

EDITORIAL CORRESPONDENCE.

New York, June 17, 1863.

A Sabbath in the Metropolitan City. If our readers will accompany us, we will give them a glance of New York, in her Sunday attire.

This is the church on Amity street where Rev. Dr. Williams holds forth the word of life; but the sexton informs us a stranger occupies his pulpit this morning.

As service is over, we will go through this beautiful Park in front of Dr. Cheever's church into Broadway.

We are again on Broadway, and there is a magnificent church open, let us enter. The minister has not closed his sermon; it is the celebrated Dr. Bellows, of the Unitarian faith.

There is another magnificent church open a few rods further on. Who is preaching here? The gifted Dr. Cox, of the Episcopal church.

Now that the morning services are over, let us take a walk along some of the great avenues, and see how the people are observing the sanctities of the Sabbath.

The hour for afternoon services is approaching, and as we are bound to hear Dr. Williams, we will direct our footsteps to Amity Street.

go in. It is a Dutch Reformed Church; the Sabbath school is in progress, and notwithstanding the church has four pastors, the school is comparatively small.

Half-past 3 P. M., finds us quietly seated in Amity Street. The doctor's study is behind his pulpit, and he enters his pulpit by a door from his study.

Yes, a sweet, precious, little baby.—There it is in its fond mother's arms. See, the father takes it and hands it to the minister; clad in his white vestments, he receives it graciously, and then applies the drop of water to its lovely face.

There is a meeting this evening for social prayer and exhortation in the 1st Baptist Church, Dr. Anderson, pastor. We must go there and get our souls refreshed with the communion of saints.

Our nearest way to our hotel is down the Bowery; but what strange sounds are these that salute our ears. It is the sound of music, but not such as we just heard in the prayer meeting.

On Monday an appropriate discourse was delivered by Rev. E. Clay, M. D., after which a sale of the pews took place, amounting as we are informed to about \$5,600.

Ordination. Bro. P. Palmer, licentiate of Upper Ayckford church visited Westport, Advocate Harbor, and several churches in that locality, some seven months ago.

The council was organized by the appointment of Rev. D. McKean, chairman, and Bro. Laton, Clerk. The experience of the candidate and his call to the ministry being satisfactory, the ordination proceeded in the following order: Ordination sermon by Rev. D. McKean from "Take heed therefore unto yourselves."

The religious press of England of all denominations lament the death of this eminent servant of God. He was in the 59th year of his age, and had a fair prospect of laboring in the cause of his Redeemer.

In the cause of Christian missions Sir Culling was deeply interested, giving his time, and his money to promote their sublime design. We have no need to name the various missionary societies with which he was associated.

The publishers, Carter & Brothers, of New York, have rendered good service to the ministry and the church, by the publication of this choice book. It ought to find a place in the library of every Christian family.

The Risen Redeemer.—The gospel history, from the Resurrection to the day of Pentecost, by F. W. Krummacher, D. D. This work, originally published in the German language, was translated into English by John P. Betts.

A beautiful Sunday morning here dawned, and scattered its pearls of dew on the springing flowers. The world still lies in deep slumbers, never dreaming what a sun is about to rise upon the horizon of its life.

Patriarchal Shadows of Christ and his Church. As exhibited in passages drawn from the history of Joseph and his brethren, by Octavine Winslow, D. D. The history of Joseph, regarded simply as a fact without any reference to its typical bearings, is one of the most touchingly interesting chapters in the Old Testament.

This was no vain boast, no exaggerated description of Joseph's condition; it was an accomplished fact that Joseph was all that he now portrayed himself to be, and the announcement of his exaltation and glory was to gain their minds and command their confidence.

It is our dear Lord's purpose that His Church should have scriptural, spiritual, and enlarged views of what He is, what His possessions are, and what is His power. And I do not hesitate to say that scriptural, stable views of the dignity of Christ's person, of the glory of our Emmanuel, of what His death is, of what His power is, form the very foundation of our faith in Him.

DEAR EDITOR.—I presume the churches are very anxious to learn the results of my last week's labors in the country for our Union Society. I can say, the Lord was with me, blessing me and the people, making good the saying of Christ, "It is more blessed to give than to receive."

DEAR EDITOR.—I have just returned from my brief visit to the Hammonds Church, and I am happy to say that your kind invitation was warmly received. Last year you contributed more than any other church in the Association—about \$20.

DEAR EDITOR.—I promised you a few lines about the great revival in this place. The work is still advancing. I think at least four hundred have found Christ within a few weeks.

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curate account of names and sums paid; for I hope to give every collector credit for all she collects—the Minutes giving the collector's name, with the sums beneath it. I hope many Churches will be desirous to attend to this matter without my aid.

We had the pleasure on Wednesday, the 8th inst., of spending an hour with one of the New York Baptist Associations. As we had no letter of introduction, we did not intend to make our name known; but one of the good brethren kindly called us forward, and gave us a seat with the brotherhood.

Reading letters, and transacting usual business, listening to interesting and practical discourses, earnest prayers and interesting remarks, occupied the time. The letters breathed a spirit of patriotism, earnest support of the Government, and an utter abhorrence of slavery, and confidence in the emancipation policy.

Religious Intelligence. Great efforts are being made in England, France, and on the continent generally to induce the Queen of Spain to release Matamoros and Alhama who were sentenced to nine years imprisonment for reading and circulating the word of God.

DEAR SIR.—A telegram has been received from Madrid announcing that Matamoros and Alhama have been sentenced to nine years imprisonment, and Trigo to seven. A deputation has already started for Spain to solicit the Queen's mercy for the prisoners.

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The Riverside Books. The books issued from the Riverside Press, Cambridge, Mass., have long been noted for the perfect style of their mechanical execution, as well as for their intrinsic excellence.

The addition to the list of the Riverside books introduces, to some extent, a new feature in the trade. It gives them a valuable stock in general literature, and will make their House the source to which people must look for some of the best works in the language.

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We regret to state that a son of Captain Martine, aged 4 years and 10 months, was killed at St. Martins, on Monday, the 8th inst. The little fellow, just came out of school to enjoy recess, when a loaded cart with two pairs of wheels was approaching; he went between the wheels, and was seen clinging to the boards with his hands.

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