

DEAR EDITOR,— This community feels it due to them to contradict flatly a statement that has gone the rounds of the City papers, respecting that unfortunate man Daniel Dewar, who was found dead on the beach near Messrs. Carson's Ship-Yard, on the 1st instant. The statement is taken from the Globe. I think the Globe as well as other papers should be a little careful in making statements without proper authority on such important subjects.

And it is rather strange that twelve men composing a solemnly sworn jury could discover no cuts in his head or any marks of violence on his person any further than a very slight scratch on his bald scalp. The verdict of the jury pronounced him as the Murderer, and they could pronounce no other verdict.

DR. RUDDICK'S COMMUNICATION. With reference to the above and the previous notice to which it refers, we have a Communication from a respectable source at Upham Vale, stating that the poor man whose untimely end is the subject of discussion, had left the "den of McQuiston" on the night of his death, in a state of intoxication, with money in his possession which was not found with his dead body next morning—no doubt causing the suspicion of other violence than that of Rum.

At the close of a meeting a lady approached a little group of ministers and others, and called one of them aside to speak with him. "I could not find it in my heart," said she, "to leave this room, until I told what God had done for my soul. I came here this afternoon in darkness, heavily burdened with sin, and well nigh in despair; but during the third prayer, I felt as if I could believe on Christ; peace came to my soul, and now I must go home and tell mother!"

(For the Christian Visitor.)

MESSRS. EDITORS,— Brother Miles is working well at Shediac; great good is being done in the Saviour's name. He does not spare his health nor his means in advancing the interests of the Baptist cause, the cause of truth, and God. He helped us much last winter, even when in poor health, the result of which was that a number were baptized into the fellowship of the first Salisbury Baptist Church by him and myself.

Yours, in Christian bonds, GEORGE SEELY. Salisbury, April 30, 1859.

DEAR VISITOR,— The subject of conversation in all circles and the topic of all the newspapers, is the Sickles trial just now completed.

The subject of conversation in all circles and the topic of all the newspapers, is the Sickles trial just now completed. Editorial remarks in the leading religious as well as secular journals, letters from "special correspondents," dilating on the all-absorbing theme, messages hourly sent on the "lightning's wing" to all parts of the Union, show how universal is the interest felt in this chapter of tragic woe.

enable them to run up to the Grand Falls. Soon large and heavy rafts will be on their way to St. John, and in exchange the lumber-dealers will hand out their money, the circulation of which throughout the Province will afford great relief to the people, by enabling them to meet their business obligations.

From Dr. Gray's stand point he has done the best he could with this vexed question of the Church's nationality; but if he could have planted his foot on apostolic ground, and brought the true Church of God out in all her spiritual beauty, free from the shackles of all national affiliation or rule, then the reply would have been a glorious triumph.

Such is the title of a deeply interesting pamphlet recently issued by the Publishing House of Parry & McMillan. It details in a beautifully graphic style the commencement and progress of the extending work of grace enjoyed by the churches of Philadelphia during the year 1858.

From a private source we learn that the cause of Temperance is greatly revived in Saint Francis, and that one good brother has obtained not less than fifty signatures to the "total abstinence pledge" within a few weeks.

A frightful accident occurred in Fredericton this P. M., at about 4 o'clock. A son of Mr. Duncan Glazier, about 14 years of age, was instantly killed by a heavy log rolling upon him, and crushing his skull.

Nothing of very special interest among the churches here. Bro. A. D. Thompson, who is supplying the Baptist Church, baptized one last Sabbath, and expects to baptize again next Sabbath.

In Gornish, where we spent the last Sabbath, the cause of religion is very low, though there are some hearts uplifted to God in behalf of his precious Zion.

DR. GRAY'S BOOK. This is a reply to Mr. Maturin's pamphlet, and is obviously one of the ablest productions that has appeared in the progress of this controversy. It reviews first Mr. Maturin's conversion to Romanism, tracing it through its various processes as detailed by the pervert himself, and showing up the whole thing as a violation of Christian principle and ministerial integrity.

Adherence to national Churchism was the great defect of the Reformation. The work was glorious as far as it went, and accomplished much good; but on this vital point it failed, and the failure was one of tremendous import.

then Popery with its mountain pile of abominations sinks like lead in the mighty waters; and Puseyism, its twin sister, with its Baptismal regeneration, curricular confessions, lighted tapers, tradition and picture worship, &c., will sink with it.

PENTECOST OR THE WORK OF GOD IN PHILADELPHIA. Such is the title of a deeply interesting pamphlet recently issued by the Publishing House of Parry & McMillan.

"Yes," said a clergyman on the following Sabbath, "I think of the prayer meetings this last week in Jayne's Hall, literally and truly unprecedented and unparalleled in the history of any city or any age; wave after wave pouring from the closet, from the family, from the church, from the Union prayer meetings, until the great tidal or tenth wave rolled its mighty surge upon us, swallowing up for the time being all separate sects, creeds, denominations, in the one, great, glorious, and only church of the Holy Ghost! God is with us of a truth!

At the close of a meeting a lady approached a little group of ministers and others, and called one of them aside to speak with him. "I could not find it in my heart," said she, "to leave this room, until I told what God had done for my soul. I came here this afternoon in darkness, heavily burdened with sin, and well nigh in despair; but during the third prayer, I felt as if I could believe on Christ; peace came to my soul, and now I must go home and tell mother!"

We learn from the Era that Rev. Mr. Kalkock has baptized 63 converts as the result of the series of meetings held recently in Tremont Temple, in which he has been efficiently aided by Rev. Mr. Earle.

HINTS FOR THE FARMER. The culture of fruit is commanding more attention than formerly. It is found that apples, pears, plums, cherries, strawberries, currants &c., can be produced with as little expense as corn or potatoes.

The following would have been published some months ago, but by accident it was mislaid. We hope the delay may be excused.

position of the parties, the high offices held by both in the government of the country, and the youth and beauty of Mrs. Sickles, all conspired to create various conflicting opinions in the minds of all.

And the unhappy wife! Alas for her if aught of undying remorse! Mrs. Sickles has gone with her little daughter, to her husband's country-seat on the banks of the Hudson, generously placed by him at the disposal of her parents, so long as she remains under their guardianship.

The season for concerts, lectures, &c., has passed away, winter gaiety has given place to spring activity, and in commercial life all is stirring with the hurry and bustle of the business of the season.

The revival influence still continues. At a recent meeting on board the North Carolina, a singular coincidence occurred. The representatives of ten different nations were present. One man even stating that he was from Greenland upon which all joined in singing—

From Greenland's icy mountains!

It was an animating scene. Some interest has been created in the case of a poor Chinaman who has lately been convicted of murder and sentenced to be hung. These people are beginning to form a large element in the mixed population of this great country.

TEMPERANCE.—A course of Sermons on Temperance is being delivered here. Elder Seely will deliver the 2nd sermon of the course on Sunday, the 8th May, at Eleven, A. M., in the old Baptist Chapel, Father W. Temple (Methodist) preached first sermon, on Sunday, P. M. 17th instant. The Sermon was one of argument and instruction.

Arrival of the City of Washington. New York, April 25. Steamer City of Washington with Liverpool dates of the 13th inst., arrived at this port this afternoon.

The royal mail steamer Asia, from New York, arrived at Liverpool on the 12th. Steamer Prince Albert had put back to Galway, yesterday.

Mr. Morgan of Wisconsin, succeeds Collins Whittaker, Esq., as United States Consul at this port. At the Annual general meeting of the members of the Saint John Saving Bank, the following gentlemen were elected Trustees.

SWENEY vs. GODARD.—A point of very general interest, hitherto unsettled, was decided by the Supreme Court in this case at the Easter Term, viz., that upon a contract for the sale of land, unless otherwise stipulated, it lies on the vendor and not the vendee to prepare the deed of conveyance, and at his expense.

We have often wondered at the exaggerated ideas that obtain as to the climate of this country. We greatly prefer it, upon the whole, to that of Great Britain or Ireland. There is one drawback of a moral kind. We have so much sunshine, both in summer and winter, that we are not half so thankful as our old friends for what they call "a fine day"—that is, a day that does not rain!

We learn with much regret that Collins Whittaker, Esq., has been succeeded as United States Consul at this port. Political considerations, it is stated in the American papers, have induced President Buchanan to make room by this removal for Robert C. Morgan, Esq., a gentleman from the West.

At the close of the polls the vote stood as follows: McAvity, 579; Foster, 365; Street, 19; Peters, 339; Olive, 241.

Five or six miles East of Montague, French Town, N.S., the Small Pox is spreading. There are now five or six cases. The disease was brought there by a young man from sea. The authorities should take charge of it at once, and adopt measures to stop its progress.

DISTRESSING ACCIDENT AT YARMOUTH.—We are credibly informed that three young men, viz: William Redding, aged 13, and James Crosby, aged 16, returning from a fishing excursion between the hours of 5 and 8 P. M., when a light inside the Light House, Yarmouth Harbour, the boat sunk, and all three were drowned.

NOVA SCOTIA.—Our friends in the neighboring Province are plunged in all the turmoil consequent upon a new election.

The Queen has conferred the honour of K. C. B. on the venerable Chief Justice Halliburton, of Nova Scotia.

The Hon. the Attorney General, Mr. Johnston, has presented his constituents with a lengthy address. It is marked with distinguished ability and embodies many sound and important principles.

Only 3000 miles out of the way.—Our good contemporary the N. Y. Chronicle, furnishes us with the following item of intelligence:—In the Central Baptist church near Yarmouth, England, it is customary for worshippers at the close of the sermon, on the invitation of the minister, to offer exhortation.

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The jury are all standing. Clerk—Daniel E. Sickles, stand up and look at the jury. Mr. Sickles stood up.

Judge Crawford (who appeared to be the only person in the Court not excited)—Mr. Stanton, wait till the verdict is recorded. Mr. Stanton—Of course, your Honor. You must excuse excitement on this occasion.

Notwithstanding calls were made in the crowd for a speech, Mr. Sickles was got into a carriage with Messrs. Graham, Wiley and Brown, of New York, and drove to the house of Mr. McBlair, followed by an immense crowd, and a long cavalcade of carriages containing his counsel and intimate friends, including Mr. Baglio, his wife's father.

Those of our City subscribers who are changing their places of residence, will greatly oblige us by leaving their address at the Visitor office. Some omissions in delivery have recently occurred which we exceedingly regret, and every pains will be taken to prevent their recurrence in future.

THE CHRISTIAN VISITOR. SAINT JOHN N. B., MAY 4, 1859.

TO OUR NOVA SCOTIA SUBSCRIBERS. The Junior Editor intends visiting Nova Scotia (N. B.) next week, to settle up the Visitor's accounts and collect arrearages.

EDITORIAL CORRESPONDENCE. NOTES BY THE WAY. Dear Visitor,—Cloud and sunshine—darkness and light—day and night—light and shadows—the valley and the hill-top—sorrows and joys—poverty and plenty—care-worn and careless—all these help to make up the variety of human life; and, if they are rightly improved, they all serve to develop our strength of mind, our trust in God, and our charities toward our fellows.

True, there are some things embraced in this little word ALL, that but few would consider valuable. But he that knows all things, perfectly understands the full value of each. And besides, were it not that each is calculated to subservice some real want in our natures and circumstance, all would not have been given.

Of news in this section, there is but little to write. The weather for the past week has been very dull, and considerable rain has fallen, thus facilitating the work of the "stream drivers."

and the soil melt and sufficiently dry, then down with your trees and vines and with ordinary care you may be sure to rear them.

RESIDENCE OVER WAREROOM. Nos. 55 & 57 Germain Street.

DAVID MAIN, 5 Johnson's Wharf.

20 chests and half chests TEA. For sale by J. & W. F. HARRISON.

A number of NEW STYLES will be introduced in a few days.