

Youths' Department.

CHRISTIAN LOVE AND LOYALTY;
OR, THE REBEL RECLAIMED.

CHAPTER XIX. Continued.

"It is unnecessary to inform me of your arrangements, I know well enough that I am your prisoner," muttered Jasper with bitterness. "I only do so," said the Major, with a slight inclination of his stately head, because the inefficiency of that escort forces upon me the unpleasant duty of taking measures for the security of my prisoner, to which I have recourse with reluctance."

Two soldiers had entered the saloon immediately after Jasper turned quickly round, started and became very pale at the sight of the handcuffs which one of them carried.

"Those—for me! I will never submit to such degradation!" stammered forth the miserable man.

"Mr. Braburn must be aware," said the Major, with the same frigid politeness, "that resistance is utterly useless; and his good sense will show him that he best consults his own dignity by submission to what is inevitable."

Liberia had counted too much on her own fortitude, she was not prepared for a scene like this. To see her high-spirited father handcuffed like a common felon, this was almost more than she could endure, and she felt an instinctive impulse to rush out of the room. Again from the poor bleeding heart rose a silent ejaculation, "O Lord, try not beyond what we can bear!"

Strengthened even by this little act of faith, Liberia was enabled with tolerable composure to follow her captive father, as he was led out to the door of the Castle.

Jasper seemed hardly to notice his child, though he had not seen her before on that day. Perhaps her presence added to the agonizing sense of shame which bowed his spirit in the dust. He who had from infancy been fond upon praise—he to whom admiration had become almost a necessary of life—he who had lived for self, and thirsted for fame, now found himself the wretched object of almost universal contempt.

Would that those who, though they may never have been like Jasper, led by vanity into actual crime, yet suffer the desire of admiration to be their first object in life—those who love the praise of men rather than the praise of God—would that they could realize the truth of these solemn words of Scripture, "Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." Shame! it will be the inheritance of all who choose their portion in this life. Everlasting contempt! it will follow all who have prized earth's honour above heaven. Alas! for those who have not sought pardon and grace from the King whose law have broken!

The church has labored of angels' version of the heathen world, she has been "increased earnestness in the home field. British Christians have greatly multiplied their home agencies for good, and are bringing them to bear with wondrous power upon the social and religious elevation of the people.

In the Northern States of America the religious element has found new channels through which to extend its charities and its toils. If the churches have done less for the heathen far away, they have done more for the needy and suffering at home. The "Christian Commission" has multiplied its agencies an hundred fold, and sent them to the war camps, hospitals, and to the battle fields with messages of mercy, and with the treasures of eternal life. The sick, the wounded, and the dying, have shared bountifully in those acts of Christian beneficence, and have given glory to the great Supreme for a Christian church upon the earth. Tens of thousands who last year were in the fetters of Southern slavery, are now gathered into day and Sabbath schools, and are receiving such instruction as shall fit them to meet the responsibilities of their new position. The "cruel war" is not yet ended, and when this bloody strife shall cease, no one can divine: but one thing is certain, Southern slavery is doomed! It has been certain in the house of its friends. They thought to extend its dark domain, but Jehovah had heard the groanings of his people, and down he came to work out their deliverance. Eighteen hundred and sixty-four has been a glorious jubilee to multitudes, who last year's day all but despaired of ever tasting the sweets of liberty for themselves or for their loved ones. The very means devised to perpetuate their bondage, God has overruled to break the chains of their captivity. "As the heavens are high above the earth, so high are his ways above the ways of man." "Be still and know that I am God."

But while this terrible strife has been going forward in the neighboring Republic, these Provinces have been marvellously preserved. More than once we have been apparently upon the perilous edge of battle; the sword has been drawn, and the arm uplifted to strike the deadly blow, but prayer, importunate and believing, has prevailed, and God has said, "put up thy sword into thy sheath." O let us continue to pray that our homes and our firesides may never be desolated by the hydra-headed monster war.

And while thus blessed with peace and plenty, have we truly appreciated the grace bestowed, and rendered to our merciful benefactor the honour and praise due to his name? We doubt not some have, but the multitude we fear have not. As Baptist churches we have occasion to regret that our benevolence, zeal, and increase, has not kept pace with the mercies showered upon us. Instead of placing them all upon God's altar, we have consumed them upon forbidden objects, and spiritual barrenness has been the result. How small the increase to the numerous branches of our Zion during the year. Where are the revival showers of other days? "Like angels visits, they have been few and far between." Surely in view of such unmerited goodness, and of such vile ingratitude, there should be deep searchings of heart, and humble prostration before the throne of grace. Mercy drops here and there have fallen upon thirsty hills. O let prayer be offered by all Christian ministers and by all godly people, that these may be multiplied a thousand fold. "Behold now is the accepted time, behold now is the day of salvation." "To-day if you will hear his voice harden not your hearts."

THE CANADIAN BAPTIST REGISTER, for 1865, is a pamphlet of some 80 pages, printed on superior paper, and in excellent style. It is replete with statistical information regarding the Baptist ministers, churches, associations, missions, and educational institutions of Canada, and is carefully to note also the numerical status of the denomination in these Lower Provinces, and throughout the world. As such the "Register" is a valuable guide-book, and should receive a very wide circulation. We extract from it the following instructive summary:—

REGULAR BAPTISTS IN BRITISH NORTH AMERICA. Canada.—Associations, 10; Membership in Associated Churches, 14,199; Baptized in nine Associations, per tabular view, 747; Members of Unassociated Churches, 107; Total membership, 15,751.

New Brunswick.—Associations, 2; Churches, 115; Ordained Ministers, 74; Licentiates, 10; Baptized, 480; Total membership, 8,231.

New Scotia.—Associations, 3; Churches, 154; Ordained Ministers, 87; Licentiates, 9; Baptized 303; Total membership, 15,321.

In these British Provinces there are three weekly periodicals, and three educational institutions.

BAPTIST IN WEST INDIES.

Associations 4; Churches, 205; Ordained Ministers

on of the driver, and by a rush, accompanied with a fierce yell, strove to reach the carriage before he could turn it. The soldiers stood up on the look-out; one of them grasped his musket firmly. "Too many of 'em," muttered the other.

"O sir—gallant soldiers!" exclaimed Liberia, clasping her hands, "you will guard my father, he is under your protection, you will not suffer him—defenceless as he is—to be hurt by that terrible mob!"

"We must trust to the speed of the horses," said one of the guards. "It was a mockery," he muttered, "to send a prisoner across the island with an escort that could not possibly protect him."

The driver had scarcely succeeded in wheeling round the chaise after backing it almost into the hedge, when to the horror of the travellers, a shout from the direction in which they were about to proceed, showed that their retreat was cut off, that they were hemmed in both before and behind!

One of the guards, still standing up, muttered something between his teeth about Major Bellamy's having to answer for what might happen; the other looked with stern pity on Liberia.

"The lady had better get down," he said, "the mob are not likely to hurt her."

"I'll never leave my father—never!" cried Liberia, throwing her slender arms around Jasper, as though they had power to protect him. Mr. Braburn was no coward, but his was the position to try the nerve of the boldest. As like herds on grim wolves on either hand the yelling crowds rushed towards their victim, various terrific scenes of history flashed through the mind of the prisoner. Archbishop Sharpe dragged from his carriage and slain before the eyes of his daughter—De Witt torn to pieces by a mob—the horrors of the French Revolution—memory recalled them to add to the terrors of the scene! Jasper saw that his escort had little intention of emulating the devotion of the Swiss guard, by sacrificing their lives in defence of their charges. With frantic energy the desperate man strove to wrench his hands from the bonds which would prevent him from striking one good blow for his life; the terrified shriek of his daughter rang in his ears, heard even above the yell of the crowd; he saw fierce faces surrounding the carriage, rude hands grasping the reins of the horses, dusky figures climbing up behind—when almost with the suddenness of lightning, a rider appeared spurting his foaming horse into the centre of the crowd, which divided before him. He reined up the panting steed with an abruptness which threw it almost back on its haunches, and raising himself on his stirrups, lifted his right hand on high, and glanced round with an air of command.

"Back—back!" he exclaimed, in a loud clear voice, "are ye men that ye would frighten a girl, and insult an unarmed prisoner? Keep your blows for your enemies, for those who are able to return them again!"

"Better an open foe than a secret traitor!" cried a sunburnt peasant, who wielded a formidable scythe; "who are ye that you should come against us and the renege Jasper?"

"Signify's brother!" was Gilbert's reply; and striking Braburn! Braburn of the electric quickness through which he had been so long, fast and far, "confronted" the Society's hat I bear in my hat and Strict Communion whom I serve; nearly three millions have been won of mercy, lately."

BAPTIST EVANGELICAL SOCIETY. Treasurer, William Shaw, Esq., Huddersfield, Lancashire. Income for 1863, £2,450. The Society's hat I bear in my hat and Strict Communion whom I serve; nearly three millions have been won of mercy, lately."

Treasurer, Chas. Anderson, Esq., Trinity House, Edinburgh. Twenty-five Missions are supported in whole or in part by this Society in the "Highlands and Islands" of Scotland.

BAPTIST COLLEGES IN GREAT BRITAIN. Professors, Students, Income.

Bristol (1770)..... 8 20 £5,400
Univ. Nottingham (1777)..... 2 11 3,300
Bradford (Bradford, 1804)..... 2 24 7,000
Pontypool (1807)..... 2 33 5,400
Regent's Park (Stepney, 1812)..... 3 34 10,000
Haverfordwest (1839)..... 2 19 3,500
Glasgow (1856)..... 1 11 1,200
Spurgeon's College (1856)..... 4 06 15,000
North Wales (Llanfyllen, 1862)..... 2 11 2,650

BAPTIST PUBLICATIONS. In England there are published one weekly, nine monthly, one quarterly, and one yearly. In Wales, one fortnightly, four monthly, and one quarterly.

THE BAPTIST UNION. Prepares an Annual Report of the state of the denomination, and aims at extending brotherly love and unity of effort among all Evangelical Baptists. It also aims at collecting "accurate, statistical information" relative to Baptists throughout the world. Scarcely one-third of the churches are connected with the Union. Its Secretaries are, Revs. Dr. Steane, J. H. Hinton, and J. H. Millard, London.

REGULAR BAPTISTS IN THE UNITED STATES [1863]. Total of Regular Baptists in the United States, 1,039,401; Baptist Associations, 597; Churches, 12,551; Ordained Ministers, 7,932; Licentiates, 973; Baptized in 1862, 67,170.

COLLEGES AND INSTITUTIONS. In the United States there are 35 Baptist Colleges, of which 10 are suspended on account of the present war; and 12 Theological Institutions, of which one is suspended.

PERIODICALS. There are 11 weekly, 1 semi-monthly, 9 monthly, and 2 quarterly Baptist Periodicals published in the United States. Of these, three are published in the German language and one in the French.

(Remainder Next Week.)

It becomes our painful duty to record the death of N. S. Demill, Esq. He had been suffering extreme illness for several weeks, which terminated fatally on Monday evening last. For long years he has been one of the most active and vigorous business men of this city, and has filled a large and influential position in commercial relations. In this respect his death has occasioned a vacancy that cannot be easily filled.

Religiously, he was educated in the church of England; but on a careful examination of the word of God, he became convinced that it was his duty to change his religious connections, and was accordingly baptized upon a profession of his faith, by the Rev. S. Robinson, and became united to the German Street Baptist church.

In this new sphere of christian life he was exceedingly active, and as a natural consequence, soon became a prominent member. Freely, he had received, and freely he gave back in return, for the support of the cause of the Master. Church building and our educational and missionary institutions were fostered and encouraged by his liberal donations.

On the retirement of Mr. Robinson from German Street, to assume the charge of the new interest in Broad Street, Mr. Demill with his brother deacons, joined the infant church, took the superintendence of the Sabbath School, and heartily co-operated with his pastor in every good work and word.

On the removal of his son, the late Rev. E. B. Demill, to the city, he became associated with him, first at the Marsh Bridge, and subsequently in Leicester Street church, in establishing and building up new interests. Naturally impetuous in his disposition, what he did in the church, in the cause of temperance, for the interests of education or religion was done with his whole heart. In the last illness of our departed Brother, his attending physicians demanded that he should be kept free from all extraneous excitement, consequently but few of his friends were allowed to see him.

We tender to his bereaved widow, and to his afflicted

such as she; you will have noble opportunity of fulfilling one of the pleasantest offices of Charity."

"And you will share them, Liberia, will you not?" said Grace, who still retained her companion's hand in her own. "I have a favor, a great favor to ask of you," Grace was still full of awakening by any unguarded word, that which had once been so strong in Liberia, a felt really embarrassed as to the way of saying her without wounding her feelings. "Lady! I have permitted—has desired me to ask you to come with us to her home at Windsor; and I hope—I earnestly hope—that you will remain with us always."

"As your humble companion!" asked Liberia, a slight flush rising to her cheek.

"O Liberia!" exclaimed Grace Vernon, "Nay, think not that I shrink from the name, or the reality," said the daughter of Braburn lip trembling with emotion as she spoke, "at last I have now to do with pride! Thankful, I should think I should be for the offer of such refuge—such a home! But, Grace can you meet all the past? Can you forget the suffering that my pride—my selfishness—my temper—has inflicted on yourself—on your mother? Are you willing to burden yourself and your aunt with one who, however anxious to make up for the past, must yet have a long, long struggle to overcome the rebel passions within her?"

The only reply of Grace Vernon was to cling to her arms, and pressing her close to her heart. Now, for the first time, she realized that the hope of her childhood was fulfilled that God had given to her a sister indeed, bound to her by a tie dearer and more lasting than the ties of blood!

And thus dawned upon the two motherless girls the era of a new and happier life, one not indeed unchecked by trials, yet brightened by many a hope and joy. Liberia and her friend pursued their course of usefulness together with the love of Christ for their motive—the grace of Christ for their strength—and the Charity which never faileth, shining forth in the lives of both.

TO BUYERS OF
DRY GOODS.

The Subscribers have received ex Steamships
CALLEDONIA AND THAMES,
THE FIRST PORTION OF THEIR
FALL AND WINTER STOCK

OR
DRY GOODS,
CONSISTING OF

FLANNELS,
KERSEYS,
WOOLLEN CLOTHS,
Shawls; Silks.

DRESS GOODS,
IN GREAT VARIETY, &c. &c.

which they offer at their usual Low Prices.
surp.
kind pther Stock daily expected per ship *Thetis*
through *Wells*.

of your regard *E AND RETAIL*
prize it I cannot
an exercised on the occasion. *Wells & Co.*
cept the thanks I cannot but
the kind provided of God, we shall *Wells Street*
many seasons of kindly communion to
we shall have of others' regard. *Wells*
prayer is that you remember and graces may
creased tenfold, and that we may all have grace,
but diligently for a Redeemer's kingdom. As
accept of our thanks and be assured we shall remember
your kindness while we live."

Among the articles sent were:—1 doz. ivory
handled knives, set carvers, knife block, block
tea pot, breakfast, inner, and tea sets, 1 set of waiters,
set of silver plated castors, set of dishes covered
half dozen silver teaspoons, 2 silver sugar spoons, 1
dozen silver forks, pair of silver salt spoons, 1 silver
butter knife, 1 pepper-kettle, 1 table salt, 1 set of
kitchen tin ware, gold scullie, 1 easy chair, hand-
some walnut whatnot, 1 doz. glass salts, 1 silver
and glass butter cover, glass preserve dish and pitcher,
6 cut glass bottles, 2 glass fruit stands, egg cups,
and tumblers, pair of potters, 2 complete sets chamber
ware, pearl back bowl, comb and perfume, 2 doz.
sets of table cutlery, 12 dozen table napkins,
1 dozen towels, 1 dress apron and toy set for
little girl, and numerous other useful and valuable
articles, to the amount of two hundred dollars.

For the Christian Visitor.

Our Seminar at Fredericton.

Mr. Edmon. The annual Exhibition of the Baptist
Seminary took place in the Temperance Hall on
Tuesday evening, 20th inst.

The Hall was well filled by the parents and friends
of the pupils; a small charge was made for the ad-
mission of the general public, which insured a select
and quiet audience.

The order of the exercises was as follows:

1. Music: "The Shepherd's Song." (Mrs. Hume.)
2. John Paisley. The English Cottage Home.
3. James Vawter. The Mountain of Misen, 1st
part. (Addison.)
4. Wesley Vawter. 10. do. do. 2d.
5. Arthur Freeze. Oran on Emancipation.
6. Music: "The Song of a Child."
7. Samuel Roberts. The Song of the North.
8. Charles Chandler. Speech of William Pitt.
9. Edward Vawter. The Farmer Brown's Farm.
10. St. Clair Hard. A. Orphan's Recollections.
11. John Spurgeon. House Cleaning. (Franklin.)
12. Music: "Where will the soul find rest."
13. William Biggs. William Tell. (Longfellow.)
14. Allen Hovey. A. Starting.
15. Duncan Currie. A Bull Fight.
16. William Coulthart. The Moor's revenge.
17. William Smith. The old arm chair.
18. Harvey Smith and Arthur Freeze. Self Interest.
19. Music: "Our way across the Mountain," and
"Man the Life Boat."
20. Thomas Galt. Wreck of the Fairy Queen.
21. Frederick McPherson. Hector and Andromache.
(Homer translated.)
22. Henry Lemont. Napoleon's return. (Mrs. Sigourney.)
23. Edward Phillips. The Launch. (Longfellow.)
24. Denton Mitchell. The Village Preacher. (Goldsmith.)
25. C. Chandler and S. Roberts. Nothing in it.
26. Music: "The crystal spring."

The above selections, as will be seen, evince, as usual, the good taste and judgment of Dr. Spurgeon, and his assistant, Wm. Jones. The exercises were conducted by the Principal, and although they lasted over two hours and a quarter, the interest was admirably sustained. The recitations were performed in a manner highly creditable to the pupils themselves, and most satisfactory to the large and respectable audience with which the Hall was filled.

The exercises were interspersed with excellent music, discoursed by an amateur choir, with piano-forte accompaniment, under the management of Mr. Weeks, which contributed largely to the interest of the meeting; as did several pieces sung by Mr. Bradley, a band of men of H. M. 15th Regt., by whose

FALL OF 1864!

GRANITE HALL,

No. 10, MARKET SQUARE.

Immense Stock of Fall and Winter

CLOTHING,

Suitable for all Classes—Manufactured from

SOUND CLOTHS, SUPERIOR TRIMMINGS,

AND THE BEST OF WORKMANSHIP.

FURNISHING GOODS.

In all qualities, consisting of

TIES, STOCKS,

LAMBS-WOOL SHIRTS AND DRAWERS,

OF THE BEST MAKES.

Linen Shirts, Collars, Handkerchiefs, &c. &c.

ENGLISH-MADE SOLID LEATHER

TRUNKS, VALISES,

AND

"Overlands."

THE CELEBRATED MACHINIST

Rubber Clothing!

The only reliable Waterproof Clothing in this

Market!

A LARGE VARIETY OF

HATS AND CAPS,

SUITABLE FOR THE SEASON.

Moscow and Waterproof Belts

FINE FINISHED DO. IN ALL COLOURS.

The Celebrated Dublin Male of

Irish Friezes and Emana!

THE MOST DURABLE GOODS FOR

Over Coats

KNOWN

Strangers from the Country and all others,

are requested to examine

THE STOCK

previous to purchasing elsewhere they will find

that their wants can be supplied

With the least amount of Money for the greatest

Value!

150 Buffalo Robes,

LINED AND UNLINED.

THOMAS R. JONES,

10 MARKET SQUARE.

1864. FALL AND WINTER! 1864.

New Goods! New Goods!!

AT THE

VICTORIA HOUSE,

PRINCE WILLIAM STREET.

The subscriber has received ex Steamships, Sidon,
Hock, Thames, Europe, Asia, &c.

265 Packs. Staple and Fancy

DRY GOODS,

which have been carefully selected in the leading European
richly stocked markets.I could not embrace every variety adapted for the pre-
sented for the following reasons:—These with the stock on
one mind, and to arrive per persons, and ships Thetis,
You will be pleased to see that the stock is in elegant design,
and the quality is of the highest quality.Marked like Wholesale and Retail.
Digby, N. S., 1864.DRESS GOODS.
Coburg, Lustrous, French Twills,
Hyaline, &c.; a very choice
selection of Wool, half hose, and 4 4;
Loud gratel, variety; New Kops, Gala and
To Christ at Class; Dress and Skirting Win-
Let hearts of the 5 Mantles.

Pour forth a new Mantle; Queensland, Blair
and Dagmar, and Capera,
Be songs of grate, and Shawls, in very new
Gle and earth and Brown and White all wool
Ladies, in elegant design,
All vie with holity of special attention.

Who at his advertised Silks.
like as previously imported,
The birth of the
We celebrate to Silk Velvets,
Who laid aside
And robes both, Ringwood, and Cash-
Merinoes, and Boys' Cloth and
At his surprising Silk Fleece Lined Goods,
The angels turn
in all the new colors; Men's
Ladies, and Children's Berlin Mer-
Lamb's wool Vests and Vests,
Ties and Collars, newest
As heard by in Scarfs, Stewies, Gaiters,
The bold song of the
To God the
On earth good
Esalt the bl
For all his
He raises
And saves a
The capiti
Where a
The dressi
Do bloss
Eyes close
Unsenten
And long
Are lost
Dress Clo
Gaiters, Ri
Country Ri
in all the
These Goods
CHARLES R. RAY,
25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-