

THE CHRISTIAN VISITOR, Published every THURSDAY, by BARNES & Co., AT THEIR OFFICE, Corner of Prince William and Church Streets, SAINT JOHN, N. B.

The Christian Visitor

THE OFFICE OF THE CHRISTIAN VISITOR, Corner of Prince William and Church Streets, SAINT JOHN, N. B. REV. I. E. BILL, Editor and Proprietor.

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THE RISEN REDEEMER: THE GOSPEL HISTORY FROM THE RESURRECTION TO THE DAY OF PENTECOST. BY F. W. KRUMHOLZ, D. D., AUTHOR OF "ELIJAH THE TISHBITEE."

Translated from the German by John T. Betts, with the sanction of the Author. DISCOURSE III. PART I. Matt. xxviii. 5, 8; Mark xvi. 1-8; Luke xxiv. 1-12; John xx. 1-11.

The primary incidents in connexion with our Lord's deserted tomb are narrated in the combined accounts of the evangelists, reported partly from their own observation, and partly from that of the female disciples. Where are now the irreconcilable discrepancies in their representations, which, according to the utterances of unbelievers, annihilate the doctrine of the inspiration of the sacred writers, and expose them so palpably, that, at least with reference to the report before us, we are no longer on historic ground?

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Hold fast the form of sound words.—2d Timothy, i. 13. SAINT JOHN, N. B., THURSDAY, FEBRUARY 16, 1865.

portunity and self-possession to remember what He had heretofore said most unequivocally, in reference to His resurrection after His previous crucifixion, yet they must have regarded it as a settled matter that they were only authorised to give it a spiritual meaning, or, at the utmost, to apply it to the resurrection at the last day.

When these mourners reached the garden, they were still occupied with the anxious desire to know "who should remove the stone from the entrance to the tomb." What do they perceive there? Oh! what can it mean! Behold! the stone has already been moved aside, and the interior of the tomb lies exposed. The spectacle plunges them in fresh perplexity.

There you have one of the most blessed messages ever yet heard on earth. The plain simple form in which it presents itself to us at once stamps it with the impress of truth! The mere poet or mythologist would have made the messengers of God proclaim more emphatically and ostentatiously an event which lighted up earth's dark valley of death with a starry firmament of the brightest hopes.

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something unusual and extraordinary in the gathering of Baptists. The presence of 5000 persons assembled for prayer, and the character of the addresses and supplications, produced such intensity of feeling that large numbers of persons gave audible expression to their emotions, and many sobbed aloud. "It was a veritable Methodist revival service," said one, "far surpassing indeed even any of their recent meetings in genuine fervor."

There is something like a rival to the Tabernacle, in the matter of attracting numbers of people, in the services now held under the dome of St. Paul's Cathedral. On New Year's day 4000 persons were gathered together there to listen to an address from the Bishop of London. His Lordship took for his text, "In quietness and confidence shall be your strength."

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knots of soldiers to hear the gospel of Christ. He says, "we have a hundred men in St. Lucia who read the word of God." The people also in numbers varying from twenty to thirty meet together to listen to his preaching, and though driven from one house and district, another opens to receive him.

THE GREAT EASTERN STEAMSHIP. Every exertion is being used by the Atlantic Telegraph Construction Company, into whose hands the Great Eastern steamer has provisionally passed, to equip and prepare her for the service for which she is intended—that of laying the new Atlantic Telegraph cable between this country and America.

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