

The Christian Visitor.

A FAMILY NEWS PAPER: DEVOTED TO RELIGIOUS AND GENERAL INTELLIGENCE.

REV. D. S. I. E. BILL & H. P. GUILFORD, PUBLISHERS.

SAINT JOHN, NEW-BRUNSWICK, WEDNESDAY, NOVEMBER 24, 1858.

EDITORS AND PROPRIETORS VOL. XI.—NO. 49

Reported for the Boston Recorder. CHRONICLES OF OLD SOUTH CHAPEL. October 27.—Dea. Palmer had just returned from Philadelphia, and reported that nine thousand persons have been admitted to the churches in that city since the commencement of the present year.

THE DRUNKARD CONVERTED. In a town in this vicinity, one person said to another, "Let us go over to Mr. B's to a meeting."

SIX YOUNG LADIES CONVERTED. A young lady in found Jesus herself, went home that night and found six young ladies in her room, all anxious for the salvation of their souls.

October 26.—Prayers are requested for three brothers in the merchant life, who are still out of the ark of safety, that they may be brought into the fold of the Great Shepherd.

It was stated that a young lady, who had for three past years attended an evangelical place of worship, had taken a seat where the peculiar doctrines of the Gospel were not preached.

October 29.—It was stated that a young man in Philadelphia was standing opposite Jayne's Hall and seeing the people that thronged the meetings for prayer, called them fools.

October 30.—Dea. Wilbur, of the Baptist church resided. In a neighborhood prayer meeting of this city lately, a lady standing high in society and a poor woman who had been punished for crimes, sat side by side.

A brother from Detroit, stated that all the churches in that city had been blessed. A morning prayer meeting has been sustained since last spring, and recently it has been more fully attended than in midsummer.

The American Board was greatly blessed to the quickening of Christians in that city. A young man in Detroit requested prayers for a friend in New York city, and that very night remarked that he felt as though somebody was praying for him.

It was also related that a certain man last spring, stood and looked at people as they went into the Old South Chapel, and remarked that "they had better be at work than spending their time in that manner."

November 1.—A gentleman from Wisconsin gave an account of a revival in several villages of that State. In one town there was great solemnity; the pastors of the Baptist and Congregational churches met together, and appointed a union meeting; few attended at first, but the number gradually increased, and one after another began to inquire "what shall I do to be saved?"

November 2.—A brother who had passed some months in the West Indies, informed us that he had seen 2,000 colored people at communion in one day. In the island of Barbadoes the Moravians have done a great work.

The principal theme of the morning was the duty of paying divine honors to the Son of God. The persons who spoke all agreed that Jesus Christ was not sufficiently exalted in our conversation and prayers.

November 6.—A brother brought up in the Roman Catholic faith, said, "that ten months ago, nothing could have induced him to have entered such a place as this." He was invited into a neighborhood prayer meeting, and gradually became interested in hearing experiences of Christians.

A gentleman from Philadelphia, gave a detailed account of a recent conversion of a German Catholic priest. He had officiated as priest in his own country for nine years.

November 8.—Dea. Palmer opened the meeting with prayer. Dr. Jenks wished to have the stablekeepers prayed for, as so many in their employment were deprived of the privilege of attending church on the Sabbath day.

A gentleman related an incident bearing upon that point. It had been the custom of a man in Lowell to trade horses on the Sabbath. One morning he was driving around a church where crowds were flocking in; he wondered why so many were gathering together, and thought he would fasten his horse and follow the crowd.

A MOTHER'S PRAYER ANSWERED. In a distant town, a mother prayed for her boy. Those prayers followed him as he set sail on a long voyage. When in foreign parts, he procured tokens of affection for the dear mother at home.

companions bore him to his berth. Said he, "Shipmates, it is a hard thing to die; but I must go, read to me from the Bible my mother gave me, read to me of Jesus." One, who sat by his bed, read, "Create in me a clean heart."

November 9.—Mr. Snow, of the Methodist church, presided. A brother from a town in the vicinity, stated that a young Catholic had visited him several times, to obtain a knowledge of the way of salvation.

The Young Men's Christian Union have appointed members of their body to visit all the young men in the city, with a view to bring them under the influence of the Gospel.

AN ADDRESS TO YOUNG CONVERTS. WATCHFULNESS. Beloved young friends.—It is very pleasant to Christians to see the young giving their hearts to the Redeemer in the days of their early promise.

You feel your heart now warm. A saviour's love, shed abroad in your souls has filled them with a glow of happiness not easily described you find duty to be a privilege and think it will be ever thus with you.

Be watchful that you may not be led into acts that would bring a stain upon the Christian name. Think not this impossible. Many who sat out with the fairest promise of piety and usefulness have been drawn aside like Demas by the enticements of the world and have pierced themselves though with many sorrows.

Be watchful if you would not throw a stumbling block in the way of sinners. This is a fearful sin; sinners stumble into hell over the misconduct of professing Christians.

Remember the eye of a holy God is upon you looking into your inmost soul. The eye of Jesus your saviour is upon you, shall he not behold you humble, watchful prayerful; the eye of the church is upon you with anxiety for your safety and steadfastness; think it not a light thing to forfeit their confidence and disappoint their expectations.

Be watchful to cherish a spirit of warm sympathy for your fellow-Christians, aid them by your prayers; do good to them as you have opportunity. Let the sacred mantle of charity cover their faults. If we love not our brother whom we have seen how shall we love him whom

we have not seen. If you do indeed love Jesus your heart like his will yearn over the spiritual and temporal welfare of those whom he condescends to call his brethren, and as such to commend them to the sympathy and love of all his people; imbibe the lovely spirit of your Redeemer, like him be living.

Be watchful that you place in the sanctuary be occupied at all times. Do not treat the means of grace God has appointed for your sanctification with lightness or indifference.

Finally dear friends we are living in an eventful age, one of deep responsibility to all bearing the Christian name, do not be satisfied therefore with a common-place type of religion, thousands in the professing world know not whether they are tending, if they are saved it will be as by fire, have an elevated standard of piety seek to do good to others that some may feel they were made better by your existence.

Perhaps you may listen to your warning sentences; you will then enjoy the bliss of knowing that through your efforts sinners have been plucked from the jaws of ruin, that you have aided in planting gems in that bright crown your Saviour will wear throughout eternity.

St. John, Nov. 18th, 1858. QUARTERLY MEETING. The Charlotte County Quarterly Meeting met on Friday last, at 2 o'clock P. M., with the First Baptist Church, St. George.

St. Andrew.—Signs of revival in church.—Two baptized. Sabbath-school progressing.—Temperance not so vigorous as is desired. In connection with this church, brother Rideout has also been laboring at Bay Side and Waiveig.

St. Stephen.—LEEDGE.—Here Rev. W. Rideout preaches once in four weeks. One baptized. Things look somewhat dark and discouraging. Sabbath-school suspended, and the cause of Temperance depressed.

St. George.—The Church is reviving. Meetings well attended. Thirteen have found peace in Jesus. Two have already been baptized, and others are coming forward. People anxious to have the services of a stated ministry. In connection with this church, brother Rideout has been laboring at Tower Hill.

St. Patrick's.—The work of the Lord—advancing as vigorously as formerly. Second Church St. George.—In the absence of a stated ministry, the cause of religion rather low. Have had the occasional services of brethren S. March and Hopkins, and one visit from brother G. P. Miles.

Pennfield.—No stated ministry. Meetings well attended. Occasional discourses from brothers Hopkins and March; but there is not that zealous interest in religion that should exist.—Sabbath-school held during the summer, but now closed. Temperance in a very active state. Massereen.—Church in a low state. Sabbath school not well attended. Rev. Jas. Walker reported having travelled through the lower part of the County, and received much encouragement to go on labouring for the Lord.

during the past year. Six have been baptized since last Quarterly meeting. The next Quarterly meeting will be held with the church at Pennfield. At the close of the business Conference, brother Thomson gave a most interesting account of his mission agency on behalf of Acadia College.

An interesting prayer-meeting was held on Sabbath morning at 10 o'clock, and at 4 a sermon was preached by Rev. W. L. Hopkins from Ephesians 2, 10, "For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

On Monday morning at 10 o'clock, the Ministers and Visiting brethren met for the purpose of organising a Missionary Society. Prayer by brother Walker. Resolutions adopted last Quarterly Meeting with regard to the Missionary cause were read: after which the following Preamble and Rules were unanimously adopted.

PREAMBLE. Article 1.—That this Society be denominated "The Charlotte County Home Missionary Society," the object of which shall be to disseminate the Gospel in such parts of the county of Charlotte as are not blessed with the stated preaching of the Word, and cannot furnish sufficient pecuniary aid to admit of a settled pastor.

Article 2.—That this Society be composed of the several pastors and ministers of the County, and such brethren as the several churches comprised within the district of the Quarterly meeting shall appoint to represent them. RULES. 1.—That the officers of this Society shall consist of a President, Vice-President, Treasurer and Secretary, who shall be appointed annually.

Resolved, That the various churches be earnestly solicited to hold a Missionary Prayer-meeting on the first Monday evening in each month. Rev. A. D. Thomson was appointed to labor for four weeks in Brockway Settlement, Pisquahagen, St. David's and St. James.

Rev. S. March was appointed to labor two weeks in Lepreaux, Mace's Bay, New River and Pokolagan. After prayer by Rev. W. Rideout, the Quarterly meeting adjourned, to meet with the Baptist Church at Pennfield, the second Friday in February next, at 2 o'clock, P. M.

QUARTERLY MEETING. On Friday, the 15th of October, the York County Quarterly Meeting commenced with the Baptist Church in Howard Settlement. The order of the Meetings were as follows:— Friday evening, 6 1/2 o'clock, preaching by Rev. T. Todd. Saturday morning, 10 1/2 o'clock, preaching by Rev. T. Todd. Saturday, at 2 o'clock, Conference. Saturday, at 6 1/2 P. M., preaching by Rev. T. Saunders. Sunday morning, 9 o'clock, prayer meeting. Sunday morning, 10 1/2 o'clock, preaching by Rev. T. Saunders. Sunday, at 3 o'clock, P. M., preaching by Rev. J. G. Harvey. Sunday evening, 6 1/2 o'clock, preaching by Rev. George Campbell. Monday morning, 10 1/2 o'clock, preaching by Rev. D. Outhouse. Monday at 2 o'clock, Ministerial Meeting. Monday evening, 6 1/2 o'clock P. M., preaching by Rev. J. G. Harvey. This is the first Quarterly Meeting that has ever been held in Howard Settlement, and the manner in which Ministers, and visiting friends were received, reflects much credit upon its inhabitants.

The next Quarterly Meeting of York County will be held with the Baptist Church in Keswick to commence on Friday, the 31st of December, at 6 o'clock, P. M. J. G. HARVEY, Acting Secretary.

QUARTERLY MEETING. Woodstock, Oct. 20th, 1858. DEAR EDITOR.—The Carleton and Victoria Quarterly Meeting commenced on Friday, the 8th of October, at 4 o'clock, P. M., with the Baptist Church at Presque Isle.

The next session of the Carleton and Victoria Quarterly Meetings, will be held with the Baptist Church in Hodgson, on the 2nd, to commence on Friday, the 7th of January, at 2 o'clock, P. M. J. G. HARVEY, Secretary.

A LITTLE BOY'S LEGACY. The London Bible Society Reporter, for October, gives an interesting account of a little boy who very much loved the Bible. Before he was old enough to read, he delighted in hearing others read to him from the Word of God, and when he had learned to read, it was his favourite book.

At this earnest wish, twenty copies were accordingly sent and distributed; and on the following Sabbath, when the subject was referred to, he said impressively, "Ask God to bless his Word to the little children."

Three days before his death, he expressed a desire to make his will, and after bequeathing his books and other articles to his relatives and friends, on being reminded of his money, and asked how he wished that to be disposed of, he said, "Put that into my Bible box." A sum equal to about two hundred and twenty-five dollars was afterwards sent to the Bible Society, as the contents of that box.

SUNSET IN THE ALPS. Anon the evening came, walking noiselessly upon the mountains; and shedding on the spirit a not unpleasant melancholy. The Alps seemed to grow taller. Deep masses of shade were projected from summit to summit. Pine forest, and green vale, and dashing torrent and quiet hamlet, all retired from view, as if they wished to go to sleep beneath the friendly shadows.

Resolved, That the various churches be earnestly solicited to hold a Missionary Prayer-meeting on the first Monday evening in each month. Rev. A. D. Thomson was appointed to labor for four weeks in Brockway Settlement, Pisquahagen, St. David's and St. James.

Rev. S. March was appointed to labor two weeks in Lepreaux, Mace's Bay, New River and Pokolagan. After prayer by Rev. W. Rideout, the Quarterly meeting adjourned, to meet with the Baptist Church at Pennfield, the second Friday in February next, at 2 o'clock, P. M.

QUARTERLY MEETING. On Friday, the 15th of October, the York County Quarterly Meeting commenced with the Baptist Church in Howard Settlement. The order of the Meetings were as follows:— Friday evening, 6 1/2 o'clock, preaching by Rev. T. Todd. Saturday morning, 10 1/2 o'clock, preaching by Rev. T. Todd. Saturday, at 2 o'clock, Conference. Saturday, at 6 1/2 P. M., preaching by Rev. T. Saunders. Sunday morning, 9 o'clock, prayer meeting. Sunday morning, 10 1/2 o'clock, preaching by Rev. T. Saunders. Sunday, at 3 o'clock, P. M., preaching by Rev. J. G. Harvey. Sunday evening, 6 1/2 o'clock, preaching by Rev. George Campbell. Monday morning, 10 1/2 o'clock, preaching by Rev. D. Outhouse. Monday at 2 o'clock, Ministerial Meeting. Monday evening, 6 1/2 o'clock P. M., preaching by Rev. J. G. Harvey. This is the first Quarterly Meeting that has ever been held in Howard Settlement, and the manner in which Ministers, and visiting friends were received, reflects much credit upon its inhabitants.

The British government pays \$2,400,000 per annum to develop the trade with the West Indian and Australian colonies, in the mail packet service.