

The congregations, which were at first comparatively small, have rapidly increased, until for several weeks it has constantly happened that many persons had to go away for want of room. There has been no excitement visible; but an unusual solemnity has constantly pervaded the entire assembly.

THE CHRISTIAN VISITOR.

ST. JOHN, N. B., JANUARY 11, 1866.

The Canadian Baptist Register

For 1866 has been kindly placed upon our table. It contains nearly ninety pages of reading matter, and is in all respects highly creditable in its appearance and contents.

The fourteenth annual report of the Missionary Convention for Canada West gives the following summary of LABOR and RESULTS.

Before closing this report it is necessary that we look somewhat carefully at what has been accomplished through the instrumentality of the Convention and the missionaries employed.

Our FINANCIAL CONDITION.

Last year the number of missionaries engaged in the work of home evangelization, was 32, whose entire terms of labor amounted to the labor of one missionary for 25 years 10 months.

This year the Board has employed 29 missionaries, whose labor equals that of one for 23 1/2 years, and yet the number of members in 1866 was 6,750, being \$658.50 more than was voted to our last year's staff.

The DEMAND FOR MEN AND MONEY.

Though at this writing all the applications for aid, for the ensuing year have not come to hand, still there are such, from 29 churches for aid to 21 pastors, the entire sum asked for their support from the Convention for the year now about commencing being \$8150.

THE MISSIONARY CONVENTION OF CANADA EAST reports some fourteen stations occupied by its missionaries, some of which are exceedingly important.

THE CANADIAN LITERARY INSTITUTE under the Presidency of Rev. K. A. Fyfe, D. D., is doing an excellent work for the denomination.

Methodists in BRITISH NORTH AMERICA. CANADA.—Associations, 10; membership in associated churches, 14,022; baptized in nine associations, 367; total membership, 881; membership of unassociated churches, 705; total membership, 14,727.

NOVA SCOTIA.—Associations, 3; churches, 103; ordained ministers, 98; licentiates, 9; baptized, 498; total membership, 18,328.

BAPTISTS IN WEST INDIES. Associations, 4; churches, 210; ordained ministers, 160; churches, 42; baptized, 1,000; total membership, 87,000.

BAPTISTS IN SWEDEN. Associations, 9; churches, 178; baptized in 1864, 600; total membership, 6,404; new churches organized during the year, 4.

BAPTISTS IN GERMANY AND DENMARK. Churches, 74; preaching stations, 1,085; members, 11,375.

BAPTISTS IN FRANCE. Churches, 6; membership, 490; composed exclusively of converted Roman Catholics.

BAPTISTS IN AUSTRIA. According to the last census, taken in 1851, there were 5,001 Baptists in Austria, of whom but 1,421 are reported as church members, and 22 ministers.

SUMMARY OF BROTHER BAPTISTS. The total number of Baptist churches in England and Wales is 2,265.

ENGLISH BAPTIST MISSIONARY SOCIETY.

Treasurer, Sir S. M. Peto; Secretaries, Rev. F. Trevelyan and E. B. Underhill, L.L.D. Mission House, 23 Moorgate Street, London.

The income of this society for 1864 was \$72,000. It employs 2 missionaries, a colporteur and a Scripture-reader in *Brittany*, 2 missionaries in *Trinidad*, 3 in the *Bahamas*, 4 in *Ceylon*, 4 missionaries and 2 native assistants in *China*, 2 in *Hayti*, 6 in *Africa*, and 30 with 120 native assistants in *India*. The society also supports a Theological and Normal school in *Jamaica*.

GENERAL BAPTIST MISSIONARY SOCIETY, ENGLAND. Treasurer, Robt. Pepp, Esq., Derby; Secretaries, Rev. J. C. Pike and H. Wilkinson, Leicester.

BAPTIST HOME MISSIONARY SOCIETY, ENGLAND. Treasurer, George Lowe, Esq., F.R.S., 9 St. John's Wood Park, London. Income, \$6,875.

The Union Noonday Meeting in the Mechanics' Institute is proceeding favorably. The Hall was very cold on Monday, but on Tuesday it was very comfortable, and the attendance good.

Widerness of tears and woe, for an exceeding and eternal weight of glory. What does your beloved child now compare with what she or he ever knew on earth?

How often have we wished that we could have seen and been admitted to the presence of Jesus, the son of God, on the mount of beatitudes, and listen to his words of wisdom; or to sit at his feet, as Mary of Bethany; or listen to him as he sat in Simon Peter's ship, and discoursed to the multitude on the shore, of the things of his kingdom.

Dying Words of Mrs. McHenry. BY A FRIEND IN NOVA SCOTIA.

"Lay me down. This is death." "Yes, lay me gently down Low on his breast, Nay, love, weep not for me, Here I shall rest."

"Dear father, weep not; I take all the love, Which your warm heart hath given, To my bright home above."

"And mother, dear mother, Ah! God only knows The depth of the love That a mother bestows."

"All that my heart hath So closely held here, I feel will be mine In a happier sphere."

"Oh! Christ of the bleeding heart, Down through the years Which have passed since the angel song Startled earth's ears."

"What 'Glory to God In the highest is given.' What raptures of love From the ransomed in heaven! Irene."

From our South Carolina Correspondent. A visit to this ancient town has furnished me with items for another letter.

One who has never been in the South has but little idea of the slave system. The planter was a lord; and, in numerous instances, lived in princely splendor.

From the Home Mission Field. DEAR BROTHER.—As three months have nearly passed since you received my account of my stewardship, I send you a few lines, which, for their barrenness, can hardly merit the title of a quarterly report.

PROVIDENCE SAY, "THIS IS THE WAY, WALK YE IN IT." Shall I speak or silence say? Hold on; sit still! Seated as I am, were I to give you every quarter a statement of my round of duties, I may soon have them stooped.

THE YORK QUARTERLY MEETING COMMENCED WITH THE DUMFRIES AND QUEENSBURGH CHURCHES, on the 30th ult., with prayer and social conference.

GOOD WORK AT HOPWELL. We rejoice to be informed by brethren Reid and N. Peck that the spirit of religious revival is moving the minds of the people in that section.

REV. EDWIN BURNHAM'S connection with the Baptists of Massachusetts was notified in the Visitor of last week.

HIS WORK DONE. The Liberator, a thoroughly anti-slavery paper, published by William Lloyd Garrison, of Boston, a near relative of our worthy brother, Deacon Garrison of this city, has closed its career.

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Acadia College. MR. EDITOR.—I note with favour the 15th paragraph in the communication from "A Governor of Acadia College."

The St. John Mariners' Friend Association. At a meeting of this Association held at the Mechanics' Institute on the 28th Dec, 1865, the following report of the Chaplain for the past year was read:

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