VOTED TO RELIGIOUS AND GENERAL IN TELLIGENCE. NE WSPAPER: A FAMILY

ry to God in the highest, and on earth Peace, good will toward Men.'

hebhristian

OTHER ALLUSIONS TO BAPTISM.

REVD'S. I. E. BILL & H. P. GUILF ORIA

C. R. BILL, PUBLISHER.

NEW TESTAMENT BAPTISM.

Christian Baptism is purely a New Testament ordinance, and was instituted by the Lawgiver of the Church for the express purpose of illustrating the doctrines of this inspired volume .--Hence when persons enquire of us, who are the proper subjects, and what is the scriptural mode of Baptism we tell them to consult Christ and his Apostles. As many of our readers are doubtless anxious to know the path of duty in regard to this matter we invite their special at-York and the su. following compendium of New Nothing or the state

-pred to lead the conscientious the right way. Tens of thousands have been converted to the Baptist faith by simply reading the New Testament, for this simple reason that it is emphatically a Baptist book .-Read and ponder the following extracts from its pages, and then judge for yourselves :--

THE COMMISSION. Matt. 28: 18-20. And Jesus came and spake unto them, saying: All power is given unto me in heaven and in earth.

Go ve therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. -Amen.

Mark 16; 15, 16. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He that believeth and is baptized shall be saved ; but he that believeth not shall be damned. JOHN'S BAPTISM.

Matt. 3; 1-6. In those days came John the Baptist, preaching in the wilderness of Judea. And saying, Repeat ye; for the Kingdom of heaven is at hand.

Then went out to him Jerusalem, and all Ju dea, and all the region round about Jordan. And were baptized of him in Jordan, confessing their sins.

13-17. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to

be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now; for thus it becometh us to jul all righteousness. Then he suffered him.

Christ for the remission of sins, and hall re-

SAINT JOF

Romans 6: 3-5. Know ye not, that so many ceive the gift of the Holy Ghost. of us as were baptizad into Jesus Christ were 41, 42. Then they that gladly wed his of us as were baptized in baptized and the saw ay there baptized into his death? word were baptized, and the say Therefore we are buried with him by baptism housands were added unto them about th

into death ; that like as Christ was raised up from souls. And they continued steadfash the apos- the dead by the glory of the Father, even so interesting at the time, and remembered with that might have been all settled by will? At breaking of we also should walk in newness of life. tles' doctrine and fellowship, at For if we have been planted together in the bread, and in prayers.

elieved Philip Acts 8: 12, 13. But when t preaching the things concern he kingdom of God, and the name of Jesus ist, they were he kingdom of likeness of his resurrection. 1 Cor., 1: 13-16. Is Christ divide ' Was

Paul crucified for you? or were -> baptized in bantized both mon self believed also, and when the name of Paul? he was baptized, he continued with Philip, and I thank God that I baptized none of , ou, but

wondered, beholding the miracles and signs Crispus and Gaius ; Lest any should say that I had be din mine which were done.

Acts 16: 29-34. Then he called for a light, own name. And I baptized also the house old of Stepha

and sprang in, and came trembling, and fell down nus ; besides, I know not whether I 'uptized any before Paul and Silas. And brought them out, and said, Sirs, what other.

must I do to be saved ? 1 Cor. 10: 2-1. And were il baptized unto . And they said. Believe on the Lord Jesus Moses in the cloud and in the sa.

Christ, and thou shalt be saved, and thy house. Gal. 3 27. For as 1 you as have been And they spake unto him the word of the baptized into Christ, have put on Christ.

Lord, and to all that were in his house. Eph. 4:5. One Lord, one faith, one bap-And he took them the same hour of the night, tism.

and washed their stripes ; and was baptized, he Col. 2: 12. Buried with him in baptism and all his straightway. wherein also ye are risen with him through the And when he had brought them into his house faith of the operation of God, who hath raised he set meat before them, and rejoiced' believing him from the dead.

The late revival has turned many a lion into

sand which might be related of its blessed power

in the Fulton St. prayer-meeting, in New Hamp-

There is a locality, said a strange gentleman

Consider 1 Peter, 3: 20, 21.

Acts 18: 8. 25. And Crispus, the chief ruler of the synagogue, believed on the Lord with all PRAYER-MEETING AT "HELL CORNER.

his house ; and many of the Corinthians hearing believed, and were baptized.

a lamb, and carried joy and sunshire into many This man was instructed in the way of the Lor wretched homes. It has reformed inebriates, reand being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing ed whole neighborhoods actorious for vicious habits. The following incident is one of a thou-

Acts 19 . 1-5. And it came to cass that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus ; and finding certain disciples.

shire, concerning which I wish to state a few He said unto them, Have ye received the Holy facts of recent occurrence, which go to prove Ghost since ye believed ? And they said unto that the Holy Spirit can work with means or him, We have not so much as heard whether without them, according to His Sovereign will there be any Holy Ghost. and pleasure. In the locality of which I speak And he said unto them, Unto what then were

there are about twenty families living isolated, ye baptized ? And they said, Unto John's bapand cut off from all association with the sur

, NEW-BRUNSWICK. WEDNESDAY, NOVEMBER 10, 1558.

CONSCIENCE AWAKENING. of the law? The wife often knows little of the The insects that come from an ant-hill when it precise condition of her husband's business afis stirred are not so numerous as the eager re- fairs, she knows next to nothing of the man proaches which come forth when the judgments of ner in which an estate is to be settled by law, and heaven visit the conscience. All the scenes of the why impose upon her, in addition to the doublpast life, even those that were regarded as most ed care of the family, the settlement of affairs greatest pleasure ever since, are now made to the season of her deepest bereavement, in anxdisclose to the view the sin involved in them, lety how she may get along with her family likeness of his death, we shall be also in the but which was for a time concealed beneath the without the aid of the head of the household, she lovely foliage on which the eye rested. This shrinks frem a business so outside of her sphere, youthful frolic, which once communicated such and of all her knowledge and associations. She pleasure in the remembrance-ah ! it is now seen soon learns, to the amazement of ner intuitive that it proceeded from vanity. This deed of ge wisdom, the intricacies and detentions of the nerosity to man-alas ! it was accompanied with law, she learns the greed of lawyers and administrators, and grieves at the squandering of means

> ry for years are now made to start into legibility. cautious direction, expressed in a legal form. There are facts illustrative of this revival of inciden's long forgotten. " I was once told" says no need to make a wid. That is the very rea-DeQuincy, " by a near relative of mine, that son why you should do it-that by your planhaving in her childhood fatlen into a river, and ing and directing for the future, as much as posbeing on the very verge of death but for the cri- sible may be saved ; and no small ameunt is save tical assistance which reached her, she saw in a ed to any estate by keeping it out of a course of moment her whole life, in its minutest incidents, administration. And then if the property is arrayed before her simultaneously as in a mir- small, a man should use his power to keep it in ror, and she had a faculty developed as sudden- the possession of the widow and fatherless, and ly for comprehending the whole and every part. not leave it to be divided among greedy rela-This, from some experiences of mine, I tives. A case is before the mind of the writer, can believe. I have indeed seen the same thing and but a sample of many others. A husband asserted twice in modern books, and accompa- died intestate, leaving a wife, three children and nied by a remark which 1 am convinced is true, a handsome property. Soon the children died, viz., that the dread book of account which the and then the rapacious brothers came in and Scriptures speak of, is in fact the mind itself of took the two thirds that belonged to the heirs, each individual. Of this at least I feel assured, recause the law allowed them to do it, whilst the that there is no such thing as forgetting possible desolate widow was left to a poverty the more to the mind. A thousand accidents may and galling, since her rightful support was taken by will interpose a veil between our present con- those who had no need of it. Now if that hussciousness and the secret inscriptions on the band had made a will, no doubt he would have mind-accidents of the same sort will also rend provided for such a contingency and secured to away the veil; but alike whether veiled or unveil- his wife the whole state, which would have been ed the inscriptions remain for ever, just as the a sufficency for her comfort. If a man is bound stars seem to withdraw before the common light to support his wife and children while he lives, of day, whereas, in fact we all know that it is is he not under an equal obligation to provide the light which is drawn over them as a veil, and before his death, as he may, that all his properthat they are waiting to be revealed when the ob- ty if necessay, shall be secured for their mainscuring daylight shall have withdrawn." And tenance after his demise ? since nothing is forgotten, it seems certain that

> Wives, who do not know what sorrow is beat the day of judgment, of which we have been fore them, may, save themselves much of it, by speaking, not the least startling part of the pro- soliciting of their husbands that which is so

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be an idler and loiterer notwithstanding, just as the labover may have a right good sickle in his hand, and yet not cut down the harvest through want of energy. We want men that labor in the closet, which must be the spring of all our labor we would all be better preachers, if we were holier men. We must sharpen our sickle on the whetstone of the Bible in our closet? We want men like Owen, Baxter, and Martin. These were the men !- Sermon before the Congregational Union

KIND WORDS.

at Cheltenham.

They never blister the tongue nor lips. And we have never heard of any mental trouble arising from this quarter. Though they do not cost much, yet they accomplish much. They help one's own good nature and good will. Soft words soften our soul. Angry words are fuel to the flame of wrath, and make it burn more fiercely. Kind words make other people good natured. Cold words freeze people, and hot words scorch them, and bitter words make them bitter, and wrathful words make them wrathful. There is such a rush of all other kind of words in our day, that it seems desirable to give kind words a chance among them. There are vain words, and idle words, and silly words, and spiteful words, and empty words, and prefane words, and boisterous words. Kind words also produce their own image on men's souls. And a beautiful image it is. They soothe, and quiet, and comfort the hearer. They shame him out of his sour, morose, unkind feelings. We have not yet begun to use kind words in such abundance as they ought to be used .- Pascal.

"LOVE'S LABOUR LOST"-Enter that Christian home. Behold its order and beauty. It is morning and all the family are assembled around the household altar. T e father reads a portion of God's Word. The incense of thanksgiving and praise blends with the ascending prayers of numble and devout hearts. They separate for their daily duties. The hours of work, and study, and pleasure glide along ; and night comes. The scene of the morning is renewed. They offer the evening sacrifice, and retire to rest. At length the Subbath arrives. Parents and children go up to the courts of the Lord to worship. They mingle in public petition

an utter contempt of God. Events that have been effaced from the memo- which might have been saved by her husband,s

And Jesus, when he was baptised, went up straightway out of the water : and, to, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him :

And lo a voice from heaven, saying, This i my beloved Son, in whom I am well pleased.

Mark 1: 4.5. John did bay tize in the wilderness, and preach the baptism of repentance for the remission of sins.

And there went out 'o him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their

9-11. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

And straightway coming up out of thewater, he saw the heavens opened, and the Spirit like a dove descending upon him :

And there came a voice from heaven saying, Thou art my beloved Son, in whom I am well pleased.

Luke 3: 3, 7, 8. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins :

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come P

Bring forth therefore fruits worthy of repentance, and tegin not to say within yurselves. We have Abraham to our father; for I say unto you. That God is able of these stones to raise up children unto Abraham.

21, 22. Now when all the people were baptized, it came to pacs, that Jesus also being baptized, and praying, the heaven was opened.

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased.

John 1 ; 32-34. And John Lare record, saying. I saw the Spirit descending from heaven like a dove, and it abede upon him.

"And I know him not; but he that sent me to bactize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw, and bear record that this is the Son of God.

John 3: 22, 23. After these things came Jesus and his disciples into the land of Judea; and there he tarried with them and baptized. And John also was baptizing in Ænon near to Salem, because there was much water there: and they came and were baptized. See John 3: 26: also 4: 1.

APOSTOLIC BAPTISM. Acts 2: 27, 38. Now when they heard this, they were pricked in their heart, and said 'unto Peter, and to the rest of the apostles, Men and brethren what shall we do?

Then Peter said unto them, Repent, and be aptized every one of you in the name of Jesus

Then said Paul, John verily baptized with the baptism of repentence, saying unto the people that they should believe on him which should come after him, that is on Christ Jusus. When they heard this, they were beptized in

in God with all his house.

tutions. They are shut out from all means of the name of the Lord Jesus. grace. They are a reckless, hardened set of Acts 22: 16. And now, why tarriest thou ? arise, and be bptized, and wash away thy sins, people.

calling on the name of the Lord. On a late occasion one of these men was in a neighbor's house, and while there indulged in Acts 8 ; 34-39. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the nost horrid oaths. The woman of the house said to him. "If you don't stop swearing so,] the prophet this ? of himself, or of some other am afraid the house will fall down over our man ? heads." Then Philip opened his mouth, and began

"Well, I should think it time for some of us at the same scripture, and preached unto him to be getting religious." Jesus.

"If you feel that way, suppose that we have And as they went on their way, they came unto a certain water ; and the eunuch said, see here is prayer-meeting in your house," said the man. water ; what doth binder me to be baptized. "Yes, we will have a prayer-meeting," chim And Philip said, If thou believest with all thine ed in from many voices. And a prayer-meeting heart, thou mayest. And he answered and said, was agreed upon, and the time was fixed. They I believe that Jesus Christ is the Son of God. got a man to lead the meeting -the only man And he commanded the chariot to stand still : living in the neighborhood who had ever been a and they went down both into the water, both professor of religion. He was a notorious back-Philip and the eunuch ; and he baptized him. slider, and of course answered their purposes all And when they were come up out of the water, | the better for that; for all this was meant as the Spirit of the Lord caught away Philip, and burlesque upon prayer-meetings.

the eunuch saw him no more ; and he went on The time came for the meeting, and all assem his way rejoicing. bled. The backslider undertook to lead the Acts 9 : 17, 18. And Ananias went his way, meeting, but broke down in his prayer and could

and entered into the house ; and putting his not go on. They undertook to sing, and could hands on him said, Brother Saul, the Lord, even not make out anything at that. They determin-Jesus, that appeared unto thee in the way as ed not to give it up. They appointed another thou camest, hath sent me, that thou mighest prayer-meeting, on the next Sabbath at five o' receive thy sight, and be filled with the Holy clock, P. M. They sent to a deacon of a church Ghost. living three-miles off, saying, "that there was to

"Had I better go ?"

"Go, by all means, and I will go with you,"

to the prayer-meeting at "Hell-Corner." All

were assembled, preparing to give a solemn

"I had not been there but a few minutes,"

said the deacon, "before I felt that the Spirit of

dened, wretched men were struck under convic-

And immediately there fell from his eyes as it be a prayer-meeting at "Hell Cerner"-the comhad been scales ; and he received sight forthwith, mon name by which the place was known,-on next Sabbath afternoon, and wanted him to and arose, and was baptized.

Acts 10 : 44-48. While Peter yet spake these come down and conduct it." Th : good deacon did. not dare to go. He thought it was either a hoax words, the Holy Ghost fell on them which heard or a plan to mob him. He however spoke to a the word. And they of the circumcision which believed neighbor about it, and asked,-

were astonished, as many as came with Peter, because that on the Gentiles also were poured out the gift of the Holy Ghost. said the neighbor. So on the next Sabbath aftersoon they went

For they heard them speak with tongues and magnify God. Then answered Peter : Can any man forbid water, that these should

not be baptized, which have received the Holy and serious attention to the services. Ghost as well as we? And he commanded them to be baptized in

the name of the Lord. Then prayed they him the Lord was there." Four or five of these harto tarry certain days.

Acts 16 : 13-15. And on the sabbath we went tion at this first meeting. Another meeting was out of the city by a river side, where prayer was held, and more were converted. These prayerwont to be made ; and we sat down and spake meetings are continued, said the speaker, and unto the women which resorted thither. many of those who were convicted have since

And a certain woman named Lydia, a seller become converted, and have become praying of purple, of Thyatira, which worshipped God, men and women. The work is going on with heard us; whose heart the Lord opened, that she amazing power. At the last meeting heard attended unto the things which were spoken of from, more than 100 were present. Here was a case where God's Spirit went before any man's Paul.

And when she was baptized, and her house -showing us this one fact, that He can work hold, she besought us, saying, If ye have judged without them. It also shows us another fact: me to be faithful to the Lord, come into my house the wide-spread range of the field of the Holy and abide there. And she constrained us. Spirit's influences.

ceedings will be a resurrection of long-buried much the act of justice, of reason, and of affecrounding neighborhoods. They have no communication with anybody beyond themselves. These families are distinguished for their proown heart " fanity, wickedness, gambling, and almost every vice. They have no respect for religious insti-

world-involved man taking a quiet day in a life witnesses, who shall attest the same. of engrossing business to visit the scenes of his

ed to be for ever lost, but which were vastly in-

teresting at the time, as they are still interesting in the gushing memory of them as they well up mirth or melancholy.

is a death for the scul, but there is no grave in which to bury it .-- [M'Cosh.

importance of this duty by the fact that one of our number has recently been requested by a minister's widow in another part of the country, to attend to some business of the estate in Illinois. Before the brother died, while yet in the full use of his reason, though not expecting to live, he was importuned by the family to make his will. But he declined, and the result was, as is always the case, a great amount of additional care and anxiety to the wife, and a large increase of expense in settling the estate, itself small, but enough, if it had been guarded by the will of the deceased, to have made the widow and fatherless comfortable for some time.

It is passing strange that any men in health, and even in early life should shrink from making tianity, more spiritualism and less evangelical his will, as though that should in any way has- simplicity, a y God, in His great mercy, save us ten his death, or injure his prosperity, or cramp from it ? It is treason against truth, and against his plans. It is rather a provision, which by the God of. Truth , It will destroy our churches freeing him from anxiety as to the future in that it will pull down our denominations, and every respect, would only prolong his life and increase creed and free member of relig on in them ! You his success'n business. Who can so well be the may as well attempt to reap a harvest with a administrator of his own estate as the man that lady's pair of scissor. or a rator, instead of a accumulated it, and knows its condition better sickle, as to save souls by som men's pret ching ! than any other person? Who would not rather It may have the polish of eloquence and all the appropriate his property according to his own keennes. of wit, but be as nothing after all. And judgment, than to leave it to the tedious process then a man may be sound in his creed and yet

sine. "A God in anger will be an appaling tion, the making of a will. Husbands who sight, but one more appaling will be that of our would bequeath to their families the avails of their judgment and good wishes as well as their All of us who have experienced anything like estate, may be to them of great posthumous serthe following may comprehend how there should vice, by the simple act of writing out their will be such a resurrection of feeling. Conceive a and signing it in the presence of two or three

But one may say, my estate is small there i

Alstor.

And persons who have more than enough for childnood. The house in which he dwelt-the a proper provision for their families, and desire room in which he slept-the field in which he to appropriate a portion of their estate to benplayed-the garden or glen in which he gathered evolent purposes, can do it only in this way.flowers-this gnarled oak, and that sequestered And how much better it's, as a steward of God, dell-have all an interest to him which they thus to direct surplus funds upon the mission have to no other ; and their interest arises from of good, than to leave a superabundance, for their raising recollections of scenes which seem- the heirs to quarrel about .-- Congregational Her-

THE KNELL OF DEPARTED HOURS.

"Hark! what sound is that? in such a from the mind as waters from a fountain. Events situation every noise alarms. Solemn and sk w which were regarded as absolutely buried are it breaks upon the air. 'Tis the striking of the made to spring up in vivid reality, and they clock-designed, one would imagine, to ratify come with intense power to move the soul to all my serious meditations. Methinks it says amen, and sets a seal to every improving hint. It is an experimental proof of the possibility It tells me that snother portion of my appointed of the resurrection of buried thoughts. So far time is elapsed. One calls it, ' The knell of my as forgotten sins are concerned, the conscience departed hours.' 'Tis the watchword to vigilance is the archangel's trampet; whose sound raised and activity. It caies in the ear of reason, them from the graves to which they had been 'Redeem the time- Catch the favorable gales of consigned, in the hope that they might dwell in opportunity. O ! catch them while they breathe perpetual darkness ; and they stand before us before they are irrecoverably lost. The span of shivering and shaking, calling on the hills to life shortens continually. Thy minutes are all cover ti em, an I the caves to hide them-but risen upon the wing, hasteni: g to be gone. Thou art ghosts can find no shelter, except in the land of a borderer upon eternity, and making incessant perpetual darkness, where their misery is con- advances to the state thou art contemplating .cealed, though not lessened or remedied. There May the admonition sink deep into an attentive and obedient mind? May it teach me that heavenly arithmetic, of numbering my days, and applying my neart anto wisd. m."-Harvey.

> THE REV. J. A. JAMES ON PREACHING God's harvest must be gathered with His own implement-a full, unadulterated, undiminished gospel ! Human nature may incessantly devise improved implements of labor. Our implement was invented by Omniscience eighteen hundred years ago; it was made perfect, and no room left for skill to alter it ! No reaping machine of modern invention can be supplied to us, the sickle of the gospel of Christ is still in our hands, and the world cannot alter it. We hear much now-a-day of adapting preaching to the age in which we live, and if by that be meant the sterner and more rigid Christian system ofby-gone ages I say let us have it; but if by 'adaptation' be meant more phiosophy and less Chris-

song, and listen to the exposition and enforcement of the Gopel of Christ. At home, the interval of worship is filled up with pleasant and profitable reading and conversation. Such is the life of that family all the year long. All the wholesome restraints of religion surround these children. They witness in their parents the beautiful example of a consistent godly life .--They breathe in the atmosphere of piety. They cannot but feel that their parents' chief desire is to train them up to serve and glorify God .--This is manifest in the father's wise advice, nd the mother's tender tears-in every word of reproof, and precept, and caution, and encouragement-and in every look of love. Yet they know not ail. The most fervent prayers of the closest are for them. 'the most anxious cares of the heart are for them. The sweetest joys spring from the hope of their salvation. And the bitterest distress results from the fear that. perchance after all, they may be lost. And is it possible that all this care and concern can be expended in vain? Let facts reply. Not seldom it happens that from such a home a beautiful daughter, who looked in childhood like a cherub, strays away into the forbidden paths of unholy pleasure: and ends a life that dawned in clearest brightness, amid the darkness of shame and ruin.

How often, from such a sanctuary, is the youth of manly form, and promising intellect, and generous heart beguiled by the temptations of worldly men. They laugh at his religious scrupies. They sneer at his respect for parental authority and control. They change, through talse colors, the pursuits and pleasures of sin.-Too successfully, alas ! they ply their arts. His principles ure sapped before he is aware. The foundation of his virtue gives way. In an evil hour he openly proclaims his apostasy; and pres ents to the world a perfect wreck of character reputation, and peace. It is thus many homes are desolated-the paradise of domestic affections is turned into a desert-the light of parental joy is quenched-and a denser gloom than that of death settles down on the heads whose grey hairs descend with sorrow to the grave. In this picture I have not drawn on imagination. but on many sad facts which have come within the ange of my own observation. One especially. I remember well ; a young man, who grew up in such a home as I have described. He was a gentle child ; and, as he advanced in years became a fine intelligent youth. He was always in attendance with the whole family, on the services of God's house ; and was regarded as one who some day might not only be a disciple of Christ, but also a preacher of His Word.

The time at last came for him to choose a calling and he espoused the medical profession. It was soonevident that he was in the midest of evil.and that his character was giving way. His disposition lost its sweetness. His associates were often the dissolute and profane. His interest in the services of the sanctury declined. He began to laugh at the religion he had beeh taught to honor ; and grew bold in sin. In process of time

. .MAKE YOUR WILL. Our attention has recently been directed to the

and the second s