

THE CHRISTIAN VISITOR.

A first-class Family Newspaper, devoted to religious and secular intelligence. Published every Wednesday at No. 21, Prince William Street, St. John, N. B.

TERMS:
If paid in advance, Seven Shillings and Sixpence. If payment be delayed over three months, Ten Shillings.

No paper can be discontinued without the payment of all arrears, except at the discretion of the publisher.

The names of persons and places should be written so plain, that they cannot be misunderstood, and in directing changes from one post-office to another, the names of BOTH offices, and the county, should always be given.

Ministers of the gospel and others, who will send us the advance, for six new subscribers will get the "Visitor" for one year free of charge.

ADVERTISEMENTS:
and inserted at 3s. per square for one insertion; 1s. per square for each subsequent insertion. Ten lines or less constitute a square. All transient advertisements paid for in advance.

Yearly advertisements inserted at prices according to the space occupied.

CORRESPONDENTS:
No communication will be inserted without the author's name in confidence. Unless the opinions expressed by correspondents be editorially endorsed we shall not consider ourselves responsible for them.

Correspondents are respectfully reminded that short communications, as a general thing, are more acceptable to readers of Newspapers, than long ones and that a legible style of writing will save the printer time, which is always valuable, and insure a correct impression.

THE CHRISTIAN VISITOR.

St. John, N. B., October 20, 1858.

NEW ARRANGEMENTS.

We take the earliest opportunity of informing our friends and patrons that we have made arrangements with the Rev. H. P. Guilford, by which he becomes associated with us in the financial interests and editorial management of the *Christian Visitor*. Feeling as we have for some time past, that the labors and responsibilities of the paper were interfering injuriously with our pastoral duties, we were anxious to retire wholly from all personal responsibility in connexion with it, as stated at the recent meeting of the Western Association, and had made proposals which we had reason to hope would be accepted. In this respect however, we have been disappointed, and we have been induced therefore to form such a connexion with our esteemed Bro. Guilford, as will we hope, relieve us to a very great extent of financial pressure; from the toil connected with the business department, and at the same time render us timely and substantial aid in the fulfillment of editorial engagements. He designs, for the present, to apply himself most vigorously to the collection of outstanding debts and to the increase of our subscription list. While doing this it is understood that he will furnish regularly articles of local and general interest for our Editorial columns.

As Mr. Guilford is a comparative stranger to very many of our readers, it may be necessary for us to say that the fact of our readiness to form our present intimate connexion with him at once demonstrates our confidence in his christianity, integrity, and business tact, and in the soundness of his theological opinions. His views of the order and discipline of the Church are thoroughly Baptistical in their type; but he has a heart that loves all who reflect the image of Jesus the friend of sinners. His literary attainments are highly respectable, and having been engaged for sometime in conducting a weekly periodical in Massachusetts, he is prepared to bring such practical knowledge to bear upon his new position as will be likely to subserve in all respects the interests of the paper.

With this unvarnished preliminary we feel much pleasure in introducing Elder Guilford to the readers of the *Visitor* as our associate and fellow labourer in striving to furnish them with a weekly sheet that shall be second to no family journals published in these Provinces.

He has resigned his pastorate at Fredericton, where he has been laboring acceptably and usefully for some time past, for the purpose of devoting himself to the interests of the cause in a sphere which he justly regards as highly conducive to the public good, and to the general welfare of the denomination with which he is connected. We bespeak for him an interest in the prayers, sympathies and whole-hearted co-operation of the Ministers and Churches, whose interests are especially represented in the pages of the *Christian Visitor*.

For ourselves, we welcome our esteemed associate to the toils, anxieties and responsibility of this intimate relationship with all our heart, and pray God, that the connexion formed may meet with the Divine approval, and tend not only to the mutual advantage and comfort of the parties immediately concerned, but to the furtherance of the cause of truth and righteousness amongst men!

CORRESPONDENCE.

We have made arrangements with several literary gentlemen in the Provinces to occupy the important position of Editorial Correspondents to the *Visitor*, and it is expected that these friends will enrich our columns from week to week, with well written articles upon the leading topics of the day; such as may be called for by the progressive spirit of the age in which we live. Two esteemed Brethren, one living in central New York, and another in the suburbs of the mighty city itself have kindly consented to keep us posted up in regard to the news, secular and religious, of the great Republic. We hope our London Correspondent will be able to furnish us with a letter as often at least as semi-monthly giving timely information in regard to what is passing in the great moving heart of the world.

These efforts to keep the *Visitor* fully up to the advancing spirit of the times, we feel assured will be duly appreciated by our numerous readers, and they will not fail to evince, on their part, a correspondent interest in the work in which we are engaged.

Our local correspondents will please accept our most cordial thanks for past favors, and we venture to express the hope that they will continue to supply us with such items of local information as may come under their observation. This kind of correspondence is peculiarly acceptable to our readers. Be sure and keep us

well posted in regard to revival work in the churches. If accidents, sudden deaths, calamities of any sort occur, give us timely notice. If ministers have any particular subject of interest that they wish to present to the denomination, or to the public, our columns are at their service. Condensation and brevity by most persons are regarded as highly important in articles written for a newspaper, whether they be editorial or otherwise. I hope we shall all think of this when writing for the *Visitor*.

LOCAL AGENCY.

To those friends who have so kindly aided us in sustaining the interest of the *Visitor* in different sections of the Provinces we tender our most hearty thanks, and as these new arrangements must necessarily involve increased expenditures we trust they will not slack in their endeavors to push forward the work of collecting dues and increasing our subscription list, in their respective districts, to the greatest extent possible.

TO SUBSCRIBERS.

We have spared neither pains nor expense, dear friends, to furnish you, and your families, from week to week with a useful periodical. Many of you have evinced your appreciation of our endeavours, not only by words of cheer, but by prompt remittances, as your bills became due. To all such we say accept our heart-felt gratitude, and when you see dunning notices in the paper never imagine they are for you. Those who are indebted will please remember that we have very heavy liabilities to meet the first of the month ensuing, and we must therefore, respectfully but earnestly intreat you to lose no time in forwarding the amounts due. If there is no local or travelling agent at hand enclose your remittance in a note, by mail, to our address, and all will be right. These new arrangements render it indispensable that all past dues shall be collected. Having, as stated above, made provision for increased efficiency in conducting our journal we trust our friends will not fail to continue their whole-hearted support.

TO THE PATRONS OF THE VISITOR.

Inasmuch as a new arrangement has been entered into for the future publication of the *Christian Visitor*, it is due to all the parties interested, that its real condition should be fairly understood in the outset, that its wants may be known and properly provided for. We proceed, therefore, to submit the following facts, suggestions and reflections.

On examining the books of the *Visitor*, we find that there is a very large amount due the paper,—not less than TWO THOUSAND POUNDS—considerable sums of which have been standing from two to five years. These back debts have subjected brother Bill to very serious inconveniences and embarrassments, and in various ways, they have operated against the general interests of the Paper.

That the Editor has done nobly, especially when we consider the peculiar circumstances in which he has been placed,—so that "his praise is in all the churches,"—is, we doubt not, manifest to all who are acquainted with the facts in the case. Yet, had there been uniform promptness on the part of his subscribers in paying the small amounts for which they were responsible, he could have done much more in the way of elevating the general tone and character of his weekly issue of the *Visitor*, and thus have realized more fully his truly laudable desire to make a MODEL FAMILY PAPER. But though all this has not been realized, to the extent of our brother's wishes, yet, such has been the skill, and such the appliances brought to bear upon the *Visitor* within the last five years, that from a very limited circulation of about fifteen hundred weekly copies, under the editorial management of Mr. Bill, its circulation for a long time past, has been nearly four thousand weekly copies;—the largest issue of any paper published in New Brunswick. And notwithstanding the large amount of outstanding debts, the *Visitor's* subscription list will doubtless compare favorably with the lists of other Religious periodicals published in a new country, and adopting the credit system.

With a population sparsely scattered over the entire Province; with two or three thousand subscribers located in new districts far removed from the larger towns and centres of business; comparatively little can be accomplished in the way of collecting dues and increasing subscriptions, without constant employment of traveling agents. Hence, it is presumed that a large proportion of the *Visitor's* delinquent subscribers, have suffered themselves to get into arrears, more on account of what they have considered the inconveniences attending the remittances of money by Mail, than through any disposition of heart to withhold from the Office its honest dues. Cherishing this view of the subject, we intend, as soon as the proper arrangements can be made, to provide for this necessity. In the meantime, however, the writer proposes to visit, during the Fall and Winter,—the Lord willing,—as far as may be practicable, the different sections of the Province, to collect in the debts due the *Visitor*; to arrange with local agents for the future; to secure a correct list of subscribers; and to solicit, as far as he may have opportunity, new subscriptions. He hopes to treat all with whom he may have business in a courteous and christian manner; but must insist upon a settlement of all out-standing debts. The liabilities of the Paper are heavy, and must be met. It is confidently expected that all our subscribers will render their cheerful aid, by the payment of all their *Visitor* dues.

TO THE EXTENT OF THEIR ABILITY.

Hoping and praying that the new relation into which we enter with one another may secure the Divine favor, and result in our mutual happiness and usefulness, I remain,

Yours, to serve,

H. P. GUILFORD.

UP RIVER SUBSCRIBERS.

As soon as the junior Editor can leave home, he will commence the work of collecting in behalf of the *Visitor*,—in Simons, Presque Isle, Jacksonton and Woodstock. We hope that subscribers in these places will be prepared to meet him, and to hand over "the needful." Get your money ready Brethren, and don't wait to be dunned severely. A final settlement of all

dues is what we want, and what we trust we shall secure. It is a rich section up in that country, and the people will of course be prepared. Carlton Co., will not be behind in well and honest doing of course not.

TO CORRESPONDENTS.

Permit us to express the hope that you will not allow your interest in the *Visitor* to cease, because of the new arrangements recently made. In its denominational character, it will, of course, remain what it has ever been, the organ of the Baptists in New Brunswick. You are cordially invited to continue to correspond for the paper. Send us all the good news you can gather, and make your letters frequent, comprehensive, concise and lively. Well written articles upon any subject adapted to the character of a Religious Journal, will be gratefully received. Instruction and profit, are the two points to be aimed at, all that we write. Let us, as far as possible, avoid controversy, and all "seek after the things which make for peace, and things wherewith one may edify another."

There is among us a large amount of latent writing talent, which needs only to be fairly developed, to contribute very much toward the establishment of the cause of TRUTH. Remember the command of the teacher, occupy till I come!

BIBLE UNION.

On our first page will be found a pretty full account of the recent Anniversary of the Bible Union extracted from advanced sheets enclosed to the *Visitor*. The meeting was an interesting one of much harmony and of deep religious interest. Dr. Conant, says the *New York Chronicle*, one of the Final revisers made an address which was listened to with intense satisfaction. He said he sympathized with those who wished the work hastened. No man longed to see its accomplishment more than himself. It was a work, however, that required patience, beyond all others. Often, when his hearers were slumbering he was toiling by the mid night lamp to find an exact and true expression for some rich thought in the original, totally overlooked or perverted in the common version. He was using every possible exertion to press on the work, and with his colleagues in the Final Committee making the most of every moment. Not an hour would be suffered to pass unimproved till they had done all they could to make our Version as faithful as it could be made. Proverbs would soon be out. And then he should spend all his time on the perfecting of one of the leading books in the New Testament, and he believed that this also could be completed, at least so far as he was concerned, by the next Anniversary. The settlement of many disputed points in this book would be so much accomplished on a larger portion of other books in the New Testament, and lead to the more rapid issue of the final revision. It was a work not for this generation alone; but for generations to come. To do it hurriedly would be worse than to leave it undone. If it be not done in a manner worthy of the scholarship of the age, it would be unjust. The Bible Union was the only organization that could carry on the enterprise. Were we to forsake it, the work would not be done. He entreated the friends to pray for him and his associates—to remember that their interests were too vast to be jeopardized by any hasty production, and to allow them all the time, which as earnest truth loving, God-fearing and hard-working men they would require.

The Doctor's remarks produced an ineffaceable impression upon the minds of every man present that every thing was being done by the final Committee to hasten forward the work, consistent with its perfection.

REV. JOHN FRANCIS.

This esteemed servant of God arrived in the City by the Friday's Boat. He has spent the time since his return from England, in the State of Virginia, advocating the cause of the "Bible Union." He speaks highly of the Baptists of Virginia; says they number some 130,000 or upwards, and that they are progressing rapidly in wealth, intelligence, influence and numbers. They have between 20 and 30 Associations in the State, and he had the pleasure of being present at many of them during the season.

He says the Anniversary of the Union, at New York passed off admirably, and the prospects of the cause of revision are brightening.

Our Brother preached on Sabbath morning in Germain St.; in the afternoon at the Marine Hall; and in the evening at Brussels Street, with much acceptance.

BAPTISMS IN THE CITY.

Rev. S. Robinson baptized five willing converts on Sabbath last, and Rev. E. B. Demill was engaged in like manner.

THE REVIVAL AT GAGETOWN.

Rev. Mr. Earle returned in safety by the Boston Boat on Friday evening and preached to a crowded house in Brussels Street. On Saturday he went up the River, and baptized 7 at Upper Gagetown on the Sabbath. We are informed that 7 more were received for baptism on the same evening, and the prospect is that some 20 or 30 will be baptized on the approaching Sabbath.

We regret to hear that Bro. Edwards, the Pastor, is laid aside from his ministerial duties by ill health. May God speedily restore him! Elder Fitch has returned from Nova Scotia, and has gone up to his old home, to help forward the work.

NEW BOOKS.

The Scripture text book:—This is a work designed to assist ministers of the gospel, teachers of Bible classes and Sabbath Schools, and all persons who are engaged in imparting instruction from the word of God. To heads of families, and to persons who meet together to search the scriptures for mutual edification, this book will be found immensely valuable. For sale at the Colonial Bookstore.

A note from Rev. C. F. Miles requests us to say that all letters and papers intended for him should be sent to his address at Moncton. Speaking of his prospects at Moncton he says:—"Our congregations are large and the people seem disposed to do right." He refers to the

cause at Shediac, and says he attended a tea-meeting, at Shediac recently, the object of which was to raise funds to pay the debt on the Hall. It passed off well.

Bro. Jewitt expects to visit Shediac soon.

CORRESPONDENCE.

REVIVAL, APPOINTMENT OF DEACONS AND CLERK.
Newcastle, Miramichi, 14th Oct. 1858.

DEAR EDITOR,—You and your readers will doubtless be pleased to hear that we are beginning to experience the reviving influences of God's spirit in this cold northern region. We have enjoyed a blessed season of refreshing "from the presence of the Lord" at Little South West, one of my preaching stations. Thirteen have been added by baptism since my return from the Association, one restored and two added by letter, so that the little church there has been nearly doubled in numbers. A great change has been effected. Three months ago there was no prayer or conference meetings, difficulties existed between members, the love of many waxed cold and iniquity most sadly abounded. A vastly different state of things now exist. Many are prompted to exclaim—The Lord hath done great things for us wherewith we are glad." We ascribe all to the Sovereign grace of God abounding through Christ. There have been some cases of conversion during this revival of a most interesting and remarkable character. The power of God in the Gospel has been gloriously exemplified in these baptized were heads of families and all are valuable additions.

Yesterday was an interesting day with us there. After baptizing two and giving the right hand of fellowship to five, we proceeded to the appointment of two additional Deacons. The church unanimously chose Brethren John Tozer and David Somers to act in that capacity. The selection I consider highly judicious. Brother Samuel Travis was appointed Clerk, the former clerk having removed. Several more are expected to come forward for baptism when I visit that place again. Our series of meetings extended over 10 days. We closed yesterday.

I leave tomorrow for Black River, where I hope to witness gracious seasons. Our prospects are evidently brightening, but we want more ministerial help. One man in this field may over-task his energies and still fail in accomplishing what is required.

I sincerely repeat the request made in my last letter to you, that the brethren pray that continual success may attend our efforts for the salvation of souls.

Yours, affectionately,
ISAIAH WALLACE.

NEW PUBLICATIONS.

Spurgeon's Gems: Sheldon, Blakeman & Co., New York.

The publishers of Spurgeon's works, have done the public good service in collecting in a neat and moderate size volume, so many of the most beautiful and striking thoughts of this popular and eloquent minister of the gospel. We have no doubt that this volume will bring the author to the acquaintance of many who never perused his discourses and will thus eventually increase the demand for his volumes of sermons, of which it is said over 125,000 copies have already been sold.

The gems presented in this volume compare favorably, we think, in most particulars, with those extracted from the writings of Bunyan and published by the American Tract Society under the title of "Riches of Bunyan," or, with the "Thoughts" of Henry Ward Beecher lately issued in Boston.

Terms to the Churches by Francis Wayland, D. D.: Sheldon, Blakeman & Co., N. Y.

The distinguished author of this volume is well known wherever scholarship is appreciated. For many years he gave himself to the instruction of students in one of the oldest and most popular American Universities. The few later years of a life have been employed in instructing his brethren of the churches, either as a preacher or writer.

We hail with pleasure this new volume which he has just come from the press. It contains some of the best discourses we have ever read.

The first sermon in the volume, was preached in Rochester, N. Y., some few years since, and at the time was published in the *Visitor*, and received by our readers with universal favor. The other discourses will be found to be in no respect, inferior to the first. They are just such sermons as are needed for the times. We would be glad indeed, if every christian, young and old, rich and poor, minister and laymen could read the five last discourses more than once, and especially those entitled "A consistent piety, the demand of the age"; "Slavery to Public Opinion" and "The Perils of Riches."

We sincerely hope that this volume will be succeeded ere long by others from the same author.

October 12th, 1858.

MR. EDITOR:—You requested me to let you hear from me after my return from St. John, which I feel most happy to do. I must say that my visit to St. John was very pleasant. The cause of God is prospering in the range of my circuit. Shortly after my return I held a few meetings at Lakeland where the Lord smiled upon my labours, and I had the pleasure of leading 7 willing converts into the baptismal waters, for which act I had to suffer the most violent slander and ridicule; but God enabled me to endure it patiently. One of the candidates was very much abused by her mother who pulled her hair, beat her, and drove her home, but she is firm in the Christian faith. The father of another opposed but not so boldly. God has given the young converts great grace to endure all these hard things without murmuring. In this they exhibit much of the spirit of their adorable master. Within a month I have baptized in all 11; many of whom had to come through great opposition; but "tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in our heart by the Holy Ghost which is given unto us."

And we trust that "those light afflictions which are but for a moment, will work for us a far more

and exceeding an eternal weight of glory" which we look not at the things which are seen but the things that are not seen. Our meeting-house at Diligent River is getting along well, and we hope to have a respectable place of worship complete before long. I have taken upon me to bear one quarter of the expense in order that it may be accomplished, but money is scarce and the Church young, and if any friends feel disposed to give us assistance it will be mostly gladly received.

The ladies at Mill Village are undertaking to raise funds to build a house at the above named place for which purpose they intend to hold a tea-meeting the 27th Oct. If they succeed they are worthy of all praise. Their number is small, but sometimes small means accomplish great objects. I would say further they are worthy of assistance from every well wisher to the cause of truth. I feel assured that they will be assisted, and hope they will meet with good success.

Yours truly,
THOMAS KILLOR.

Salisbury, Oct. 12th, 1858.

REV. SIR,—I have been requested by the second Baptist Church in Salisbury, to send you a notice of a Protracted Meeting. Please to have it inserted in the *Christian Visitor*.

Saturday, the 9th inst., at our Conference Meeting, the Lord seemed to bless us, in giving a young Female strength to rise and tell what the Lord had done for her soul. She made a creditable profession of conversion, and was baptised on Sabbath morning. It was so unexpected we have great reason to praise God for his mercies. We may truly say, we had a solemn and refreshing season, and I hope it will be long remembered; we solicit an interest in your prayer, for the welfare of the Redeemer's cause in this place.

Yours, in the hope of life everlasting,
ALEX. SMILEY.

MELANCHOLY OCCURRENCE.

Salisbury, Westmorland, Oct. 16th, 1858.

MR. EDITOR,—Mr. Henry Downin, of Butt-ernut Bridge, Kings Co., committed suicide this forenoon by hanging himself in a barn belonging to his premises.

Last evening, Mr. Downin, manifested an alarming state of mental derangement, by his actions; so much so, that his neighbors had to keep watch of him all night. This morning he appeared to be much better, and requested those who were with him to go home and leave him, they did so accordingly. Shortly after, he was seen by his sister going to the barn, with a rope in his hand, she made the alarm, but before any one could get to the place, it was too late; he was dead.

Yours, very truly,
HOWARD STEVES.

[OBITUARY.]

Died on the 6th inst., in the Parish of Northampton, Jacob J. Huovy, aged 28 years and 10 months, trusting in the atonement of Christ for "eternal life" in that peaceful world where pain, sorrow, and death, are no more known. He held the office of clerk for the Baptist church in Northampton since its organization under the labors of the Rev. Thos. Todd—a period of 3 years of which also he was a member.—He had a very friendly and amiable turn of mind, which not only secured for him the warmest regards of those composing the family to which he belonged, but also all those with whom he became personally acquainted.

Though the writer has been intimate with him from his childhood yet does he not know as he possessed one besetting vice. He had a large share of native wit and a very sprightly disposition which led him sometimes to mingle in the company of frivolous and vain persons and this, owing to his views of christian propriety, was always a source of much grief to him afterwards. A very lively appreciation of the value of learning, to fit one for the great duties of life, led him with the most assiduous application to the improvement of his mind; and he had already attained considerable proficiency in several branches of literature. Contending with disadvantages in his studies, combined with the sedentary life of a school teacher, no doubt contributed materially to shorten his days. Some of his compositions have been highly spoken of among which are "Lines on the death of the Rev. Samuel Elder" published in the *Christian Visitor*.—[Com.]

SUNDAY SCHOOL CONVENTION.

The Sunday School Convention, says the *New York Examiner*, of the State of New-York, held last week, in the Pierpont street Baptist Church, Brooklyn, was attended by a large number of teachers and ministers from different parts of the State, and the services throughout were of an exceedingly interesting character. Subjects of practical concern were freely discussed, and we are assured that nothing occurred to mar the delightful interest of the occasion. Mr. Pardee, of the New-York Sunday School Union, introduced the subject of Sabbath School Visitation by saying that there were large numbers of children yet out of the Sabbath School; and the question arises, What shall we do to reach them? The answer is, We must systematize the work so as to reach every child. There has been a plan devised which comprises three points: 1st. To follow out the command to "preach the gospel to every creature;" 2nd. To give every member of the church something to do, to which they are specially adapted. The members get together and lay out the districts for every church; they then call a meeting, to which all may come.—Some of the churches have devoted an afternoon to it. The church then lays out her own district giving the work to different members; getting them to volunteer. The church may do as much other visiting as they choose, only this portion must be done. He instanced one school where the increase had been from 110 to 400 in a few weeks; and 780 were added during the year.—Another school doubled its number in a month. If we would only systematize our labor in this way, every family in the land might be visited, and the 4,000,000 children reached, and perhaps brought into the Sunday Schools. It is said there are 40,000 in the city of New-York who never go inside a church. These might all be reached by systematic visitation. But the work must be persevered in, and never given up. He related a number of cases to show what perseverance in

this work will effect. If people will take hold of this work, God will assist them, and fit them for the work. The subject thus introduced by Mr. Pardee elicited the warmest sympathy of the Convention, and there can be no doubt that the influence of all the proceedings will be permanently beneficial to the great cause of Sunday Schools.

On Saturday last, says the *Chronicle*, Mr. Berry, one of the passengers from the *Austria*, conducted the services in the John St. prayer-meeting, and related his personal experience at the time of the recent destruction of that vessel.—He swam with the aid of a life preserver, for about an hour or so, consoling himself with the thought that his Father's eye was upon him, but at last felt so exhausted that he thought life was not worth such a struggle. He had nearly yielded to this when he saw the French bark in the distance, and an immediate reaction followed.—His vigor, returned, and he sustained himself for two hours and more until rescued by the boat.—At this time, so serene was his mind and so confident his hope in the Saviour's love, that he was almost sorry that his life was prolonged, and he hoped that, at his dying hour, he would experience the same ecstasy he felt at the moment he believed himself about to be summoned before his Father in Heaven.

FOREIGN NEWS.

From India, we learn that the Gwalior rebels suffered another defeat on the 17th of August. They had 700 killed, while the loss of the British was but trifling. An important fort has been surrendered to Gen. Napier on the 24th of August, after thirty hours shelling. A brilliant victory had also been gained by a body of police over 4,000 rebels. It is announced by the *Invincible* that it is in contemplation to unite Europe and America by a telegraph across the Russian Possessions. A synopsis of the Chinese Treaty has appeared in the English papers, supplied from the Foreign Office. The amount of indemnity for losses at Canton, and for the expenses for the war, amounted in the gross to four millions of taels. The British forces are not to be withdrawn from Canton until these sums are paid in full. The main features of the treaty were already known. The French Government has granted a naval station in Algeria to the Russian Steamship Company. The expedition against Annam is to sail in November. Abortive conspiracies are reported as having occurred in Naples, and at Teheran.

THREE DAYS LATER.

The steamship "Africa" at New York, brought advices from Europe to the 2d inst., three days later. A Mr. Howett had offered to lay an electric wire, covered with rope, from Valentia to Newfoundland, for £182,000. The lives of ten miners were sacrificed by a fire in a coal pit near Durham. Letters from the East contain accounts of further troubles between the Mussulmans and Christians. Candia was still in a distracted state and there had been risings at Jidda, Mecca and Tripoli. The Chief Minister of Persia and his sons had been arrested. The India and China mails had arrived, but they brought nothing of importance in addition to the news telegraphed. Ships Sultan and Ocean Chief had arrived at Liverpool from Australia, with £360,000 sterling in gold.

Nothing new regarding the Atlantic Cable. Steamer Propeller, of the Galway line, which arrived out on the 29th, was compelled to run aground to prevent sinking; leaking badly.

The Galway steamers will hereafter call at Newfoundland. The India and China mails reached London on the 2d. The British and all foreigners had quitted Canton. Lord Elgin and Admiral Seymour have gone to Japan.

MARKETS.—Breadstuffs heavy and almost entirely nominal. Provisions dull and unchanged. Consols 93½ to 94.

At a recent soiree given to John B. Gough, London, that gentleman's reception was most enthusiastic, he announced his intention not to require from Dr. Lees payment of his costs amounting to \$5,000, but to pay them out of his own pocket.

The mummy of an Egyptian princess, from Egypt, was a few days ago landed in England.—It is intended for exhibition. An embalmed cat was found in the same case with the lady; also an embalmed bird of exquisite plumage, about the size of a peacock—the whole in excellent preservation.

In the destruction by fire of the Antwerp Exchange, the crash of the ironwork and glass of the matchless cupola was heard six miles off.

An enlargement of the British Museum is proposed.

UNITED STATES.

NEW YORK.

There is decidedly an upward movement in the Stock market; large sales are daily made at advanced prices. Orders are coming in from the country to purchase State stocks, and capitalists finding it difficult to invest their money to advantage, are disposed to buy securities paying five or six per cent, in preference to keeping their money in the Bank, or holding on for higher interest. There is an abundance of money and no advance in interest is anticipated for some time to come.

A chimney has just been completed at the Charlestown Navy Yard, which is 237 feet high, and taller than the adjacent Bunker Hill monument.

Mr. P. Ladew, of McLean county Ill., has raised this year half an acre of wheat, the original seed of which was obtained from an Egyptian mummy. It does not mature till September.—The stalk is as large towards the head of wheat as that of corn.

Some of the farmers near Cordova, in Illinois, have set fire to and burned up their entire wheat crops, believing them unfit for harvest.

Rev John Pierpont, the Unitarian clergyman and poet, of Boston, has become a spiritualist.