

New Brunswick Baptist AND CHRISTIAN VISITOR.

ST. JOHN, WEDNESDAY, JUNE 12, 1861.

EDITORIAL CORRESPONDENCE.

ANNIVERSARIES AT WOLFVILLE.

The Anniversary of the Horton Academy, took place on Thursday, the 10th inst., at the Academy Hall, commencing at 10 o'clock, a.m.

The two departments of the Institution, male and female, were brought together, and the examination was conducted by the Principals.

MORNING SESSION. MUSIC.—"The Mountain Bugle."—Chorus.

Prayer. Greek Classes; Junior Arithmetic; Latin Reader (F.).

MUSIC.—"Market Chorus;" Duet by Misses Doe and Beckwith.

MUSIC.—"Somerville March." Miss Neary. French Classes (F.); Algebra (Female Class).

MUSIC.—"Hark! to the Goddess Diana."—Chorus.

AFTERNOON SESSION. Arithmetic (Advanced Class); Geography, Drawing Outline Maps; Mental Arithmetic (Junior Class).

MUSIC.—"March from Moise."—Duet—Miss Rand and Miss S. Shaw.

MUSIC.—"Love, Pleasure and Mirth."—Galop—Miss L. DeWolf.

MUSIC.—"Delhi Galop."—Miss Wickwire. Natural Philosophy (F.).

MUSIC.—"Gustavus Vasa."—Mr. Archibald and Mr. Weathers.

MUSIC.—"The Greek March."—Miss S. Shaw.

MUSIC.—"Polka Nationale."—Miss M. Bars.

MUSIC.—"The Town Meeting at Grab Town."—Whitlock, G. B. Freeman, Dimock, Webber, Myers, L. Shaffer, Davidson, Wallace.

MUSIC.—"Discretion the Better Part of Valor."—P. Freeman, J. Murray, G. Wallace, N. Shaffer.

MUSIC.—"Sultan Polka."—Duet—Misses L. Lawrence and L. Chipman.

MUSIC.—"National Anthem. Benediction by Dr. Cramp.

For the most part the pupils acquitted themselves admirably, the lady pupils, as a matter of course excelling. The services were interspersed with occasional music, and at the close several dialogues uttered in a captivating style, afforded no small degree of innocent amusement for the large assemblage, who had listened protracted exercises of the day.

The Male Department, under the guidance of the Rev. Mr. Higgins, is in a healthy state, and is giving great satisfaction to the people, and the Female Department, superintended by Miss A. Shaw, is in a highly flourishing condition.

Miss Shaw is gaining many laurels, for the ability and energy which she brings to bear upon the progress of her classes. She has about 50 pupils under her care, and the success of the past week shows cheering hopes in relation to the future. Miss Shaw is aided in the work of instruction by her sister, and valuable aid is given also in some of the branches by Mr. Higgins.

So far as we had opportunity of judging, our impression is that a powerful impetus has been given to the Institution by opening it to lady pupils. True, the schools are in separate buildings, but they come together to recite, and why not? they were made to live together, and will live together, school prohibitory laws notwithstanding.

Mr. Higgins is assisted by Messrs. Jones, Archibald and Creed, all of whom seem well-qualified for their important work.

The Anniversary of the College took place pursuant to appointment in the Baptist Chapel, commencing at 11 o'clock, a. m. The Governors held a meeting in the morning, and decided to confer the first B. A. upon Mr. W. H. Porter, the only graduate of the term, and the second degree A. M. upon Messrs. R. I. Weather, C. H. Corey, and J. Moser, and the degree of D. D., upon Rev. C. Spurden, A. M., the worthy Principal of our Institution at Fredericton. All felt that the literary and theological attainments of Mr. Spurden, his protracted services in the cause of Education in New Brunswick, combined with the high esteem in which he is held by our churches, justify entitling him to this mark of respect from our College.

At the close of the meeting of the Governors of the College the officers and Alumni proceeded in due form to the spacious Chapel, which was filled with expectant spectators. The services were opened by prayer, by the writer, and music by the choir, and then the following order was observed:—

PRAYER. MUSIC.—"Under-Graduates."—The Preaching Power; "at the Work and its Issue."—William H. Porter.

ORATIONS BY GRADUATES. "Responsory."—John Moser, A. B. M. D.

"Herald of the Cross."—Charles H. Corey, A. B. "Champion."—Robert L. Weather, A. B. "The Advantage of Education to the Christian Ministry."—Rev. Isaiah Wallace, A. M.

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which was of a highly satisfactory character. short and pithy speeches were made on the following subjects:—

"The Founders and Defenders of the College."—C. Tuiper, Esq., M. D. Responded to by Dr. Cramp.

"The Supporters of the College."—Rev. S. T. Rand. Responded to by J. W. Baras, Esq.

"College Associations."—Rev. T. A. Higgins. Responded to by Rev. I. E. Bill.

"Influence of the College."—Rev. S. Robinson. Responded to by J. DeMill, Esq.

"The Future of the College."—Rev. A. H. Munro. Responded to by Rev. George Armstrong.

About 70 gentlemen, clerical and lay, participated in this material and intellectual treat, all of whom appeared to enjoy themselves exceedingly. It was indeed a rich time.

A PUBLIC ORATION was delivered in the evening in the Baptist Chapel, Wolfville, before the associated Alumni and their friends, by Rev. Dr. Pryor, who had been invited on from Boston to discharge this pleasing duty. Exceedingly pleasing it was to him, as the former President of the College, to meet his former pupils, and it was equally pleasing to them to see and hear their old teacher and pastor.

Rev. A. H. Munro offered prayer, the choir discoursed sweet music, a short and appropriate address by the President of the Association, J. M. Johnston, Esq., Jr., and then the orator proceeded to deliver his address. His theme was the importance of connecting religious training with mental culture. The oration occupied an hour in delivery, and was listened to throughout with the most marked attention, and with frequent indications of approval. He took very strong ground in favor of denominational college, and against state Universities. As the esteemed orator proceeded, reminiscences of the past crowded in upon him with almost overwhelming power. No wonder that such should be the case, when he saw before him so many to whom he had imparted mental culture, and who, by the blessing of God he had been instrumental in leading to Christ.

At the close of the oration, Rev. D. W. Dimock moved a vote of thanks to its author, and in words of touching power referred to his former connection with the Institution. The motion was ably seconded by Dr. Tuiper, and passed unanimously. This being done, the choir struck up the national anthem, in which the congregation joined with hearty good will.

We must close abruptly here, and leave further remarks for a future time, for the mail will very soon close. We will only add that the anniversary of both Academy and College have never been full of interest to us, but with none have we been better pleased than those which have just ended. Aetia must live and flourish in despite of all discouragements.

Meeting of the Central Association. The Anniversary of this body commenced its session in the Baptist Chapel, Wolfville, on Saturday (to-day), at 10 o'clock, A. M.

We have only time to say before the mail closes, that the meeting was called to order by the Rev. Dr. Cramp, the Moderator of last year. Prayer by Rev. S. S. Hunt. A ballot was then taken, which resulted in the choice of Rev. J. Parker as Moderator for the present session. Rev. S. DeBlais was appointed Secretary, and Rev. A. H. Munro his assistant. J. W. Baras was chosen Treasurer.

There is a full delegation from the churches opens under most favorable circumstances. We are expecting a precious season. More anon.

FOR NEW ZEALAND.—Attention is directed to an advertisement elsewhere, of a vessel to sail for Australia and New Zealand, at an early day. Of course we cannot recommend persons to leave this country and emigrate to another, but parties desirous of leaving, and who propose going to either of the above places, will rarely meet with a more desirable opportunity of doing so than is afforded by the scheme advertised.

For the Baptist and Visitor. UNION AGENCY.

DEAR EDITORS.—On the fourth Sabbath in June, I purpose preaching in the Baptist Chapel at the Sarrows, at 11 o'clock, A. M.

In the McDonald Meeting House at 3 o'clock, P. M., and in Lower Cambridge at 6 o'clock in the evening. Collections will be taken at the close of each service for Home Missions. The churches in the following places will be visited throughout the week, viz:—

Thorne town, Cole's Island, and Springfield. The Treasurers and Collectors will please do all in their power to facilitate my Agency.

T. TODD. Woodstock, June 10th, 1861.

For the Baptist and Visitor. As it is cheering to the lovers of the cause of God to hear that God is building up his Zion, I sit down to write you a few words. Darkness shrouded the people here, until, in the Providence of God, Brother Abel Washburn commenced laboring with us, and became our Pastor.

On the 22nd of April last we received a visit from our dear Brother Solomon Smith, who has laboured in conjunction with our esteemed Pastor, with great success. The church has increased greatly since his arrival. Seven have been baptized; five added by letter; seven restored; making in all nineteen. Many more appear to be anxiously seeking the Saviour, and we hope may find Him precious; and that more will soon come, and tell us what great things God has done for them, in saving them. Brethren, pray for us, that God will carry forward his work of grace in our midst, till there shall not be one left unsaved.

Yours in Christian love, WILLIAM FRANCIS. Loch Lomond, June 11th, 1861.

May the great Head of the Church go with our Brother S. Smith, as he is going to leave us, may he prosper where ere he may go, and be instrumental in bringing many souls to Christ. We all feel sorry that we have to part with him, but duty calls, and we must submit. He may rest assured that he has our prayers. The Lord bless him. Amen.

Massachusetts Colonization Society. At the business meeting of this Society, Rev. Dr. Tracy presented the annual report. The receipts of the past year have been \$13,377.35. The College at Liberia will be ready to receive a portion of its furniture at the close of the year. The number of emigrants sent to Liberia the past year was 308. About 3,600 captives from slave ships were received in the Colony in six weeks, and the colonists were found to be capable of taking care of even a much larger number. The articles of report produced by the colonists were increased 200 per cent. the past year.

The public Anniversary Meeting was addressed by the Rev. Mr. Cummings, of Liberia, a student who was born in this country, but abandoned his home, and who has since been described as preaching a beautiful sermon. Each division was headed by a banner, and a collection was taken, which was estimated to be \$100,000.

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Republic is fifteen thousand. True, it was a small number, but it was a beginning. He had been there eight years, and during that time great progress had been made. The trials, hardships, discouragements, had been severe, but these have passed away, and now there is a feeling of permanency. It is their home.

Agriculture has made rapid advance. The coffee culture has commenced, and the trees are well cared for. The same is true in regard to sugar. In 1853 not a single pound of sugar was raised; now extensive plantations of sugar cane are cultivated. Some farmers have sixty acres. One farmer raised last year 50,000 pounds.

Cotton is indigenous. The natives in the interior manufacture cloths amounting to fifty or a hundred thousand cloths such as are worn by natives, equivalent to nearly a million pounds of cotton per annum. The English manufacturers are endeavoring to open a trade in cotton. The Liberian merchants own about thirty small vessels, which have been built there. Larger vessels are purchased in England and America. The imports last year were about \$300,000; exports about \$400,000.

Many tribes pay taxes to the Liberian Government—the Government protecting them from outrage in return. The flag of Liberia protects every fugitive slave! The soil of Liberia is sacred to Liberty. No slave can be taken from the soil.

Civilization is gradually extending inland and along the coast. Civilized habits are found in the interior a distance of two hundred miles. The English language is working its way faster than anything else, crowding out the native language. The poetry of Longfellow, Bryant, Dana—the Living Age, the Eclectic, North British, and all the current literature of the day is found there. Two thousand Congregationalists landed a year or two since from captured slave ships, speak the English language. It spoken by individuals hundreds of miles inland. This has been done through trade and by missionaries. The natives copy the habits of civilization. The chiefs along the coast, down as far as the Bight of Benin, send their children to England to obtain an education. But the College, now almost ready to go into operation, will be patronized by the native chiefs. There need be no anxiety relative to the disposition of the recaptured slaves now there. He was acquainted with twenty-five landed from the Echo. They are in the Sunday-schools; they contribute regularly to the monthly collection. They are employed by farmers, or manufacturers, or in the service of the government. They are not averse to civilization—no devil worship.

He called attention to one important fact, that the African race had a wonderful vitality. The South Sea Islanders, the Aztecs, the Indians, melt away before the breath of civilization; but the African takes on new vitality. There were great things in store for the African.

But few addresses have been of greater interest. The audience gave expression to their pleasure by applause mingled with tears.

AFRICAN CIVILIZATION. The African Civilization Society has for its object the elevation and redemption of the African race in all lands wherever dispersed. It is in harmonious co-operation with the friends of freedom in Great Britain in their effort to break up the gigantic system of American Slavery, and the yet un-suppressed African Slave Trade, and by the promotion of lawful commerce and trade in Africa, the cultivation of cotton, sugar, coffee, rice, and other products requiring a like soil and climate. In order to elevate this people, they must be allowed to exist as a nation, and enjoy national privileges and rights; or as the historian would say, organization. African character has long been judged of by the degraded standard of civilization on the low coast of Africa, where slave raiding, petty kings are indulged to make war for plunder and traffic in human flesh. But it is now known through the explorations of Barth, Livingstone, Bowen, and the Commissioners of this Society to the valley of the Niger, and others, that the interior tribes dread and shun this barbarism, and wish to be saved from its fearful ravages.

The work of this Society in the foreign field, is to select colored persons in the United States and Canada, of approved character, and qualified to be useful as missionaries, teachers, physicians, mechanics, and some who have a practical knowledge of the cotton and sugar culture. The Society sent out a company on the 1st of November, 1860, armed with the sword of the Spirit, the Word of God; one good cotton gin, with farming and mechanical implements. Some seventy more are ready to go, and only wait for the means to send them.

The Egba and Yoruba country, in the valley of the Niger, is the chief field of present labour. From the city of Abeocuta and vicinity, the natives sent to England, in 1859, nearly 6,000 bales of cotton, weighing 20,000 pounds, which is of equal value with New Orleans cotton, and worth four cents more than the East India product. More than 600 cotton gins are now owned by the natives, with a number of presses. This is not properly an emigration society, and should have no tendency to alarm or unsettle the coloured people of this country, whose interests we are bound to promote in every laudable way. It is patronized by the long-tried friends of the African race, and so far as we are able to learn, is in special favour with all African missionaries. This Society and its purposes were most heartily endorsed, and commended by a meeting held in England, May, 1860, the Hon. Lord Alfred S. Churchill, member of the British Parliament, in the chair. The Secretary of the British and Foreign Anti-Slavery Society, with other eminent men, and members of the British Parliament, and H. B. M. Consul at Mozambique, South Africa, were present, with many other eminent philanthropists of Great Britain and the United States, also, a missionary who has been 11 years in Africa, who approved in the highest terms of the whole movement, and especially of sending coloured men into that field.

R. DUNLOP. Dr. Eddy, of Boston, who is on a tour to Palestine, in company with several brethren, writes to the Era, that they arrived in Egypt in less than twenty-four days from the time that they left Boston. The distance is not less than 4000 miles. They will stay in Palestine as long as the weather will permit, and hope to visit Damascus before they return. He says, "Every step we take we see the goodness of God and the ingratitude of man."

New York Sunday-School Union. On Tuesday, May 7, the 216 schools connected with the New York Sunday-School Union celebrated their forty-fifth anniversary. The exercises were held in eighteen or nineteen different places, mostly in churches, throughout the city, and consisted of singing by the children, addresses by good Sunday-school men, and the reading of annual reports. The children assembled at one o'clock in their different schools, and then marched in a body to the churches selected to receive them. Nearly 70,000 children were gathered into the churches, and the singing of a number of hymns, and the reading of a number of passages from the Bible, which had been prepared for the occasion, and who had been employed as described as preaching a beautiful sermon. Each division was headed by a banner, and a collection was taken, which was estimated to be \$100,000.

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