

been drawn upon, and £3000 besides, required to pay up all claims. It was never the case that the amount of the revenue, during these months was equal to their expenditures, and it was to preserve the balance steady that this credit of £30,000 was always necessary. No matter what position the Government were in, or how abundant were the resources of the country, this credit was absolutely necessary, at certain periods of the year, to pay promptly all claims; and it mattered not in what position they should upon the floor of that House, he was not prepared to condemn this credit system.

New Brunswick Baptist and Christian Visitor.

ST. JOHN, N.B. THURSDAY, MARCH 20, 1862. The importance of Public Worship. An esteemed pastor of one of our country churches requests us to call special attention to this subject. We cheerfully comply with his wishes by occupying the editorial columns of our present issue with a chapter from the able pen of Dr. Wayland, which appears in his "Principles and Practices of Baptist Churches." We commend it to the careful perusal and prayerful consideration of ministers and people. It reads as follows:—

viduals, and we must abide by the choice which—agreedly to the New Testament, as I conceive—we have made. Our progress—our very existence—depends upon the vitality which pervades the whole mass. If every individual disciple would devote himself to the work of extending the kingdom of the Christ, relying on the promised aid of the Holy Spirit, we should need no more organization than existed in apostolic times, when they that were scattered abroad went everywhere preaching the Word, and when, within a single lifetime, the civilized world was filled with the knowledge of Christ. If we rely on any thing else, it is evident that we must be covered with confusion. If, instead of putting forth our own power, in simple reliance on Christ, we are looking for aid in any other direction, we shall find that we have mistaken our principles, we have leaned on a broken reed which can yield us no adequate support, but will pierce the hand which presses upon it. So long as, universally, each disciple relies on himself, trusting only in God, we shall be irresistible. So soon as individual effort relaxes, and we trust that to means of our own devising, we shall inevitably fail.

It is, besides, worthy of remark, that with us there are peculiar difficulties in maintaining throughout our whole country the public worship of God. Our people belong, in general, not to the class of capitalists. The capital of our members commonly consists in skill and enterprise, and not in houses, lands, ships, and bank securities. Hence, in the mighty exodus now going on from the East to the West, a large portion of the emigrants belong to our communion. The wealthy citizens, whose gains have been invested in real estate, yielding a rich rent, and doubling in value every five or ten years, or who holds his hundreds of thousands in securities paying eight or ten per cent. per annum, has no desire to leave his home in the metropolis. The rich agriculturist, whose well-filled land is producing a fair income, and who sees yearly a new farm added to his noble domain, has no inducement to leave the place of his fathers' sepulchres, and the region where his single influence frequently decides the election for his town or county.

nucleus, attracting to itself similar elements, and thus the foundation of churches would be laid, and these silent brethren would each one become a noble witness for God. Is it not time that something was done? Can no remedy be found for a condition so much to be deplored?

The Late Mrs. John Chaloner. In the Providence of God it became our painful duty not long since to announce the demise of this beloved sister in Christ. In very many cases a simple record of the death of an individual is all that is required, but in the instance to which we now refer it is not so. Mrs. Chaloner possessed the Christian virtues to an extent which justly claims a more extended notice.

Collection for the Orphan Asylum. We are requested to state that the Rev. I. E. Bill will preach a sermon in German St. Baptist Church, on Sabbath evening next in behalf of the Orphan Asylum of this City. The Orphans with their matron will be in attendance, and will sing on the occasion.

Correspondent. Mr. Editor, I forward an Address, which was presented to Rev. B. F. Rattray, by Sussex Division, at their Hall, on the evening of the 6th inst., which with the Rev. Gentleman's Reply, I have to request that you will kindly publish in the columns of your valuable Christian Journal. J. E. B. McCready.

Sons of Temperance, in L. P. & F. R. C. WARDON, G. MORTON, J. M. B. MCCREADY, Sussex Division Room, Upper Sussex, March 6th, 1862.

As he was of the former House, where he was confidently claimed to be a supporter of the Government. A more moderate politician, or a more reliable authority, cannot be found in the Legislature. What he says, then, will be received by the country with confidence. Mr. Kerr has been, for years, Chairman of the Committee of Accounts, and it is a suspicious, if not an alarming fact, that he, a man well qualified for the position, has never been able to obtain from the Government such a statement of the Financial condition of the country, as would enable him to bring a satisfactory report of the Provincial Finances before the House. He has, as we are informed, been met by obstacles at every turn, and whenever the matter has been pressed upon the Government, the Provincial Secretary has always had a partisan majority, to "bluff" him off, on some side issue.

As a paragraph appeared in the Baptist and Visitor of last week, that we think could not have been penned by the Denominational Editor. We presume it was cooked in the same oven as the Empire's hash, and is equally as contemptible.

Now, we do not intend to lower the dignity of the "Colonial Empire" by descending to the degraded position which, in this matter, the Intelligence chooses to occupy; but we wish to convince the Intelligence of the wrong it has done us; hoping that hereafter it may profit by the golden rule—"do unto others even as you would they should do unto you."

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