination, to very much increase the income of the paper, thereby Upper Elgin and Mechanic Settlement.—Elder D. V. Crandall. relieving the Editor and Proprietor from the undue pressure under which he is placed, and after careful examination offer the following suggestions :-

1st, Resolved: That all the Ministers of this Association recommend to Local Agents and Deacons of their churches to visit all those in their respective districts who are in arreass for the paper, and endeavour to collect the amount due immediately, and in case the money cannot be obtained, their accounts be settled by a Due

2nd. That this Association being deeply impressed with the value of the Christian Visitor denominational interests, as well as that prompt payment be in every case secured.

All of which is respectfully submitted, SAMUEL ROBIN ON, Chairman. Resolved: That the Association be held next year in Hopewell to commence the second Saturday in July at 2 o'clock.

Resolved: That it be referred to the Churches composing this Association whether they would have the Association commence

JULY 13, 10 O'CLOCK. MEETING OF THE N. B. B. HOME MISSIONARY SOCIETY. Elder S. Robinson President in the Chair.

on Wednesday or on Saturday.

After a few remarks by the President the Report was read by Elder I. E. Bill, Secty.

Resolved: That the report be accepted and printed in the Minutes.

Resolved: That the following be a committee to frame a resolution respecting the business of the the N. B. B. Home Missionary Society. Elders—J. Blackeney, G. F. Miles, W. D. Fitch,

4. The secty.

Roman From the secty of the first section of the section

The Committee on the Bible cause beg to report :-

Ford Allward eacons D. Bais
That they learn with pleasure that the A. and F. B. Society during the past year has been widely diffusing the word of life, both at home and abroad, and they rejoice that so much good has been effected through this instrumentality. They also rejoice at the success which has attended the American Bible Union, and Principal, besides writing sketches of sermons weekly for criti-

societies so far as is consistent with more pressing claims.

All of which is respectfully submitted.

H. S. FILLIMORE. Chairman.

The Committee on Education report as follows: Resolved: That this Association are rejoiced to learn that the Baptist Seminary at Fredericton, for the last year under the able management of the Rev. Isaiah Wallace, Principal, assisted by Bro. George E. Day, is in an efficient state.

That this Association deeply sympathise with Acadia College and recommend that vigilent efforts be put forth to sustein it. W. A. COLEMAN.

The Committee on departed Brethren beg leave to report:— That they deeply regret the loss of Bro. R. H. Emerson, who was suddenly called from earth in the midst of his labours, which gave abundant evidence of being crowned with success. They rejoice, however, that God was pleased to use him as the instrument in accomplishing so much good, and they would bow in submission to the will of Him, who ruleth supreme in the armies of Heaven and among the inhabitants of Earth, and they would deeply sympathize with the afflicted friends and urge them to confide in God, who said to his dying servant,-"Leave thy fatherless children, I will preserve them alive, and let thy widows trust in

Your Committee also deplore the loss of Father Joseph Crandall, whose deep and fervent piety, self-sscriftcing zeal, love of sou's, and successful labours are too well known to need comment. They have also to refer to the cea'h of Elder William Sears, who not long since was called to his rest above, after having la-

boured for many years in the work-field of the Lord. Your Committee think these events call loudly upon the Ministers of the Gospel to be more devoted to their work, and to pray earnestly that the Lord would send more labourers into his field who shall be abundantly successful in winning souls to Christ. All of which is respectfully submitted, G. E. DAY, Chairman.

The Committee on Colportage and Home Missions beg to re-

Your Committee would earnestly recommend that the Colport-

age be sustained and encouraged by this Association. They are happy to know that Divine success has attended the labours during the past of the Missionaries who have been under the direction of the N. B. Baptist Home Missionary Society, who have labored so faithfully for their Master, they are sad to know

thatthe good work has been retarded for the want of funds. They would recommend that especial prayer be offered to God by the Churches for Divine success to crown the labors of the Mission, in the good work, and that more efficient means be adopted to raise funds to replenish the Treasury, and to meet give the world of life to the many who are now perishing for the

lack of knowledge.
All of which is respectfully submitted, J. S. READ.

Adjourned until 2 P. M.

Met pursuant to adjournment.

Prayer by Elder Keirsted.

The Committee to frame resolutions report as follows:-1. Resolved: That devout thanksgiving be offered to Almighty God for his blessing upon the labors of our esteemed missionaries

2. Resolved: That the wide fields which are opening for Missionary labor call loudly for increased zeal and liberality in support of this benevolent Institution.

3. Reselved: That the Board be instructed to secure, as soon as possible the labors of an efficient general Missionary and financial agent who shall devote himself permanently to the interests of the Home Mission cause.

4. Resolved: That in the opinion of this Society an auxiliary should be formed, as soon as possible, in every Baptist Church in the Province to co-operate with the Parent Society in accordance with the constitution.

5. Resolved: That every ordained Minister in regular standing in the denomination shell, by virtue of his office, be entitled to a seat at all me-tings of the executive Board.

6. Resolved: That this cause be committed anew to the confidence, prayers and liberality of the Churches.

After warm hearted addresses from Elder Blakeney, Bill, Marshall, Fitch and brother Harding, Smith and Elder David Crandal.—The report was adopted and ordered to be printed in the

Resolved: That Elder Samuel Robinson be President of the

Vice Presidents: Elder A. D. Thomson, Elder Charles Spurden, A. M., I lder G. F. Miles, Elder David Crandall, Elder J. A. Smith, Elder James Newcomb, Hon. W. B. Kinnear and G.

Hoben, Esq.

Corresponding Secretary: Elder I. E. Bill.

Recording Secretary: Elder Goucher.

Treasurer: Hon. A. McL. Seely.

Auditor: Mr. Thos. McHenry. Executive Board: N. S. Demill, J. F. Masters, John Smith, Moses Lawrence, George Garrison, John Fisher, John Harding, T. P. Davies, James Brailey, James Masters, M. Francis. The Missionary Society gave place to the N. B. E. Society.

Resolved: That Elder I. E. Bill, be President of the Education Society in the place of our Venerable Father Crardall, Deceased. Vice Presidents: Elder David Crandall and James A. Smith. Hon W. B. Kinnear.

Secretary: Elder Charles Spurden, A. M.

Resolved: That Elder C. Spurden, H. P. Guilford and J. C. Watson, J. T. Smith, C. L. Hart, and W. Estey, constitute the Education Committee of the N. B. Baptist Education Society for

Resolved Unanimously: That we congratulate Brother Spurden on his prospective arrival and await his return to his former posito the general good of the country, recommend that prompt and tion as Principal of the Baptist Seminary at Fredericton .- The ene getic efforts be made by all interested, to increase the circula-tion of this valuable Periodical to the greatest extent possible, and Minutes. It reads as follows:— N. B. EDUCATION SOCIETY'S REPORT.

The Committhe of the N. B. Baptist Education Society's in presenting their 22nd Annual Report beg to submit the following

1. The operations of the Seminary have been conducted during the past year under the efficient supervision of the Rev. Isaiah Wallace assisted by Bro. George E. Day

2. The number of students attending the Seminary during the

year has been 65; the average number has been somewhat less than in previous years, owing chiefly to the uncertainty and lateness of the date of the commencement of the Summer Term. 3. The Branches taught during the year are Reading, Writing,

Written and Mental Arithmetic, Composition, English Grammar, Geography, Book-keeping, Algebra, Plain and Solid Geometry, Navigation Natural Philosophy, Natural History, English and Roman History and the Latin, Greek and French Languages. From the Report of the Teachers your Committee are gratified to learn that the classes generally have made highly satisfactory pro-

J. Coleman, D. McKeen, I. E. Bill, J. A. Smiih, E. B. DeMill, ing of Declamations, Dialogues, and an Original Essay.—The second half year closed on the 4th of June, with a Public Examination of the classes, and the delivery of several Original Essays elicited the highest commendation. 4. The first half year closed with a Public Exhibition consist-5. A course of these Lectures on Scientific and other subjects

rit and feeling as perhaps it never was sung be-Right loyally did that great congregation pay homage to the Savior, as their Sovereign that Sabbath morning as and head W dell mirrall, all

WINDFALL.—The origin of this term is said to

Some of the nobility of England, by the tent are of their estates, were forbidden felling any of the trees upon them, the timber being reserved for the use of the royal navy. Such trees as fell without cutting were the property of the occupant. A tornado, therefore, was a perfect god send, in every sense of the term, to those who had the occupancy of extensive forests; and the windfall