WEDNESDAY, JUNE 9, 1858.

"Glor God in the highest, and on earth Peace, good will toward Men."

COUNTY OF YARMOUTH. Pubnico is an interesting locality in the southstern part of the County of Yarmouth. Most its inhabitants are French Acadians, who, in ligious creed, are Roman Catholics, At the ead of the small Bay, around which this settleent is situated, there are, however, a number f Protestant families that in respect to religious rivileges, are in an isolated position. Among hem for many years there have been a few Baptists, who have remained true to their principles, notwithstanding the chilling and adverse influences by which they have been surrounded. There in secret faces, the cry for deliverance has gone up from he hearts of the pious few, who have mourne over the moral aspect of the community which they dwelt. The superstitious usard and cold, half-idolatrous formalism, and everywhere characterize the deluded vo-lies of popery, prevailed on every hand; and enuine piety longed for a purer and more Biblelike organization than that which there existed. The materials, however, so to speak, for such an orgaization, were inadequate. The faithful were too few and feeble for enstaining the

gious day, heavenly influences descended with life-imparting power-souls were there converted and in the winter of 1856-7 a little church was organized. It was a precious season of divine influence and mercy; and the baptismal scenes were of the most interesting description, and had

public Worship of God. Prayer, though offered

in weakness is, nevertheless, all prevalent; and

in answer to many a tearful entreaty at the

throne of grace for the dawn of a brighter reli-

velopement, the travelling missionary had occasionally preached Jesus and the resurrection to the few, who could be prevailed upon to listen to the message of salvation. A small schoolome of the Fathers, (especially Harris Harding,) were wont in a carly days of their evangelical timeration, to visit that locanty, and the Gospel to the people. In later years, brethren Burton, Delong, Murray, Tabor, Bigelow and others, have ministered to the spiritual necessities of the few protestant families there. The precious seed of Bible truth had been sown, and when revival influences came down, to give itviof spiritual vegetary through the mysterious process lightful beauty and fruitfulness

pects numbers, is nevertheless a religious nucleus. around which the evangelical hopes and activities of the pious may cluster, and to which the ardent aspirations of many a christian is directed, as he contemplates the future, and looks forward to the progress and expansion of evangelical truth in that part of the Province. It is, indeed, a newly-risen star of promise-a green island in the midst of a spiritual desert. While all around presents an aspect of Romish error and domination, it exhibits the characteristics of primitive christianity. As it is not favoured with the stated labours of a regular pastor, a weighty amount of responsibility devolves upon the leading lay brethren, whose duty it is to sustain public worship, and preserve the little thurch from religious declension and dis-organization. Last June, it consisted of 25 members; and if it be true, that, when actuated by faith, "one shall chase a thousand and two put ten thousand to flight," what may not yet be accomplished by the instrumentality of the Church at Pubnico?

In concluding our historical details of the dissemination, growth and prevalence of Baptist he County of Yarmouth, it is proper that we should subjoin a sketch of the rigress, present condition, and future percept of the TO THE PRENCH MISSION.

lume, straightway ordered it to be burnt. Few, of the Missionary Board. indeed, of the whole race, of whom we are speak- 1855 .- "Our Mission progresses encouragi

ters and lay delegates, as they passed through long to be able to publish." Clare,—a populous Catholic Township, extending Clare its letter, in burnie words, deplored the spiritua condition of the Acadiens, and appealed to the " sympathies of the brethren present, calling up them to make a missionary effort to evangelize hese benighted Catholics. Many, as already intracted, were suite prepared for such an appeal; and to exect pon the merabers of the Association was extral. Three days after, on the last of the sessionte contemplated mission to the Acadians, a formally submitted for consideration. Mov addresses in The Church at Pubnico, though feeble as res. Bill. Morse, Randell, Doctor Cramid others. This exciting discussion produced a perul of fect. The remarks of Dr. Cramp, who ke at considerable length respecting the object auccess of the Grande-Ligne Mission, were paglarly impressive. He also narrated the cir. stances of the interesting conversion of Do , a Catholic physician in Canada, who w a man of talent and distinction. The sympathic of the whole congregation were stirred in favor

of the proposed mission, and and alles It was then and there resolved that the French mission should be immediately attempt. A collection was taken and a subscription opened to raise means for carrying the undertaking into effect. For that object a large sum was realized instanter. These auspicious preliminaries over. the question arose where can a suitable Musionyear; and he lost no time in opening a corr pondence with the Rev. Obed Chute, who was a memory is good hath but one dimensed in America, and which, we trust, will ed to be well qualified for the duties of a lim which to cast his. eye—the overthrow long continue there. sionary to labour among the Acadiars. Broth coman; and he disregards all measures of First, then, THE CAUSE OF A TRUE REVIVAL.

of view, were not only in darkness and error, but, he spentfive months in study at the Grande Ligne buld remind you that its meaning is fully is, If a revival be true and real, it is caused by the used to pray for twenty minutes, finds it now in matters of conscience, were enslaved by the Mission in Canada; and in August of that year, out, whenever God is pleased to send a Holy Spirit, and by him alone, out to pray for twenty minutes, must be five; and that power of a priesthood, which derived its debashaving returned to Nova Scotia, he entered upon vival of religion. My heart is glad withBut while this is the only actual cause, yet good old man, who always used to repeat the having returned to Nova Scotia, he entered upon the duties of his assemed mission in the Country from the apostate Church of Rome. It is true, that Fathers Harding and Towner, as ties of Digby and Yarmone. From that period ity soul has been made exceedingly full instrumental cause of a great revival must be the bold, faithful, fearless preaching of the truth as it and the oil from vessel to vessel, and all that, of more than 31,000,000 or the units is the only actual cause, yet the duties of his assemed mission in the Country actual cause, yet the duties of his assemed mission in the Country actual cause, yet the duties of his assemed mission in the Country actual cause, yet the duties of his assemed mission in the Country actual cause, yet the duties of Digby and Yarmone. From that period ity soul has been made exceedingly full instrumental cause of a great revival must be the bold, faithful, fearless preaching of the truth as it and the oil from vessel to vessel, and all that, of more than 31,000,000 or the units is the duties of his assemed to repeat the duties of big duties of property and talk and the oil from vessel to vessel, and all that, of more than 31,000,000 or the units and the main instrumental cause of a great revival must be the bold, faithful, fearless preaching of the truth as it and the oil from vessel to vessel, and all that, of more than 31,000,000 or the units and the main instrumental cause of a great revival of the duties of his assement of the duties light and liberty, the priest of for spiritual great amount of good has no doubt been according to the priests.

ing had been emancipated from the crushing dely. Every branch of it is attended with marlpared to receive tidings from a better land, go to business at eight or nine—and from seven portunity for teaching their children, new dare basement of Popery. The religious views of success. The access to the people during d to turn their exertions in a heavenly director eight there is another prayer-meeting. From not go a day without it; for they hear that there these enslaved adherents of Rome, did not ex-tend beyond a passive acquiescence in all the ab-localities where our Missionary met with stro t with the present state of America, that

surd dogmas of their unapostolic Church; and repulsion, he has now the kind attention of their devotions had no higher object than that of people, and we hope the truth is making the sthat religion is progressing with majestic city of New-York, there is held a prayer-meeting the little children meet together to pray; their Maryology and saint worship. Evangelical christiee. Our books are now not only willingly rides. The great revival, as it is now called, in a large room, which is crammed to the doors little hearts are touched, and many of them show tians, and especially the Baptists, in their immeceived by many families, but interesting to the common market talk of merevery day, with hundreds standing outside. This signs of a work of grace begun; and fathers and diate neighbourhood, commiserated their degraded and enthralled condition; but this feeling in
ed and enthralled condition; but this feeling in
ed. Our French paper "Le Semeur Connection to the prayer-meeting is made up of merchants of the prayer-meeting is made up of merchants of the city, who can spare a quarter of an hour to go in
their families; if God is blessing little children,
why should be not bless theirs? their behalf resulted rather in prayer than in action. All knew that individual effort would avail and read by not a few with deep interest. The resulted rather in prayer than in action. All knew that individual effort would avail and read by not a few with deep interest. but little; and it does not appear that combina- "Pilgrim's Progress," attracts attention amongst to have been affected by it. Apparently and then a fresh company come in to fill up the And then, when you see the members of the

these vassals of a designing priesthood. The deceived a valuable donation of excellent books rim ugh every breast at once; and it is affirmed appointed hour. This is the explantion of the revotees of Paganism in Burmah, or the canibalist the Religious Book Society in Toulouse, Franc. ien of good repute, that there are, at this vival. If this were done in London—if we for and if they whisper together at the gates of the tic idolaters of the Islands in the Pacific Ocean, It must be borne in mind, that very many willing, towns in New-England where you could once would outvie old Rome, who kept her sanctuary, it is no longer idle gossip : it is no reseemed more accessible, as regards the preach- to receive our books and tracts have been pre, even if you searched, find one solitary uning of the Gospel, than the French Acadians of viously supplied, which must of course, diminisverted person. So marvelous-I had almost by night and by day-if we together could keep What did you think of him? Did you notice Nova Scotia. Popery, in its spirit of iron ex- the amount of subsequent circulation until thei so miraculous—has been the sudden and up one golden chain of prayer, link after link of So-and-So?" Oh no! "I pray the Lerd that clusion, had thrown around them a Chinese Wall disposition to read and acquire information bantaneous spread of religion throughout the holy brotherhood being joined together in sup- he might bless the word of his servant, that he of insurmountable prejudices, to guard them greatly enlarged. The number of pages, howevert empire, that it is scarcely possible for us to plication, then might we expect an abundant outagainst the apprehended invasion of Bible teach- distributed during the year amounts to 13,500, we the half of it, even though it should be pouring of the Divine Spirit from the Lord our dying flame may be kindled, and there ing and Bible principles. The idea, therefore, of Some during the year have let go their hold ous. Now, as you are aware, I have at all times God. The Holy Spirit, as the actual agent—the there is life, it may be promoted and strengthenescuing them from the gross errors in which they Romanism, and others have dared to suspect the peculiarly jealous and suspicious of revivals. Word preached, and the prayers of the people, as ed, and receive fresh vigor." This is their were deeply and deplorably involved, was sur- teaching of their Priesthood, and are beginninghenever I see a man who is called a revi- the instruments—and we have thus explained whole conversation. counded by dismaying considerations, which, for to discern the "Lamb of God who taketh away", I always set him down for a cypher. I the cause of a true revival of religion. many years, procrastinated the attempt to ame- the sins of the world." May they by Him bel scorn the taking of such a title as that to But now, what are the consequences of a liorate their condition by means of the Gospel. justified and cleansed. Nought but the fear of f. If God pleases to make use of a man REVIVAL OF RELIGION? Why, the consequences presides over it is astonished; he never saw so In 1851, however, the foundation of the French man holds many in that anti-christian church. promoting of a revival, well and good; are everything that our hearts could desire for many coming in his life before. "Why," says Mission was laid. It was laid too, in the spirit of That fear we hope to see overcome, for we know any man to assume the title of a revi- the church's good. When the revival of religion he, "there are a hundred at least some to conlove, of faith, and of prayer. That year the it can be; and can be, only by the diffusion of, and to go about the country, believing comes into a nation, the minister begins to be fess what the Lord has done for their souls! Western Baptist Association held its first ses- light over the mind. Many of those people save wherever he goes he is the vessel of mercy warmed. It is said that in America the most Here are fifty come all at once to say that under already revealed to our Missionary the tials of inted to convey a revival of religion, is, I sleepy preachers have begun to wake up; they such a sermon they were brought to the knew-While on the way thither, many of the minis- their minds in this matter, which he hops grak, an assumption far too arrogant for any have warmed themselves at the general fire, and ledge of the truth. Who hath begotten me

an imposing effect, for the time being, even upon thirty miles along the southern shore of St. Mary's numbers baptized and churches formed; It we ch occur every now and then in our towns, at all, have found it in their hearts to speak right wrought such a work as this?" And then the 1856.—"We have not, it is true, to rest of again, there are a large number of revivals, who could not preach with them to any purpose it be? Is not the Lord a great God that hath Bay, were led to consider the spiritual circum- do hope that conversions to God have aken sometimes in our city, which I believe to be out, and speak with all their might to the people. stances of so many thousands of their countryplace. Prejudices we know have been roken ious and worthless. I have heard of the When there comes a revival, the minister all of if the revival continues, are very earnest ones. men; and many an ejaculation went up from down, and interests awakened among our Acidian ple crowding in the morning, the afternoon, a sudden finds that the usual forms and conventheir stirred spirits to the Mercy Seat on High. friends, which are deepening and widening on ever the evening, to hear some noted revivalist, tionalities of the pulpit are not exactly suitable With this feeling for the French Acadians they ry hand. Distrust of the principles and practice under his preaching some have screamed, to the times. He breaks through one hedge; met their brethren in Yarmouth. On the first that hitherto have bound them, and reasonable shrieked, have fallen down on the floor, have then he finds himself in an awkward position, and is a heavenly enthusiasm. Everything that is house, or the room of a private dwelling, was suf-house, or the room of a private dwelling, was suf-day of the Association, the letters from the se-and serious inquiries into our views of righteous d themselves in convulsions, and have after-he has to break through another. He finds himhouse, or the room of a private distance of the house of who sulving one or two decoy ducks to run out from tor of Divinity, actually telling an anecdoterest and make a confession of sin, hundreds lowering the dignity of the pulpit by actually 1857.—"Your committee have again the pleas- come forward, impressed by that one ser- using a simile or metaphor—sometimes perhaps

ing fact to present, that many have abandoned, and declared that they were, there and then, accidentally making his people smile, and, what and others are abandoning some of the prime er led from the error of their ways; and it was is also a great sin in these solid theologians, now rors of the Man of Sin, for they are finding then last week I saw a record of a certain place, and then dropping a tear. He does not exactly leavening process is advancing. The first fruits ur country, giving an account, that on such a know how it is, but the people catch up his words. do already appear. We wait with confidence the under the preaching of the Rev. Mr. So- "I must have something good for them," he says. plentiful showers and abundant harvest."

House was built at Tusket, which Brother Chute aty-nine received the blessing of justification gets none at all, but just gets his text, and behas continued to occupy till the present moment. Owing to a disease of the throat, Brother Chute was compelled to relinquish his engagement with are all cast up together, making a grand to- old deacons say, "What is the matter with our the Mission Board in February, 1858. Since of some hundreds, who have been blessed duminister?" The old ladies, who have heard him then the Board have been endeavouring to obtain a successor to Mr. Chute in the mission :

GREAT REVIVAL IN AMERICA.

n, recently delivered in London, by the C. H. SPURGEON, vod bon

tion had been seriously contemplated, respecting them, and is likely to do a good work.

The spiritual deliverance and evangelization of the spiritual deliverance and evangel

so, seventeen persons were thoroughly sanc- He just burns that old lot of sermons; or he In 1855, a capacious and comfortable Mission d. twenty-eight were convicted of sin, and puts them under the bed, and gets some new ones, Then comes the next day, so many more; gins to cry, "Men and brethren, believe on the following day, so many more ; and afterwards | Lord Jesus Christ, and you shall be saved." The three services, under the ministry of Mr. for many years and slept in the front of the galand-so. All that I call farce! There may be lery so regularly, begin to rouse, and say, "I

and it is hoped they will succeed in doing so, hething very good in it; but the outside looks wonder what has happened to him; how can it The idea of abandoning this evangelical enter me to be so rotten, that I should scarcely trust be? Why, he preaches like a man on fire. The idea of abandoning this evangelical enter me to be so rotten, that I should scarcely tribs tear runs over at his eye; his soul is full of love to tear runs over at his eye; his soul is full of love for souls." They cannot make it out; they have often said he was dull and dreary and drowsy. pected as a quiet and peaceful neighb strikes me they have mistaken what they are at How, is it all this is changed? Why, it is the resincere Christian. He died trusting in the may easily say so many were added to the vival. The revival has touched the minister; church on a certain occasion, but to take a sep- the sun, shining so brightly, has melted some of arate census of the convinced, the justified, and the snow on the mountain-top, and it is running the sanctified, is assurd. You will, therefore, be down, in fertilizing streams, to bless the valleys; surprised at finding me speaking of revival; but and the people down below are refreshed by the you will, perhaps, not be quite so surprised when ministrations of the man of God, who has awakthe heroes of old prepared to fight, they I endeavor to explain what I mean by an earnest ened himself up from his sleep, and finds himself, ary be found? The Rev. I. E. Bill was Secre. heir armor; but when God prepares for and intense desire, which I feel in my heart, that like another Elijah, made strong for forty days tary of the Domestic Missionary Board that he makes "bare His arm." Man has to God would be pleased to send throughout this of labor. Well, then, directly after that the reo ways—to his own defense, as well as to country a revival like that which has just com- vival begins to touch the people at large. The congregation was once numbered by the empty seats, rather than by the full ones. But on a sudden-Chute, who was been in Granville, in the vicinity and scorns all armor. He makes bare The mere worldly man does not understand a re-Chute, who was licenced by the Church there, in the sight of all the people. When vival; he cannot make it out. Why is it, that a pular, never hoped to be. All at once he wakes on the 1st of August, 1846, to preach the Gos- and do their work in earnest, too, they sudden fit of godliness, as he would call it, a up and finds himself famous, so far as a large contiate, he was ordained to the Ministry on the went to battle with the Turks, would of people all at once? What can be the cause of people and how they listen! They are all awake, nselves, like that warrior of old, who, kind of sacred epidemic, should seize upon a mass congregation can make him so. There are the Many of our readers are already aware that 7th of February, 1850, in the County of Cum-t them except with the bare arm, "Such it? It frequently occurs in the absence of all all in earnest; they lean their heads forward, Many of our readers are already aware that the population of the County of Dig-berland. He read and spoke the French lan-they," said he, "I need not fear; they great evangelists, it cannot be traced to any parthey put their hands to their ears. His voice is by, are French Acadians, and denominationally guage with readiness and accuracy; and was, in reason to fear my bare arm than I ticalar means. There have been no special agenfeeble; they try to help him; they are doing attached to Roman Catholicism; and that there other respects, well qualified for the work of the litar." Men feel that they are prepared cies used in order to bring it about—no machine—anything so that they may hear the Word of Life. are several thousands of the same race and creed Mission. He had, indeed, been previously en- k when they have cast away their cum- ry supplied, no societies established; and yet it And then the members of the church open their residents of the Township of Argyle. Prior to Brother Chute, after prayerful consideration, as laying aside for a while the garments everything before it. It has rushed across the has this come about? We ought to pray." A rments. And so the prophet represents has come, just like a heavenly hurricane, sweeping eyes and see the chapel full, and they say, "How the institution of the French Mission in 1851, no engaged with the Missionary Board of the West-mity, and making bare his arm, that he land, and of it men have said, "The wind bloweth prayer-meeting is summoned, There had been strengous and systematic effort had been made or Nova-Scotta to labour with its work in earnest, and accomplish his where it listeth; we hear the sound thereof, but five or six in the vestry; now there are five or for the spiritual enlightenment and moral disenting the French Acadians. To prepare himself more for the establishment of his Church.

where it is a spiritual enlightenment and moral disenting the French Acadians. To prepare himself more for the establishment of his Church.

we cannot tell whence it cometh nor whither it six hundred, and they turn into the chapel. thralment of this people, who, in a religious point perfectly for the work, in the fore part of 1852, leaving the figure, which is a very great goeth." What is, then, the cause? Our answer And ch! how they pray! That old stager, who

ell as some of the younger orethren in the interesting sphere of evangelical usefungs of a great revival of bold, faithful, tearless preaching of the throughout the United States. Some is in Jesus. But added to this, there must be the leaves all these things at home, and just prays, the circumference of the globe. What a spectacle, try, had endeavoured, from time to time, to the circumsterest of evangencial usefuness. He throughout the United States. Some is in Jesus. But added to this, there must be the visited from house to house, conversing and praying with the people, striving to enlighten them one of the most marvelous religious most indefatigable ministry, unless the church as they move on, tramp, tramp,—the Dead March giving the funeral notes as they go to the silent shades — Restan Jeuraal. them were fruitless. If a right im- on the subject of a pure Christianity. During age that was ever known; the whole of waters the seed sown with her abundant tears.

The whole of waters the seed sown with her abundant tears.

The whole mass same moved to very her but these 31,500,00 alert, and seed the wily priest was on the to prevent the seed sown with her abundant tears. It is evident that not one, but all, shades.—Boston Journal.

Seripares, and religious books and tracts in the seed sown with her abundant tears. It is evident that not one, but all, shades.—Boston Journal.

Yes, but these 31,500,000 are but a small porhe wily priest was on the stomary are of his order, Seriphres, and religious books and tracts in the heathurs are proved to hostile interference of the vigilent priests, a priest seems of the priests, and religious books and tracts in the enthusiasm for hearing the Word of the enthusiasm for hearing the Word of the priests, a priest seems of the whole mass seems moved to the enthusiasm for hearing the Word of the option. How is this again? Why, it is just the effect of the revival, for when the revival priests, and religious books and tracts in the enthusiasm for hearing the Word of the option. How is this again? Why, it is just the effect of the revival priests, and religious books and tracts in the enthusiasm for hearing the Word of the option. How is this again? Why, it is just the effect of the revival priests, and religious books and tracts in the enthusiasm for hearing the whole mass seems moved to the enthusiasm for hearing the whole mass seems moved to the praying; the whole mass seems moved to the enthusiasm for hearing the priests, and religious books and tracts in the enthusiasm for hearing the whole mass seems moved to the praying; the whole mass seems moved to the pra

ave learned the instability of all human sacrifice of supplication. Six o'clock is past, and circle is brought under better culture. Those the midnight assasin; those whose whole exist

ings. The minds of men, thus weaned from men are gone to their labor. Another class find, who could not spare time for family prayer, find earth by terrible and unexpected panic, seem it then convenient such as those, perhaps, who that they can do so now; those who had no op-

And then comes the great result. There is an inquirers' meeting held : the good brother who who has the slightest degree of modesty. men who could not preach without notes, and these? How hath it come about? How can You never saw such a people. The outsiders call them fanatics. It is blessed fanaticism .-done is done with such spirit! If they sing, it like the swift sharp flash of lightning, lighting up the darkness of the cold-hearted, and making them for a moment feel that there is something in prayer. When the minister preaches he preaches like a Boanerges, and when the church is gathered together, it is with a hearty good will. When they give, they give with enlarged liberality; when they visit the sick, they do it with gentleness, meekness, and love. Every thing is done with a single eye to God's glory; not of men, but by the power of God. Oh! that we might see such a revival as this!

> But, blessed be God, it does not end hear,-The revival of the church then touches the rest of society. Men, whe do not come forward and profess religion, are more punctual in attending the means of grace. Men that used to swear, give it up; they find it is not suitable for the times. Men that profaned the Sabbath and despised God. find that it will not do; they give it all up. Times get changed; mortality prevails; the lower classes are affected. They buy a sermon where they used to buy some penny tracts of nonsense.

The higher orders are also touched; they too are brought to hear the Word. Her ladyship in her carriage, who never would have thought of going to so mean a place as a conventicle, does not now care where she goes so long as she is blessed. She wants to hear the truth; and a drayman pulls his horses up by the side of her ladyship's pair of grays, and they both go in and bend together before the throne of sovereign grace. All classes are affected. Even the senate feels it; the statesman himself is surprised at it, and wonders what all these things meen. Even the monarch on the throne feels she has become the monarch of a people better than she knew before, and that God is doing something in her realms past all her thought that a great King is swaying a better sceptre and exerting a better influence than even her excellent example. Nor does it even end there. Heaven is filled. One by one the converts die, and heaven gets fuller; the harps of heaven are louder, the songs of angels are inspired with new melody, for they rejoice to see the sons of men prostrate before the throne. The universe is made glad; it is God's own Summer; it is the universal Spring. The time of the singing of birds is come; the voice of the turtle is heard in our land. Oh, that God might send us such a revival of religion as

eck of many mighty fortunes. Many men, One church opens its doors from five o'clock till But it does not end here. The members of side, the Christian hero and the godless soldier; ere once princes, have now become beg. six, for prayer; another church opens from six to the church grow more solemn, more serious. the murderer, and his mangled and bleeding vicnd in America, more than in England, seven, and summons its praying men to offer the Family duties are better attended to; the home tim; the thief, the robber, the highwayman, and