hardly noticed in the camp, for the service The 1000's country would meite setendalment in the antrast was have to



# NEWSPAPER: DEVOTED TO RELIGIOUS AND GENERAL IN

REVD'S. I. E. BILL & H. P. GUILF ORD.

### C. R. BILL, PUBLISHER.

Reported for the Beston Recorder.] CHRONICLES OF OLD SOUTH CHAPEL October 27.-Dea, Palmer had just returned from Philadelphia, and reported that nine thou-sand persons have been admitted to the churches in that city since the commencement of the present year. Prayer meetings are held every afternoon in twenty-four engine houses; and in some of the fire comparies, there have been twenty conversions. Journeymen printers, marketmen and men of other callings, are holdng meetings by themselves. They are praying and laboring for the conversion of those of their own occupation. The following notes for prayers were presented.

Strangers from a town in Main, whose heart have long yearned towards these meetings, are here this week, and earnestly request your prayers for that place, where there has been no revival for more than twenty years, that God would now have mercy upon us, and pour out his Spirit ingreat measure, and gather in a great harvest of souls, who shall be to his praise and glory. Will it be too much to ask, that this request may be remembered during the remainder of this week? [av7 0 to tak that all and A wife and mother hegs your prayers for a husband and eight children, only one of whom gives evidence of piety. toibartaos ast as

THE DRUNKARD CONVERTED.

In a town in this vicinity, one person said to another, "Let us go over to Mr. B----'s to a meeting." "What meeting ?" said he. "To a prayer meeting." "Why he is drunk and has not been sober this five years." "But," says the other, "he has become a sober. praying man." This man and several others soon found peace in believing, and are now standing up for Jesus.

SIX YOUNG LADIES CONVERTED. A young lady in \_\_\_\_\_found Jesus herself, went home that night and found six young ladies in her room, all anxious for the salvation of their souls. She offered for them her first audible prayer. They came to see her again the next off: day, and they all found Jesus. yo when od

October 28 .- Prayers are requested for three brothers in the meridian of life, who are still out of the ark of safety, that they may be brought into the fold of the Great Shepherd.

"Glory to God in the highest, and on earth Peace, good will toward Men."

## SAINT JOHN, NEW-BRUNSWICK

the American Board was greatly blessed to the companions bore him to his berth. Said he. quickening of Christians in that city. A young "Shipmates, it is a hard thing to die; but I must man in Detroit requested prayers for a friend in go, read to me from the Bible my mother gave New York city, and that very night remarked me, read to me of Jesus." One, who sat by his that he felt as though somebody was praying for bed, read, ' Create in me a clean heart." " O, him. This impression led him to pray for him- cannot you read something more ?" " Jesus came self. It was said of him, as of Saul of Tarsus, into the world to save sinners." and "he is able old he prayeth !" He was brought to Jesus. to save, even unto the uttermost, all that come It came to pass before they called that God an- unto him." "How can I come ?" the sailor inswered, and while they were yet speaking that quired. "As a child unto its father," his ship-God heard. hetsoeyba aH .vtredil soo It was also related that a certain man last morn his companion felt that death was very near

spring, stood and looked at people as they wert and hearing him whisper in a low sweet voice, into the Old South Chapel, and remarked that bent his ear and caught these words; "He's "they had better be at work than spending their come, he's come." His friend asked, "Who has time in that manner." He was however persuad- come ?" "Jesus," he replied, and fell asleep. ed to go and see for himself what they did. He had been seated but a short time before he felt. that God was there. He found himself weeping. He cried for mercy, and the Lord heard his cry. church, presided. and 000. I November 1 .- A gentleman from Wisconsin brought to know the truth as it is in Jesus. Ere dred Bibles had been sold to the Catholics. long one of the young converts was laid upon a The Youne Men's Chrissian Union have ap bed of languishing ; a friend in middle life, from

soon found peace in believing. His conversion city. nol avil son , viene ai h led others to make the inquiry "why should I not make my peace with God ?" Throughout the

town there was a general outpouring of the Spirit

November 2.-- A brother who had passed some months in the West Indies, informed us that he had seen 2,000 colored people at communion in one day. In the Island of Barbadoes the Moravians have done a great work. The emancipated negroes have been constantly advancing in civilization and Christianity. No individual has been convicted of a crime in a Court of Law in

Barbadoes, since their emancipation. e of the morn sation and prayers. OSIOT HIARHIOHW ago, nothing could have induced him to have en-

mate replied. "I will, I do believe." The next

L'EITETTETTETTE

Asleep in Jesus ! blessed sleep,

From which none ever wake to weep. November 9 .- Mr. Snow, of the Methodist

A brother from a town in the vicinity, stated gave an account of a revival in several villages of that a young Catholic had visited him several that State. In one town there was great coll- times, to obtain a knowledge of the way of salvaness : the pastors of the Baptist and Congrega- tion. He come by night, lest his countrymen tional churches met together, and appointed a should waylay and beat him. He has renounced union meeting ; few attended at first, but the the sperstitions in which he was trained, and is number gradually increased, and one after ano- reading the Protestant Bible with a desire to ther began to inquire "what shall I do to be know what God teaches. The same brother also saved ?" until 150 out of a village of 2,500 were said that is a town in Rhode Island several hun-

pointed members of their body to visit all the a distant part of the same county, came to see young men in the city, with a view to bring him a few days before his death. There the them under the influence of the Gospel. The Spirit of God arrested him, and upon his return object is to bring divine truth to bear upon the home he determined to seek the Saviour, and heart and conscience of every young man in the

> (For the Christian Visitor.) AN ADDREDSS TO YOUNG CONVERTS.

WATCHFULNESS. Beloved young friends,-It is very pleasant to christians to see the young giving their hearts to the Redeemer in the days of their early promise, still more cheering is it when they were seen to persevere in the path of duty, to grow in grace, and in activity and earnestness in the service of their Saviour.

You feel your heart now warm. A saviours St. John, Nov. 18th, 1858. love, shed abroad in your souls has filled them duty of paying divine henors to the Son of God. you find duty to be a privelege and think it will The persons who spoke all agreed that Jesus be ever thus with you, and that your onward Christ was not sufficiently exalted in our conver- path will be one of unclouded surshine and peace. But these bright days, will not last forever, you November 6 .- A brother brought up in the have yet to learn the plague of your own hearts, with him on the next Sabbath. She accepted Roman Catholic faith, said. "that ten months you will have often to mourn over your indwelling corruptions, the life of faith is a life of contered such a place as this." He was invited into flict, a life of constant prayer and watchfulness a Another young lady had got tired of living in a neighborhood prayer meeting, and gradually gainst an enemy unseen but on the alert to do you this world, and made preparation to commit became interested in hearing experiences of Chris- evil, he will seek by every artifice to turn you tians. He has renounced Romanism, and receiv- from the path of duty. Oh' listen not to his suged the Lord Jesus as his rightousness. His wife gestions, watch and pray continually, flee even is also seeking the salvation of her soul, without the appearence of evil ; never forsake any duty you once practised, nor take up with any indul-A gentleman from Philadelphia, gave a detail- gence you once thought sinful ; you are in peril ed account of a recent conversion of a German if once tempted to relax your diligence or abate this she said, "God must love me, I will not des- Catholic priest. He had officiated as priest in the steadfastness of your purpose. Oh young his own country for nine years. His eyes were christians watch and pray lest ye enter into temppartially opened to the falsity and wickedness of tation; if you once yield to the spirit of backslidthe Catholic system before he came to Philadel- ing you will plant thorns in your dying pillow and phia last spring. He was inquiring after the fill your soul with untold agonies at a time when truth, and was directed to a German Baptist min- you will require all the consolations of religion ister as an instructor. This minister opened his and all the comforts of a well spent life to suplic religion. This he did with a good deal of Be watchful that you may not be led into acts sbility. His instructor then told him to preach that would bring a stain upon the christian name. Christ. He selected for his subject the forgive- Think not this impossible. Many who sat out ness of the penitent thief. Up to this time he with the fairest promise of piety and usefulness had been relying upon his own righteousness .-- have been drawn aside like Demas by the entire-He saw that the thief had no good works on ments of the world and have pierced themselves which to depend. He was forgiven by faith in though with many sorrows. Let the honor of the streets a considerable portion of the night. Christ. This truth sent an arrow of conviction your Saviour be dear to you, nor ever by an ininto his own soul. He now received Christ as advertent word or act give his enemies cause to the end of the law for his righteousness. He triumph. clearly apprehends the way of salvation through Be watchful if you would not throw a stumbthe blood of Jesus, that cleanseth from all sin,- ling block in the way of sinners. This is a fear-He is now preaching among his countrymen in ful sin ; sinners stumble into hell-over the mis-Philadelphia, the faith that he once destroyed. | conduct of professing christians. How frequent November 8 .- Dea. Palmer opened the meet- ly do serious-thinking persons say-" I should ing with prayer. Dr. Jenks wished to have the like to be a christian I feel that indecision in restablekcepers prayed for, as so many in their em- ligion is dangerous ; I would gladly unite with ployment were deprived of the privilege of at- the church, But I see so many inconsistences in tending church on the Sabbath day, bear of professors I fear to become one lest I should be A gentieman related an incident bearing upon like them." Young friends is this not oftentimes that point. It had been the custom of a man in a true though a sad complaint against the chris-Lowell to trade horses on the Sabbath. One tian world. They do not seek to adorn the docmorning he was driving around a church where trine of Christ in all things. Let this never be crowds were flocking in; he wondered why so said concerning you; so speak and act that others many were gathering together, and thought he may see you have indeed been with Jesus and would fasten his horse and follow the crowd .- learned of him. of burged ow wolf ..... The next day, he called upon the pastor of the Remember the eye of a holy God is upon you church, and told him he was satisfied with his looking into your inmost soul. The eye of Jesus ng. The result was, that the man was your saviour is upon you, shall he not behold you ed, took a pew in that church, and brought humble, watchful prayerful; the eye of the church is upon you with anxiety for your safety and steadfastness; think it not a light thing to In a distant town, a mother prayed for her forfeit their confidence and disappoint their boy. Those prayers followed him as he set sail expectations. The sharp eye of a censorious on a long voyage. When in foreign ports, he world is upon you. Let not your good be evil spoken off, and hat salundar had me. The captain gave orders "to fasten Be watchful to cherish a spirit of warm sympathy for your fellow-christians, aid them by His heart bounded with joy at the idea of again your prayers; do good to them as you have opbeing greeted with a mother's kiss. Alas, for portunity. Let the sacred mantle of charity co-human hopes! Before night, he met with an ver their faults. If we love not our brother ceident that deprived him of both limbs ; his whom we have seen how shall we love him whom

WEDNESDAY, NOVEMBER 24, 1858.

we have not seen. If you do indeed love Jesus | during the past year. Six have been baptized your heart like his will yearn over the spiritual since last Quarterly meeting. and temporal welfare of those whom he condes-The next Quarterly meeting will be held with cends to call his brethren, and as such to com- the church at Pennfield.

mend them to the sympathy and love of all his At the close of the business Conference, bropeople ; imbibe the lovely spirit of your Redeem- ther Thomson gave a most interesting account er, like him be living. and and and and of his mission agency on Schalf of Acadia Col-Be watchful that your place in the sanctuary lege. The remaining part of the afternoon was be occupied at all times. Do not treat the means spent in prayer and social conference, and it was of grace God has appointed for your sanctifica- a time when all seemed to feel the presence and tion with lightness or indifference. Let your influence of the Holy Spirit. home in the church be dear to you a place to In the evening, Rev. W. Rideout preached which you ever turn with a feeling of delight from Numbers 14. 24.

and confidence, The spot where you hope to An interesting prayer-meeting was held on meet the presence and smile of your Saviour Sabbath morning at 10 o'clock, and at 4 a sershould be dear to every renewed heart; God has mon was preached by Rev. W. L. Hopkins from bestowed upon us in this day of wenders, many Ephesians 2. 10, "For we are His workmanship, rich and unspeakably precious privileges, shall created in Christ Jesus unto good works, which they by our contempt of them minister to our God hath before ordained that we should walk condemnation. Be not this at least your part; in them." Sermon again at 1 past 2, P. M., by act faithfully to the obligations you have taken Rev. Jas. Walker, from Phillipians 2. 8, " And upon you and in doing this you will hold up the being found in fashion as a man ;" &c.-and hands of your pastor, gain the love and confidence again at 4 past 6, by Rev. A. D. Thomson, from of your fellow-christians and above all obtain Revelations 22. 17, " The Spirit and the Bride the blessing of God, who if you seek to honor him say come." &c. will assuredly honor you.

On Monday morning at 10 o'clock, the Minis-Finally dear hiends we are living in an eventful ters and Visiting brethren met for the purpose age, one of deep responsibility to all bearing of organising a Missionary Society. Prayer by the christian name, do not be satisfied therefore brother Walker. Resolutions adopted last with a common-place type of religion, thousands Quarterly Meeting with regard to the Missionin the professing world know not whether they ary cause were read : after which the following are tending, if they are saved it will be as by Preamble and Rules were unanimously adopted. fire, have an elevated standard of piety seek to do

#### tadw boatersho PREAMBLE.

Article 1.- That this Society be denominated The Charlotte County Home Missionary Society." the object of which shall be to dissemi nate the Gospel in such parts of the county of Charlotte as are not blessed with the stated preaching of the Word, and cannot furnish sufficient pecuniary aid to admit of a settled pas-

that through your efforts sinners have been plucked from the jaws of ruin, that you have aided in Art. 2.-That this Society be composed of the several pastors and ministers of the County, and in planting gems in that bright crown your Sasuch brethren as the several churches comprised viour will wear throughout eternity. That such within the district of the Quarterly meeting may be your happy experience is the fervent wish shall appoint to represent them. RULES.

> 1.-That the officers of this Society shall consist of a President, Vice-President, Treasurer and Secretary, who shall be an

EDITORS AND PROPRIETORS

VOL. XL-

QUARTERLY MEETING. WOODSTOTE, Oct. 20th, 1858.

DEAR EDITOR,-The Carleton and Victoria Quarterly Meeting commenced on Friday, the 8th of October, at 4 o'clock, P. M., with the Baptist Church at Presque Isle. Ministering brethren present-Revds. Wm. Harris, Spaulding, Rigby, Todd, Campb -II, Seeley and Harvey. The Meetings were interesting, and we trust will prove a blessing to the Church, by leading them to renewed energies in the work of the Lord

The next session of the Carleton and Victoria Quarterly Meetings, will be held with the Baptist Caurch in Hodgsdon, M. E., to commence on Friday, the 7th of January, at 2 o'clock, P.M. J. G. HARVEY, Secretary.

#### A LITTLE BOY'S LEGACY

The London Bible Society Reporter, for October, gives an interesting account of a little boy who very much loved the Bible. Before he was old enough to read, he delighted in hearing others read to him from the Word of God. and when he had learned to read, it was his favourite book. And he was not satisfied with having such a treasure himself, but wished others to have it also. When he was told that a neighbor, who commanded a merchantship, was about to sail for the West Indies. ',O, let us send some Bibles to the poor black children," he exclaimed : and then added, "Tell them they are sent by a little boy who loves Jesus."

At this earnest wish, twenty copies were accordingly sent and dis tributed ; and on the following Sabbath, when the subject was referred to, he said impressively, "Ask God to bless his Word to the little children.

About a year afterwards, on hearing that a young man, whom he knew, was going to Australia, he expressed a strong desire that Bibles should be sent to that colony also, with the same message, "From a liittle boy who loves Jesus.." The little boy died last June, when he was thirteen years old. One of his last expressions was, "Come, Lord Jesus, come quickly," for he loved the Saviour as he loved the book that told of him. And he did not forget others when he was about to die. He wished to do good still. Three days before his death, he expressed a

three past years attended an evangelical place of worship, had taken a seat where the peculiar doctrines of the Gospel were not preached. A friend to whom she stated the fact, entreated her not to do it and invited her to attend church the invitation, and Monday morning came and

told him that she had found Jesus. suicide. As she was about to perpetrate the crime the light from a church shone into her window.

and she thought that she would once more visit the house of God. When she entered the vestibule of the church, the minister announced his text. " God loved the world." When she heard

troy myself, but will come to God through Christ."

It was also stated that there had been two recent conversions in the Young Men's Christian and nails of the hands, and foot

October 29 .- It was stated that a young man in Philadelphia was standing opposite Jayne's Hall and seeing the people that thr ed the meetings for prayer, called them fools. A Christien friend invited him to go into the meeting for five minutes, and he consented to do so. Prayers were offered for an unconverted son .-He listened to the prayer and became deeply fected. His distress was so great that he wa Sorrow endured for the night, but joy came in the morning redet Bitcher Bitcher gainrom aft Bey Mr. Lincoln, of Utica, said that God had done a glorious work in that city. Large numbers have been added to all the evangelical churches, many of whom have come from the Morning prayer meetings have been held daily since the first of March .-God has greatly blessed prayers and efforts for the salvation of individuals.

Allusion, was made to a note sent in a few aga ago, requesting prayers for medical students. Few men have opp portunities for doag so much good as the physician. If he has imself been healed by the Great Physician of is spiritual maladies, he can prescribe for the soul as well as the body. This class of men ought therefore especially to be remembered in

our prayers. -Dea. Wilbur, of the Baptist web inthe first day In a neighborhood prayer meeting of this city tely a lady standing high in society and a poor n who had been punished for crim by eide, who have both recently be the hingdom of Christ. They ed that they were lost sinners, and had receivat an their " all in all."

A brother from Detroit, stated that all the when in that city had been blessed. A daily ng, and recently it has been more fully attended than in midsummer. The meeting of

The Memoirs of the late Mrs. J. P. Dad dos w axon monga line areas the intervention of priests. tasmisaws made the

pulpit for him to expose the falsity of the Cathe- port you.

in many of his class, w leave a drag te sigood '

A MOTHER'S PRAYER ANSWERED, 128 5418

procured tokens of affection for the dear mother

down the hatches, and take a homeward course." chuntrase, our explain being the just to levery timber creek. Do not attribute this if

to my having laboured too hard for my Master

the origin of the fire has been startbuted to For His dear aske, I would that I may yet be

QUARTERLY MEETING.

A. DESCIPLE.

good to others that some may feel they were made

better by your existence. You may not be able

to do a great work for God, but there is some

poor sinner to whom you can tel! of the precious-

ness of the Saviour you have found ; oh recom-

Perhaps they may listen to your warning en

treaties ; you will then enjoy the bliss of knowing

mend this dear Saviour to others.

of your friend in the Lord.

The Charlotte County Quarterly Meeting met on Friday last, at 2 o'clock P. M., with the First Eaptist Church, St. George. The meeting opened with a social Conference, and in the evening a sermon was delivered by Rev. A. D. Thomson, from Nehemiah 6. 11-" should such a man as I flee ?" after which, remarks appropriate to the occasion and subject were made by Revds. W. Rideout, Jas. Walker and W. L. Hopkins.

A prayer-meeting was held on Saturday morning; and at 2 o'clock, P. M. the Quarterly Conference. Rev. A. D. Thomson in the chair. Opening prayer by Rev. W. Rideout.

The following Churches reported :--First St. George .- Church in healthier state

than for some time previous. Five baptized since last Quarterly meeting. Sabbath-school still in operation. Temperance flourishing. St. Andrews .- Signs of revival in church --Two baptized. Sabbath-school progressing .-Temperance not so vigorous as is desired. In connection with this church, brother Rideout has also been laboring at Bay Side and Wa-

St, Stephen .- LEEDGE .- Here Rev. W. Rideout preaches once in four weeks. One haptized. "things look somewhat dark and discouraging Sabbath-school suspended, and the cause of

Temperance depressed. Idea odel a housed Oak Bay .- The Church is reviving. Meet. ings well attended. Thirteen have found peace in Jesus. Two have already been baptized, and others are coming forward. People anxious to have the services of a stated ministry. In connection with this church, brother Ridecut has been laboring at Tower Hill. This place has long been the seat of Universalism ; but under the labors of brothers Rideout and Smith, two Sabbath-schools have been established and meetings held, at which many have been led to en

quire, " What must I de to be saved ?" First St. Patricks .- The work of the Lordnot advancing as vigorously as formerly.

low. Have had the occasional services of brethwill commence his labors immediately.

Mascareen .- Church in a low state. Sabbath. school not well attended. Rev. Jas. Walker re-

ported having travelled through the lower part of The next Quarterly Meeting of York County baptized three converts at Back Bay. at 6 o'clock, P. M. Bocabec .-- Church deprived of pastoral labor

bundred adles, attended eleven this part of Store Bronewick for a revivel of thickly astisd, there is book out one Protestant. spontaneous combustion, or the fe citor of hadiy able to inform more. Such tous as might be

2.-Each church contributing to the funds of this society shall be qualified to send one delegate. Any church failing thus to contribute shall not by represented.

3 .- Any member of a Baptist church contributing five shillings a-year, shall be considered a member of this society.

4.-The meetings of this society shall be held at 2 o'clock, P. M., on the Saturday following the opening of every Quarterly meeting,

5.-The foregoing Rules may be amended at any Quarterly meeting, by a two-thirds vote of the members present.

The society being thus organized, appointed as officers for the ensuing year : President -Rev. A. D. Thomson ; Vice-President-Rev. Jas. Walker ; Treasurer and Secretary-Rev. S. March. W noter out m

Resolved, That the various churches be earnestly solicized to hold a Missionary Prayermeeting on the first Monday evening in each month.

Rev. A. D. Thomson was appointed to labor for four weeks in Brockaway Settlement, Pisquehagen, St. David's and St. James.

Rev. S. March was appointed to labor two weeks in Lepreaux, Mace's Bay, New River and Pokologan.

After prayer by Rev. W. Rideout, the Quar terly meeting adjourned, to meet with the Baptist Church at Pennfield, the second Friday in February next, at 2 o'clock, P. M.

ler vlod ruo JNO. MARCH, JR.,- Clerk. QUARTERLY MEETING.

On Friday, the 15th of October, the York County Quarterly Meeting commenced with the Baptist Church in Howard Settlement. The order of the Meetings were as follows :---

Friday evening, 61 o'clock, preaching by Rev. T. Todd. Saturday morning, 101 o'clock, preaching by Rev. T. Todd. Saturday, at 2 o'clock. Conference. Saturday, at 64 P. M., preaching by Rev. T. Saunders. Sunday morning, 9 o'-Second Church St. George .- In the absence of clock, prayer meeting. Sunday morning, 101 a stated miinistry, the cause of religion rather o'clock, preaching by Rev. T. Saunders. Sunday, at 3 o'clock, P. M., preaching by Rev. J ren S. March and Hopkins, and one visit from G. Harvey. Sunday evening, 62 o'clock, preachbrother G. F. Miles. Sabbath-schools well at- ing by Rev. George Campbell. Monday norn tended. Prayer meetings regularly sustained ing, 101 o'clock, preaching by Rev. D. Outhouse on the Sabbath. The church has just invited Monday at 2 o'clock, Ministerial Meeting. Mon-Rev. W. L. Hopkins to spend one-fourth of his day evening, 61 o'clock P. M., preaching by time with them. Brother H. has accepted and Rev. J. G. Harvey. This is the first Quarterly Meeting that has ever been held in Howard

Pennfield .- No stated ministry. Meetings Settlement, and the manner in which Ministers, well attended. Occasional discourses from bro- and visiting friends were received, reflects much thers Hopkins and March ; but there is not that credit upon its inhabitants. The Lord assisted zealous interest in religion that should exist .- his servants in the faithful discharge of their Sabbath-school held during the summer, but duty ; we trust that in answer to many prayers, now closed. Temperance in a very active state. the Lord will greatly revive his work, and gladden the hearts of his children in the Howard Settlement, dilly senes I.

the County, and received much encouragement to will be held with the Baptist Church in Keswick go on labouring for the Lord. Brother Walker to commence on Friday, the 31st of December. ettino. Our st

J. G. HARVEY, Acting

his books and other articles to his relatives and frierds, on being reminded of his money, and asked how he wished that to be disposed of, he said, "Put that into my Bible box." A sum equal to about two hundred and twenty-five dollars was afterwards sent to the Bible Society, as the contents of that box. This was a noble legacy from a boy thirteen

desire to make his will, and after bequeathing

years old. Not many of the boys and girls could do so much as this; but they could all love the Bible and the Savior, and "the poor black children," and all heathen children, as he did. They could all pray, and probably every one of them could give something to send the Bible and the missionary to those who need such help from children "who love Jesus."

#### SUNSET IN THE ALPS.

Anon the evening came, walking noiselessly upon the mountains ; and shedding on the spirit a not unpleasant melancholy. The Alps seemed to grow taller. Deep masses of shade were projected from summit to summit. Pine forest, and green vale, and dashing torrent and quiet hamlet, all retired from view, as if they wished to go to sleep beneath the friendly shadows. A deep and reverent silence stole over the Alps, as if the stillness of the firmament had descended up on them. 'Over all nature was shed this spirit of quiet and profound tranquillity. Every tree was motionless. The murmur of the brook, the wing of the bird, the creak of our diligence, the voices of the postilion and conducteur, all felt the softening influence of the hour. But mark ! what glory is this which begins to burn upon the crest of the snowy Alps ? First there comes a flood of rosy light, and then a deep bright crimson, like the ruby's flash or the sapphire's blaze, and then a circlet of flaming peaks studs the horizon. It looks as if a great conflagratien were about to begin. But suddeniy the light fades. and piles of cold, pale white rise above you .--You can scarce believe them to be the same mountains. But, quick as the lightning, the flash comes again. A flood of glory rolls once more along their summits. It is a last and mighty blaze. You feel as if it were a struggle for life,-as if it were a war waged by the spirits of darkness against these celestial forms. The struggle is over; the darkness has prevailed .--These mighty mountain torches are extinguished one after one ; and cold, ghastly piles, of sepulchral hue, which you shiver to look up at, and which remind you of the dead, rise still and calm in the firmament above you. You feel relieved when darkness interposes its veil betwixt you and them. The night sets in deep, and calm. and beautiful, with troops of stars overhead .--The voice of streams, all night long, fills the silent hills with melodious echoes .--- [Wylic's Pilgrimage from the Alps and the Tiber.

The British government pays \$2,400,000 per annuum to develop the trade with the West Indian and Australian colonies, in the mai pack et service.

Thing 经小时时