

## A TOUCHING POEM.

The following poem was not long since recited by President Lincoln to Mr. F. B. Carpenter, the painter of the picture of the President and his Cabinet. The poem was taken down by Mr. C. from Mr. Lincoln's own lips, in the studio of Mr. Swayne, the sculptor. It has a melancholy interest now:—

Oh! why should the spirit of mortals be proud?  
Oh, why should the spirit of mortals be proud?  
Like a swift-fleeting meteor, a fast-flying cloud,  
A flash of the lightning, a break of the wave,  
He passeth from life to his rest in the grave.

The leaves of the oak and the willow shall fade,  
Be scattered around and together be laid;  
And the young and the old, and the low, and the high  
Shall moulder to dust and together shall lie.

The infant and mother attended and loved;  
The mother that infant's affection who proved;  
The husband that mother and infant who blessed,  
Each, all, are away to their dwellings of Rest.

The hand of the king that the sceptre hath borne;  
The brow of the priest that the mitre hath worn;  
The eye of the sage and the heart of the brave,  
Are hidden and lost in the depths of the grave.

The peasant, whose lot was to sow and to reap;  
The herdsman, who climbed with his goats up the steep;  
The beggar who wandered in search of his bread,  
Have faded away like the grass that we tread.

So the multitude goes, like the flower or the weed,  
That withers away to let others succeed;  
So the multitude comes, even those we behold,  
To repeat every tale that has often been told:

For we are the same our fathers have been;  
We see the same sights our fathers have seen;  
We drink the same stream and view the same sun,  
And run the same course our fathers have run.

The thoughts we are thinking our fathers would think;  
From the death we are shrinking our fathers would shrink;  
To the life we are clinging they also would cling;  
But it speeds for us all, like a bird on the wing.

They loved, but the story we cannot unfold;  
They scorned, but the heart of the haughty is cold;  
They grieved, but no wail from their slumber will come;  
They joyed, but the tongue of their gladness is dumb.

They died, ay! they died; yet, we things that are now,  
That walk on the turf that lies over their brow,  
And make in their dwellings a transient abode,  
Meet the things that they meet on their pilgrimage road.

Yea! hope and despondency, pleasure and pain,  
We mingle together in sunshine and rain;  
And the smile and the tear, the song and the dirge,  
Still follow each other, like surge upon surge.

Tis the wink of an eye, 'tis the draught of a breath;  
From the blossom of health to the paleness of death,  
From the gilded saloon to the bier and the shroud—  
Oh, why should the spirit of mortals be proud?

## LIKE FATHER, LIKE FAMILY.

BY REV. THEO. L. CUTLER.

Many a sermon has been preached to mothers; many a tract and treatise written on the mother's influence. But how often are sermons preached to fathers? Is there any power for good or evil greater than the influence of him who *leads the family*, who propagates his own character in the persons and the souls of his children, who lives his own life over again in the lives of those whom he has begotten?

*Like father, like family.* Set this down as a philosophical principle. Occasional exceptions do not undermine the rule; it is an organic one. The father impresses himself upon his children just as undeniably, and just as surely, as I impress my shadow on the ground when I walk into the sunshine. The father cannot help it, if he would. The father leads, by God's decree; he makes the home-law; he fixes the precedents; he creates the home-atmosphere, and the "odor of the house" clings to the garments of the children, if they go around the globe. "His father was a Papist, or his father was a Protestant, or his father was a Democrat before him," is the sufficient reason that determines most men's religion or their political opinions. "He is a chip of the old block," said some one, when he heard the younger Pitt's first speech. "Nay," replied Burke, "he is the old block himself."

In nothing is this so true as in moral resemblances. A father's devoted godliness is often reproduced in his children. But still oftener are his errors and his vices. He commonly sets the habits of the household. Whatever "fires the father kindles, the children gather the wood." If the father rises late on the Sabbath morning, the boys come down late and ill-humored to the table. If he goes on Sunday excursions, they must carry the lunch and the fishing-tackle, and share in the guilty sports. If he wishes to read a Sunday paper, then George or Tom must go out to buy it. If he sips his wine at the dinner table, they are apt to hanker for the residuary glass, or at least they grow familiar with the sight of a decanter on the board. To do that, is like hanging up lascivious pictures on the walls of the sitting room. The lad gets familiarized with evil; and woe to the youth who gets "used to" the face of the tempter.

In looking over my congregation I find that, while several pious fathers have unconverted children, there are but few prayerless fathers who have converted sons. The pull of the father downward is too strong for the upward pull of the Sabbath school and the pulpit. If the father talks money constantly, he usually rears a family for Mammon. If he talks pictures and books at his table, he is likely to awaken a thirst for literature or art. If he talks horses, and games, and prize-fights, he brings up a family of jockeys and sportsmen. If he makes his own friends attractive in the evening, he will probably succeed in anchoring his children at home. But if he hears the clock strike eleven in the theatre or the clubhouse, he need not be surprised if his boys hear it strike twelve in the gambling-house, the drinking-saloon, or the brothel. If he leads in idleness, what but the grace of God can keep his imitative household from following him to perdition? The history of such a family is commonly written in that saddest frequent description given in the Old Testament—"He walked in all the sins of his father, which he had done before him."

I find two very different types of paternal religion. Both are nominally Christian. The one parent prays at his family altar for the conversion of his children. He then labors to fulfill his own prayers. He makes religion prominent in his family; it is as pervasive as the atmosphere. The books that are brought home, the papers selected, the amusements chosen, the society that is sought, the aims in life that are set before these children, all bear in one direction, and that the right one. God is not invoked by that father to convert his offspring to godliness, while he is doing his utmost to pervert them to worldliness, or self-seeking, or frivolity, no more than he would ask God to restore his sick child, while he is giving the poor boy huge doses of opium or strychnine.

Yet there is a class of professing Christians who do this very thing. They pray for a son's conversion, and yet on the very evening when angelic discourses are being delivered, they take that son or daughter to the opera or the fashion-

able rout. They pray that their households may live for God, and then set them an example of most intense money-clutching and mammon-worship. One father prays for a son's salvation, and then flashes a wine-cup before his eyes. Another sits down with a solemn face to the communion table, and then comes home to gossip, to crack jokes, to talk politics, to entertain Sunday visitors at a sumptuous feast, to do anything and everything which tends to dissipate the impression of God's worship and the sacramental service. Such fathers never follow up a pious sermon, never watch for opportunities to lead their children Christward, never co-operate with God's spirit for the conversion of an impenitent son or daughter. What most an ingenious child think of such a father's prayers!

I entreat parents most solemnly not to stand in the way of their children's salvation. If you do not help the good work, pray do not hinder it. The selfish or inconsistent life of some fathers is enough to neutralize all the teachings and appeals of both pulpit and Sabbath school. To Paul's question, "How knowest, O! wife, if thou mayest save thy husband?" we would add the startling query, "How knowest thou, O! father, but thou mayest damn thy own children?"

How many a devoted, praying wife is struggling to lead her children heavenward, and finds her every effort nullified by the open irreligion of an ungodly father! She toils on alone, prays on alone, works alone, and weeps alone, over their perils and the fatal example at their own fireside. God pity, and support her! She is striving to bear her children on her own shoulders toward virtue, toward purity and Christ; but to-day her sad failure is written in the homely adage, *Like father, like family.*—Independent.

## ECHOES FROM THE VALLEY.

BE COURTEOUS.

"Charles, I was reading that book."  
"Were you? Well, your time is not very precious; you can wait awhile. I shall have finished with it presently."

"Don't practise your music-lesson now, Lizzie; Mary is on the sofa in the next room, and her head aches badly."

"O! but I wish to practise now. And as for Mary's headache, they are so frequent we cannot allow notice them."

As if they were any easier to bear because of their frequency. Had Lizzie been in another house than her home, and had the headache befallen another than her sister, how concerned she would have been, how careful not to aggravate it!

Had Charles taken up the book of a lady who was not his sister, with what eager apologies it would have been returned!

Life is not long. For many reasons home-life is generally still shorter. Why should it not be made as pleasant as possible? Why should not the brightest memories, the sweetest thoughts, be ever associated with home? It would be well to whisper in the ears of all England's sons and daughters—"Be courteous at home. Make it a happy place, show the best side of your characters there. Never allow yourselves to get into a careless way of treating the mother who has loved you through sickness and in health; the father who has provided for you many long years."

The power of little things is wonderful. A cheerful word to one whom circumstances have vexed, the kindly offering of an easy-chair, the opening of a door, a soft answer to a wrathful word, all these are fraught with good both to giver and receiver. They bind families together, they strengthen the ties which otherwise the world might sever.

Those who really shine most in society, who are the ornaments of the drawing room, the great attractions of their own particular circle, are those who practise politeness at home.

Habit clings to us. Those who for years will not allow themselves to do a coarse or mean action, cannot, if they would, when the habit of nobility and gentleness is really formed. If you would know the inner working of the heart, if you would see the real character of an individual, watch him at home—see how his brothers and sisters regard him. He may wear a mask before the world. He cannot, if he would, disguise himself there.

The one universal law of courtesy is this—"In honour preferring one another." The selfish man cannot be truly polite. The unselfish can never be rude. Those whose thoughts are ever of their own excellencies, whose care is ever for themselves, may have melodious voices, may speak flattering words glibly, may bow superbly, but they can never really be courteous. Those who forget themselves in their desire to make others happy, are the real gentlemen and gentlewomen of the earth.—*Marianne Farningham.*

The sale of the Plantation Bitters is without precedent in the history of the world. There is no secret in the matter. They are at once the most speedy, strengthening, health restorer ever discovered. It requires but a single trial to understand this. Their purity can always be relied upon. They are composed of the celebrated California Bark, Cascarella Bark, Dandelion, Chamomile Flowers, Wintergreen, Anise, Clover Buds, Orange Peel, Snake Root, Caraway, Coriander, Burdock.

They are especially recommended to clergymen, public speakers, and persons of literary habits and sedentary life, who require free digestion, a relish for food, and clear mental faculties.

Delicate females and weak persons are certain to find in these bitters what they have so long looked for. They purify, strengthen, and invigorate. They are an antidote to change of water and diet. They overcome the effects of dissipation and late hours. They strengthen the system and cultivate the mind. They prevent nervousness and intercurrent fevers. They purify the blood and acidity of the stomach. They cure dyspepsia and Constipation. They cure Nervous, Cholera, and Cholera Morbus. They cure Liver Complaint and Nervous Headache. They are the best Bitters in the world. They make the weak man strong, and are exhausted nature a great restorer.

The following startling and emphatic statements can be seen at our office:—

Letter from Rev. E. F. Crane, Chaplain of the 107th New York Regiment:—  
Near Aquia Creek, March 4, 1863.  
Owing to the great exposure and terrible decomposition after the battle of Antietam, I was utterly prostrated and very sick. My stomach would not retain medicine. An article called Plantation Bitters, prepared by Dr. Drake, of New York, was prescribed to give me strength and an appetite. To my great surprise they gave me immediate relief. Two bottles almost allowed me to join my regiment. I have since then been able to eat and drink, and am free to say, for hospital or private purposes, I know of nothing like them.

Rev. E. F. Crane, Chaplain.  
Letter from the Rev. N. E. Giles, St. Clairsville, Pa.:—  
Gentlemen—You were kind enough, on a former occasion, to send me half a dozen bottles of Plantation Bitters for \$3.00. My wife having derived so much benefit from the use of these Bitters, I desire her to continue them, and you will please send six bottles more for the money enclosed. I am very truly yours,  
Pastor Geo. Ref. Church.

Soldiers' Home, Superintendent's Office,  
Cincinnati, Ohio, Jan. 15th, 1863.  
I have given your Plantation Bitters to hundreds of our noble soldiers who step here, more or less disabled from various causes, and the effect is marvellous and gratifying. Such a preparation as this I heartily wish in every family, in every hospital, and at hand on every battle field.  
G. W. D. ANDREWS, Superintendent.

Willard's Hotel, Washington, D. C., May 22, 1863.  
Gentlemen—We require another supply of your Plantation Bitters, the popularity of which daily increases with the guests of our hotel.  
Respectfully,  
STILES, CHADWICK & CO.  
No. 10 Broadway, New York.

Be sure that every bottle bears the fac-simile of our signature on a steel plate label, with our private stamp over the cork.  
P. H. DRAKE & CO.,  
203 Broadway, New York.  
Sold by all respectable Druggists, Physicians, Grocers, Hotels, Saloons, and country dealers. May 4.

## VICTORIA HOUSE.

## WINTER Clearance Sale

FOR CASH!  
TO MAKE ROOM FOR

## SPRING IMPORTATIONS.

## THE BALANCE OF STOCK

AT THE VICTORIA HOUSE,  
IS NOW BEING SOLD AT

Greatly Reduced Rates.

SALE WILL CONTINUE  
THIRTY DAYS!

TERMS  
"CASH ONLY"

FOR GOODS AT  
PRESENT PRICES.

## VICTORIA HOUSE.

St. John, N. B., February 9th, 1865.

## FALL OF 1864!

## GRANITE HALL,

No. 10, MARKET SQUARE.

## Immense Stock of Fall and Winter CLOTHING,

Suitable for all Classes—Manufactured from  
SOUND CLOTHS, SUPERIOR TRIMMINGS,  
AND THE BEST OF WORKMANSHIP.

## FURNISHING GOODS.

In all qualities, consisting of  
TIES, STOCKS,  
LAMBS' WOOL SHIRTS, AND DRAWERS,  
OF THE BEST MAKES.

## ENGLISH-MADE SOLID LEATHER TRUNKS, VALISES,

AND  
"Overlands."

## THE CELEBRATED MACKINTOSH Rubber Clothing!

The only reliable Waterproof Clothing in this Market!

## A LARGE VARIETY OF HATS AND CAPS,

SUITABLE FOR THE SEASON,  
Moscow and Waterproof Beavers

## FINE FINISHED DO., IN ALL COLOURS.

## The Celebrated Dublin Make of Irish Friezes and Eblana!

THE MOST DURABLE GOODS FOR  
Over Coats

## KNOWN!

Strangers from the Country, and all others,  
are requested to examine

## THE STOCK,

previous to purchasing elsewhere, as they will find  
that their wants can be supplied—

With the least amount of Money for the greatest Value!

## 150 Buffalo Robes, LINED AND UNLINED.

THOMAS R. JONES,  
nov. 3.—piv

Barnes's New Brunswick ALMANACK, for 1865.  
Just published, and for sale Wholesale and Retail.  
Oct. 8. BARNES & CO., Prince Wm. Street.

R. P. & W. F. STARR,  
Coal, Salt, Sugar, Molasses, Tea, Flour, Corn  
Meal, Beef, Pork, Tobacco, &c.  
SMYTH STREET, (opposite Messrs. Cad. & Salder's).  
St. John, N. B., July 1, 1864.—wp

A HINT TO THE WORTHY CITIZENS OF  
NEW BRUNSWICK—BE WARNED IN TIME!  
A LE party purchasing any Pills and Ointments for their  
several complaints, are respectfully warned against  
purchasing either Pills or Ointment, purporting to be  
preparations, that have a United States Stamp around  
the Boxes or Pots. There is no Treaty between the people  
of the States and the Home Government, therefore an American  
Stamp does not protect my preparations. There are no  
stamps upon my Canadian style of Pills or Ointment  
coming from the United States. I rely only for protection  
on the water mark in the box of directions around each Pot  
or Box. Before you purchase them, see that there are  
no U. S. Stamps upon the box of Pills or Ointment.  
Purchase none that have United States stamps on.  
dec. 25.—piv

PARAFFINE OIL.—Just received: 100 lbs. New York  
For sale by  
nov. 3.—piv

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## NEW CLOTHS.

NORTH AMERICAN CLOTHING STORE, 19, North  
side King Street.—Received per Steamships Africa  
and Asia, via Liverpool, a good assortment Broad Cloths,  
Wetton and Diagonal Cloths, Fancy Tweeds and Doenings,  
&c., which will be made up to order in the most fashionable  
styles, at the shortest notice, and on the most reasonable  
terms. (April 4.) R. HUNTER.

## BEES!

PERSONS desirous of purchasing BEES this Spring  
are invited to call and examine the stock of the sub-  
scriber. The Hives are of a very superior kind, and as  
the bees are manufactured under our own immediate su-  
pervision, we are prepared to furnish our customers with  
SATIS HATS, the quality and finish of which cannot be ex-  
ceeded anywhere. Call and judge for yourselves. Nova Scotia  
promptly attended to. Empty Movable Frame Hives for-  
warded to order at a low figure. W. A. GARRISON,  
April 4. 4w Taylor Town, Sanbury County.

USHERS—A large assortment of White Wash, Scrub  
and Shoe Brushes. Just received, and for sale by  
April 28. THOMAS M. REED, Head of N. Wharf.

SATIN HATS.—The best in the Province!—Having in  
our employ none but first class Workmen, and as all  
our goods are manufactured under our own immediate su-  
pervision, we are prepared to furnish our customers with  
SATIS HATS, the quality and finish of which cannot be ex-  
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April 4. 4w Taylor Town, Sanbury County.

ON HAND.—Brandram's No. 1 White Lead; do. Best Col-  
oured Paints; do. Washed Red Lead; do. Powdered  
Lime; do. Portland Cement; do. Chastened Hair Oil;  
Suffern's and Son's Gold Leaf; Noble & Hoare's Varnishes;  
Superior Painters' Bezels; Superior Turpentine; Gravel  
Fire Proof Paint; London and London's Whiting;  
Paint and White Wash Brushes; Bright and Black Varnish;  
(for Ships). For sale Wholesale and Retail,  
March 23. W. O. SMITH, 1, Market Square.

TIP TOP HATS!—Employing the best workmen in the  
Province, and using the best materials, we are pre-  
pared to supply Spring Style SATIN HATS, which will  
compare favorably with SATIN HATS made anywhere.  
To secure a large trade, our prices are fixed at the lowest pos-  
sible point, and an easy fit guaranteed. C. D. EVERETT & SON,  
April 6. 15 King Street.

SMITH'S ESSENCE OF COFFEE.—A superior article  
for making a delicious cup of Coffee in a few minutes.  
March 16. THOMAS M. REED, Head North Wharf.

SEEDS.—Spring supply of GARDEN and FLOWER  
SEEDS.—Warranted Fresh!—From London via Liver-  
pool and Portland, per steamers Moravian and New Brun-  
swick. Corner King and German Streets.  
March 16.

Rowland's Kulydor.—For improving and beautify-  
ing the complexion. It eradicates all cutaneous eruptions,  
and renders the skin soft, fair and blooming.  
Jan 5. W. O. SMITH.

FLOOR.—200 Bds. Extra Superior FLOOR, Reindeer  
skin, to arrive per bark G. Patton, from N. Y. For sale by  
Jan 26. JOHN J. WRIGHT, 5 Nelson street.

STRAW SEAL OIL.—20 Barrels Straw Seal Oil of super-  
ior quality. Just landing ex schooner "Juliet" from  
Haiti. For sale by JOHN J. WRIGHT.

RUBBERS.—RUBBERS.—Just received!—Rubber  
Boots, for Ladies, Gentlemen, and Children; Rubber  
Overalls, of all sizes and styles, of the best American ma-  
terial. Also—The Celebrated Scotch Rubber Shoes, of every  
size and style, received per Caledonia, every pair of each  
kind being warranted. For sale at an exceedingly low price.  
NOV. 11. EDWIN FROST, 43 King Street.

MRS. S. A. ALLEN'S  
World's HAIR RESTORER and World's HAIR  
DRESSING. dec. 15—v

CHEAP! CHEAPER!! CHEAPEST!!!  
Men's do. do. 50c. Men's do. do. 75c. Men's do. do.  
The above hats are now for sale at prices far below  
cost, to make room for Fashionable Spring Stock.  
Feb 2. C. D. EVERETT & SON, 15 King Street.

ADIES' FURS.—Owing to the mildness of the Season,  
we have determined to sell our Splendid Stock of Lad-  
ies' FURS at great reductions. The Fur-trading heretofore exist-  
ing under the name of J. REED & Co. has terminated.  
The undersigned will continue the business and name of  
J. REED & Co. in the future. For sale by  
dec. 29th, 1864.—v

NOTICE.—The subscriber begs leave to inform the  
public that in consequence of the death of his Uncle,  
the late Justice REED, the Fur-trading heretofore exist-  
ing under the name of J. REED & Co. has terminated.  
The undersigned will continue the business and name of  
J. REED & Co. in the future. For sale by  
dec. 29th, 1864.—v

THE SUBSCRIBER'S ROCKER SKATES (Wholesale & Retail),  
expressly for the Bunk—G. G. BERRYMAN has just re-  
ceived from the maker a few pairs of the above. For  
sale by THOMAS M. REED, Head North Wharf.

CLASS SACHAROMETER.—An improved Glass Sac-  
charometer, for the use of Brewers, Distillers, &c., with  
directions for use. Price \$4. For sale by  
dec. 22. THOMAS M. REED, Head North Wharf.

REASONABLE GOODS!—Ladies' and Misses' Cloth-  
ing and Kid Boots—Congress, Balmoral and Imitation  
Balmoral, double and single soles; Ladies' and Misses' Felt  
Backed Boots, Foxed and solid; Ladies' and Misses' Carpet,  
Felt, Plush, Kid and Satin Slippers; Gentlemen's Carpet,  
Felt, Black and Buff Roan Slippers; Gentlemen's and Boys' Strong  
Double Sole Boots, Plain and Unlined Leather, superior quality;  
Gentlemen's French Calf Sewed and Pegged Boots; Children's  
Strong and Fancy Boots, in Felt, Kid, Morocco, Serge, &c., in great variety, at very low prices. Wholesale  
and Retail. EDWIN FROST, 43 King Street.

RUBBERS.—New arrivals, of superior quality—  
Ladies' Long Rubber Boots; do. Laced Gaiter Rubber  
Boots; Gent's Long Top Rubber Boots; do. Knap Rubber  
Boots, light and heavy; Youth's and Misses' Rubber  
Boots; Children's Small size Rubber Boots; Ladies' and  
Gent's Felt OVER SHOES, foxed and solid with Rubber  
over Warm; Ladies' Gentlemen's, and Children's Rubber  
Boots—Very heavy and gossamer, heated and plain.  
Self-sealing SANDALS, and Covered imitation styles,  
from the best manufacturers. For sale low—wholesale and  
retail. EDWIN FROST, 43 King Street.

ATTENTION!—The subscriber wishes to announce  
to his friends and the public, that he is prepared to do  
PHOTOGRAPHING in the various modes of the art.  
And in returning thanks to those who have heretofore  
favored him with their patronage, feels constrained to  
give perfect satisfaction to all who wish and require pic-  
ture. Call and see our specimens and be convinced.  
J. N. DUKLAND, Foster's Corner.

BROWN'S BRONCHIAL TROCHES,  
FOR COUGHS, COLDS, AND THROAT DISEASES  
MRS. WINSLOW'S SOOTHING SYRUP  
FOR CHILDREN TEETHING.  
IT RELIEVES COLIC.  
may 12—v

## NOTICE.

The Subscribers beg to announce that  
they will commence at once to  
SELL OFF!  
THE REMAINDER OF THEIR  
WINTER STOCK  
At Reduced Prices,  
IN ORDER TO MAKE ROOM FOR EARLY  
Spring Importations!

Particular attention is requested to  
their Stock of  
Winecoys,  
COBBERGS, &c. &c.

LADIES' & CHILDREN'S WHITE SKATING  
GLOVES, &c. &c. &c.

WHOLESALE AND RETAIL.  
J. ARMSTRONG & CO.,  
52 Prince William Street.

RECEIVED FROM MESDAMES BANTE LE  
BARRIE, PARIS:  
AN ELABORATE ASSORTMENT OF  
TRIMMED PATTERNS,  
PATTERN BONNETS,  
TRIMMED HATS,  
PATTERN MANTLES, &c. &c.,  
CHOICE SELECTION OF FLOWERS,  
With a general assortment of  
MILLINERY AND FANCY GOODS!  
oct. 12. E. MOORE,  
25, Market Square.

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With a general assortment of  
MILLINERY AND FANCY GOODS!  
oct. 12. E. MOORE,  
25, Market Square.

RECEIVED FROM MESDAMES BANTE LE  
BARRIE, PARIS:  
AN ELABORATE ASSORTMENT OF  
TRIMMED PATTERNS,  
PATTERN BONNETS,  
TRIMMED HATS,  
PATTERN MANTLES, &c. &c.,  
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