

will ever be to my mind a source of gratitude to the Father of all mercies. And while I humbly acknowledge that from Him alone proceeds every good and perfect gift, I desire to render you my heart-felt thanks for the cordial sympathy and hearty co-operation which I have received from you during my connection with the church. May the God of heaven bless you, water your souls with the dew of his heavenly grace, and in his own good time send you a pastor, a man after his own heart, who shall go in and out before you, approving himself an able Minister of the New Testament—rightly dividing the word of God, and giving to each a portion in due season; and may multitudes be added to the church, of such as shall be saved, is the prayer of your affectionate Brother in Christ,

JOHN MAGEE.

SPRINGFIELD, K. C., Feb. 2nd, 1860.  
The dwelling-house of Mr. Richard Brown, Bellisle Bay, caught fire this morning about 9 o'clock, and was totally consumed. All the furniture in the lower part of the house was saved, but all of Mr. B's grain which was stored in the chamber was lost, besides much of the provisions, which was stored in the cellar. By this sad accident a large family are rendered homeless, and deprived of their winter provision.

The generous people of the neighbourhood will, nevertheless, do all that lies in their power to alleviate the sufferings of this unfortunate family.

For the Christian Visitor.  
SALISBURY CORNER, Jan. 24th, 1860.  
An affair came off in this locality this evening, the details of which, while they will do honor to all the parties concerned, cannot fail to be gratifying to the friends abroad, and may stimulate others to go and do likewise.

With a few brethren of the Baptist Church in this place, originated the idea of showing respect to their pastor in some more tangible manner than a mere sympathetic address could convey. After deliberation they came to the conclusion, in order more palpably to evince public appreciation of the piety, zeal and indefatigable industry of their revered Pastor, Rev. George Sely, and to enlarge the sphere for the display of christian feeling which it was well known generally pervaded the public mind, to hold a tea meeting, the proceeds of which should be presented to the Rev. Gentleman in the shape of a donation.

As nothing of the kind had ever before been attempted in this place, the committee appointed proceeded, although not without fear and trembling to the discharge of duty, and as nothing of this kind can succeed, without female influence, sympathy and support, their first appeal was to the Ladies, and nobly, contrary to all anticipation, was that appeal responded to. Had the building appropriated been twice the size, it would have been still inadequate to accommodate half the number who eagerly pressed forward to testify their esteem for the Pastor of the Church. Nor was this spontaneous effusion of public appreciation, confined to the Denomination with which the Rev. Gentleman is connected, every creed within a large extent was well and full represented. It was supposed that upwards of 500 partook of the festivity; and the little new Baptist meeting house in which it was held, continued to be a "perfect jam" from beginning to end. Three sets of tables did not accommodate all, many who were in possession of tickets, chafing rather to go away, than suffer the infliction of such a mass of human pressure.

The table were literally groaning under a load of delf, china, and crystal, and the kaleidoscopic view which the variety of cakes and confections with which they were filled, afforded to the eye a pleasing sight, and to the mind a full conviction that the Ladies presiding had acquired no small portion of domestic education. Their liberality on this occasion was profuse, full to overflowing; and deeply convinced every one, that what was presented was given with a cheerful heart, and a willing mind, while their beauty, graceful deportment, and winning smiles added a charm to all. But we must not insist further, lest we offend, where we have no intention to flatter, suffice it, too much praise can not be given to the Ladies of Salisbury Corner and vicinity, for their liberality on this occasion.

When all who would partake were satisfied, the tables were cleared, then came, "the feast of reason and the flow of soul," in gushes from full translucent streams of teeming eloquence. A number of speakers had volunteered, or were called upon to address the congregated throng. It would be invidious to particularize where all acquitted themselves so well. The speeches were interspersed with sounds of sweetest melody, conducted by Prof. Bill who presided at the Piano, and who was ably supported by an excellent choir of male and female vocalists, most of whom were pupils of the Professor. The execution of the several pieces chosen, was magnificent, particularly those parts performed by the Ladies, and most certainly would have suffered nothing by comparison with performers of far higher pretensions. These portions of the entertainments were in keeping with the previous, and passed over with equal ease.

(For the Visitor.)

NEW JERUSALEM, Jan. 26th, 1860.  
The Quarterly Meeting for Queen's County commenced on Friday, 20th, Jan., (according to former arrangements) at 6 o'clock, P. M., by singing that beautiful hymn, 269th in the arrangement:  
"So did the Hebrew Prophet raise," &c.  
Preaching followed by Brother John M. Curry, from Job xv. 11, and warm exhortations given by Brothers Stillwell, Jewett, Webb, Lockey, and the Pastor.

Saturday morning, one hour was spent in social prayer, that God would pour out his Spirit on the inhabitants of New Jerusalem, and the world at large. Preaching at 11 by Elder Jewett, from Job xxi. 15. Conference meeting at 2 o'clock, when a time of rejoicing was felt among the congregation, for the loving kindness and mercy of God to them. Before the close of the meeting two candidates for baptism were received by the Church. At 7, preaching by Brother Stillwell, from Luke x. 19: "The Son of Man came to seek and to save that which was lost."

Sabbath morning at half-past nine the Pastor,

Elder George Burns, baptised two believers in presence of a large number of persons who were assembled to witness the solemn and interesting scene.

Preaching by Dr. Clay, at 11, from Proverbs xxix. 1: "He that being often reproved hardeneth his neck, shall be suddenly destroyed, and that without remedy." The Dr. preached a very powerful sermon to a crowded congregation, which no doubt will be long remembered by many who heard it. Preaching again in the evening by Dr. Clay, from Isaiah ii. 2, 3.

The preaching and exhortations of the ministers and brethren continued from time to time until Wednesday afternoon, when the Pastor baptised another willing candidate. The ministers then took leave for their respective homes, after having agreed that the next Quarterly Meeting for Queen's County should be held with the Baptist Church at Cambridge, near Mr. Colwell's, to commence the second Friday in March, at 2 o'clock, P. M.

By order of the Church,  
DAVID MOORE, C. C.

## Religious News.

The correspondent of the Chronicle has the following concerning the religious interest in Scotland and England. Of Scotland he writes:

From the North every day brings fresh intelligence of the spread of the great awakening. Town after town is aroused, and meetings for prayer are multiplying everywhere. In some of the smaller towns a deep and solemn feeling appears to pervade the whole community. Not a thing but is under deep concern about divine things. Glasgow, Edinburgh, Dundee, and other large towns are holding daily united prayer meetings, and they are attended by multitudes. Large accessions already have been made to the various churches, and the showers of holy influences which is falling in the North, appears quite as large and refreshing as that which has visited Ireland.

What he states of Wales and England is in accordance with previous accounts. Of the former he says:

The progress of the work of God in some parts of this principality is very delightful. From Cardigan, where it began, it has extended to other parts, and is still extending. In Holyhead the work has been very striking among the sailors in the packets which sail from this port to Dublin. At both stations meetings are held on board, and very many of the crews are rejoicing in the Lord. More than 200 have been added to one of our churches in the former place, while many others have not been less augmented. Probably not less than 10,000 have united with our churches during the year. Nor are we alone. Most of the other religious bodies have shared in this outpouring of God's spirit. When Her Majesty visited the Principality a few days ago to see the Straits, &c., one of the large proprietors gave a holiday to his workmen, and instead of spending the day in revelry, some thousands, I believe had a meeting in the open air, in one of the beautifully secluded spots, to pray for the conversion of Her Majesty and her family.

## HUNGARY.

The latest news from Hungary shows, in painful distinctness, that the reign of terror has set in and that all hope of concession from the Government is over. The Emperor has replied to the candid remonstrances of his Protestant subjects by an act of signal revenge. Instead of patiently listening to their complaints, he has struck them a vicious and relentless blow in the person of their foremost spokesman and representative, M. Edward von Zsedenyi. This distinguished Protestant gentleman has just been sentenced by the Criminal Court of Kaschau, to four years penal servitude in irons, "for having incited to contempt of and resistance to the laws." It is difficult for any one in a free country to imagine how even the most arbitrary and servile judicial instrument of despotism could have construed M. Zsedenyi's recent conduct into a crime of this magnitude, or that any government with the least regard to its character and influence, should have determined to visit it with such a penalty. The sentence is one of the severest that could be pronounced short of death itself; while M. Zsedenyi's only crime is, that three months ago, in an able speech at public meeting at Keszmarok, he proposed that "a humble petition should be sent to His Majesty, protesting the loyalty of the Protestants, and requesting that His Majesty would deign graciously to suspend the execution of the Order in Council respecting the organization of Protestant churches, until a legally elected Synod should be called together."

Prussia.—In Prussia, too, there is some hope for the future. The Regent is thoroughly a Protestant, and not under the influence of the Queen, who is a Catholic at heart. The heir-apparent, too, is not only Protestant, but liberal in his feelings toward dissenters from the National Church.

## ITALY.

In Italy religious liberty, partly no doubt on political grounds, is making rapid progress. In Sardinia, in Lombardy, Tuscany, Parma, Modena, and the Romagna, there is no religious toleration, and in all except the last the Jesuits have been driven out. The priests make great outcry about this, but little heed has been paid to them. Protestant Colporteurs are scattering the Bible and good books among the population in all these States, and not a few Bibles even penetrate to Rome itself. As yet the tyranny and treachery of the Jesuits and priests, is the complaint among the people—when they have read the Word of God more, they may hope they will complain of the tyranny and treachery of sin. In Nice, an association has been formed to furnish a Christian literature for the Italians, and it has offered a prize of \$250 for the best essay upon the necessity and means of effecting a religious reformation in Italy.

## INDIA.

The habits of christian and civilized life are forming in India, and gradually the enormities of Heathenism are yielding to the benign influences of Christianity. As an illustrative case: The Delhi Gazette says that "the Bara Rajah is going to turn Christian, and marry the daughter of one of the section writers of the government Secretariat. The Rajah Koojpoorthulla set the example by marrying a young Christian lady, and it seems others are going to follow it."

## AUSTRIA.

In Austria, the revolution of feeling produced by the persecution of Protestants has been so great, as to make the Emperor and the Imperial family feel that the throne was held by an insecure tenure, and there is a prospect of material concessions to the Protestants.

ROUND THE WORLD.—Says a foreign journal of the revival in Ireland and Scotland: The good work is progressing satisfactorily in those parts of Ireland and Scotland which it has been occupied. Accounts of crowded and ardent prayer-meetings at Calcutta, and feeling encourage the hope that the "utmost parts of the earth" will share in the awakening which is now visiting the British Churches.

SPAIN AND PORTUGAL.—Even Spain and Portugal are being gradually leavened by the gospel, and intolerant as they have ever been and still are, there are many even in those benighted countries who abjure the mummeries and idolatry of Rome.

The great awakening in Sweden, is reported to have been brought about by means of evangelical books and tracts which have been circulated through several years past, and this against an ignorant, unconverted, and persecuting clergy. In 1836, of the 3,000 clergy, not more than thirty or forty were known to understand anything of spiritual religion. Now there are said to be between four and five hundred. The 140,000 distilleries in Sweden in 1836 have diminished to probably forty or fifty thousand. Out of a population of three million five hundred thousand, 250,000 have professed conversion within the past two years.

NOVA SCOTIA LEGISLATURE.—The objections raised by the Government to the qualifications of Messrs. Munro and Smith and others, were overruled by the House; and a debate which lasted several days then took place on the Address in reply to His Excellency's Speech. On Friday an amendment, involving a direct vote of Want of Confidence in the Government, was made by Mr. Young, and carried by a majority of 2-28 to 26. It appears that an effort was then made to induce the Governor to dissolve the House, and order a new election, but His Excellency refused to accept this advice, and the members of the Government then tendered their resignation, which was accepted. A new Ministry is now being formed.—Church Witness.

UNITED STATES.  
Mr. Pennington, of New Jersey has been elected Speaker of the House of Representatives.—He belongs to the Republican party.

## MARRIED.

In Trinity Church, on Thursday morning, by the Rev. Dr. Gray, Mr. Arthur F. Bateson, of Campbell, to Miss Margaret Cameron, of St. John, N. R., adopted daughter of Mrs. Joseph Longmaid.

At Harvey, on the 2nd inst., by the Rev. W. A. Coleman, Mr. Pierce Kinney, of Harvey, to Miss Amy Peck, of Hopewell.

## DIED.

On Sunday morning, the 5th inst., Kate Bowman, aged 2 years and 7 months, youngest daughter of Arthur W. and Hannah C. Masters.

Oh! weep not for the lost one,  
The little household pet,  
Whose prattling words and happy smiles,  
Thou never may'st forget—  
Oh! weep not for the loved one,  
Break not her quiet rest—  
Though ne'er again her little head  
Be pillowed on thy breast.

She was the youngest of the band,  
The angel of thy home,  
That soothed thy heart with converse sweet,  
And bade thy feet no room;  
And Oh! how sad the message came,  
How like a seeming pall,  
That severed from the fond embrace  
The darling of them all.

On Sunday morning, Fanny V., aged 15, third daughter of Thomas Hanford.

On Sunday evening, of disease of the heart Margaret Bizard, in the 21st year of her age.

On Wednesday morning, of Small Pox, Shubal B. V. Pike, of the State of Maine, aged 35 years.

At Fredericton, on the 36th ult., after a severe illness of four days, Laura A. J., only daughter of Mr. Geo. W. C. Lugin, in the 8th year of her age.

## OBITUARY.

MRS. RUTH O. A. BLEAKNEY died at Salisbury Westmorland Co., on the 20th January. Mrs. Ruth Orenda Alice, wife of Mr. John A. Bleakney, the deceased, has left a husband and four children, and a large number of relatives and friends to mourn their loss. She was much respected in life and regretted in death. May God sanctify the bereavement to all the mourners.

Mr. Peter Margison, a native of Nova Scotia, late of McGillivray, Canada West, departed this life on the 3d of Jan last in the 64th year of his age. He professed religion a number of years ago in Nova Scotia, was baptized by Rev. I. E. Bill, and united to the church at Nictaux. In the prospect of death he was enabled to triumph and say—"Thanks be unto God who giveth me the victory through our Lord Jesus Christ."

## SHIP NEWS.

PORT OF SAINT JOHN—ARRIVED.  
CLEARED.  
Jan. 6th—Bark Eliza Young, Durkee, Liverpool, J. L. Woodworth, dealer, &c.

MEMORANDA.  
Cld at Philadelphia 1st, sch. Chas. Hatch, for this port.

Sailed from Liverpool, 12th, Jan. Ship John Barbour, Moran for New Orleans. Sailed from Savannah, 20th Jan. Ship Boadicea, Colthart for Liverpool.

Arrd at Melbourne, 12th, Oct., ship Harmonides, Moran, from Liverpool, at Bony, 11th Dec.; ship Belmont, Grant, from Liverpool, at King George's Sound, 24th Nov., ship John Owens, Brown, from Liverpool. At do., Nov. 2d ship Lady Blancy, Wiseman, from Swans.

Arrd at New York, 24, brig Lois Haley, 54 days from Glasgow.

Arrd at Liverpool, 15th, Ann Gray, Baxter, from New Orleans.

Arrd at Barbadoes, Jan. 6th, brig Robt Reed, Lampud, hence.

Extract of a letter, dated 18th January, from Capt. Belyea, of the ship Kelvin at New Orleans:—"I am very sorry to inform you that I had a collision in the mouth of the channel, on the night of the 29th Nov. which carried away a cutter, Figure Head, Bobstays, &c. The night was very dark, the wind blowing a gale with a heavy sea. I was on the Port tack under close reefed topsails and foresails and going right on, according to Law, and two men on the lookout on the Forecastle. I was on deck myself as well as all hands, as we were just going to take the foresail in, it was just mid light, when the men on the lookout reported a vessel right ahead and on which if light was not seen and from the quantity of light on the lookout on the Forecastle. 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