

The Christian Visitor.

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THE OFFICE OF THE CHRISTIAN VISITOR, Corner of Prince William and Church Streets, SAINT JOHN, N. B. REV. J. E. BILL, Editor and Proprietor.

Hold fast the form of sound words.—2d Timothy, i. 13.

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CARRIAGE SPRINGS, MADE TO ORDER!!

C. G. BERRYMAN takes this method of informing his customers throughout the Province that he is now prepared to furnish them with Elliptic & Side Springs, OF ANY SIZE OR STYLE.

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THE BAPTIST MISSIONARY UNION OF THE UNITED STATES AND GREAT BRITAIN. Organized in 1814.

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THE BAPTIST MISSIONARY UNION.

HARMONY BETWEEN THE BAPTISM OF BELIEVERS AND THE NEW TESTAMENT DISPENSATION.

§ III. Christ claims the Heart. The religion of the New Testament is at once personal and spiritual.

§ IV. The Church Christ's special domain. "Ye are of this world," says Christ, "to some who opposed him; to some who followed him; and to some who were born again."

§ V. Believers' baptism precisely adapted to these views. It is not the baptism of families, but of individuals. It is not the entrance upon a course of Christian training.

§ VI. The Risen Redeemer: THE GOSPEL HISTORY FROM THE RESURRECTION TO THE DAY OF PENTECOST. Translated from the German by John T. Betts.

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ones. The kingdom of Christ, I would here explain, rests upon a three-fold basis. There is Christ's original right as Creator.

§ The composition of Christian churches. The churches of Christ are by theory and profession, made up of those who are thus ransomed and consecrated.

§ The baptism of believers recognizes this character. We have it in the names given to the baptism of John. "It was the baptism of repentance."

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and not rather as the head and representative of humanity. In that case He would never, as ex-plain, rest upon a three-fold basis.

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happier one which awaits us, and shall say with the Moravian poet:— "Jesus, of all the Lord, Shall He in death decay? Shall He in death decay? Shall He corruption see? Shall He in death decay? Shall He corruption see?"

From the Watchman and Reflector. "SHE HATH DONE WHAT SHE COULD." "BEING DEAD, YET SPEAKETH."

"If I had your youth and love of learning, I would get an education, and devote my life to serving Christ among the heathen."

As they conversed from time to time on the conquests of Christ and His kingdom, the elder of these Christian sisters gradually and imperceptibly wrought an influence on the younger.

At length, as human wisdom might pronounce it, imprudently, the younger sister obtained her discharge, and retired, almost without means, from her daily labors.

The younger sister, whose place was empty by the loom, had found her way to a female school in the hill country of New Hampshire, and there, under favorable influence, her intellect began to expand.

THE GOOD DEACON. John C. Utman, of London, was a respectable mechanic, and the deacon of a Congregational church. Both he and his wife were eminent for simple piety, fervent devotion, and quiet, untiring zeal.

Three Steps to Heaven.—Rev. Rowland Hill once visited a poor silly man, and on conversing with him, said, "Well, Richard, do you love the Lord Jesus Christ?"

SELF-KNOWLEDGE—is that acquaintance with ourselves which shows us what we are, and what we ought to be, in order to our living comfortably and usefully here, and happily hereafter.

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