

THE CHRISTIAN VISITOR.

ST. JOHN, N. B., DEC. 8, 1859.

PROPHECY FULFILLED.

Isiah, wrapped in prophetic vision testified saying:—"The Lord hath made bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of God."

What but the Almighty arm could effect this? The prophecy of ages is fulfilled, that "an arm is made bare in the sight of all nations," and hence the wondrous conquest over hell's strong legions.

And then how God-like is the instrumental employment. As yet the beginning not limited to the wisdom of the schools, or to the mitered brow, or to the professional badge; but men and women of all ranks, of all grades of intellect, and of all conditions of life suddenly converted into messengers of the living God, to enunciate with irresistible power the sublime doctrines of the Christian faith.

Christian people, is it not glorious to live in such an age as this? What see we but the fulfilment of visions which long centuries ago made the hearts of God's prophets leap with unutterable joy.

But if it be glorious to live in this day it is also tremendously responsible. Hundreds of millions are still in the prophet's valley bleached and dry and dead. Heralds of the cross! cry aloud and spare not! Watchmen upon the hills of Zion! lift up your voice as a trumpet, lift it up, be not afraid!

Extracts from the minutes of the N. B. Baptist Association convened at Fredericton, Sept. 17th, 1859.

EDUCATION.

The Committee on Education reported:—"As to the literary and financial affairs of the Academy, Fredericton, we would refer to the Report of the Education Society."

ORDINATION OF EDWIN C. CADY. Minutes of the Meeting of Council assembled in the Portland Baptist Chapel, St. John, Nov. 30th, 1859, to consult in reference to the Ordination of Edwin C. Cady.

MARSH BRIDGE.—Rev. E. B. DeMill, Deacon G. Godeau, and Bro. Robinson.

CARLETON.—Deacon J. Robinson.

FOREIGN MISSIONS. The Committee on Foreign Missions beg to submit the following report:—"Five native Preachers have been sustained in Scotland by the Baptist Conventions of Nova Scotia, New Brunswick, and P. E. Island, during the past year.

The Council retired for consultation, and unanimously decided to proceed with the Ordination (in accordance with the wishes of the Church) in the Portland Chapel on Sabbath the 4th of December, at half past 2 o'clock, P. M. Order of exercises as follows:—

Ordination Sermon by Rev. E. B. DeMill; Questions to the Candidate, by Rev. I. E. Bill; Ordination Prayer, by Rev. Dr. Clay; Charge to the Candidate, by Rev. S. Robinson; Right hand of fellowship, by Rev. E. Clay; Charge to the Church, by Rev. I. E. Bill; concluding prayer, by the Candidate.

The Council having reported to the Church its decision, adjourned to meet again in the same place, to proceed with the Ordination as stated above.

SABBATH DESECRATION.

The Committee on the Desecration of the Sabbath reported:—"That they regard the command, 'Remember the Sabbath day, and keep it holy,' just as obligatory upon the consciences of men now as it was when enunciated by God amidst the fearful solemnities of the burning mount."

The change of the Sabbath from the seventh to the first day of the week, though not distinctly enjoined by any one precept of the New Testament, is nevertheless obviously sanctioned by Apostolical example, and is, therefore, justly believed to be in accordance with the Divine will.

The attempt made by some religious teachers of the past and of the present time to weaken the faith of the people in the requirements of this Holy Day, your Committee regard as subversive of the principles of Christianity, and as highly injurious to man's present and eternal welfare.

Without delivering any opinion upon recent Postal changes, your Committee would express their cordial concurrence in the laudable efforts made by the Hon. Postmaster General to preserve throughout the departments of the public service over which he presides, the sanctity of the Sabbath, and they most sincerely hope he will succeed.

Having this view of the requirements of the Christian Sabbath, your Committee would affectionately but urgently call upon all members of Baptist Churches to show by present and example their love for this holy day of rest, and their determination to keep it sacred to the Lord of Hosts.

CIRCULAR LETTER.

To the Churches composing the Western N. B. Baptist Association.

BELOVED BROTHERS IN THE LORD:—In this our annual epistle, permit us to invite your attention to the claims of Domestic Missions. The risen Saviour instructed His Disciples to preach repentance and remission of sins in His name among all nations, beginning at Jerusalem.

Our departed Fathers in the Gospel acted upon this principle, and amid manifold discouragements and divers obstacles, they hastened with the Gospel Message to the waste places of this Province, proclaiming in all fidelity, publicly, and from house to house, the glad news of pardoning love. They have gone to their reward; but the obligations which pressed upon their conscience, and impelled them forward in their great work, now press with equal weight upon us.

In speaking of the claims of the home field, we might ask you to lift up your eyes and contemplate its Eastern sections, its Northern shores, its Western deserts, and its Southern coasts; its unpeopled churches, and its multitude of perishing souls; and as you look upon this wide field, "Say not, there are yet four months and then cometh the harvest,"—for it is already ripe for the gospel sickle.

Notwithstanding the unfavourable state of the weather, a very respectable audience was present, among whom we noticed many faces which are seldom seen at Temperance Meetings. On the platform were several prominent clergymen, who we understand had been specially invited, and whose presence augured well for the inauguration of the Alliance.

The Hon. S. L. Tilley, the President, having taken the chair, the meeting was opened with prayer by the Venerable Rev. Wm. Armstrong. After a short introductory speech from the Ordination of Edwin C. Cady.

MARSH BRIDGE.—Rev. E. B. DeMill, Deacon G. Godeau, and Bro. Robinson.

CARLETON.—Deacon J. Robinson.

FOREIGN MISSIONS. The Committee on Foreign Missions beg to submit the following report:—"Five native Preachers have been sustained in Scotland by the Baptist Conventions of Nova Scotia, New Brunswick, and P. E. Island, during the past year.

The Council retired for consultation, and unanimously decided to proceed with the Ordination (in accordance with the wishes of the Church) in the Portland Chapel on Sabbath the 4th of December, at half past 2 o'clock, P. M. Order of exercises as follows:—

Ordination Sermon by Rev. E. B. DeMill; Questions to the Candidate, by Rev. I. E. Bill; Ordination Prayer, by Rev. Dr. Clay; Charge to the Candidate, by Rev. S. Robinson; Right hand of fellowship, by Rev. E. Clay; Charge to the Church, by Rev. I. E. Bill; concluding prayer, by the Candidate.

The Council having reported to the Church its decision, adjourned to meet again in the same place, to proceed with the Ordination as stated above.

SABBATH DESECRATION.

The Committee on the Desecration of the Sabbath reported:—"That they regard the command, 'Remember the Sabbath day, and keep it holy,' just as obligatory upon the consciences of men now as it was when enunciated by God amidst the fearful solemnities of the burning mount."

The change of the Sabbath from the seventh to the first day of the week, though not distinctly enjoined by any one precept of the New Testament, is nevertheless obviously sanctioned by Apostolical example, and is, therefore, justly believed to be in accordance with the Divine will.

DEATH OF REV. S. N. BENTLEY.

We have been deeply pained to hear of the death of this highly esteemed servant of God. For years we have regarded him as one of our most promising young men, and as one intellectually and religiously qualified to occupy an important position in our denomination, and render essential service in carrying forward its interests.

Our departed brother was not wholly a stranger to the people of New Brunswick. For some time he was the efficient Teacher of the Grammar School in Sheffield.

He left the situation for the purpose of prosecuting his studies in reference to the christian ministry. Having completed his College course he became the pastor of the Baptist Church at Liverpool, N. S.

By the good people of Liverpool he was highly esteemed, and while there was zealously and usefully engaged in every good work. From Liverpool he removed to Halifax to take charge of the North Baptist Church of that City.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. George's Church.—Rev. S. March reported—Services every Lord's day afternoon. No prayer or Conference meetings held for some time. Sabbath School is still sustained.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

went expecting to enrol ourself, and not having been invited to take any part in the meeting, we exceedingly regret that we did not on the spot resent the insult. We now make the best arrangements in our power for our tardy repentance, and call upon the Society, if they never have another, to convene a special meeting to apologise to their invited guests, and the Christian community for having invited Mr. Potts to address them.

There is another point upon which a sense of duty compels us to speak. The object of the Society is to awaken in the country by Lectures and otherwise a feeling in favor of a PROHIBITORY LAW. We are in the name of common sense what consistency with such an object in view?

Prohibition has already been too much prostituted to serve political ends, and we do in the name of our own denomination who are most religiously pledged to this cause, solemnly protest against any further attempts in that direction.

The management of Temperance matters has been suffered to fall into the hands of inconsiderate and inexperienced persons who, however, useful and zealous, need to be guided by wiser counsels.

We trust that the lessons of the past will not be lost upon those who have at heart the principles of prohibition, but that they will be stirred up to the necessity of coming forward and re-organising the Alliance on a better basis.

QUARTERLY MEETING.

The Charlotte County Quarterly Meeting was held with the Baptist Church at St. Andrews, (Bayside). The meetings should have commenced at 2 o'clock on Friday, the 11th inst., but in consequence of the weather proving unfavorable, they did not commence until Friday evening.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. George's Church.—Rev. S. March reported—Services every Lord's day afternoon. No prayer or Conference meetings held for some time. Sabbath School is still sustained.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

A THRILLING APPEAL.

We learn by the *Christian Era* that Rev. N. Colver, D. D., the former Minister of Tremont Temple, Boston, had addressed a long letter to Governor Wise, of Virginia, relating to the execution of John Brown.

My dear Sir, it is far you, not John Brown, I plead. Spare yourself! I know not that it is in your power to save him. But if it is in your power to save him, a die dies, the day of his death is the day of your doom. The death-warrant of John Brown will convict both the hangman and his author in the day when God shall make inquisition for blood.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

CANADIAN CONFEDERATION.

A project is much discussed in Canada for a federative union of the Eastern and Western provinces. It is proposed that each province shall have a jurisdiction of its own, similar to that of our Sovereign States.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. George's Church.—Rev. S. March reported—Services every Lord's day afternoon. No prayer or Conference meetings held for some time. Sabbath School is still sustained.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

THE SAN JUAN DIFFICULTY.

The Washington correspondent of the *Tribune* says that the dispatches which have been interchanged between the two governments concerning the San Juan affair, cannot be considered as Congress, as negotiations are still pending, and the President will so announce in his Message.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

These are not chimera of a disordered imagination. The things that God has said in his word are verities. There is a world where the fictitious distinctions of earth are unknown, and where justice reigns. I think of you as a man. I love you as a brother-man. God forgive me if I am not in my heart to do good to my brother.

THE WORK OF SIXTY WOMEN.

In WPAmsburg, Ohio, on November 18th, a company of women, sixty in number, chartered on the brewery and rum establishment of one Booles, a smashing thimble to pieces. They knocked the heads out of the whiskey, brandy and beer barrels, and turned the liquor into the street.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. George's Church.—Rev. S. March reported—Services every Lord's day afternoon. No prayer or Conference meetings held for some time. Sabbath School is still sustained.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.

St. David's, Oak Bay Church.—Rev. A. D. Thomson reported—One death there. Lodge Church.—Rev. W. A. Rideout reported—Meetings once in four weeks. The Church at present passing under a cloud.

St. Andrew's Church.—Deacon O. B. Rideout stated that there have been no meetings there of any consequence for the last three months. There is no Sabbath School.

St. Patrick's Church.—Rev. A. D. Thomson reported—Monthly Conferences sustained. Preaching once in four weeks. One Baptist Union among all the members, as respects faith and doctrine.