

RESOLVED by the New Brunswick Baptist Western Association, at its Annual Session, at Kewville, Sept. 24th 1861.

New Brunswick Baptist AND CHRISTIAN VISITOR.

ST. JOHN, N.B., THURSDAY, FEB. 6, 1862.

A CHRISTIAN.

What an honorable name! The name given to the Son of God! One designated by the Spirit of inspiration, hundreds, if not thousands of years before the Lord Jesus appeared upon earth.

As Christ was anointed with a double portion of the Spirit, as the greatest Teacher, so every Christian is inspired by the anointing, or influence of the Spirit; as a spirit of wisdom and understanding, by which they are taught all spiritual things necessary to their salvation.

Such is the import of being a Christian, the anointed of God, and the co-heir of Jesus Christ. Let us not, then, be satisfied with the name. All valuable things in this world have been limited, and counteracted; and so, as Satan transforms himself into an angel of light, his servants will likewise put on the livery of a Christian.

The followers of Christ were first called Christians at Antioch; and the name given them on account of their strict attention to the teachings of the apostles, their new life of devotion, as they were with one accord daily in the temple in social prayer; and their great zeal to make known the wonders of the new religion, and lead their friends and others to participate in the grace and blessings of the Saviour of lost men.

The Christians were noted for their patient endurance of suffering, and their steadfast adherence to Christ and his cause, through the most bitter persecution to which they were subjected.

The more candid amongst the Heathen admitted that the conduct of the Christians was most proper, and their lives irreproachable; excepting their new religion, and their inveterate obstinacy in adhering to it.

THE STATES.

The First Baptist Church of Wantage, N. J., is enjoying a refreshing from the presence of the Lord, under the labors of their young pastor, Rev. G. F. Love.

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in the Baptist Church at Pontiac, Hancock and Mount Sterling, Mich.—Examiner.

The Witness states that eleven candidates were recently baptized at Sand Creek, Ind. It says of the First Church, Cincinnati: "Bro. Taylor writes as follows: My hands are full—the Lord is good to us—I have been permitted to baptize thirty since I came here last spring, and they seem strong in the faith.

The Baptist Church at Greenport, Long Island, is enjoying a refreshing from the Lord. The pastor, Rev. E. Lucas, baptized ten converts the first Sunday in January, and about twenty others are hopefully converted.

The Philadelphia Chr. Chronicle says: In that city, a revival is in progress in the Pearl Street church; and in the Broad Street and Borean churches baptism recently occurred. It also says: "The previous Sabbath thirteen were baptized by Bro. Deitz, at Imhastown, N. J. At Hamilton Square, N. J. since the good work began, thirty have been baptized by Bro. Bliss.

The London Standard invites attention to an interesting communication from the Rev. John Rogers, of Colchester, Convention of the General Assembly of the Jewish Mission, announcing the grant of a pension of £160 a year to the family of Rev. William Graham, missionary at Damascus, who was cruelly murdered during the late insurrection in Lebanon.

Dr. Mason, of the American Baptist Missionary Society, who labors among the Burmans in the Eastern part of the British empire of India, reports that one of the native preachers, during a tour of two months, had preached in many villages, in nineteen of which he had administered the ordinance of baptism to 167 persons.

The Boston Recorder remarks:—We have been looking for answers to the petitions put up in the week of prayer for the world's conversion. God has sent gracious answers from his throne. From the Sanson Street prayer meeting, we have the following report:

Rev. S. Adair writes to the Chronicle, that the revival in Madison still continues with unabated interest. Twenty-two have been baptized, and it is hoped that as many more will receive the ordinance.

REVIVAL IN LIVERPOOL.—The English correspondent of the N. Y. Advocate and Journal writes:—

And now let me tell you glorious news, which I am sure, amid the discordant notes of wars and rumors of wars, will fall on your spirit's ear as melody from the upper world, where all is peace and love. I wrote you in my last how gloriously the God of battles was with us here at Liverpool, teaching our hands to war and our fingers to fight.

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A constitutional government, central and provincial, has taken the place of the gloomy and oppressive despotism which, up to 1859, reigned throughout that country; and, with civil liberty, religious freedom has been guaranteed to all classes of people.

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of human beings now inhabiting our globe, all shall have passed away with a few solitary exceptions, before another century has expired. Days, months, and years roll on bringing us constantly nearer the eternal world. We are here to day, but shortly the grave will close over our bodies; and our places be occupied by others.

Human life is compared in the Scriptures to a vapour which appeareth for a little while, and then vanisheth away, and yet the inward thought of many is that their houses shall continue forever. They live as if there was no hereafter, being wholly absorbed in the affairs of this life, without making the least provision for that life which endures forever.

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Religious Intelligence.

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Correspondence.

For the Baptist & Visitor. ST. FRANCIS, Jan 26th, 1862. DEAR BROTHER:— I have looked long and anxiously for the Sabbath School Library you spoke of forwarding to St. Francis some time ago, but have hitherto been disappointed.

Secular Department.

NOTICE.—A Temperance Meeting will be held in the Marine Hall, Britain Street, on Friday, the 7th inst, at 7 1/2 P. M. Several talented gentlemen will address the meeting.

Naval and Military.

The "Delia," after a run of 56 hours from Halifax, with 16 officers and 460 men (including the Head Quarters and Band of the 68th Regt.), arrived here on Monday morning, (all well).

Temperance Meeting.

On Thursday last, the Military were addressed by the Rev. Dr. Clay at the Institute in the afternoon on the effects of Alcohol on the human system. Some disappointment was expressed at the absence of the Scots Fusilier Guards, who were invited by the deputation from the Sons of Temperance, that waited upon Col. Dalrymple for that purpose.

Emigration.

In consequence of the publication in the London Field of the letter from Mr. Thomas Morris, of Fredericton, on the resources and advantages of New Brunswick, that gentleman has received a number of letters from persons desirous of emigrating, to which he has given attention.