

is the only locality of Antimony known in North America is incorrect, it having been found (though sparingly) in Maine, New Hampshire and Maryland.

Have you done what you could? You are a member of the Christian Church, and are therefore, by vows the most sacred, committed to his cause; we come to you with this solemn question. Permit us to urge it on your immediate consideration.

What hast thou wrought for right and truth, For God and man, From the golden hours of bright-eyed youth To life's mid span?

Our Friends would oblige us by sending in their contributions early in the week as on account of Mail arrangements it is desirable we should, hereafter, go to press on Wednesday evening.

New Brunswick Baptist AND CHRISTIAN VISITOR.

ST. JOHN, N.B., THURSDAY, OCT. 16, 1862

Individual Effort.

The work upon the hands of the Christian Church is multiplying every day and every hour. The number of unconverted men in the world at present is probably much greater than it was when Peter and Paul received their commission to hasten to the Gentiles with the message of redeeming love.

An exchange utters the following timely remarks on the duty of every Christian to labor to win souls to Christ:

Done what she could! What a world of meaning in these few simple, but expressive words! How rich the reward, how enviable the memorial, how glorious the immortality of this pious woman's work on the blessed Jesus!

Have you done what you could? You are a member of the Christian Church, and are therefore, by vows the most sacred, committed to his cause; we come to you with this solemn question.

Golden opportunities have been yours for the acquisition of good to yourself personally, and for doing good to your fellows? Are you all the richer in your Christian experience, and is the church of which you are a member all the wider in the range of influence, and all the stronger in its hold upon the hearts and affections of your fellow-men?

But the past is gone, whatever its individual, moral history—gone forever! The present is yours only; let us, then, look at this subject from another point.

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From the Primitive Magazine. The Meritorious Cause of Justification. We have already said that the persons justified according to the gospel plan are sinners. Their works have nothing to do in this matter.

Christ, as a Surety, obeyed the law for each saint. He represented the whole of the church of the living God, and every member receives the gift of his perfect righteousness.

Tea Meeting. The Tea Meeting that came off on the 8th instant, at the Eastern section of St. Martin's, was quite a success. The building inside was thoroughly decorated with the living beauties of nature.

The Rev. J. E. Bill having assumed the Financial responsibilities of the "Baptist and Visitor" from this date, and having undertaken to complete the obligations of the present proprietor to his subscribers, all persons indebted to the undersigned for the paper are requested to pay the sums due to Rev. J. E. Bill, or his Agents, as soon as possible.

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Christian Benevolence. The biography of eminently pious and useful men since the Reformation shows that great numbers of them have recognized the obligation steadily to devote a portion of their income to charitable uses.

By the grace of God, I will never be worth more than \$50,000. By the grace of God, I will give one-fourth of the net profits of my business to charitable and religious uses.

By the grace of God, I will give one-half of my net profits; and if I am ever worth \$30,000, I will give three-fourths; and the whole, after \$50,000. So help me God, or give to a more faithful steward, and set me aside.

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Secular Department. OUR FUTURE: WHAT SHALL IT BE? NO. III. Three noticeable paths running in upon us from the dim distance converge on the point at which we stand.

The principal events of that history—events on the illustration of which our kinsmen lavish the whole wealth of their oratorical embellishment—are composed of the chief occurrences transpiring during their two wars with our country.

All the real grievances which the thirteen Colonies complained of, could have been redressed by patient, persistent, and skillful use of legal means. Their leaders preferred war, because they preferred independence, and because through the jealousy and by the help of France, they hoped, by the sword, to win it.

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