

ST. JOHN, N. B., AUGUST 2, 1866.

## Earnestness in the Pulpit.

Here lies the great secret of pulpit power. We mean not the earnestness of noise, or of bluster, or of misguided, fiery zeal; but the earnestness of deep-toned love for Jesus and for immortal souls. The earnestness which agonizes in prayer to God for a present blessing, and which believes that it will come. The earnestness which is the legitimate outgrowth of conscious, deep, personal responsibility. I am charged with a message from God to deathless souls, in which the eternal interests of three worlds—heaven, earth, and hell—are deeply implicated, and woe is me if I shun God's declaration faithfully. Let a minister of God feel burdened with such a message, and he will not fail to be earnest. The apostles are our models of pulpit earnestness, and "they so spoke that a great multitude believed." Their message was to them, as a "fire shut up in their bones." They could not but speak the things they had seen and heard. They believed in present success in winning souls to Christ. With quenchless zeal for the salvation of sinners, and with unflinching faith in the Divine promises, they labored as the faithful soldier in the heat of battle struggles for the mastery; or as the racer rushes on for the prize. When Stephen lifted up his voice for Christ, the conscience-seared Jews were not able to resist the wisdom and spirit with which he spoke. Paul's personal ease and happiness were always with him a secondary consideration. Yearning love for souls was his master passion; and hence he preached the Gospel "in power, and in the Holy Ghost, and in much assurance." "His preaching was not with the enticing words of man's wisdom, but in the demonstration of the Spirit and of power." The message of life came to human hearts and consciences from apostolic lips "with the Holy Ghost sent down from Heaven." These men of God were intensely earnest. They believed that Heaven was above them, hell beneath them; that the eternal judgment was opening, and that unnumbered millions were rushing on to the awful tribunal in an unprepared state. Therefore, they did not fail to "warn the people day and night with tears."

All preachers who have been eminently successful along the track of the centuries in saving souls, have partaken largely of this apostolic spirit. They have presented truth, not as a fiction, but as an eternal reality. On one occasion when President Edwards was discoursing on *Death and Judgment*, the people rose from their seats in awful terror, expecting to see the Judge descending through the opening Heavens to decide their eternal destiny. On another occasion he began his discourse in a style so quiet that he failed to secure attention; but as he rose with the dignity and solemnity of his theme, his hearers were so struck that they rose one after another until the whole audience had arisen from their seats, and as he proceeded tears began to flow, deep groans were heard, coming from smitten hearts; and before the climax was reached, the vast congregation was shaken with a perfect tempest of grief and consternation on account of their terrible guilt and danger as rejectors of Christ Jesus. Edwards felt the power and solemnity of his mission, and therefore his hearers were stricken in conscience as by the hand of God, and hastened in penitence to Christ as the only remedy for sin-sick souls. Luther, Calvin, Knox, Whitfield, Wesley, Baxter, Bunyan, Brainerd, the Tennants, and a host of others, who in their day stood forth as "bright and burning lights," were men of like precious faith: therefore a like success crowned their efforts.

If we would have apostolic success, we must have apostolic earnestness; this, when rightly understood, is the earnestness of love, prayer, self-denial, holy living and all the elements which constitute vitalize, and beautify the higher Christian life. When ministers of Christianity are filled with these graces, their words will arrest like the thunder's bolt and pierce like the lightning's flash. How shall we obtain these blessed influences? They must come from above, and will be given in answer to prayer.—Let us, then, hasten to the Throne of Grace, and wrestle in unceasing entreaty, until we shall feel the powers of the world to come resting upon our souls—until we shall fully realize the unutterable solemnity of our heaven-born embassy, and then with all the earnestness of an apostle "beseech of men in Christ's stead to be reconciled to God."

## Rev. Dr. Brock's visit to St. John.

This eminent Baptist minister of London, arrived in our city from Boston by steamer on Tuesday the 24th ult., and remained until the Friday evening following, when he left for Halifax, via the *Empress*, where he had engaged to spend the Sabbath prior to his leaving in the Cunard Line for England. He was the guest of Dr. Berryman, and on Thursday the Doctor's father kindly invited the Baptist Ministers of the city to enjoy a social tea with Dr. Brock. They all felt that it was a special treat to meet a brother minister occupying so prominent a place in the world's metropolis. He is exceedingly free as well as intelligent in conversation; and expresses his opinion most frankly upon men and things.

After tea we all repaired to Leicester Street Church, where the effective London preacher spread before a large and appreciative audience a rich feast of unvarnished gospel truth, having for its base the story of the "Alabaster box of precious ointment," as the penitent loving Mary broke the flask of precious ointment and poured it upon the head of Jesus, so did the loving faithful Brock break the gospel flask and pour into our hearts its richest treasures. The sermon from beginning to end was as marrow and fatness to the souls of the redeemed.

His friend and travelling companion, Rev. Mr. Martin, of London, has been spending some days with his brother-in-law and sister, Dr. and Mrs. Spurgeon, of Fredericton. We are informed that Mr. Martin has preached the last two Sabbaths to the Baptist congregation in Fredericton with much acceptance. He is to meet Dr. Brock in Halifax, in time to take the next steamer for England. May they have a prosperous journey across the wide Atlantic by the will of God, and long live to declare the messages of redeeming love!

## For the Christian Visitor.

DEAR SIR—In the minutes of our late Association I notice some blanks which I wish to fill. The cost of the new desks for the Seminary was \$239.50. \$90.33 were raised by subscription; \$4.00 were sent by the St. George Church; half proceeds of tea-meeting in Fredericton \$51.50—leaving a balance of \$91.67. The subscription at the Association for paying off this debt and making repairs, amounted to \$49.53, \$44.58 of which were paid. There are also on the books some subscriptions in addition to the above, not yet paid, which will be forthcoming in due time.

I have just received a letter from one of the Committee of repairs, stating that about a hundred dollars more than we calculated for will be required to complete the work undertaken. I hope now that we have at considerable expense secured the services of an efficient corps of teachers, and have prospect of having over a hundred students, that our friends will not withhold the means necessary to make the building comfortable and attractive. Persons who feel interested in the success of the Institution, and wish to

contribute for this object, can do so by remitting to G. R. Lunt, Esq., our Treasurer in St. John, or to Rev. Dr. Spurgeon, Fredericton. Will not our pastors bring the matter before their several Churches, and send us before the opening of the next term (August 30th) whatever they can raise. The present is a critical period in the history of our Institution. Whole-hearted sympathy and tangible support will make our Seminary what we all wish it to be—a school worthy of the intelligence and wealth of the Baptists of New Brunswick. The endowment of the Seminary which was advocated with so much warmth at the Association has already without any special effort being put forth reached the sum of \$1000. We hope to be able to announce before another year that it has reached \$5000. Some feasible plan will soon be laid before our people by which we may attain so desirable a consummation.

Yours truly, J. E. HOPPER.

## Donation Meeting.

MR. EDITOR—Dear Sir: By request I send you a brief notice of a Donation Meeting held in this place on the afternoon of Saturday, the 21st inst., for the benefit of our pastor—the Rev. W. W. Corey. Be kind enough to give it an insertion in the columns of your widely circulated journal.

Pursuant to a former notice, the brethren and friends of the first and second Baptist churches assembled in the elegantly built and capacious Baptist Meeting House of Upper Keswick; in which place after duly calling upon James E. Smith to fill the Chair—who briefly stated the object of the meeting—the friends present deposited in the hands of the treasurer as follows: Cash, \$42.91; other articles to the amount of \$6.12. The singing by the choir and addresses which followed, were truly animating and appropriate.

Yours, &amp;c., A. C. SMITH.

REVEREND AND DEAR SIR: Be assured that we, representing the sentiments of your parishioners, experience much real satisfaction in presenting you with the purse and other articles, expressive in part of our appreciation of your ministerial labors, and yourself as a citizen.

A retrospect of the past brings to mind the facts that your indefatigable labors have already extended over a period of four years, during which time we have witnessed the conversion of the souls of many, and we have reason to believe that from the preaching of the Word, seed has been sown in the minds of many which are long, we trust, will result in a rich harvest of souls for Christ's Kingdom. May you long be spared to pursue your most holy calling, receiving and claiming, at least, souls for your hire.

In behalf of the churches,  
CHARLES LOVER, EDWARD HARRIS, THOS. G. CURRIE, ISRAEL BURT, JAMES W. CLAYTON, Committee.

Keswick, July 25th, 1866.

REPLY.  
Dear Brethren and Sisters: In reply to your very kind address, allow me to say that it fills my heart with the deepest gratitude, and inspires my soul with fresh vigor to pursue with increasing earnestness the sacred duties of my responsible vocation. Be assured, I duly appreciate your uniform kindness to me during the four years of my ministry among you, and I greatly rejoice to know that our mutual prayers and labors in the service of the Master have not been in vain in the Lord. For your generous donation in the present instance, I pray God to reward you a hundred fold, and most heartily do I pray that the richest blessings of the new covenant may be bestowed in fullness upon you and yours.

With many thanks and with best wishes, I am, dear brethren, yours in fraternal love.  
W. W. COREY.

Keswick, July 25, 1866.

## Sabbath School Concert.

The Sabbath School in connection with the main St. John Baptist congregation held a concert on the evening of the 18th ult. to aid in the current expenses. The concert was well attended, and on the whole gave general satisfaction. The children behaved well, and sang well, especially the delightful piece "Gather the children in."

Several of the girls sang solos which were well received; and it is to be hoped, at the next concert a goodly number of the boys, as they have excellent voices, will distinguish themselves in singing some of our beautiful Sabbath School hymns. An important addition was made to the exercises of the evening, by the church choir singing several appropriate pieces such as,

"Come peace of mind, delightful treasure,"  
"There is a resper whose name is death,"  
and

"I saw the sable garments of the night."

The last two are found among the graceful and tender utterances of Longfellow's justly admired muse.

A grateful acknowledgment is hereby made to Bro. Thomas Hall, of the Colonial Book Store, for the use of his excellent melodion on the occasion. It is to be hoped that an increasing interest will be taken in the Sabbath School by all that love the children and the children's Saviour. Christ has invited them to come, and it is our duty to lead them into the green pastures of his truth at the very dawn of understanding; that their path through life may become brighter and brighter as it leads to the perfect day.

As life is short and uncertain, it becomes us all to  
"Gather the rosebuds while we may,  
For time is still a flying;  
And the sweet flowers that bloom to day,  
To-morrow may be dying."

## DIGEST OF LETTERS ADDRESSED TO THE EASTERN ASSOCIATION.

ALMA—REV. GEO. SEALEY, Pastor.—We have to lament the low state of religion among us; but we are hoping for better days. Our congregations are encouraging, and the Sabbath-school is interesting.

BUTTERNUT RIDGE—REV. G. W. STRANGE, Pastor.—The Church has been somewhat deserted. Nine members were dropped to join a Free Baptist Church.

CALEDONIA—REV. JAMES LIVING, Pastor.—As a Church, we are striving to build on our way. We have trials in common with sister Churches. In the absence of our Pastor on the Sabbath day, we meet for prayer, and find it good to wait upon God.

CAMBRIDGE—REV. J. R. STRANGE, Pastor.—We are building a new meeting-house, which costs us upwards of \$800. We keep up two prayer meetings weekly, and two on Sabbath days when we have no preaching.

CAMBRIDGE—REV. A. B. McDONALD, Pastor.—Our Church is living in union; and the prospect for revival is brightening.

CAMBRIDGE, LOWER—REV. J. R. STRANGE, Pastor.—During this year we were favored with a few mercy drops. Some souls were added to our number. We have weekly prayer meetings and preaching one-half the time.

COVE DALE—No Pastor.—No report in addition to statistics.

COVE DALE—REV. J. C. STRADMAN, Pastor.—There is no spiritual life manifested in the Church that there should be. Congregations and prayer meetings are thinly attended. We have three Sabbath-schools.

ELGIN—REV. J. C. STRADMAN, Pastor.—Increase by baptism, thirty-two.

GRAND LAKE—REV. J. R. STRANGE, Pastor.—At the time we last addressed you, we enjoyed the labors of Rev. J. Lawrence, who resigned his charge in September, and has since been engaged in the Spirit world, to join the Church triumphant in Heaven. Under the labors of our present pastor, who labors earnestly and faithfully for the advancement of God's cause.

HAMMOND VALLEY—REV. J. H. HUGHES, Pastor.—We have experienced a long night of darkness and the love of some has become cold. We are, however, not torn with dissension, and are happy under the ministry of our pastor.

HARVEY—REV. GEO. SEALEY, Pastor.—There is not that low state of religion in our hearts, the feelings of the year's history of a Christian Church. Under the labors of our pastor, the prayer meetings and Sabbath-school have been revived, and we trust there is some encouragement for a change for the better.

HARVEY—REV. GEO. SEALEY, Pastor.—We mourn over the low state of religion in our hearts, the feelings of our faith, and the coldness of our love to Jesus. Of late, some increase of life has appeared. The congregations are good, solemn and attentive.

HILLSBOROUGH—REV. JAMES A. SMITH, Pastor.—Nothing of interest to report.

HILLSBOROUGH—REV. JAMES LIVING, Pastor.—Two have been baptized and seven received by letter. The attendance at the Sabbath school and means of grace is good.

HOPEWELL—REV. J. C. HERR, Pastor.—Since your last meeting our course has been steady and somewhat progressive. During the past winter the Church has been considerably revived. The Sabbath-school is interesting in Christ. Our new house of worship at the Hill is progressing, and is expected to be ready to open in December next. The amount of contributions for all objects, during the year, \$4,000.00.

JENSEN—A. B. McDONALD, Pastor.—It has pleased the Lord to favour us, during the past year, with a time of refreshing, resulting in the conversion of many souls, in the reclaiming of wanderers, and in a general revival of religion among us.

JOHNSON—No Pastor.—Present membership, 16.

JOHNSON—REV. ELIAS KIRSTAD, Pastor.—We have had no increase in numbers since we last addressed you; but, we thank God, we are preserved in love and unity.

RS—REV. JOHN M. COLEMAN, Pastor.—We have had some baptisms; but our condition is not as flourishing as we would wish.

MONCTON—REV. W. T. COREY, Pastor.—The Church has not enjoyed that degree of spiritual prosperity we desire; but we trust the efforts of our faithful pastor will be attended with the Spirit's influence.

MONCTON—REV. W. T. COREY, Pastor.—Notwithstanding the low state of the cause of religion among us, we are still striving to promote its glory. The Lord will surely bless our efforts, and we believe the word is not yet spoken of a revival season.

NEW CANAAN—REV. G. W. SPURGEON, Pastor.—During the past year we have seen some good done. God's Spirit has been poured out, and many have rejoiced in a Saviour's love.

NORTON—REV. W. A. CHANDLER, Pastor.—We desire to record the goodness and mercy of God to us, as a Church and people. We have been gladdened by encouraging news to the effect that the cause of religion is not yet spoken of a revival season.

NORTH RIVER—REV. JAMES HERRITT, Pastor.—Since last Association, we have enjoyed a blessed season. Our Conference meetings and the Lord's Supper are regularly attended. Sixteen have been added by baptism.

POINT MIGU—REV. THOS. TOWN, Pastor.—Our congregations are very large, and the work is listened to with great interest. We have to record the death of our esteemed pastor, John Anderson, who departed this life, June 20th, in full and certain hope of a higher and better life with God.

RAKVILLE—REV. THOS. TOWN, Pastor.—God has not poured upon us the spirit of revival as in former years; nevertheless, we are still striving to promote its glory. The congregations are good, and we believe the word is not yet spoken of a revival season.

RAKVILLE—REV. THOS. TOWN, Pastor.—We can tell of no special influence or revival amongst us; yet, we enjoy many precious seasons under the preaching of the glorious Gospel of the blessed God, and in our prayer and Conference meetings, and at the table of the Lord, when many have been added to the Church.

SALISBURY—REV. P. R. ROSE, Pastor.—The present with us seems a season of spiritual darkness; yet, we are glad to know that union prevails in all our councils.

SALISBURY—REV. W. A. COLEMAN, Pastor.—The Gospel has been faithfully preached to us, and has been attended with some success. Since we have been conversant with the Gospel, and many of God's people made to rejoice in his love.

SALISBURY—REV. JAMES HERRITT, Pastor.—No report in addition to statistics.

SPRINGFIELD—REV. W. A. COREY, Pastor.—We have not been favoured with any special outpouring of the Spirit; but mercy drops have fallen. Our preaching, prayer and Conference meetings are well attended. We desire to thank God and our country for the good work done in his love.

SPRINGFIELD—REV. W. A. COREY, Pastor.—We have been preaching one fourth of the time. We have had no special refreshing from God's presence. Our meetings are well attended.

STUDHOLM—REV. ELIAS KIRSTAD, Pastor.—The cause of our Redeemer is quite low amongst us; yet, we feel the Lord is with us, and we will praise him.

SHEDIAK—REV. W. D. MANER, Pastor.—Present membership, thirty-two.

UPPER SUSSEX—REV. DAVID CHANDLER, Pastor.—Our meetings have been solemn and interesting. The Lord's presence is discerned. One has been baptized, and others seem disposed to follow their Lord in that ordinance.

UPPER WICKHAM—No Pastor.—Our present cold and backward state is an evidence of the necessity of ministerial labour and pastoral supervision. We will present our prayer and Conference meetings, and hope for better days.

UPPER WICKHAM—No Pastor.—We are without an under-Shepherd at present, and that is a sad state of things. We pray that God may send us one of his chosen ones. In our prayer and Conference meetings we feel the Spirit's gracious influence.

THE ATLANTIC CABLE SUCCESSFULLY LAID.

Despatches from Cyrus W. Field dated "Heart's Content" 2nd July 27th, 1866, have flashed over the telegraphic wires of the old world, and are now bearing the joyful intelligence that the two great continents, Europe and America, are united by the long talked of ATLANTIC CABLE. The *Morning Journal* repeats the following historical facts, which it is well for us to place upon record.

The present is the 5th attempt made to lay the Atlantic Cable. The first was made in the summer of 1857; it was commenced to be laid on the 26th of June in mid-ocean, the British ship *Agamemnon* paying out towards Ireland, and the United States ship *Thetis* towards the American coast. The wire broke three times, and the attempt was given up. The next August it was renewed on a different plan. The paying out was begun on the Irish coast, and after 855 miles of wire had been laid in the ocean, a break occurred. In 1858, the effort was renewed, and the ends of the cable were united in mid-ocean, July 29th, the vessels moving in opposite directions for the shore. They reached their destinations simultaneously, on the 7th of August. This time it was a success, and messages were sent over the wire to each other, and to the Queen's Mother, President Buchanan and Queen Victoria. In the Queen's message she said, "The Queen is convinced that the President will join with her in fervently hoping that the electric cable will prove an additional link between the two nations whose friendship is founded on their common interests with reciprocal esteem."

The President reciprocated the Queen's good wishes, and the Atlantic Telegraph under the blessing of Heaven, prove to be a bond of perpetual peace and friendship between the kindred nations, and an instrument destined by Divine Providence, to diffuse religion, liberty, and law throughout the world.

The current, however, failed in a short time, and after various attempts to renew it, hope was abandoned. The fourth attempt was made on the 31st of July 1858. On the 3rd of August all remember how and why it ended in another failure.

This, as our readers well know, like all preceding efforts, proved abortive; but English pluck was not to be mastered by any number of failures. Hence the fifth attempt to accomplish this mighty work. Everything which human skill and foresight could suggest was called into requisition to make this last attempt a success; and by the blessing of God the fondest hopes and brightest anticipations of the parties engaged in this great enterprise are realized. As the joyful tidings have flashed from city to city, and from point to point, both in the old and the new world, tens of thousands have exclaimed in the language of the first English message transmitted by ocean cable, August 17th, 1858, "Glory to God in the highest, on earth peace and good will toward men." The following is Mr. Field's dispatch referred to above:

HEART'S CONTENT, 8 a. m., July 27, 1866.

"The Great Eastern" left Sheerness at noon on Saturday, June 18th, and arrived at Beethoven on Thursday morning, July 6, and there received the balance of her coals and provisions. The other steamers accompanying the Telegraph fleet joined the "Great Eastern" at Beethoven as follows: The "William Cory" on the 7th, and the "Medway" on Tuesday, 20th inst.

Saturday, 7th of July.—The end of the Irish Shore Cable was landed from the "William Cory," and at 2.30 the next morning the laying was successfully completed, and the end buoyed in 24 fathoms, 51.45, loc. 11.5, distance from the Telegraph House at Valentia 27 1/2 miles, 29 1/2 of Cable was paid out.

Wednesday, 11th.—H. M. S. "Raccoon" arrived at Beethoven to render assistance in her power.

Thursday 12th.—The "Great Eastern," "Medway," "Albany," "Terrible," and "Raccoon" sailed from Beethoven. Religious services held at Valentia, and prayers offered for the successful laying of the cable.

Friday, 13th.—The "Great Eastern" sailed for the main cable on board of the "Great Eastern," and at 2.40 p. m. the Telegraph fleet started for Newfoundland, and the "Raccoon" returned to Valentia. The Telegraph fleet has sailed in the following order: The "Terrible" ahead of the "Great Eastern" on the starboard bow; the "Medway" on the port, and the "Albany" on the starboard quarter. The weather being very heavy rain. Signals through the cable on board the "Great Eastern," and to the

Telegraph House at Valentia, 2404 nautical miles; Saturday, 14th.—Distance run 108 miles. Cable paid out 116 miles.

Sunday, 15th.—Distance run 128 miles. Cable paid out 139 miles.

Monday, 16th.—Distance run 115 miles. Cable paid out 137 miles.

Tuesday, 17th.—Distance run 118 miles. Cable paid out 138 miles.

Wednesday, 18th.—Distance run 105 miles. Cable paid out 129 miles.

Thursday, 19th.—Distance run 122 miles. Cable paid out 139 miles.

Friday, 20th.—Distance run 117 miles. Cable paid out 137 miles.

Saturday, 21st.—Distance run 123 miles. Cable paid out 136 miles.

Sunday, 22nd.—Distance run 123 miles. Cable paid out 138 miles.

Monday, 23rd.—Distance run 121 miles. Cable paid out 138 miles.

Tuesday, 24th.—Distance run 121 miles. Cable paid out 135 miles.

Wednesday, 25th.—Distance run 112 miles. Cable paid out 130 miles.

Thursday, 26th.—Distance run 128 miles. Cable paid out 134 miles.

Friday, 27th.—Distance run 112 miles; cable paid out 113, which, with shore end of Valentia—distance 27 1/2 miles, cable paid out 29 miles—makes distance 146 1/2 miles and paid out 184 miles. Arrived at Heart's Content at 8 a. m., on Friday, July 27th.

The average speed of the ship from the time the cable was made until we saw land was a little less than five nautical miles per hour, and the cable has been paid out at an average of five and one-half miles per hour. The total slack was less than twelve per cent. The weather has been more unpleasant than I have ever known it to be at the Atlantic at this season of the year. We have had alternate days of rain, sun, fog and squalls. I have requested Mr. John C. Deane, Secretary of the Anglo-American Telegraph Company, to send you by first opportunity, for the Press twenty-five copies of his diary, which will give you a detailed account of the hopes and fears, the ups and downs experienced in laying the Cable across the Atlantic. We have been in constant communication with Valentia since the splice was made on 13th inst., and have daily received new Telegrams from the information of all on board the "Great Eastern," and signalled to the other ships.

After taking in coals the Telegraph fleet will sail for the spot where the cable was lost last year, and recover the end and complete a second line between Ireland and Newfoundland; and then the *Medway* will proceed to lay the new cable across the Gulf of St. Lawrence. The cable will be open for business in a few days, and will send messages to Europe in the order that they are received at Valentia. Our Company cannot find words suitable to convey my admiration for the men who have so ably conducted the nautical engineering and electrical departments of this enterprise amidst difficulty which must have been seen to be appreciated. In fact all on board of the Telegraph fleet and all connected with the enterprise on shore have done their best to have the cable made and laid in a perfect condition, and He who rules the wind and the waves has crowned their united efforts with perfect success.

CRUICK W. FIELD.

The following despatches have passed through the Atlantic Cable.

HEART'S CONTENT, July 27.

His Excellency President Johnson, Washington, D. C. Sir: The Atlantic cable was successfully completed this morning. I hope that it will prove a link of union between the United States, and increase intercourse between our own country and the eastern hemisphere. Yours faithfully, C. W. FIELD.

WASHINGTON, July 29.

I heartily congratulate you, and trust that you will prove as successful as your efforts have been hitherto. May the cable under the sea be a bond of perpetual peace and friendship between the Republics of the west and the Governments of the eastern hemisphere! ANDREW JOHNSON.

HEART'S CONTENT, July 27.

Hon. Wm. H. Seward, Washington, D. C. The telegraph cable has been successfully laid between Ireland and Newfoundland. I remember with gratitude your services in the Senate of the United States in the winter of 1858, and recollect with pleasure the speech you then made in favor of the telegraph bill. That you may never have reason to regret what you have done to establish communication across the Atlantic is the sincere wish of Your friend, CYRUS W. FIELD.

WASHINGTON, D. C., July 29.

Cyrus W. Field, Heart's Content:

Acknowledgments and congratulations. If the Atlantic Cable had not failed in 1858, European States would have been led in 1861 into the great error of supposing that the cable was in America could perpetrate African slavery, and thus the Republic of the United States would have been placed in a position of international neutrality and non-intervention.

WILLIAM H. SEWARD.

HEART'S CONTENT, July 27.

To the Honorary Directors of the Atlantic Telegraph Company:

I congratulate you on the successful completion of telegraphic communication between Ireland and Newfoundland, and hope within two weeks from this time to inform you that the cable lost last year has been recovered, and that a second line is in operation across the Atlantic. I assure you that all on board of the telegraphic fleet will do all they can to accomplish this object.

CRUICK W. FIELD.

HEART'S CONTENT, July 27.

To the Directors of the New York, Newfoundland and London Telegraph Cable:

We arrived this day. The cable has been laid across the Atlantic, and is in perfect working order. As soon as we have taken in coil we shall proceed to the spot where the cable was lost last year, and when recovered splice it with the cable on board of the *Medway* will proceed to lay the cable across the Gulf of St. Lawrence. I cannot express to you how thankful I feel that you will now receive some return for the money that you have spent and the time that you have devoted during the last half year to connect our own country with Great Britain.

CRUICK W. FIELD.

The following is a list of the Directors of the New York, Newfoundland and London Telegraph Company: Peter Cooper, Cyrus W. Field, Moses Taylor, Marshall O. Roberts, William H. Hunt. The officers of the Company are Peter Cooper, President; Cyrus W. Field, Vice President; Moses Taylor, Treasurer, and Robert W. Lowber, Secretary.

APT BAY, C. B. July 29.—8.30 P. M.—All dispatches from Europe via Heart's Content and Port au Basque, being mainly relative to the successful laying of the Atlantic Cable, have been forwarded by telegraph from this point, and the news which called this afternoon on her vessel to Port au Basque. Another vessel will arrive to-morrow (Monday) morning from Port au Basque with news from the cable and Europe. The telegraph lines are in good working condition.

Worcester, Mass., July 28, 1866.

Immediately on receipt of news of the arrival of the Great Eastern at Heart's Content, Gov. Bullock sent the following message:—

To Adjutant General Scholer, State House, Boston:

The telegraph agent here informs me that the cable of unity between the Old World and the New World has been laid and is working. If on Monday this proves to be a success, order a salute to be fired on Boston Common in recognition of the communication between the two hemispheres—the oldest State of America—with Great Britain.

(Signed) ALEXANDER H. BULLOCK, Governor, &c.

The cable is now declared to be open for business. The absence of a line from Newfoundland to Cape Breton will of course give rise to delay, but this defect will shortly be remedied. The rates of telegraphing for the present will be as follows:—

From any Telegraphic Station in America, to any Telegraphic Station in Great Britain and Ireland. For twenty words, including address and signature—£20 sterling. For each additional word—£50.

To any part of the Continent of Europe—twenty words—£21 sterling. Additional words 5s.

To any station in Africa or Asia including India. For twenty words—£25 sterling. Additional word—£25.

The messages which passed over the cable from the Queen of Great Britain to the President of the United States, and vice versa, are as follows:—