

Poetry.

SIGN THE PLEDGE.

An Appeal to the Intemperate.

BY GEORGE KENT.

Ye, who in bondage pine—
Slaves to the "mocker wine"—
Have'st the maddening bowl
Sport of the liquid flame,
Burning in words of shame,
The drunkard's loathsome name
Deep in the soul!

Pause now, on ruin's brink!
Dash down—before you drink—
The fatal cup!
Fell adders when the bowl,
And poisonous serpents roll,
Coiling around the soul
That drinks it up.

Pledge ever to abstain!
Fledge now, if peace you'd gain,
And ruin shun.
Bruise the old serpent's head—
Strike the fell monster dead—
The yawning gulf once fled.
Is victory won.

Speak but the pledged word—
Your name at once record
Upon the roll—
The roll that tells no shame,
The Washington name,
Circling in living flame,
Earth's noblest scroll.

Speak—and the deed is done!
Speak—and the victory's won—
A victory sure;
A "rule the spirit o'er,"
Than his in glory more,
To whom earth's richest store
Is, else, secure.

Speak—and the pledge is given!
The pledge that tells to Heaven
A lot once found;
At the relenting word,
Joy will on earth be heard,
And heaven's high arches stirred,
With glad resound.

God Calling Children.

Ellen Wilson had been reading the story of Samuel aloud to her mother, when the coming twilight forced her to close her book. So she sat awhile with her little hand pressed in her mother's loving clasp, looking into the blazing fire. At last she said:—
"Mamma, I don't want to go and leave you, and live alone with a priest like Eli; but I do wish it was the fashion for God to call children, now a-days, just as he did little Samuel."

"Why my dear, do you desire such a fashion?"
"Because then I would know just how to be good, and what he wants me to do."
"It is true God does not speak with a voice which sounds in the ear, as his midnight voice did to Samuel, but I well remember that I received many solemn calls from God in my childhood, and I think, if my Ellen would listen with all her heart, she would find that it is still the 'fashion' for God to call children."

"When did God ever call you, mamma?"
"The first time I remember, I was about five years old, and was reading the narrative of William Baker's death, in the 'Childs Book on the Soul.' Then something seemed to whisper, 'Though you are young, you may die too. Why do you not give your heart to Christ and be prepared?' I felt very sober for awhile, but it was a still small voice, and I soon drowned it in play. Then again, two or three years later, when I first saw a dead body, from which the soul had gone. Then something seemed to say, 'Remember thy Creator in the days of thy youth. They that seek me early shall find me.' Then I listened and felt sober for a few days, as before, but did not obey the voice, and it soon ceased."

"Did you have more calls, mamma?"
"As I grew older the calls became fainter, and less frequent, and, but for God's goodness might have ceased altogether; but thanks to his mercy, the blessed voice came again, and as the words, 'Quench not the Spirit,' sounded from the minister's lips, and were again repeated in my ears as I tossed upon my bed at midnight, I saw my sin and danger, and Christ ready to forgive and save me. Then I said, 'Here am I,' and from that time resolved to love and obey Christ all my life. Then peace came into my soul, and I could sleep sweetly, for I had heard and answered the heavenly voice. From that time I never have been troubled to know what to do; for I find God ever ready to tell me as plainly as he told Samuel. Ellen, have you never heard such a voice? And don't you think, if you listened attentively, you could tell what to do?"

Ellen hung her head, for she had read the Bible, and knew her duty, and had heard God's voice more than once, calling her to love and serve him.
"Yes, mamma, I think I have heard God call, though that is not the voice I meant. I always thought it would be easier to know what to do if God would speak in my ear, just as he did to Samuel."

"No, my dear, if you will not listen now, you would not under any circumstances. Childhood soon passes, and the noise and din of earthly care drown the calls of God, and they are often unheeded until it is too late. Christ loves children, he died for them, and when he was on earth blessed them, and said 'Of such is the kingdom of heaven.' Now the next time you hear his voice, say, 'Here am I, for thou didst call me,' and trusting in Christ for help, try to obey his Word. Sometimes he calls with a text of Scripture; sometimes by putting a serious thought into your mind, even amidst your play; to-night, he calls my Ellen by the story of little Samuel."

The tears ran down Ellen's face at these few solemn words from her mother; and, that evening, as she knelt in prayer, she asked that help from God's Spirit, without which no child can truly obey God's voice.

The Religious Paper in the Family.

The responsible work of educating the young, of forming the character and destiny of the generation that is to succeed those who now occupy the various spheres of active life, is committed first to their parents. The most important part of good education, is generally the result of parental training. The strongest influence, save that of the Divine Spirit, ever brought to bear on the opening intellect and heart of the child, is the influence of intelligent Christian parents, daily exerted and unobtrusively received, in drawing out

and disciplining their minds; awakening inquiry, silently forming habits of attention, thought, and reasoning, which constitute, as it were, the substratum of future character. Who can doubt that President Edwards, and Sir Isaac Newton, and Washington, and those who have been the lights in the church, were more largely indebted to parental instruction for all that was great and good in them, than to any other human agency? Who can doubt that thousands more who live and die in ignorance or infamy, and thousands more who merely vegetate and pass away, are made what they are, by neglect, mis-education, and the corrupting influence brought to bear upon their youth? But we cannot here pursue this train of thought. We commenced this article to say that

The religious newspaper is an important agent in promoting the culture which the young should receive in the family circle. It comes before them, every week, with a new aspect, and a new series of valuable articles, essays, narratives, gems of thought, intelligence, religious and miscellaneous, addressed to the understanding and the heart. It speaks of God, and of men in all their relations to the present and future life. It speaks of men in every clime; it gives them information from every quarter of the globe; it describes the modes of life, and thought, and action, prevailing at home and abroad; it exhibits a picture in miniature of whatever is going on in the busy, restless world, in which they are soon to act their parts. With these stories of various intelligence it offers the charms of novelty more than fifty times a year. It is a new paper every week.

In educating, "drawing out," (that is the meaning of the word educate) the minds of the young, it is important to concentrate their attention on whatever is worth studying, to awaken inquiry, and give them materials for reflection. The well-conducted paper does all this; it attracts attention as a new thing; it silently leads the young to form a habit and taste for reading, it awakens thought and inquiry, and furnishes matter for reflection on a thousand topics. And in amount, it gives the subscriber as much various reading in a year as he can purchase in twelve volumes of 400 duodecimo pages each. And should we not labor to introduce the religious paper into a thousand more families? And will not many of our subscribers aid us in the work?—*Christian Obs.*

How to Prevent Colds.

A bad cold, like measles, or mumps, or other similar ailments, will run its course of about ten days, in spite of what may be done for it, unless remedial means are employed within forty-eight hours of its inception. Many a useful life may be spared, to be increasingly useful, by cutting a cold off in the following safe but simple manner: On the first day of taking cold, there is a very unpleasant sensation of chilliness. The moment you observe this, go to your room, and stay there. Keep it at such a temperature as will require 100 degrees of Fahrenheit.

In addition to this, put your feet in water half leg deep, as hot as you can bear it, adding hot water from time to time for a quarter of an hour, so that the water shall be hotter when you take your feet out, than when you put them in. Then dry them thoroughly, and put on thick warm woolen stockings, even if it be Summer—for Summer colds are more dangerous—and for twenty-four hours eat not an atom of food, but drink as largely as you desire of any kind of warm teas, and at the end of that time the cold will be entirely broken without any medicine whatever. Efficient as the above means are, not one in a thousand attends to them; led on as most men are, by the hope that a cold will pass away itself. Nevertheless, this article will now and then pass under the eye of a wise man who does not choose to run the double risk of taking physic and dying too.—*Medical Journal.*

Let those who are often afflicted with colds—ministers, students, and consumptives generally, cut out the above directions and preserve them; if faithfully followed, they will do you more good than the pulmonary, cold cordials, and other harmful nostrums, which now load your shelves.

A Word in Season.

In Shropshire, England, some years ago, a number of acquaintances and friends had assembled to spend a social evening together. In the course of the evening they resolved to have a dance, and prevailed on Michael Onions, at whose house they were, to go out a distance of two miles to procure a fiddler for them. On his way he met a stranger who, having missed his road, requested Michael to direct him to Madeley.—Michael readily consented to do this, and walked about half a mile with him for this purpose. The stranger ascertained the errand on which Onions was going, and began to talk with him about his soul, showing him the unsuitableness of such follies to a dying man, his need of salvation and a personal interest in Christ, and his awful danger as an unsaved sinner. When the stranger left Michael, the conversation had so impressed him, that he dared not proceed on his errand, but returned to his home. When he opened the door his friends inquired,

"Have you brought the fiddler?"
He answered, "No."
"Is he not at home?"
"No."
"Have you been at Broseley?"
"No."
"Why, what is the matter? You look ill, and are all of a tremble."

Michael then told them that he had met somebody, but whether a man or angel he could not tell; he never before heard such a man. He repeated what had been said to him on spiritual subjects, and added, "I dare not go to Broseley: I would not for the world."

The party was broken up. The next Sabbath Michael and some of his friends attended Ladeley church, and there, in Rev. John Fletcher, the new vicar, he recognized the stranger who had conversed with him. The impression wrought on Michael was lasting in its character, and, under the influence of the Holy Spirit, led to his conversion. He became a zealous, devoted, and useful Christian. "A word spoken in due season, how good it is."

Give God His Day.

Reader, do not be a robber. He that steals breaks God's eighth commandment. Above all, do not rob God. The Sabbath is God's property. Give God his day.

I do entreat you, for your soul's sake, not to profane the Sabbath, but to keep it holy. Do not buy and sell, or idle your time on the Sabbath. Let not the example of all around you, let not the invitation of companions, let not these things move you to depart from this settled rule, that God's day shall be given to God.

The Sabbath is one of the greatest blessings which God has given to man. Do not make a bad use of this blessing. He that cannot give God his Sabbath is unfit for heaven. Heaven is an eternal Sabbath. Oh! while you live, give God his day.

Once give over caring for the Sabbath, and in the end you will give over caring for your soul. The steps which lead to this conclusion are easy and regular. Begin with not honoring God's day, and you will soon not honor God's house; cease to honor God's house, and you will soon cease to honor God's book, and by and by you will give God no honor at all. Let a man lay the foundation of having no Sabbath, and I am surprised if he finishes with the top stone of no God. It is a remarkable saying of Judge Hale, "Of all the persons who are convicted of capital crimes while he was upon the bench, he found only a few who would not confess, on inquiry, that they began their career of wickedness by neglect of the Sabbath."

Reader, resolve, by God's help, that you will always remember the Sabbath day to keep it holy. Honor it by a regular attendance at some place where the gospel is preached. Settle down under a faithful ministry, and once settled, let your place in church never be empty. Give God his day.
—Rev. J. C. Ryle.

[From the American Agriculturist.

Care of House Plants.

Sometimes house plants are cared for too much. They are nursed to death by over-watering, over-heating, and over-handling. Plants usually only keep them over winter, need little light, heat or water. They want to sleep after the activity of the preceding summer. All they need is to be kept in a dormant state, just above the freezing point. Plants housed for flowering in winter, must have plenty of light, fresh air, water at the root and on the leaf, and a proper degree of heat. Their condition should be made as near as possible like their state in summer. It is of fundamental importance that in potting them, they should have good drainage—say one-fifth the contents of the pot. Then an accidental excess of water will pass off. When growing rapidly, they should be watered freely. But the very best condition of the soil, in this respect, is that of moisture; without absolute wetness. It is almost as important to keep the leaves, clean, by syringing or sprinkling them, as to keep the roots moist.

The unnatural dryness of most parlors and living rooms shrivels the leaves and the dust and smoke clog up their thousand pores. Hence, the importance of a daily sprinkling. Give them also plenty of light. Curtains within and trees without, are an evil. Set the pots directly before the window, and as near to it as possible. Turn them around every few days, so that the foliage may grow symmetrical and healthy on every side.

Don't bake them. Plants are often injured by too hot than too cold rooms. The heat of furnace and stove, especially those in which anthracite coal is burned, is very concentrated and dry; and this, added to the high temperature of most parlors, is more than plants can well endure. A room adjoining a heated apartment is better than the apartment itself. A temperature ranging from 50° by night to 65° by day, will answer for most plants. And fresh air admitted on mild days is of great importance.

Look out for insects. If you have only a few plants, they may be kept clean by picking off the insects with thumb and finger. If you have several shelves or tables full, take a half dozen pails at a time, set them in a row on the floor, putting a saucer of smoking tobacco among them, fire the tobacco, and then set a box over the whole. In ten or fifteen minutes, every insect will be dead, or so well drugged that they can be easily brushed off the leaves. In this way, a large collection of plants can shortly be cleaned.

Evil Speaking.

The following anecdote is related on of the late excellent J. J. Gurney, by one who, as a child, was often one of his family circle:

"One night—I remember it well—I received a severe lesson on the sin of evil speaking. Severe I thought it then, and my heart rose in childish anger against him who gave it; but I had not lived long enough in this world to know how much mischief a child's thoughtless talk may do, and how often it happens that talkers run off the straight line of truth. I did not stand very high in my esteem, and I was about to speak further of his failings of temper. In a few moments my eyes caught a look of such calm and steady displeasure, that I stopped short. There was no mistaking the meaning of that dark, speaking eye. I brought the color to my face, and confusion and shame to my heart. I was silent for a few moments, when Joseph John Gurney asked, very gravely:
"Dost thou know any good thing to tell us of her?"
I did not answer; and the question was more seriously asked:
"Think; is there nothing good thou canst tell us of her?"
"O yes, I know some good things, but—"
"Would it not have been better, then, to relate those good things, than to have told us that which would lower her in our esteem? Since there is good to relate, would it not be kinder to be silent on the evil? 'Charity rejoiceth not in iniquity,' thou knowest."

KEEP YOUR EYES OPEN and remember that the Genuine Sharp's Balm of Horshond and Aniseed has the words "J. G. Sharp, Chemist, &c., St. John, N.B.," legibly stamped on the wax that cements the cork of each bottle. Beware of all counterfeits, recollect that it is the Genuine Sharp's Balm that has been so successful in the cure of Coughs, Colds, &c.

MOLASSES.—10 Pints Good Clayed MOLASSES
20 barrels TREACLES
—DOFOREST & PERKINS,
11 South Water

A SUPERIOR AND GENUINE

VEGETABLE COUGH CANDY

H. Y. MACER'S VEGETABLE COUGH CANDY. For curing Coughs, Colds, Croup, Irritation of the Throat, and is particularly calculated to relieve the Whooping Cough, and all complaints tending to Consumption. It is particularly recommended to the attention of Public Speakers, Singers, and all persons who use the voice freely. Its efficacy for clearing the Voice is truly astonishing! It has been used with superior success in the practice of furnishing the public with superior medicines that the industry for himself, for America only begs that each one should try it for himself, for society demands that.

Good Medicine should be made public. Even those which do possess some virtue are held at such exorbitant prices that they do not come within reach of the poor; while they, above all, are the most liable to suffer from the consequence of neglect and delay.

Macer's Vegetable Cough Candy contains the most essential ingredients of which other cough candies are composed, with several additional ingredients, the combined power of which is calculated to beat the cough of all. It is well known that many ingredients when used singly are inefficacious, but when combined with others in a judicious manner they are able to purchase the property of the Vegetable Cough Candy has obtained this difficulty by inventing a medicine compounded of twenty-nine different ingredients, extracted from the Vegetable Kingdom, and sold at a price which will place it within the reach of all. It is well known that many ingredients when used singly are inefficacious, but when combined with others in a judicious manner they are able to purchase the property of the Vegetable Cough Candy has obtained this difficulty by inventing a medicine compounded of twenty-nine different ingredients, extracted from the Vegetable Kingdom, and sold at a price which will place it within the reach of all.

St. John, Dec. 18, 1857. To the Friends of the Cause.
PREPARED WAX.—Coloured and prepared for Making Flowers. Just received at GUILFORD S. REED'S.

M. N. POWERS, UNDERTAKER. Respectfully gives notice that he will attend to all the duties connected with the management of Funerals at the shortest notice; also keeps at his Warehouse a large assortment of Coffins, of every size and description, consisting of Mahogany Walnut, and covered, at all prices. Coffin Moulding of all descriptions—English and American—Japanese and American—engraved and Lettered. Grave Cloths of all sizes and Qualities.

Orders left at Warehouse or Residence over Warehouse, thankfully received and promptly attended to day or night.
P. S.—Two superior Hearsees, with quiet horse, and careful driver. Pells, &c., furnished.
Aug. 16

SHAPE and size of Head taken by Conformateur's measurement and HATS made to order in any style or quality, at short notice, and warranted to fit. (To Order respectfully solicited.)
D. H. HALL,
41, King-street
mar25

New Goods! New Goods!

SAMUEL BROWN, 37 KING STREET, HAS RECEIVED PER STEAMER A GENERAL ASSORTMENT OF NEW GOODS

INCLUDING BONNETS, RIBBONS, FLOWERS, DRESS GOODS, &c. &c.
mar31

Central Bank Notes

To any amount will be taken and DRY GOODS GIVEN IN EXCHANGE
Both Wholesale and Retail by MORRISON & CO.,
Imperial Buildings,
Corner King and Prince Wm. St.

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Invented and Patented by the Subscriber. THE COPYRITS is a picture taken on Leather; and, while it equals the Ambrotype or Daguerrotype in correctness, it far exceeds them in durability. The Copyrith is a picture which will last for ages, and is an oil painting.

IT WILL NEVER WEAR OUT! The Subscriber having recently fitted up his rooms, is now prepared to take Copyriths on Leather, Glass, or in the common Daguerrotype style. He has been honored with the patronage of His Excellency the Lieutenant Governor and many other dignitaries, and he assures all who may favor him with their patronage that he will give them a picture which will last for ages. Call and examine specimens.

JOHN A. MACE, Copyrith Artist, King-street, Carleton Place.

FRANGIPANNI.—An eternal Perfume—in Bottles and Sackets. For sale by THOMAS M. REED, Head of North Wharf

PUBLIC COUGHING.

So prevalent an evil at the Lectures, Concerts, &c. of the present time, can be cured by Fellow's Balm of Liverwort and Colicostis. Very pleasant, quite safe and generally efficacious.
GUILFORD S. REED,
Fellows' Building, 8, Germain-street.

CHOICE FAMILY FLOUR.—For sale by DEFOREST & PERKINS, 11 South Wharf.

CUT NAILS.—Cut Nails—Reduced Price.—3d by 1/2, 2 3/4, and all other sizes, 2 1/2, by the keg. All sizes 3d retail.
W. H. ADAMS.

DANDELION COFFEE.—Combining with the flavor of the finest Coffee, the Medicinal virtues of the root, for debility, diseases of the Liver, and digestive organs, &c. For sale by GILFORD S. REED, Fellows' Building, 8, Germain-street.

TO GENTLEMEN. GENTLEMEN'S SHOULDER SCARFS; CRIMSON VESTS; CRIMSON SHIRTS; Lamb's Wool DRAWERS; Lamb's Wool VESTS; Merino DRAWERS; Merino VESTS; Gauze, Gloves, Mitts; SHIRTS, COLLARS, &c.; &c. &c. Any of the above Goods may be found at 37 King Street.

SAMUEL BROWN, 37, King Street.

HAS just received his Winter Supply—DRESS REMOVING, FRINGS, &c. RIBBONS, FLOWERS, HEAD DRESSES, Hosiery and Gloves, Fan's Bonnet Materials, DRESS SILKS, Rich Dress CLOAKS, Velvet and Plush Ribbons, &c. &c. &c.
nov.25

IMPERIAL BUILDINGS. Corner of King and Prince William Streets. MORRISON & CO'S. RETAIL DEPARTMENT.

HAVING re-mad the whole of our large and well assorted STOCK, Retail Purchasers will be supplied with every description of DRY GOODS, at table for Winter wear, at astonishing low prices. M. & Co. would direct particular attention to their silk and Shawl Department, the stock of which being large and desirable, is sold at such prices that will command a sale.

POA JACKETS, FLANNELS, HOSIERY, BLANKETS, GLOVES, FAMILY MOORING.

BALL HEAD DRESSES. SAMUEL BROWN, 37 King Street.

HAS just received a superb assortment of the following Goods—suitable for Bridal Dress and Ball occasions.
Large Evening FLOWERS, Head DRESSES, Evening Dress and Fan SILKS, RIBBONS, FRATERS, &c. &c.
dec24

Mrs. JACKSON'S Compound Stimulating GOLD LINIMENT.

For all diseases of the Throat, Trachea, Bronchitis, Asthma, &c. &c. &c. Rheumatic Tincture! Also, MRS. JACKSON'S TONIC MIXTURE and ANTI-BILIOUS PILLS. These may be found at PEABODY & CHURCH'S.

This is to certify, that I have used Mrs. Jackson's Compound Stimulating Gold Liniment, with marked effect, removing Rheumatic and Neuralgic pains from my body, and taken in connection with Mrs. J.'s Rheumatic Tincture, agreeable to the directions, I believe the effect will be fully equal to any other remedy to be used. I cheerfully give my certificate, that others may have my experience, and be themselves likewise benefited.
(Signed.)
JOHN McKENNA,
Deer Island, N. B., Nov. 4, 1857.

I have used Mrs. Jackson's Compound Stimulating Gold Liniment, and have found it powerful in removing Rheumatic and Neuralgic pains from my body, and taken in connection with Mrs. J.'s Rheumatic Tincture, agreeable to the directions, I believe the effect will be fully equal to any other remedy to be used. I cheerfully give my certificate, that others may have my experience, and be themselves likewise benefited.
(Signed.)
RACHEL McKENNA,
Eastport, Nov. 18, 1857.

This is to certify, that I have been troubled with Rheumatism in my arm and neck for months, often depriving me of sleep; and that by bathing with Mrs. Jackson's Compound Stimulating Gold Liniment, I have been completely relieved, and have felt no pain since.
(Signed.)
SERRANA OLIVER,
Eastport, Nov. 23, 1857.

This is to certify, that the use of Mrs. Jackson's Compound Stimulating Gold Liniment has relieved me of a violent pain in my side, caused by a long fever, which I had some months since, and I would recommend its use, agreeable to directions, to all who are afflicted with Rheumatism, or any other complaint of the stomach, cramp in the legs. The use of this Liniment had powerful effect in removing the pain. I would recommend it to all who are afflicted with these complaints.
(Signed.)
J. A. WORTH A TRIAL.

Dyspepsia! Bilious! and Nervous Sufferers! MARTYRS TO HEADACHE. Weak and Debilitated Ghosts of HUMANITY. Look here! good news for you! Devote a few moments to the consideration of the TONIC EXTRACT.

A medicine which possesses extraordinary virtues and has made many cures. The proprietor has been for years experimenting, and has discovered a medicine, which could be relied upon for the cure of all the above complaints, and which has been found to be the most powerful remedy for the cure of all the above complaints, and which has been found to be the most powerful remedy for the cure of all the above complaints.

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THE GREATEST MEDICAL DISCOVERY OF THE AGE.

MR. KENNEDY, of Roxbury, Mass., has discovered in one of our common pasture weeds, a remedy that cures EVERY KIND OF HUMOUR, from the worst Pimples down to a common Pimple. He has tried it in over eleven hundred cases, and never failed except in two cases (both under humors). He has now in his possession over two hundred certificates of the virtue, all within twenty miles of Boston.

Two bottles are warranted to cure a running sore mouth and throat. One to three bottles will cure the worst kind of pimples on the face. Two bottles are warranted to cure the worst canker in the mouth and stomach. Three to five bottles are warranted to cure the worst case of erysipelas.

Two bottles are warranted to cure all humors in the system. Two bottles are warranted to cure the worst case of rheumatism. Five to six bottles will cure the worst case of scrofula. A perfect cure is warranted when the quantity is taken. Render, I peddled over a thousand bottles of this in the vicinity of Boston. I have never sold a bottle of it but that it has cured a case of humors. I have never sold a bottle of it but that it has cured a case of humors. I have never sold a bottle of it but that it has cured a case of humors.

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