

The Christian Visitor.

The Christian Visitor. A FIRST CLASS FAMILY NEWSPAPER. Devoted to Religious & Secular Intelligence.

REV. I. E. BILL, Religious and Denominational Editor; THOMAS MOHENRY, Secular Editor and Manager.

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EXTRACTS FROM SPURGEON "ON HIS HEAD ARE MANY CROWNS."

Ah, well you know what head this was, and yet have not forgotten its marvellous history. A head which once in infancy reclined upon the bosom of a woman!

The crowns upon the head of Christ are three sorts. First, there are the crowns of dominion, many of which are on his head.

THE CROWNS OF THANKSGIVING. Sorely, concerning these we may well say, "On his head are many crowns."

Next to music, if not before, Luther loved children and flowers. That great giant had a heart as tender as a woman's.

Not only the mighty deeds, but the mighty sufferings do this. How brilliant are the ruby crowns of the martyred saints.

his crown; they all take their blood-red crowns, and then they place them on his brow—the fire crown, the rack crown, there I see them all glitter.

"The musical part of the work was prepared by Mr. B. F. Edwards, who was eminently well qualified for his task by his well known acquirements, his excellent judgment, and his experience for a great many years, as conductor of the choir of the Baldwin Place Baptist Church, Boston."

THE PSALMIST WITH MUSIC. This book, which was announced some time ago as being in the course of preparation, has just been published by Gould & Lincoln, Boston.

THE REVIVAL IN IRELAND. The Banner by a correspondent who had been visiting Maghera says:—"The church is crowded on Sabbath days. Communicants have increased fifty per cent. chiefly young persons coming forward for the first time."

BAPTISM OF A CLERGYMAN. The Rev. E. A. Moreton, M. A., having succeeded from the ministry and membership of the Established Church, was baptised by immersion, a few days ago, at Stony Stratford, by the Rev. E. L. Forster, in the presence of a numerous assembly of all denominations.

HOW TO HAVE PEACE. A friend once asked Professor Franke how he maintained so constant a peace of mind. "By stirring up my mind a hundred times a day," replied Franke.

MR. MARSHMAN'S MEMOIR OF GENERAL HAVELOCK. The Messrs. Longman make the following announcement:—"Mr. John Clark Marshman, the brother-in-law of the late Major-General Sir Henry Havelock, is engaged in preparing for immediate publication a Memoir of Sir Henry Havelock's Life."

REMEMBER THE MINISTER. "Here we are, pastor," said a good sister, a week or two since, as she entered the little parlor at the parsonage; "here we are, husband and I. Don't look so strange about it; it's true, it's the first time we've called on you, since you were installed; but a few days ago, I took up our weekly newspaper and the very first article I read was entitled 'Remember the Minister.' It was a right good article, I tell you. It was short, too. After reading it, I thought of you, and then I concluded that you would think yourself forgotten by us."

have issued from such a source, and be written by a priest, may seem surprising. De Quincy first promulgated his notions of universal freedom of person and trade, and throwing all taxes on land—the germ, perhaps, of the French Revolution—in the boudoir of Madame de Pompadour.

THE REVIVAL IN SCOTLAND. A great awakening has taken place in the North of Scotland, embracing almost all the parishes between Aberdeen and Inverness—a distance of upwards of 100 miles.

AN EXAMPLE FOR TEACHERS. At a recent National Sunday School Teachers' Convention, at Philadelphia, Mr. McCormick, of New York, said:

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rib, and here are a couple dozen eggs, and there is a little worsted yarn. I thought you could make use of such in a family. And there is a five dollar gold piece, for your good wife. Now, don't say a word. We don't want you to thank us; we only wanted to let you know that we did remember our minister."

GERMANY. REPORTS FROM THE CHURCHES. At the anniversary of the Northwestern Association of Baptist churches, held at Bremen, Sept. 25, the following reports of the condition of the churches were presented.

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the advantage of referring to the present Sir Harry Havelock, who fought side by side with his father in every engagement."

NEW BRUNSWICK EDUCATIONAL SOCIETY DEBT. The following sums have been paid: BY INDIVIDUALS. Gilbert Spurr, £5 0 0; Rev. T. H. Porter, 1 0 0; Thos. Lockey, 1 0 0; Rev. B. Scott, 5 15 0; Rev. E. N. Harris, 1 5 0; Rev. I. Wallace, 1 0 0; T. H. Harding, Esq., 1 0 0; Rev. W. G. Hoben, 5 15 0; Total, £21 15 0.

BY THE CHURCHES IN EASTERN ASSOCIATION. 1st Hillsborough Church at Association, £6 10 0; Harvey—By Rev. J. H. Hughes, 15 0 0; Salisbury—By Rev. J. Cranford, 5 0 0; Cambridge—By Rev. T. H. Porter, £6 0 0; By A. Corey, 0 5 0; By Rev. G. Sealey, 0 5 0; By Rev. J. H. Tupper, £10 10 0; By Rev. E. F. Fosbery, 12 0 0; 2d Dorchester—By Rev. J. C. Smith, 3 0 0; 2d Johnston—By Rev. J. Trimble, 1 0 0; Gondola Point—By Rev. D. Cranford, 1 0 0; Total, £67 0 0.

BY CHURCHES IN WESTERN ASSOCIATION. New Jerusalem—By Rev. E. Webb, £3 0 0; Newcastle—By G. D. Bailey, 5 0 0; Prince William—By Rev. H. Tupper, 60s. and Thos. Saunders, 40s., 5 0 0; Simonds—By Rev. W. Harris, 3 0 0; St. John—By Rev. E. L. Bill, 30 0 0; Canning—By S. P. Eastabrooks, 11 0 0; Kingsclear—By Aaron Hart, 5 0 0; Fredericton—By Rev. C. Spurdin, 13 0 0; Mauderville—By R. Coperthwaite, 10 0 0; Cardigan—By B. Richards, 1 10 0; Macnaquack—By Rev. J. H. Tupper, 6 0 0; Rushingbush—By Rev. J. H. Blakeney, 1 5 0; Total, £93 15 0.

COLLECTED BY AGENCY OF REV. J. MAGEE. 1st St. George, £5 12 11; A. H. Gilmour, 1 10 0; By Rev. J. H. Davis, 1 15 6; Oak Bay, 0 15 0; do. Mr. Garelon, 0 10 0; St. Andrews, 4 5 0; Capt. McParlan, 1 0 0; Calais, 5 10 0; Mr. Hanson, Bocabec, 0 5 0; St. John—Brosses Street, 18 4 7; Mr. Purrington, 1 0 0; S. Kelly, 1 5 0; Total, £41 13 0. Expenses and Agency 8 weeks, 19 12 3; Total, £22 0 9.

RECAPITULATION. Received from Individuals, £21 15 0; Churches of Eastern Association, 67 0 0; Western do, 93 15 0; by Agency, 22 0 9; Total, £204 10 9. Paid Mortgage, £125 0 0; Interest on £450 for 1855, '6 and '7 three years—£27, 81 0 0; Total, £206 0 0. DEBTS DUE BY THE BAPTIST EDUCATION SOCIETY, JUNE, 1859. Mortgage, £250; Note, 200; Interest, 20; Committee, say, 30; Total, £500. Examined and found correct, SAMUEL W. BABBITT.

MISCELLANEOUS ITEMS. SYSTEMATIC BENEVOLENCE.—"I think," said the Rev. John Brown of Haddington, "this having a distinct purpose for the Lord, is one of the most effectual means of making one rich. I have sometimes 'disposed of more this way than that could be thought I was capable of, and yet I never found myself poorer against the year's end.'"—American Missionary. FASHION.—A newspaper estimates that the sum annually expended by Christian women for needless ornaments, is three times as great as the entire amount received by all the benevolent societies of the day!

OILING THE MACHINERY. Are you afraid that a little politeness will injure your business or undermine your health? Then why don't you practise it a little often, good sir or madam? Don't you know that life's great, rough, clanking machinery will work all the easier for a drop of oil here and there? Kind words and petty courtesies cost people nothing, and it is a pity they are kept so exclusively for state occasions. Suppose you fellow-mortal has done nothing more than his duty towards you, is that any reason you should neglect to thank him for it? Doing one's duty is an

IMMERSON.—When John Leland had immersed 1,515 persons, he wrote: "I have ever found water a harmless element, and baptizing a pleasant work."

"The appointment of the Hon. William A. Black, to the Executive Council of Nova Scotia, seems to have given universal satisfaction."

Henry Ward Beecher has been hounded by a Philadelphia audience because he missed John Brown favorably. It is a novelty to him to have an audience of geese.

Professor Finney is laboring in Edinburg with considerable success. Mrs. Finney is laboring hard, holding prayer meetings four times a week. The more orthodox portion of the Scotch Church stand aloof from the Professor.

The brick church, New York, gave \$5000 to Father Chiniquy.

Sixty years ago there were five thousand priests in Paris. The population has doubled since that time. There ought, therefore, to be near ten thousand priests in Paris. The actual number is eight hundred.

In Wisconsin, the papers are agitating in favor of abolishing all laws for the collection of debt, on the ground that courts and juries are so corrupt or ignorant, that the worst side always wins.

Twenty years ago the number of colored men in Canada West was 3,400; now there are more than 40,000. In four months after the passage of the fugitive slave law 10,000 poured into the country.